

**NEPTUNE TOWNSHIP RENT LEVELING BOARD**  
**REORGANIZATION MEETING**  
**January 16, 2025 – 6:00 P.M.**

The Rent Leveling Board Attorney calls the meeting to order and requests the Secretary to call the roll:

<b>Roll Call</b>	<b><u>Present/ Absent</u></b>
Eileen Conyers	_____
Stephen Lella	_____
Naomi Riley	_____
James Manning	_____
Wendel Thomas	_____

Also present: Gene Anthony, Rent Leveling Board Attorney; April Perpignan, Acting Rent Leveling Board Secretary

**FLAG SALUTE**

The Rent Leveling Board Secretary announces that the notice requirements of R.S. 10:4-18 have been satisfied by the publication of the required advertisement in the Coaster, posting the notice on the Board in the Municipal Complex, and filing a copy of the said notice with the Municipal Clerk.

**RESOLUTION(S):**

**Resolution #25-01: Resolution Appointing the Chairperson for 2025**

<b>Offered by:</b>	_____	<b>Seconded by:</b>	_____
<i>Vote:</i>	Eileen Conyers	Stephen Lella	James Manning
	_____	_____	_____

**Resolution #25-02: Resolution Appointing the Vice Chairperson for 2025**

<b>Offered by:</b>	_____	<b>Seconded by:</b>	_____
<i>Vote:</i>	Eileen Conyers	Stephen Lella	James Manning
	_____	_____	_____

**Resolution #25-03: Resolution Designating the 2025 Meeting Dates**

<b>Offered by:</b>	_____	<b>Seconded by:</b>	_____
<i>Vote:</i>	Eileen Conyers	Stephen Lella	James Manning
	_____	_____	_____

**OATHS**

The Board Secretary will distribute/administer Oaths.

**RENT LEVELING BOARD**  
**REGULAR MEETING AGENDA**  
**January 16, 2024**

**APPROVAL OF MINUTES:**

Approving the Minutes of the November 7, 2024, Meeting

**Offered by:**

Teresa \_\_\_\_\_

*Vote:* Bell \_\_\_\_\_

Eileen \_\_\_\_\_

Conyers \_\_\_\_\_

Stephen \_\_\_\_\_

Lella \_\_\_\_\_

**Seconded by:**

James \_\_\_\_\_

Manning \_\_\_\_\_

Naomi \_\_\_\_\_

Riley \_\_\_\_\_

Wendel \_\_\_\_\_

Thomas \_\_\_\_\_

**CONSUMER PRICE INDEX:**

In November, the Consumer Price Index, stood at a 338.535, which was an increase of a point three percent (.3%) over the month, and an increase of two-point seven percent (2.7%) over the year.

**VACANCY DECONTROL**

**DISCUSSION ITEM(S)**

**PUBLIC PARTICIPATION**

**ADJOURNMENT**

Time Meeting Adjourned: \_\_\_\_\_