



**Neptune Township ~ Zoning Board of Adjustment**  
**Regular Meeting Agenda**  
**To be Held in the Municipal Complex**  
**25 Neptune Boulevard**  
**2<sup>nd</sup> Floor Township Committee Meeting Room**  
**Wednesday, November 6, 2024 at 7:30 PM**

This Regular Meeting of the Neptune Township Zoning Board of Adjustment which has been duly constituted and advertised according to law is now called to order. Fire exits are clearly marked at the side and rear of this room. If alerted of a fire, please move in a calm and orderly manner to the nearest smoke free exit. At this time, I would ask everyone to please silence all cell phones and other paging devices, as they are distracting to others.

It is the policy of the Zoning Board of Adjustment to end all matters no later than 11 p.m. No new applications will begin after 10:00 p.m. nor will any new witnesses or testimony begin after 10:30 p.m.

It is the Board's policy to adhere to the following procedure:

After testimony by the Applicant's attorney, their professional or proffered witness, questions will follow by members of the Zoning Board for that particular witness. After the Members of the Zoning Board ask their questions, the Zoning Board Professionals shall have the opportunity to ask questions. These questions by the Members of the Board and its professionals directed to applicant's witness may overlap.

After the Board Members and Board Professionals have finished their questioning, the Chairperson of the Zoning Board shall open the Public Portion session of the meeting for the public to ask **QUESTIONS ONLY** of the witness currently testifying. **THIS IS NOT THE TIME FOR PUBLIC COMMENT OR OPINION.** Each member of the Public who wishes to question this witness **MUST** form a line at the podium in order to be heard.

Each individual from the public must **state their name, spell their last name, state their address for the record**, and will have **ONE (1), five (5) minute session** to question the applicant's witness currently under oath. All questions should be directed to the Witness regarding his or her testimony **ONLY** and questions should not be repeated. **Time is not transferable between members of the public.**

The Public should be aware that a public question session will be held upon the conclusion of **EACH INDIVIDUAL WITNESS FOR THE APPLICANT**. Once the applicant's witness (or any other witness) has finished testifying, they are not subject to recall by the public, but may take the stand again as a part of the Applicant's hearing process. Every witness who appears may be subject to Board Member, Board Professional, and Public Questioning. **THE BOARD AND ITS PROFESSIONALS; HOWEVER, ARE NOT SUBJECT TO QUESTIONING.**

At the completion of Applicant's case, when the applicant has finished with all of their witnesses and evidence presentation, the Chairperson of the Zoning Board will open up the floor for **PUBLIC COMMENT**. At this time, individuals from the public will be sworn in, give their name and address for the record and will have **ONE (1), five (5) MINUTE SESSION TO PROVIDE COMMENT OR OPINION ON THE APPLICATION AS A WHOLE. THIS IS THE TIME WHEN THE PUBLIC MAY EXPRESS TO THE BOARD THEIR OPINIONS ABOUT THE APPLICATION SUBJECT TO A VOTE. Time is not transferable between members of the public.**

At the conclusion of the Public Session for Comments, the Applicant or their attorney may provide a "Summation" or Closing Statement to the Board. After Summation, the Board and its Professionals may engage in a discussion, on the record, regarding the Application and its contents. **There will be no further input from the public or the applicant at this time.**

Upon conclusion of Discussion, the Board may make a motion with regard to the application and vote upon same. We ask that both the Applicant and members of the Public be respectful of the process as outlined above.

**I. Roll Call on Board Members:**

Barbara Bascom	Shane Martins, 1 <sup>st</sup> Vice Chair	Danny Lynn (Alternate #1)
Dr. James Brown	Naomi Riley, 2 <sup>nd</sup> Vice Chair	Brittany Dremluk (Alternate #2)
William Frantz, Chair	Shawn Weston	Shawn Mazur (Alternate #3)
		Lisa DiPace (Alternate #4)

Also Present: Monica C. Kowalski, Esq. – Board Attorney  
Matt Shafai, PE, PP, CME – Board Engineer  
Jennifer C. Beahm, PP, AICP – Board Planner

**II. Flag Salute**

**III. Resolutions to be memorialized:**

- a. **ZB24/16 – (Bulk Variance Relief for the Expansion of a Driveway without Permits) – Donna Hargadon - Block 3207, Lot 20 – 1 Country Club Drive** – Applicant is seeking bulk variance relief for an expansion of driveway.

*Those Eligible:*

Barbara Bascom	Shawn Weston	Danny Lynn (Alternate #1)
Brittany Dremluk (Alternate #2)	Lisa DiPace (Alternate #4)	Shane Martins, 1 <sup>st</sup> Vice Chair
William Frantz, Chair		

**IV. Applications Under Consideration:**

- a. **ZB24/11 – (Amended P&F Major Site Plan and Use Variance) – 1019 Old Corlies Avenue, LLC – 3102, Lot 2 – 3526 Highway 33** – The Applicant is proposing to remove the current existing façade sign on the north facing side of the building and replace it with a 31.3 sq. ft. wall sign. The currently existing façade sign on the south facing side of the building will also be replaced with a 19.6 sq. ft. wall sign. The existing car wash sign is proposed to remain. The current pay stations and menu signs on the rear portion of the property will be removed and replaced with other improvements such as bollards, curbing, pay station canopy, new dual lane pay stations, and new striping. Applicant is represented by Kenneth L. Pape, Esq.
- b. **ZB24/09 – (Use Variance for Proposed Bed & Breakfast) – 23 Webb, LLC – Block 228, Lots 16 & 17 – 23 & 27 Webb Avenue** – Applicant is seeking a Use Variance to convert a single-family home to a bed and breakfast homestay with 4 units that will share the kitchen and dining facilities with The Inn at Ocean Grove located on the adjacent property (Block 228, Lot 17). Applicant is represented by Kenneth L. Pape, Esq.

**V. Adjournment:**

- a. Next scheduled meeting will be our **REGULAR MEETING on Wednesday, December 4, 2024 at 7:30 PM** which will take place here, in person, in the Municipal Complex 2<sup>nd</sup> floor meeting room, 25 Neptune Boulevard.
- b. With no further business before the Board a motion to adjourn was offered by \_\_\_\_\_ to be moved and seconded by \_\_\_\_\_, meeting closed at \_\_\_\_\_ PM.




Motion to \_\_\_\_\_ offered by \_\_\_\_\_ to be moved and seconded by \_\_\_\_\_

Bascom \_\_\_\_\_ Brown \_\_\_\_\_ Weston \_\_\_\_\_ Riley \_\_\_\_\_ Martins \_\_\_\_\_ Frantz \_\_\_\_\_

Alternates: Lynn (Alt 1) \_\_\_\_\_ Dremluk (Alt 2) \_\_\_\_\_ Mazur (Alt 3) \_\_\_\_\_ DiPace (Alt 4) \_\_\_\_\_

