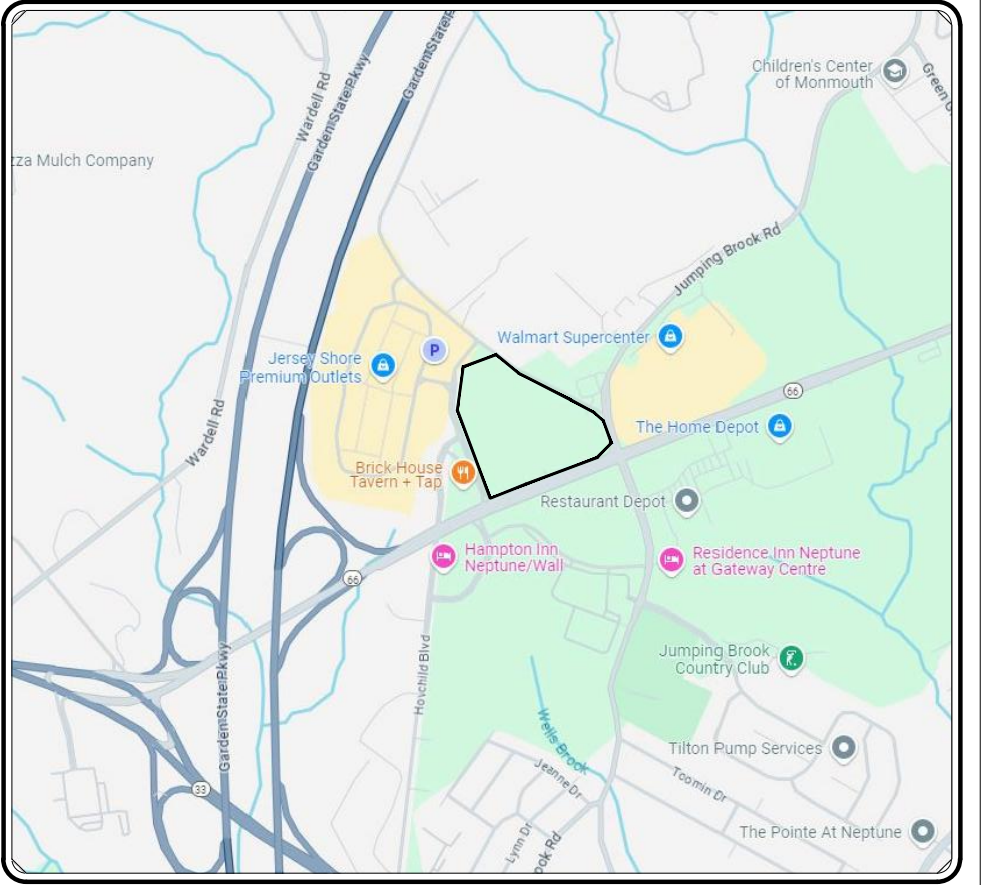


FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN
ZONE "X" (area determined to be outside the 0.2% annual chance
floodplain) OF THE FLOOD INSURANCE RATE MAP, MAP NO.
34025C0327, WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER
25, 2009.
AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS
DETERMINATION TO APPLY FOR A LOAN.
BEFORE THE PREPARATION OF DESIGN PLANS PLEASE VISIT
FEMA.GOV TO CONFIRM THE INFORMATION LISTED ABOVE.

MATCH LINE 'B'
(SEE SHEET 3 OF 6)

VICINITY MAP



NOTES

1. PROPERTY KNOWN AS LOT 1, BLOCK 3901.01, AS IDENTIFIED ON THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY, STATE OF NEW JERSEY.
2. AREA = 940,137 S.F. OR 21.583 AC.
3. LOCATION OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE. ALL LOCATIONS AND SIZES ARE BASED ON UTILITY MARK OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE ASBEST PLANES AND UTILITY MARKOUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE THE PREPARATION OF DESIGN PLANS AND/OR EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANY.
4. THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY BLUE MARSH ASSOCIATES, INC., AND OTHER REFERENCE MATERIAL AS LISTED HEREON. **THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN UPDATED TITLE COMMITMENT REPORT.**
5. THE EXISTENCE OF UNDERGROUND STORAGE TANKS, IF ANY, WAS NOT KNOWN AT THE TIME OF THE FIELD SURVEY.
6. THIS PROPERTY SUBJECT TO RESTRICTIONS, COVENANTS AND/OR EASEMENTS, WRITTEN OR IMPLIED.
7. ELEVATIONS ARE BASED UPON (NAVD 88) DATUM ESTABLISHED ONSITE UTILIZING GLOBAL POSITIONING SYSTEM DATA COLLECTION.
8. ENCROACHMENTS AND VAULTS, IF ANY, BELOW SURFACE NOT SHOWN HEREON.

REFERENCES

1. MAP #39 OF THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY, STATE OF NEW JERSEY.
2. MAP ENTITLED "FLOOD INSURANCE RATE MAP, MONMOUTH COUNTY, NEW JERSEY (ALL JURISDICTIONS)" PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, MAP NO. 34025C0327, EFFECTIVE DATE SEPTEMBER 25, 2009.
3. MAP ENTITLED "MINOR SUBDIVISION OF PROPERTY OF PORTION OF LOT 1, BLOCK 5-15-8 FOR ASBURY PARK PRESS, INC. LOCATED AT NUSH RT NO. 66 & ESSEX ROAD, TOWNSHIP OF NEPTUNE, MON CO, NJ" PREPARED BY LEON S. AVAKIAN, INC., FILED 6/23/1978 IN CASE #153-20.
4. MAP ENTITLED "SUBDIVISION OF PROPERTY MADE FOR ASBURY PARK PRESS, INC. LOCATED AT NUSH RT NO. 66 & JUMPING BROOK ROAD, TOWNSHIP OF NEPTUNE, MON CO, NJ" PREPARED BY LEON S. AVAKIAN, INC., FILED 6/27/1983 IN CASE #186-17.
5. MAP ENTITLED "NEW JERSEY DEPARTMENT OF TRANSPORTATION, ROUTE 66 (1953) SECTION 1, ROUTE 33 TO ROUTE 35, PARCELS 60A & 560B, TOWNSHIP OF NEPTUNE, MON COUNTY, NJ" PREPARED BY NJDOT, CONTRACT NO. 001143570, RECORDED JAN. 24, 2022.
6. DEED OF EASEMENT RECEIVED FROM THE STATE OF NEW JERSEY, BY THE COMMISSIONER OF TRANSPORTATION.
7. MAP ENTITLED "SITE PLAN PREPARED FOR ASBURY PARK PRESS, INC., SITUATED IN TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY, NEW JERSEY" PREPARED BY ABBINGTON ASSOCIATES, INC., DATED MARCH 31, 1997.
8. MAP ENTITLED "SITE LOCATION PLAN, ASBURY PARK PRESS CORPORATE OFFICE BUILDING, NEPTUNE TOWNSHIP, NEW JERSEY" PREPARED BY LOCKWOOD GREENE ARCHITECTS-ENGINEERS, LAST REVISED DECEMBER 1, 1983 AS REVISION NO. 2.
9. MAP ENTITLED "SITE PLAN SURVEY SITUATE IN THE TOWNSHIP OF NEPTUNE, MON. CO., N.J." PREPARED BY W.C. MURRAY & SONS.

SEE SHEET 6 OF 6 FOR TITLE REPORT EXCEPTIONS
AND TITLE METES & BOUND DESCRIPTION

THIS SURVEY IS CERTIFIED TO:
3601 ROUTE 66, LLC
CHICAGO TITLE INSURANCE COMPANY

ALTA/NSPS LAND TITLE SURVEY

3601 ROUTE 66, LLC
#3601 NEW JERSEY STATE HIGHWAY ROUTE NO. 66
LOT 1, BLOCK 3901.01
TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY
STATE OF NEW JERSEY

BLUE MARSH ASSOCIATES, INC.
LAND SURVEYORS & PLANNERS

P.O. BOX 563 - 2385 TABATHA DRIVE
WARRINGTON, PA 18976-2370
PHONE 610-445-3964
FAX 717-929-8915
1541 ROUTE 37 EAST, SUITE B
TOMES RIVER, NJ 08753
PHONE 908-445-3964
FAX 732-929-8915

www.BlueMarshAssociates.com

SHEET:
1 OF 6

PREMIUM OUTLETS BOULEVARD
(VARIABLE WIDTH R.O.W./PUBLIC ROADWAY)
(ASPHALT TWO WAY TRAFFIC)

MATCHLINE 'A'
(SEE SHEET 2 OF 6)

MATCHLINE 'F'
(SEE SHEET 6 OF 6)

NEW JERSEY STATE HIGHWAY ROUTE NO. 66
(140' WIDE R.O.W./PUBLIC ROADWAY)
(ASPHALT ROADWAY)

R=5,799.65'
L=325.18'
Δ=03°12'45"
CHB=S66°57'20"W(SP)
CHB=S78°06'38"W(D)
CHD=325.13'

LEGEND OF SYMBOLS & ABBREVIATIONS

110	CONTOUR (MAJOR/MINOR)	CHAIN LINK FENCE	BOLLARD
107.50	SPOT ELEVATION	WOOD FENCE	SIGN
107.00	TOP OF CURB ELEVATION	EDGE OF WOODS	TRAFFIC SIGNAL
106.50	GUTTER ELEVATION	OH	PAINTED ARROWS
106.00	TOP OF WALL ELEVATION	METAL GUIDERAIL	HANDICAP
105.50	BOTTOM OF WALL ELEVATION	APPROXIMATE LOCATION OF UNDERGROUND WATER LINE	AREA LIGHT
105.00	UTILITY POLE	APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC LINE	MANHOLE
104.50	UTILITY POLE WITH LIGHT	APPROXIMATE LOCATION OF UNDERGROUND GAS LINE	INLET
104.00	TREE W/TRUNK DIAMETER	APPROXIMATE LOCATION OF UNDERGROUND SANITARY SEWER LINE	CLEAN OUT
103.50	PROPERTY CORNER EVIDENCE	APPROXIMATE LOCATION OF UNDERGROUND STORM SEWER LINE	HYDRANT
103.00	TITLE REPORT EXCEPTION		GAS VALVE
102.50	OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE		FIRE VALVE
102.00	FILLED WITH DEBRIS		WATER VALVE
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PROTECT YOURSELF
CAN BE YOUR INSURANCE POLICY



GRAPHIC SCALE



SCALE: 1" = 30'

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 8, 9, 11(a) & 13 OF TABLE THEREOF. THE FIELDWORK WAS COMPLETED ON SEPTEMBER 5, 2024.

JOSEPH J. WRIGHT

NEW JERSEY PROFESSIONAL LAND SURVEYOR #65-348850
CERTIFICATE OF AUTHORIZATION #240303488500

DATE

DATE: 9-16-2024
SCALE: 1" = 30'
FIELD BK. NO.: 24-05
PROJECT NO.: 24-B-240
DRAWN BY: S.N.W.
REVIEWED BY: T.D.M./J.J.W.
REV-1: 9-19-2024
REVISED PER REVIEW OF TITLE DOCUMENTS
REV-2: 9-25-2024
REVISED TO ADD N.J.D.O.T. STATIONING
REV-3:
REV-4:
REV-5:



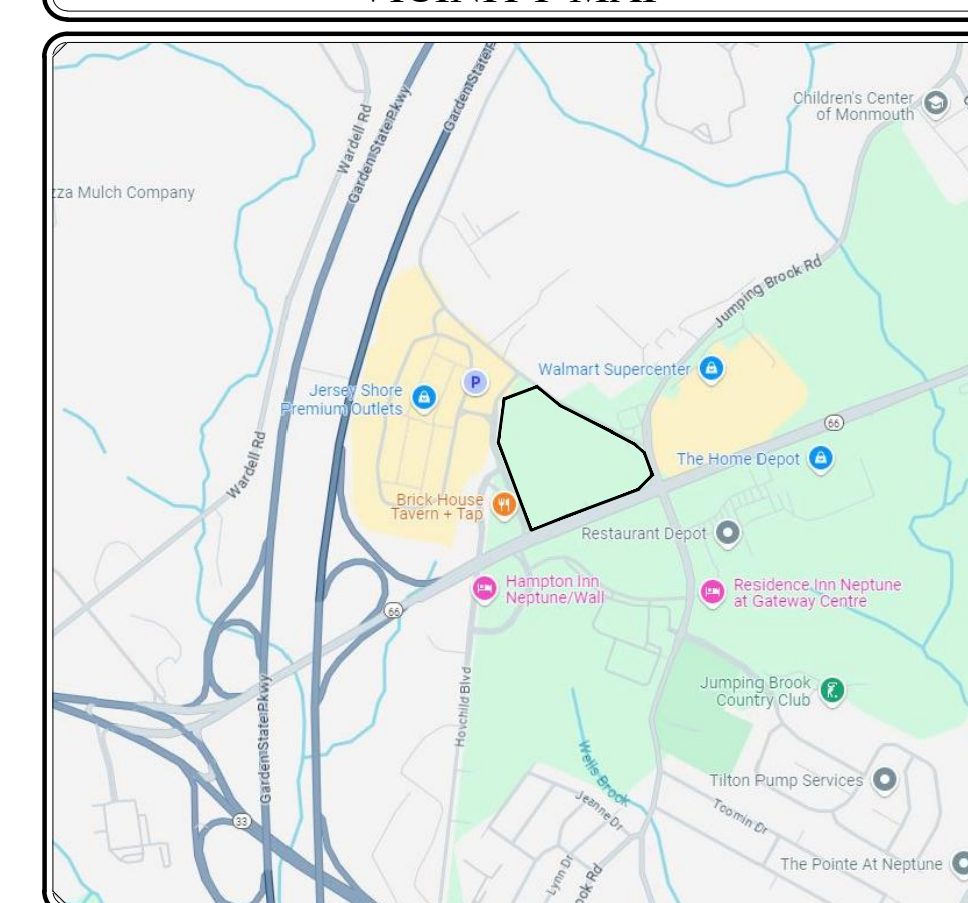
FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN:
ZONE "X" (areas determined to be outside the 0.2% annual chance
flooding) OF THE FLOOD INSURANCE RATE MAP, MAP NO.
34025C0327F, WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER
25, 2009.

AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS
DETERMINATION TO APPLY FOR A VARIANCE.

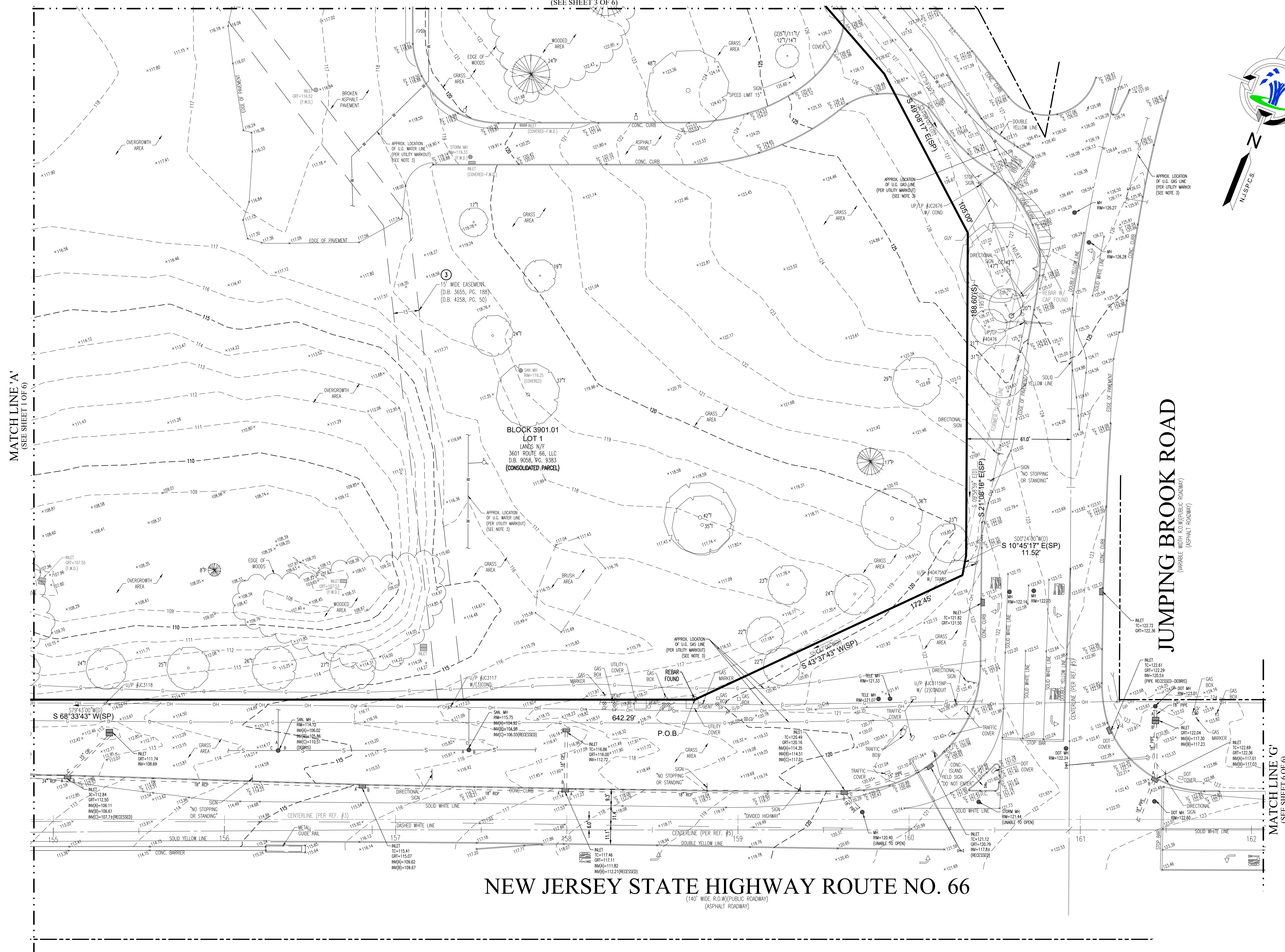
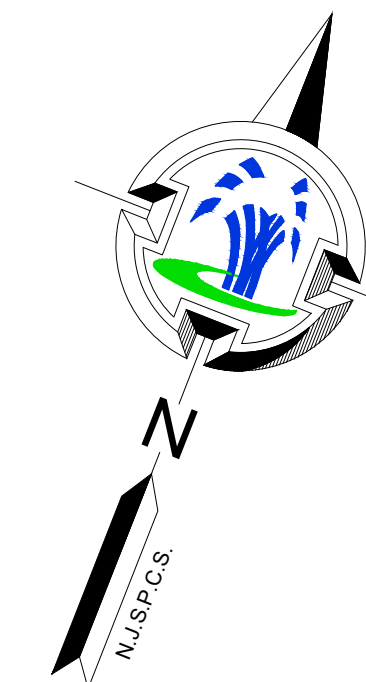
BEFORE THE PREPARATION OF DESIGN PLANS PLEASE VISIT
FEMA.GOV TO CONFIRM THE INFORMATION LISTED ABOVE.

MATCH LINE 'C'
(SEE SHEET 3 OF 6)

VICINITY MAP



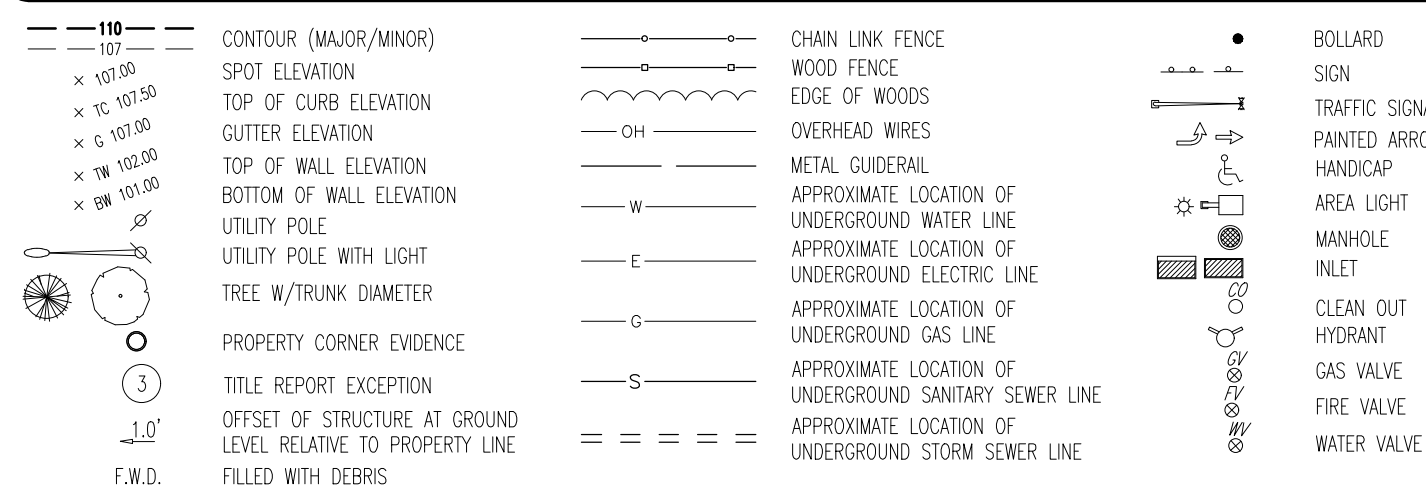
NOT TO SCALE



NEW JERSEY STATE HIGHWAY ROUTE NO. 66

(140' WIDE R.O.W)(PUBLIC ROADWAY)
(ASPHALT ROADWAY)

LEGEND OF SYMBOLS & ABBREVIATIONS



PROTECT YOURSELF
A PHONE CALL
CAN BE YOUR INSURANCE POLICY



WHAT YOU DON'T KNOW CAN HURT YOU.
THE STATE OF NEW JERSEY REQUIRES NOTIFICATION OF EXCAVATORS,
DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S
SURFACE ANYWHERE IN THE STATE.

TICKET #241972366
TICKET #241972394

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 6, 8, 9, 11(a) & 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON SEPTEMBER 5, 2024.

NOT VALID UNLESS SEALED WITH AN EMBOSSED SEAL

JOSEPH J. WRIGHT
NEW JERSEY PROFESSIONAL LAND SURVEYOR #GS-34
CERTIFICATE OF AUTHORIZATION #24CS03488500

RE MADE IN LE SURVEYS, 11(c) & 13 OF	DATE:	9-16-2024
	SCALE:	1" = 30'
	FIELD BK. NO:	24-05
	PROJECT NO:	24-B-240
	DRAWN BY:	S.N.W.
	REVIEWED BY:	T.D.M./J.J.W.
	REV-1: 9-19-2024 REVISED PER REVIEW OF TITLE DOCUMENT	
REV-2: 9-25-2024 REVISED TO ADD N.J.D.O.T. STATIONING		
DATE	REV-3:	
	REV-4:	
	REV-5:	

THIS SURVEY IS CERTIFIED TO:
3601 ROUTE 66, LLC
CHICAGO TITLE INSURANCE COMPANY

ALTA/NSPS LAND TITLE SURVEY

3601 ROUTE 66, LLC

#3601 NEW JERSEY STATE HIGHWAY ROUTE NO. 66
LOT 1, BLOCK 3901.01
TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY
STATE OF NEW JERSEY

BLUE MARSH ASSOCIATES, INC.
LAND SURVEYORS & PLANNERS



P.O. BOX 563 - 2385 TABATHA DRIVE
 WARRINGTON, PA 18976-2370
 PHONE 215-622-1002
 FAX 215-343-0218

1541 ROUTE 37 EAST,
 TOMS RIVER, NJ 08757-3966
 PHONE 848-448-3966
 FAX 732-929-8915

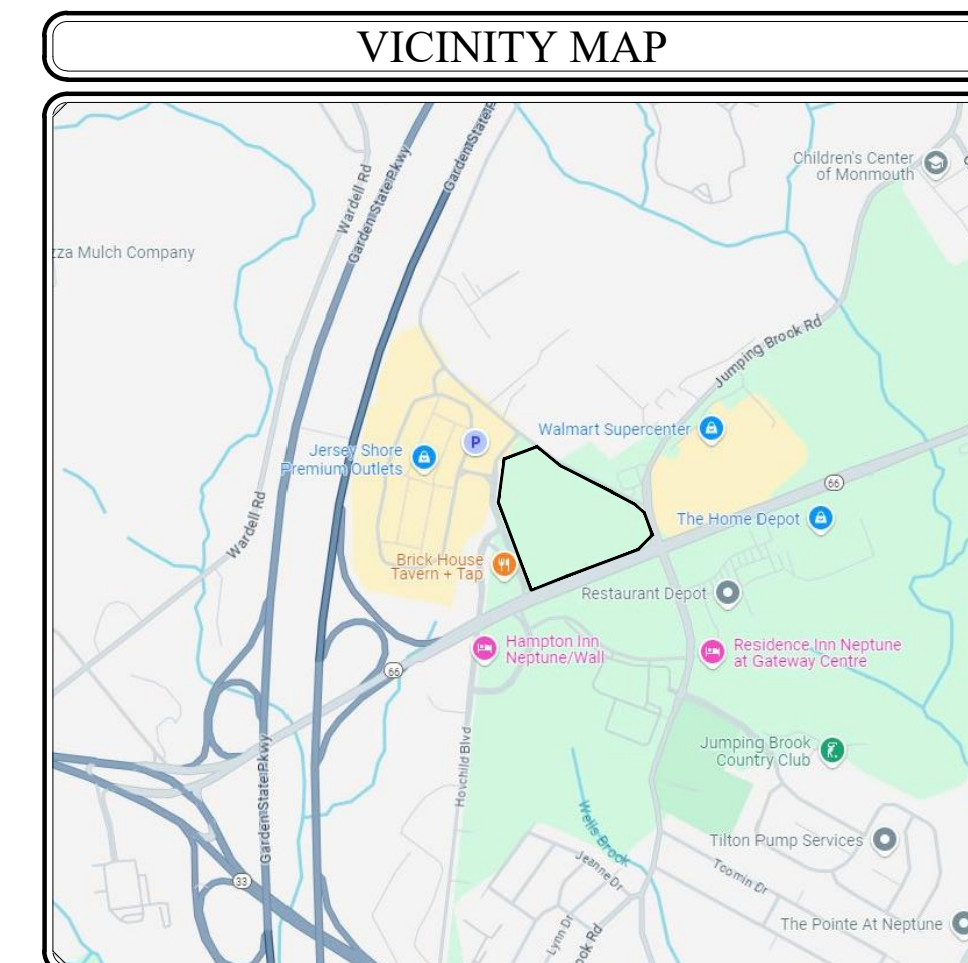
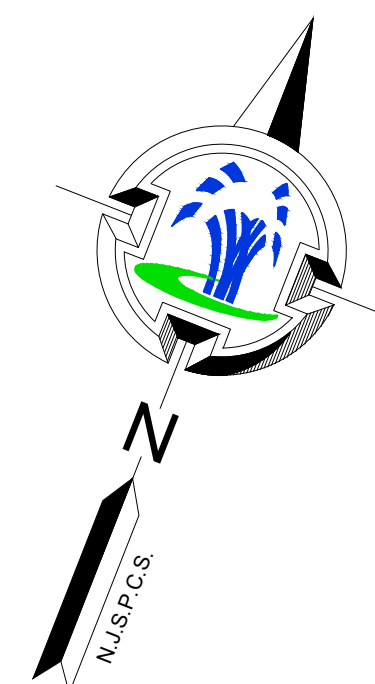
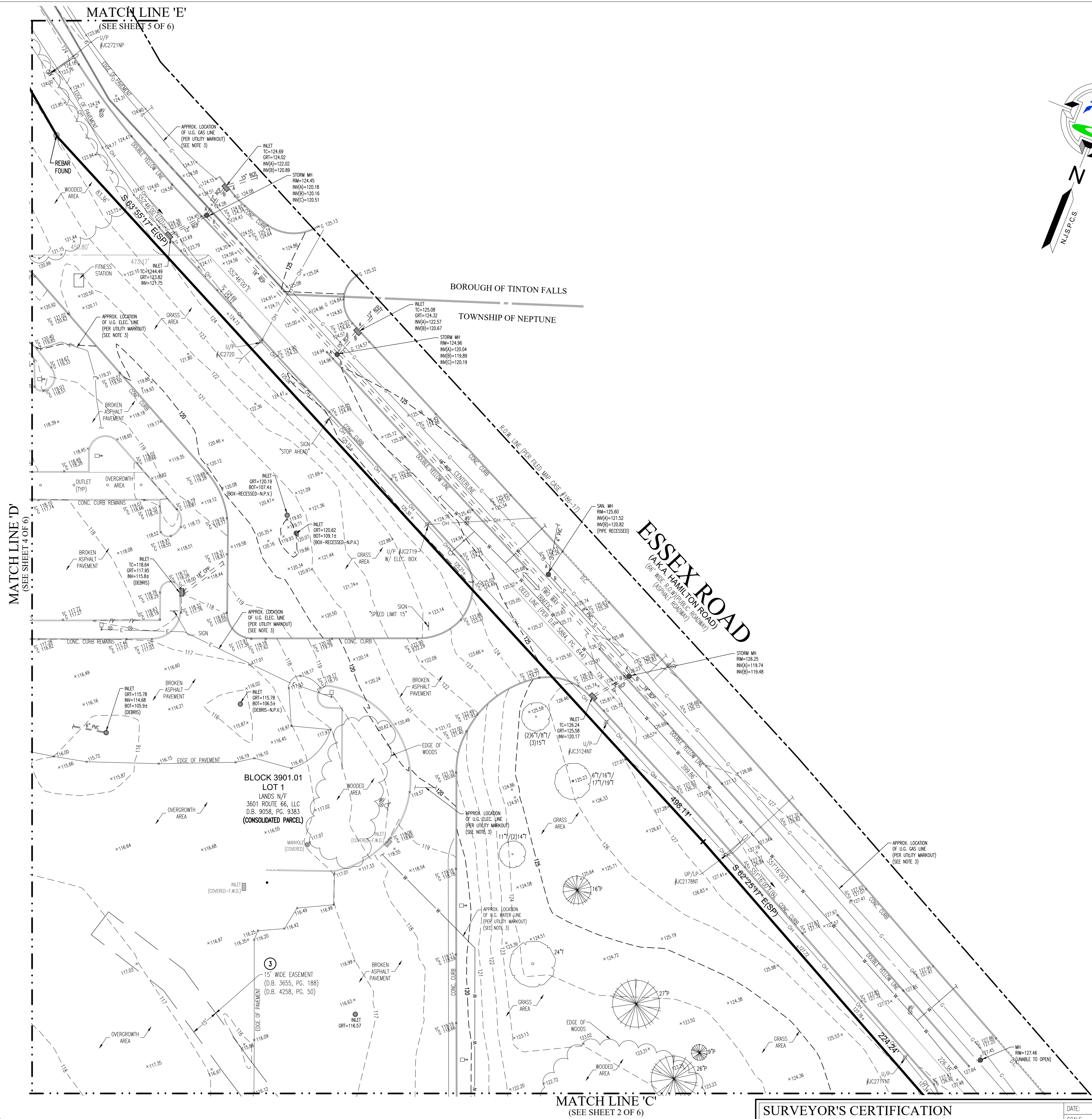
www.BlueMarshAssociates.com

SHEET: 3 OF 3

FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN:
ZONE "X" (areas determined to be outside the 0.2% annual chance
flooding) OF THE FLOOD INSURANCE RATE MAP, MAP NO.
34025C0327F, WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER
25, 2009.

AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS
DETERMINATION TO APPLY FOR A VARIANCE.

BEFORE THE PREPARATION OF DESIGN PLANS PLEASE VISIT
FEMA.GOV TO CONFIRM THE INFORMATION LISTED ABOVE.



NOT TO SCALE

LEGEND OF SYMBOLS & ABBREVIATIONS

- | | | | | | |
|---|---|--|---|---|--|
| 











 | <p>CONTOUR (MAJOR/MINOR)</p> <p>SPOT ELEVATION</p> <p>TOP OF CURVE ELEVATION</p> <p>GUTTER ELEVATION</p> <p>TOP OF WALL ELEVATION</p> <p>BOTTOM OF WALL ELEVATION</p> <p>UTILITY POLE</p> <p>UTILITY POLE WITH LIGHT</p> <p>TREE W/TRUNK DIAMETER</p> <p>PROPERTY CORNER EVIDENCE</p> <p>TITLE REPORT EXCEPTION</p> <p>OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE FILLED WITH DEBRIS</p> <p>F.W.D.</p> | 





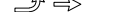



 | <p>CHAIN LINK FENCE</p> <p>WOOD FENCE</p> <p>EDGE OF WOODS</p> <p>OVERHEAD WIRES</p> <p>METAL GUIDERAIL</p> <p>APPROXIMATE LOCATION OF UNDERGROUND WATER LINE</p> <p>APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC LINE</p> <p>APPROXIMATE LOCATION OF UNDERGROUND GAS LINE</p> <p>APPROXIMATE LOCATION OF UNDERGROUND SANITARY SEWER LINE</p> <p>APPROXIMATE LOCATION OF UNDERGROUND STORM SEWER LINE</p> | 



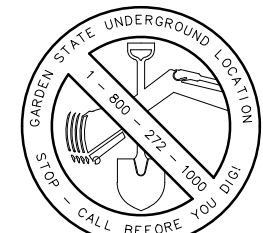





 | <p>BOLLARD</p> <p>SIGN</p> <p>TRAFFIC SIGNAL</p> <p>PAINTED ARROWS</p> <p>HANDICAP</p> <p>AREA LIGHT</p> <p>MANHOLE</p> <p>INLET</p> <p>CLEAN OUT</p> <p>HYDRANT</p> <p>GAS VALVE</p> <p>FIRE VALVE</p> <p>WATER VALVE</p> |
|---|---|--|---|---|--|

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DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S
SURFACE ANYWHERE IN THE STATE.

TICKET #241972366
TICKET #241972394

GRAPHIC SCALE



SCALE : 1 " = 30'

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 8, 9, 11(a) & 13 OF TABLE THEREOF. THE FIELDWORK WAS COMPLETED ON SEPTEMBER 5, 2024.

NOT VALID UNLESS SEALED WITH AN EMBOSSED SEAL

JOSEPH J. WRIGHT
NEW JERSEY PROFESSIONAL LAND SURVEYOR #GS-34
CERTIFICATE OF AUTHORIZATION #24GS03488500

DATE _____

DATE:	9-16-2024
SCALE:	1" = 30'
FIELD BK. NO:	24-05
PROJECT NO.:	24-B-240
DRAWN BY:	S.N.W.
REVIEWED BY:	T.D.M./J.J.W.
REV-1:	9-19-2024
REVISED PER REVIEW OF TITLE DOCUMENTS	
REV-2:	9-25-2024
REVISED TO ADD N.J.D.O.T. STATIONING	
REV-3:	
REV-4:	
REV-5:	

ALTA/NSPS LAND TITLE SURVEY

3601 ROUTE 66, LLC
#3601 NEW JERSEY STATE HIGHWAY ROUTE NO. 66
LOT 1, BLOCK 3901.01
TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY
STATE OF NEW JERSEY

BLUE MARSH ASSOCIATES, INC.
LAND SURVEYORS & PLANNERS

 P.O. BOX 563 - 2385 TABATHA DRIVE
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FAX 215-343-0218

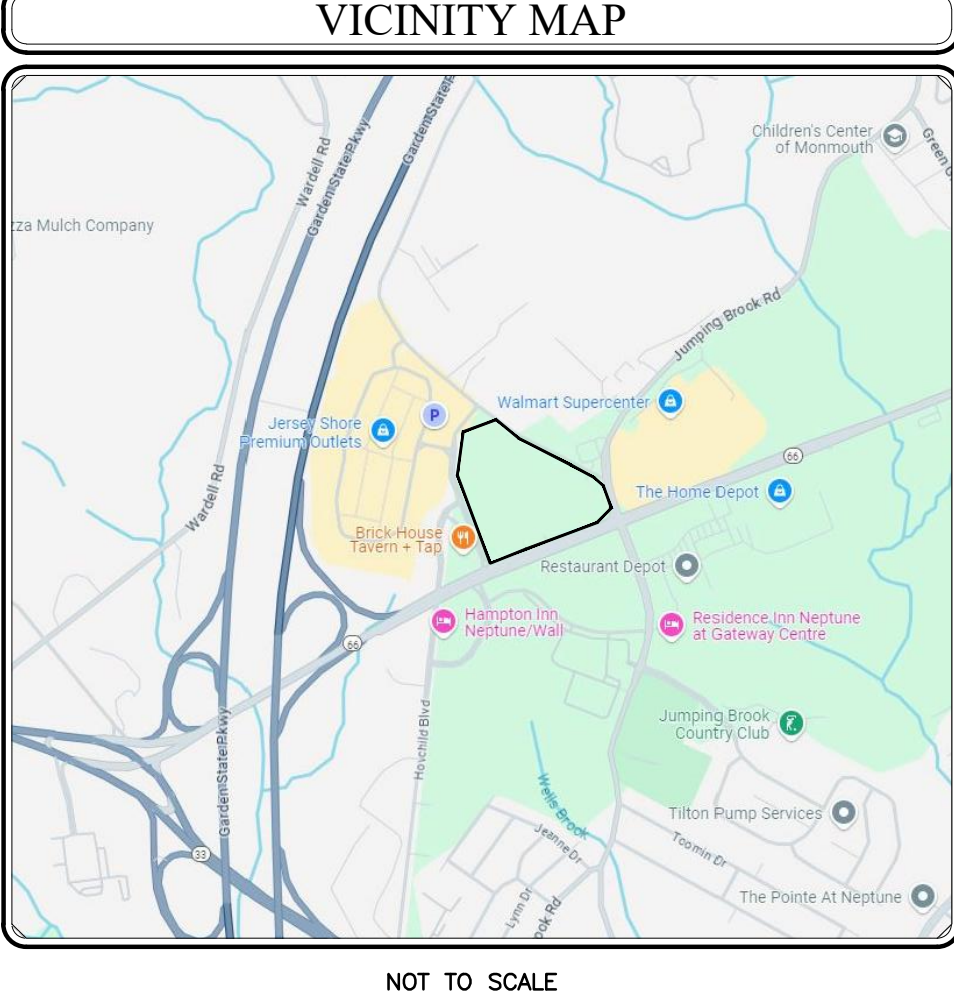
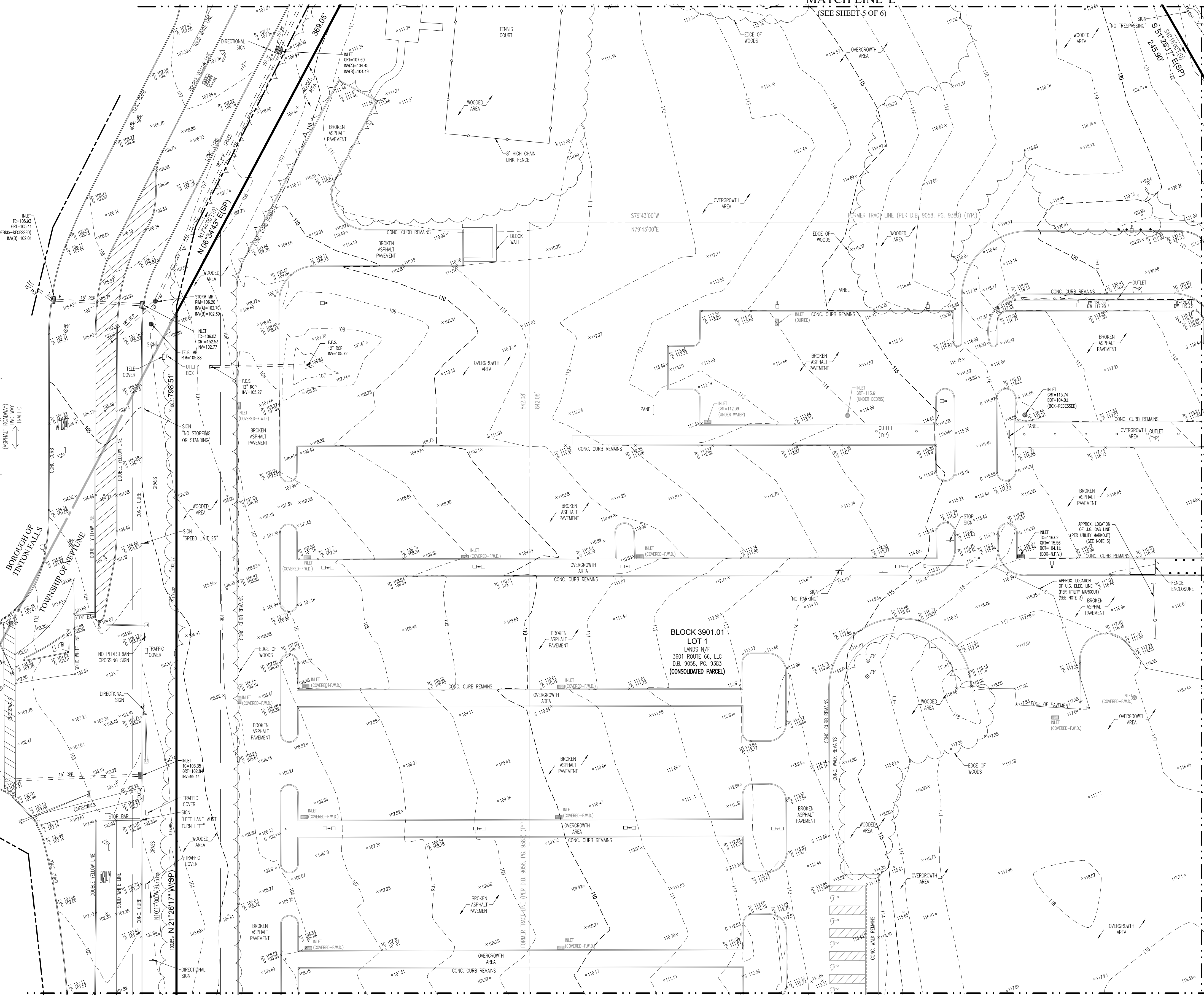
1541 ROUTE 37 EAST, SUITE
TOMS RIVER, NJ 08753
PHONE 608-448-3964
FAX 732-929-8915

www.BlueMarshAssociates.com

SHEET: 3 OF 3

FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN
ZONE "X" (area determined to be outside the 0.2% annual chance
floodplain) OF THE FLOOD INSURANCE RATE MAP, MAP NO.
2402503027, WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER
25, 2009.
AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS
DETERMINATION TO APPLY FOR A LOAN.
BEFORE THE PREPARATION OF DESIGN PLANS PLEASE VISIT
FEMA.GOV TO CONFIRM THE INFORMATION LISTED ABOVE.

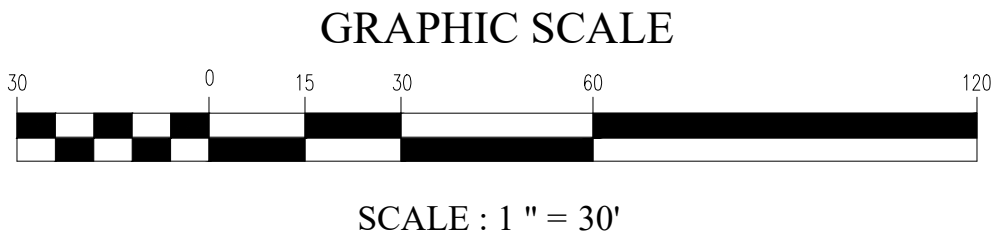
PREMIUM OUTLETS BOULEVARD



LEGEND OF SYMBOLS & ABBREVIATIONS			
110	CONTOUR (MAJOR/MINOR)	CHAIN LINK FENCE	BOLLARD
107.00	SPOT ELEVATION	WOOD FENCE	SIGN
107.50	TOP OF CURB ELEVATION	EDGE OF WOODS	TRAFFIC SIGNAL
107.00	GUTTER ELEVATION	OH	PAINTED ARROWS
107.50	TOP OF WALL ELEVATION	METAL GUIDERAIL	HANDICAP
107.00	BOTTOM OF WALL ELEVATION	APPROXIMATE LOCATION OF UNDERGROUND WATER LINE	AREA LIGHT
107.00	UTILITY POLE	APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC LINE	MANHOLE
107.00	UTILITY POLE WITH LIGHT	APPROXIMATE LOCATION OF UNDERGROUND GAS LINE	CLEAN OUT
107.00	TREE W/TRUNK DIAMETER	APPROXIMATE LOCATION OF UNDERGROUND SANITARY SEWER LINE	HYDRANT
107.00	PROPERTY CORNER EVIDENCE	APPROXIMATE LOCATION OF UNDERGROUND STORM SEWER LINE	GAS VALVE
107.00	TITLE REPORT EXCEPTION		FIRE VALVE
107.00	OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE		WATER VALVE
107.00	FILLED WITH DEBRIS		

PROTECT YOURSELF
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TICKET #241972366



SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 8, 9, 11(a) & 13 OF TABLE THEREOF. THE FIELDWORK WAS COMPLETED ON SEPTEMBER 5, 2024.

JOSEPH J. WRIGHT
NEW JERSEY PROFESSIONAL LAND SURVEYOR #05-348850
CERTIFICATE OF AUTHORIZATION #240303488500

DATE:	9-16-2024
SCALE:	1" = 30'
FIELD BK. NO.:	24-05
PROJECT NO.:	24-B-240
DRAWN BY:	S.N.W.
REVIEWED BY:	T.D.M./J.J.W.
REV-1:	9-19-2024
REVISED PER REVIEW OF TITLE DOCUMENTS	
REV-2:	9-25-2024
REVISED TO ADD N.J.D.O.T. STATIONING	
REV-3:	
REV-4:	
REV-5:	

ALTA/NSPS LAND TITLE SURVEY

3601 ROUTE 66, LLC

#3601 NEW JERSEY STATE HIGHWAY ROUTE NO. 66
LOT 1, BLOCK 3901.01
TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY
STATE OF NEW JERSEY

BLUE MARSH ASSOCIATES, INC
LAND SURVEYORS & PLANNERS

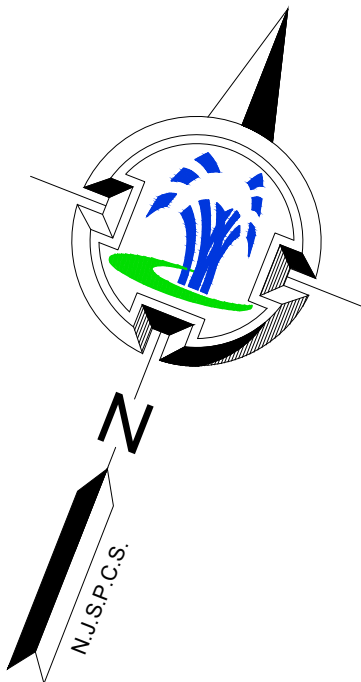
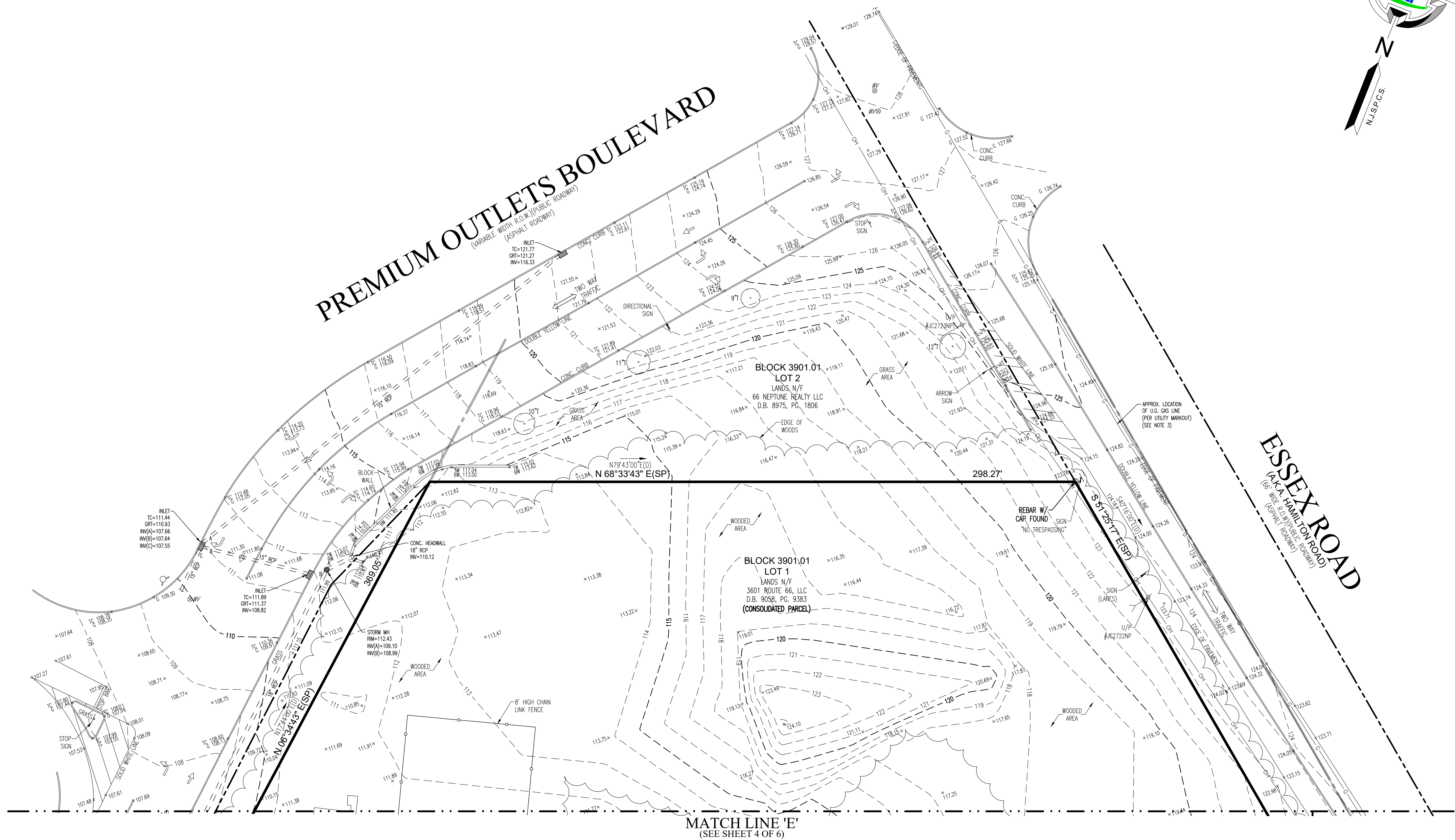
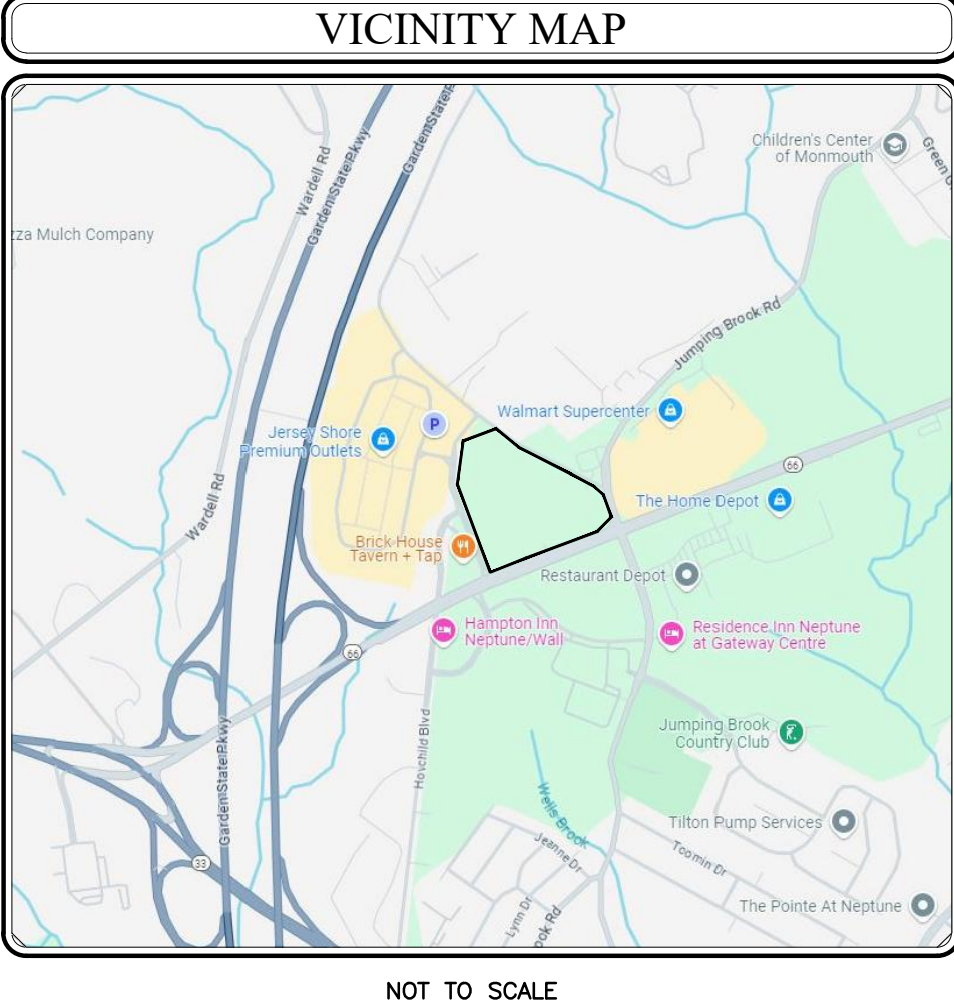
P.O. BOX 563 - 2385 TABATHA DRIVE
WARRINGTON, PA 18976-2370
PHONE: 215-622-1002
FAX: 215-343-0218

1541 ROUTE 37 EAST, SUITE B
TOWNSHIP OF NEPTUNE, NJ 08753
PHONE: 848-448-3964
FAX: 732-929-8915

www.BlueMarshAssociates.com

SHEET: 4 OF 6

FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN:
ZONE "X" (area determined to be outside the 0.2% annual chance
floodplain) OF THE FLOOD INSURANCE RATE MAP, MAP NO.
240250327F, WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER
25, 2009.
AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS
DETERMINATION TO APPLY FOR A LOANANCE.
BEFORE THE PREPARATION OF DESIGN PLANS PLEASE VISIT
FEMA.GOV TO CONFIRM THE INFORMATION LISTED ABOVE.

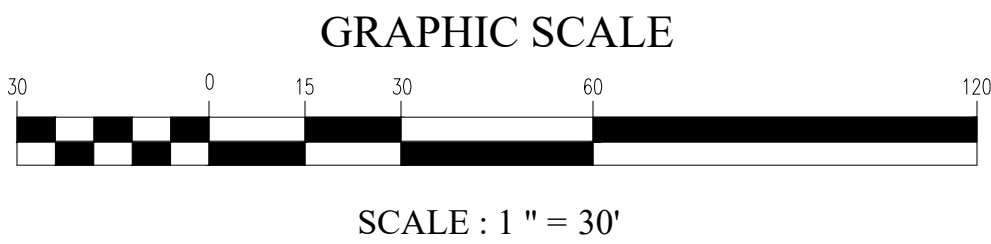


LEGEND OF SYMBOLS & ABBREVIATIONS			
	CONTOUR (MAJOR/MINOR)		CHAIN LINK FENCE
	SPOT ELEVATION		WOOD FENCE
	TOP OF CURB ELEVATION		EDGE OF WOODS
	GUTTER ELEVATION		OVERHEAD WIRES
	TOP OF WALL ELEVATION		METAL CULVERT
	BOTTOM OF WALL ELEVATION		APPROXIMATE LOCATION OF UNDERGROUND WATER LINE
	UTILITY POLE		APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC LINE
	UTILITY POLE WITH LIGHT		APPROXIMATE LOCATION OF UNDERGROUND GAS LINE
	TREE W/TRUNK DIAMETER		APPROXIMATE LOCATION OF UNDERGROUND SANITARY SEWER LINE
	PROPERTY CORNER EVIDENCE		APPROXIMATE LOCATION OF UNDERGROUND STORM SEWER LINE
	TITLE REPORT EXCEPTION		
	OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE		
	FILLED WITH DEBRIS		

PROTECT YOURSELF
CAN BE YOUR INSURANCE POLICY



WHAT YOU DON'T KNOW CAN HURT YOU.
THE STATE OF NEW JERSEY REQUIRES NOTIFICATION OF EXCAVATORS,
DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S
SURFACE ANYWHERE IN THE STATE.
TICKET #241972366
TICKET #241972394



SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 8, 9, 11(a) & 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON SEPTEMBER 5, 2024.

JOSEPH J. WRIGHT
NEW JERSEY PROFESSIONAL LAND SURVEYOR #05-348850
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CHICAGO TITLE INSURANCE COMPANY

ALTA/NSPS LAND TITLE SURVEY

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SHEET: 5 OF 6

TITLE REPORT EXCEPTIONS

THIS SURVEY IS PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, FILE NO. 2013-00915, WITH AN EFFECTIVE DATE OF **MARCH 18, 2014**, WHERE THE FOLLOWING SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE B, SECTION II:

- ③ RIGHT OF WAY JERSEY CENTRAL POWER & LIGHT COMPANY AND NEW JERSEY BELL TELEPHONE COMPANY IN DEED BOOK 3655 PAGE 188 AND DEED BOOK 4298 PAGE 50 ~ 15' WIDE EASEMENT ~ SHOWN.
- ④ 50 FOOT WIDE COMMON DRIVEWAY EASEMENT AS SHOWN ON THE TAX ASSESSMENT MAP OF THE TOWNSHIP OF NEPTUNE ~ SHOWN.
- ⑤ SLOPE AND DRAINAGE RIGHTS OF THE STATE OF NEW JERSEY IN DEED BOOK 1983 PAGE 124 ~ BLANKET IN NATURE ~ NO PLOTTABLE EASEMENTS.

TITLE METES & BOUND DESCRIPTION

THIS SURVEY IS PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, FILE NO. 2013-00915, WITH AN EFFECTIVE DATE OF MARCH 18, 2014, WHERE THE FOLLOWING SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE B, SECTION II:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE TOWNSHIP OF NEPTUNE, COUNTY OF MONMOUTH, AND STATE OF NEW JERSEY, AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF ESSEX ROAD (33 FEET WIDE) AND THE SOUTHERLY LINE OF LOT 2 IN BLOCK 5-15-8, AND RUNNING THENCE;

1. SOUTH FIFTY TWO DEGREES FORTY SIX MINUTES EAST (SOUTH 52 DEGREES 46 MINUTES EAST) ALONG THE WESTERLY LINE OF ESSEX ROAD THREE HUNDRED NINETY NINE AND EIGHTY SIX HUNDREDTHS FEET (399.86') TO A POINT; THENCE
2. SOUTH FIFTY ONE DEGREES SIXTEEN MINUTES EAST (SOUTH 51 DEGREES 16 MINUTES EAST) CONTINUING ALONG SAID WESTERLY LINE OF ESSEX ROAD TWO HUNDRED TWENTY SIX AND THIRTY EIGHT HUNDREDTHS FEET (226.38') TO A POINT; THENCE
3. SOUTH THIRTY SEVEN DEGREES FIFTY NINE MINUTES EAST (SOUTH 37 DEGREES 59 MINUTES EAST) STILL ALONG THE WESTERLY LINE OF ESSEX ROAD, ONE HUNDRED FORTY AND EIGHTY THREE HUNDREDTHS FEET (140.83') TO THE POINT OF INTERSECTION WITH THE WESTERLY LINE OF JUMPING BROOK ROAD; THENCE
4. SOUTH ZERO DEGREES TWENTY FOUR MINUTES WEST (SOUTH 0 DEGREES 24 MINUTES WEST) ALONG THE WESTERLY LINE OF JUMPING BROOK ROAD ONE HUNDRED EIGHTY AND SEVENTY HUNDREDTHS FEET (180.70') TO A POINT; THENCE
5. SOUTH FIFTY FOUR DEGREES FORTY SEVEN MINUTES WEST (SOUTH 54 DEGREES 47 MINUTES WEST) TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF NEW JERSEY STATE HIGHWAY ROUTE NO. 66, ONE HUNDRED SEVENTY TWO AND FORTY FIVE HUNDREDTHS FEET (172.45'); THENCE
6. SOUTH SEVENTY NINE DEGREES FORTY THREE MINUTES WEST (SOUTH 79 DEGREES 43 MINUTES WEST) ALONG SAID NORTHERLY LINE OF NEW JERSEY STATE HIGHWAY ROUTE NO. 66, SIX HUNDRED FORTY TWO AND TWENTY NINE HUNDREDTHS FEET (642.29') TO A POINT OF CURVATURE; THENCE
7. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF FIVE THOUSAND SEVEN HUNDRED NINETY NINE AND SIXTY FIVE HUNDREDTHS FEET (5799.65') AN ARC LENGTH OF ONE HUNDRED TWENTY FIVE AND ONE HUNDREDTHS FEET (125.01') TO A POINT; THENCE
8. NORTH TEN DEGREES SEVENTEEN MINUTES WEST (NORTH 10 DEGREES 17 MINUTES WEST) ALONG THE EASTERLY LINE OF LOT 1, BLOCK 5-15-8, EIGHT HUNDRED FORTY TWO AND EIGHT HUNDREDTHS FEET (842.08') TO A POINT; THENCE
9. NORTH SEVENTY NINE DEGREES FORTY THREE MINUTES EAST (NORTH 79 DEGREES 43 MINUTES EAST) ALONG A SOUTHERLY LINE OF LOT 1, BLOCK 5-15-8, FOUR HUNDRED SEVENTY THREE AND SEVENTEEN HUNDREDTHS FEET (473.17') TO THE POINT AND PLACE OF BEGINNING.

THE ABOVE DESCRIPTION IS MADE IN ACCORDANCE WITH A MAP ENTITLED "MINOR SUBDIVISION OF PROPERTY OF PORTION OF LOT 1, BLOCK 5-15-8, FOR ASBURY PARK PRESS, INC. AT N.J.S.H. RT. NO. 66 & ESSEX RD., TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY, N.J.," DATED MARCH 10, 1978 AND REVISED TO JUNE 16, 1978.

ALSO ALL THAT CERTAIN TRACT, PARCEL AND LOT OF LAND LYING AND BEING SITUATE IN THE TOWNSHIP OF NEPTUNE, COUNTY OF MONMOUTH, STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT IN THE NORTHERLY LINE OF NEW JERSEY STATE HIGHWAY ROUTE #66 AT THE SOUTHEAST CORNER OF LANDS CONVEYED BY J. VICTOR CARTON, ET AL., TO ASBURY PARK PRESS, INC., BY DEED DATED JUNE 27, 1978, AND RECORDED IN THE MONMOUTH COUNTY CLERK'S OFFICE IN DEED BOOK 4107, PAGE 199, AND FROM THENCE;

1. WESTERLY ALONG THE NORTHERLY LINE OF STATE HIGHWAY ROUTE #66 ALONG THE ARC OF A CURVE 200.17 FEET TO A POINT; THENCE
2. NORTHERLY AND PARALLEL WITH THE WESTERLY LINE OF SAID LANDS CONVEYED TO ASBURY PARK PRESS, INC., AS ABOVE, AND DISTANT 200 FEET THEREFROM, 798.51 FEET TO THE DIVISION LINE BETWEEN TOWNSHIP OF NEPTUNE AND BOROUGH OF TINTON FALLS; THENCE
3. NORTHEASTERLY ALONG SAID DIVISION LINE 369.05 FEET TO A POINT; THENCE
4. EASTERLY, AND PARALLEL TO THE NORTHERLY LINE OF SAID LANDS CONVEYED TO ASBURY PARK PRESS, INC., AS ABOVE, AND DISTANT 275 FEET THEREFROM A DISTANCE OF 298.27 FEET TO THE WESTERLY LINE OF ESSEX ROAD; THENCE
5. SOUTHERLY, ALONG THE WESTERLY LINE OF ESSEX ROAD, 245.90 FEET TO AN ANGLE IN SAID ROAD; THENCE
6. STILL ALONG THE WESTERLY LINE OF ESSEX ROAD, A DISTANCE OF 83.35 FEET TO THE NORTHERLY LINE OF LANDS CONVEYED TO ASBURY PARK PRESS, INC., AFORSAND; THENCE
7. WESTERLY, ALONG THE NORTHERLY LINE OF SAID ASBURY PARK PRESS INC., LANDS 450.80 FEET TO THE NORTHWEST CORNER OF SAID LANDS; THENCE
8. SOUTHERLY, STILL ALONG SAID ASBURY PARK PRESS, INC., LANDS, 842.08 FEET TO THE NORTHERLY LINE OF SAID ROUTE 66 AND THE POINT OR PLACE OF BEGINNING.

BEING MORE PARTICULARLY DESCRIBED IN ACCORDANCE WITH SURVEY MADE BY BLUE MARSH ASSOCIATES, INC., AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF NEW JERSEY STATE HIGHWAY ROUTE NO. 66 (140' WIDE R.O.W.) WITH THE WESTERLY RIGHT-OF-WAY LINE OF JUMPING BROOK ROAD (VARIABLE WIDTH R.O.W.) AND FROM SAID POINT OF BEGINNING, RUNNING THENCE;

THE FOLLOWING (2) TWO COURSES AND DISTANCES ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF NEW JERSEY STATE HIGHWAY ROUTE NO. 66:

1. SOUTH 79 DEGREES 43 MINUTES 00 SECONDS WEST, A DISTANCE OF 642.29 FEET TO A POINT OF CURVATURE; THENCE;
2. ALONG THE ARC OF A CIRCLE CURVING THE LEFT, HAVING A RADIUS OF 5799.65 FEET, AN ARC LENGTH OF 325.18 FEET, A CENTRAL ANGLE OF 3 DEGREES 12 MINUTES 45 SECONDS, A CHORD BEARING SOUTH 78 DEGREES 06 MINUTES 38 SECONDS WEST, A CHORD DISTANCE OF 325.13 FEET TO THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF NEW JERSEY STATE HIGHWAY ROUTE NO. 66 WITH EASTERLY RIGHT-OF-WAY LINE OF PREMIUM OUTLET BOULEVARD (70' WIDE R.O.W.); THENCE

THE FOLLOWING (3) THREE COURSES AND DISTANCES ALONG THE EASTERLY AND SOUTHERLY RIGHT-OF-WAY LINE OF PREMIUM OUTLET BOULEVARD

3. NORTH 10 DEGREES 17 MINUTES 00 SECONDS WEST, A DISTANCE OF 798.51 FEET TO A POINT; THENCE;
4. NORTH 17 DEGREES 44 MINUTES 00 SECONDS EAST, A DISTANCE OF 369.05 FEET TO A POINT; THENCE; NORTH 79 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 298.27 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF PREMIUM OUTLET BOULEVARD WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF ESSEX ROAD; THENCE;

THE FOLLOWING (4) FOUR COURSES AND DISTANCES ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF ESSEX ROAD (A.K.A. HAMILTON ROAD, 66' WIDE R.O.W.)

6. SOUTH 40 DEGREES 16 MINUTES 00 SECONDS EAST, A DISTANCE OF 245.90 FEET TO A POINT; THENCE;
7. SOUTH 52 DEGREES 46 MINUTES 00 SECONDS EAST, A DISTANCE OF 498.11 FEET TO A POINT; THENCE;
8. SOUTH 51 DEGREES 16 MINUTES 00 SECONDS EAST, A DISTANCE OF 224.24 FEET TO A POINT; THENCE;
9. SOUTH 37 DEGREES 59 MINUTES 00 SECONDS EAST, A DISTANCE OF 150.74 FEET TO THE INTERSECTION OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF ESSEX ROAD WITH THE WESTERLY RIGHT-OF-WAY LINE OF JUMPING BROOK ROAD; THENCE;

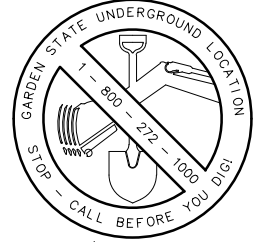
THE FOLLOWING (2) TWO COURSES AND DISTANCES ALONG THE WESTERLY RIGHT-OF-WAY LINE OF JUMPING BROOK ROAD:

10. SOUTH 00 DEGREES 24 MINUTES 00 SECONDS WEST, A DISTANCE OF 154.13 FEET TO A POINT; THENCE;
11. SOUTH 54 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 172.45 FEET TO THE POINT OF BEGINNING.

LEGEND OF SYMBOLS & ABBREVIATIONS

	CONTOUR (MAJOR/MINOR)		CHAIN LINK FENCE		BOLLARD
	SPOT ELEVATION		WOOD FENCE		TRAFFIC SIGNAL
	TOP OF CURB ELEVATION		EDGE OF WOODS		PAINTED ARROWS
	GUTTER ELEVATION		OVERHEAD WIRES		HANDICAP
	TOP OF WALL ELEVATION		METAL GUIDEWAY		AREA LIGHT
	BOTTOM OF WALL ELEVATION		APPROXIMATE LOCATION OF UNDERGROUND WATER LINE		MANHOLE
	UTILITY POLE		APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC LINE		INLET
	UTILITY POLE WITH LIGHT		APPROXIMATE LOCATION OF UNDERGROUND GAS LINE		CLEAN OUT
	TREE W/TRUNK DIAMETER		APPROXIMATE LOCATION OF UNDERGROUND SANITARY SEWER LINE		HYDRANT
	PROPERTY CORNER EVIDENCE		APPROXIMATE LOCATION OF UNDERGROUND STORM SEWER LINE		GAS VALVE
	TITLE REPORT EXCEPTION				FIRE VALVE
	OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE				WATER VALVE
	FILLED WITH DEBRIS				

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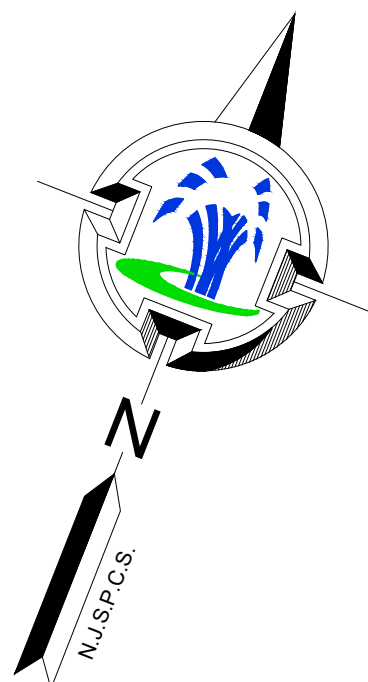


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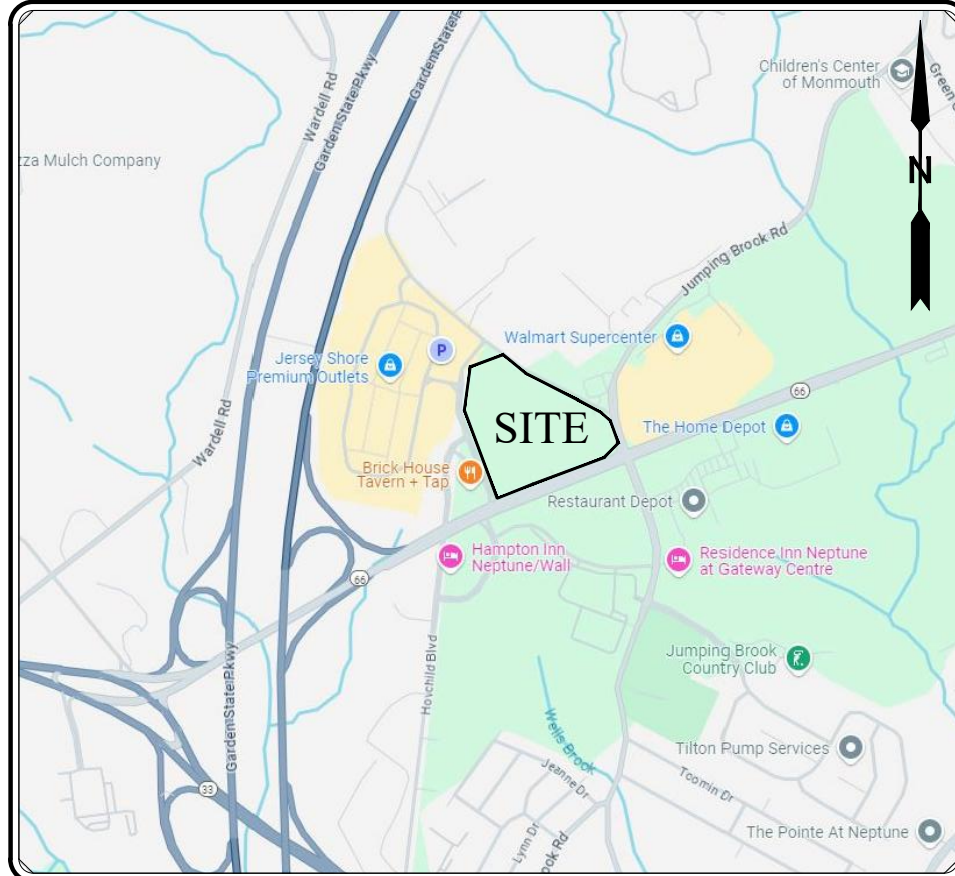
GRAPHIC SCALE



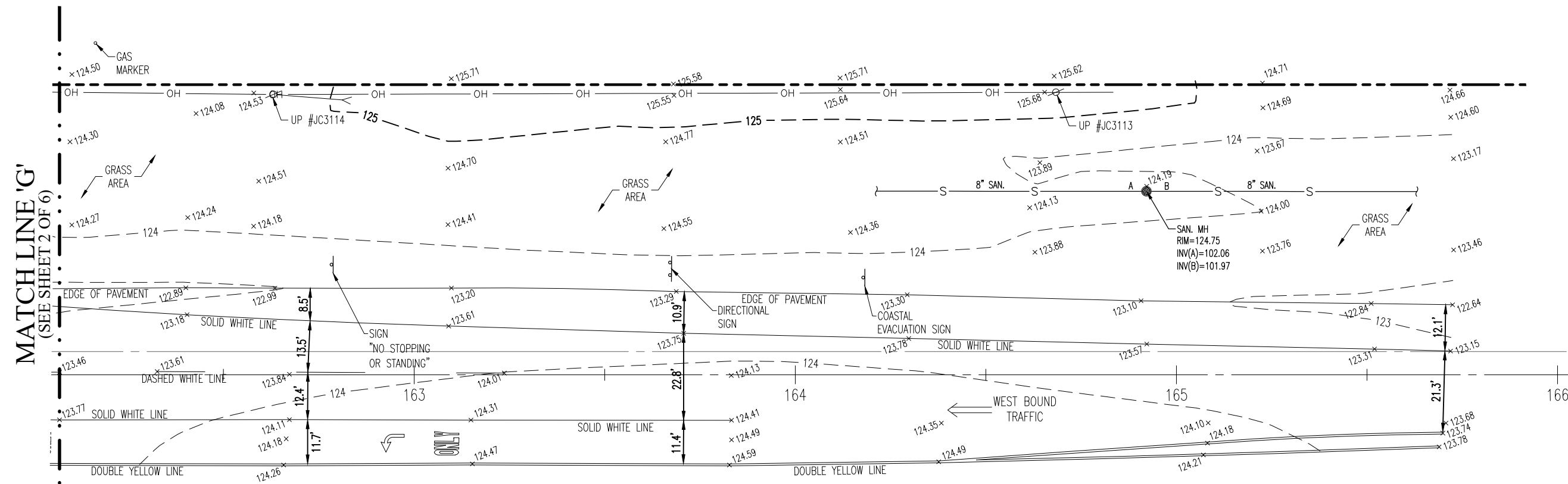
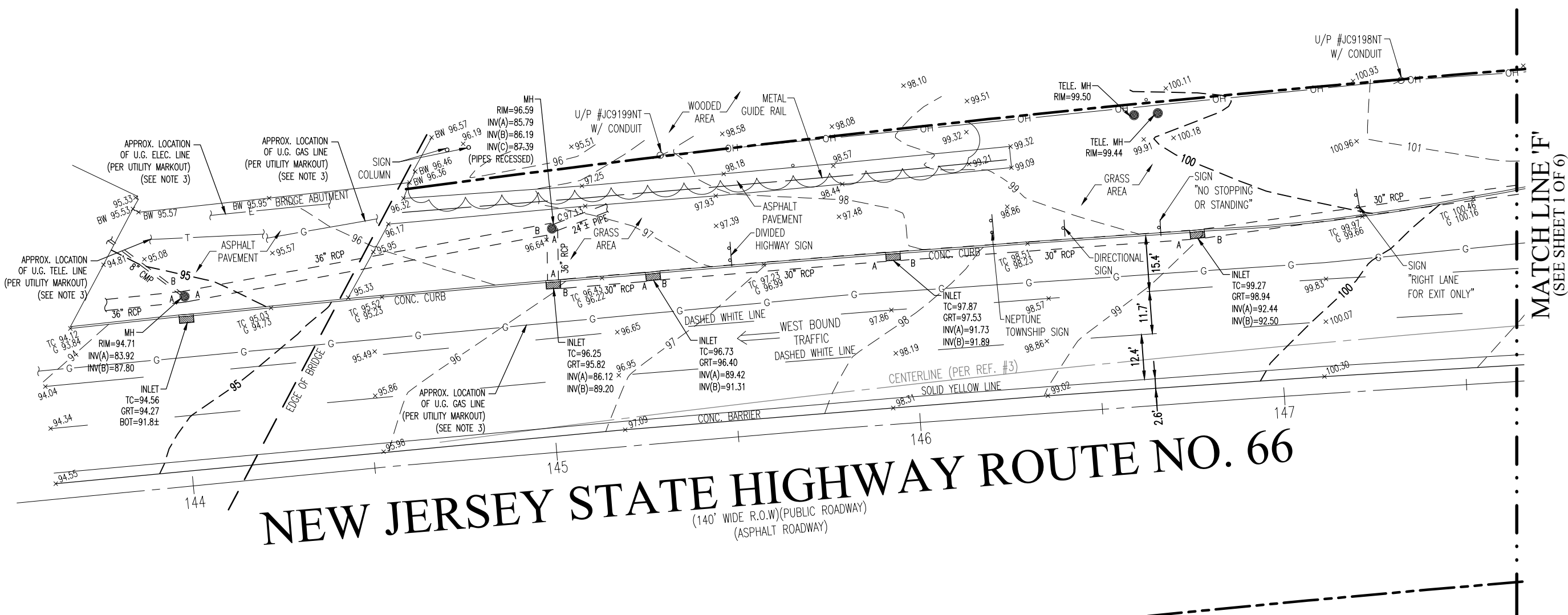
SCALE: 1" = 30'



VICINITY MAP



NOT TO SCALE



NEW JERSEY STATE HIGHWAY ROUTE NO. 66

(140' WIDE R.O.W.) (PUBLIC ROADWAY)
(ASPHALT ROADWAY)

THIS SURVEY IS CERTIFIED TO:
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CHICAGO TITLE INSURANCE COMPANY

SURVEYOR'S CERTIFICATION

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