

**COMPLETENESS CHECKLIST for SITE PLANS and/or SUBDIVISIONS**

§802A – Submissions required for all development applications, excluding Use Variances and Bulk Variances

*Prior to the issuance of a Certificate of Completeness, the Administrative Officer shall determine that the following documents have been submitted:*

- | C  | I                                   | N/A                                 | W*                       |  |
|--|-------------------------------------|-------------------------------------|--------------------------|--|
| [ C = Complete I = Incomplete N/A = Not Applicable W = Waiver Requested* ] |                                     |                                     |                          |  |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 1. Twenty-five (25) copies of completed and signed application form, which must include the following:   |
|  |                                     |                                     |                          | <input checked="" type="checkbox"/> Identification of subject property/properties' Special Flood Hazard Area Zone.   |
|  |                                     |                                     |                          | <input checked="" type="checkbox"/> Executed copy of "Authorization & Consent Form", part "C".   |
|  |                                     |                                     |                          | <input checked="" type="checkbox"/> Certificate of Ownership, if applicable, part "D".   |
|  |                                     |                                     |                          | <input checked="" type="checkbox"/> Executed copy of Escrow Agreement, part "E".   |
|  |                                     |                                     |                          | <input checked="" type="checkbox"/> Verification of taxes paid (this will be further verified by the Administrative Officer).  |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 2. Twenty-five (25) copies of the property deed(s).  |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. Twenty-five (25) copies of the Zoning Permit denial (not required for subdivisions of vacant land).   |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 4. Required plans, folded, no larger than 30" x 42".   |
|  |                                     |                                     |                          | <u>PLEASE NOTE:</u> Only folded plans will be accepted, and all submitted plans must be to scale.  |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | a. Twenty-five (25) copies of current signed & sealed survey, prepared by a New Jersey Licensed Professional Land Surveyor.  |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | b. Six (6) copies of Soil Erosion & Sediment Control Plans and proof of submission to Freehold Soil Conservation District, or letter of exemption from FSCD.   |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | c. Five (5) copies with initial submission and with each subsequent submission, for completeness review.   |
| <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | d. Once the application is deemed complete, twenty (20) additional full-sized paper site plans/construction plans, plus one (1) reduced-size paper copy of the plans (no larger than 11" x 17"), and one (1) CD containing the plans in .pdf format. |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 5. Six (6) copies of Tree Removal Application package in accordance with §525 (if applicable).   |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 6. Six (6) copies of Environmental Impact Statement (EIS).   |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 7. Six (6) copies of Stormwater Management Report.   |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 8. Proof of submission to Monmouth County Planning Board (if applicable).  |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 9. Copy of Letter of Interpretation (LOI) or Letter of Exemption or proof of submission to New Jersey Department of Environmental Protection regarding presence of wetlands.   |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10. Proof of submission to CAFRA (if applicable).  |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 11. Six (6) copies of Circulation Impact Study.  |
| <input type="checkbox"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 12. Community Impact Statement (for Major Site Plan and/or Major Subdivision only)..   |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | 13. Application Fee \$ <u>850.00</u> Escrow Deposit \$ <u>4700.00</u> in accordance with schedule.   |
|  |                                     |                                     |                          | <u>PLEASE NOTE:</u> Application Fee and Escrow Deposit must be paid in separate checks.  |

\*Any request for a waiver must include a written explanation for the request.

Should you have any questions or require assistance with the application process, please contact the Board Office either by phone (732-897-4162 .x. 204), or by email ([kdickert@neptunetownship.org](mailto:kdickert@neptunetownship.org)).

## APPLICATION FOR DEVELOPMENT CHECKLIST – PART B: Plat Requirements

1. General Requirements: N/A

- The site plan shall be signed and sealed by an architect, professional engineer, land surveyor, and/or professional planner licensed to practice in the State of New Jersey, provided, however, that the sanitary sewer, water distribution, and storm drainage plans and water and sewage treatment facility plans may only be signed and sealed by a professional engineer licensed to practice in the State of New Jersey. In addition, the following must be submitted:
  - Site plan shall not be drawn at a scale smaller than 1" = 50' and no larger than 1" = 10'
  - The site plan shall be based on a monumented, current certified boundary survey, prepared in accordance with New Jersey Administrative Code 13:40-5.1, "Preparation of Land Surveys" dated September 1984 and as amended. The date of that survey and the name of the individual who prepared the survey shall be shown on the site plan.

2. Title Block: N/A

- The title block shall appear on all sheets in conformance with N.J.S.A. 45:8-27 et. Seq. (Map filing law) and include the following:
  - Title to read "SITE PLAN".
  - Name of the development, if any.
  - Tax map sheet, block and lot number(s) of the site, as shown on the latest Township Tax Map, the date of which shall also be shown.
  - Date of original and all subsequent revisions.
  - Names and addresses of owner and applicant/developer, so designated.
  - Name, signature, address and license number of the engineer, architect, land surveyor or planner who prepared the plan with their embossed seal.

3. The following table shall be included on the first (1<sup>st</sup>) sheet of all plans submitted to the Planning Board or Board of Adjustment for Major Site Plan, Minor Site Plan, Major Subdivision, or Minor Subdivision.

- Please include information for each zone/block/lot involved and attach additional sheets as necessary.
- NOTE: Any items not applicable to a particular application shall be marked with "N/A".

ZONE DISTRICT: R-3

	REQUIRED and/or PERMITTED	EXISTING	PROPOSED Lot 2.01 / 2.02
Minimum lot area	7500 sf	17,344.52 sf	9844.52/5000sf
Maximum density	5.80		4.42/ 5.80
Maximum floor area ratio (FAR)			
Minimum lot width	75ft	172.83 ft	97.83 ft/75ft
Minimum lot frontage	75ft	269.14 ft	194.14 ft/75 ft
Minimum lot depth	100 ft	100 ft	100 ft/ 100 ft
Minimum front yard setback	20 ft	28.1 ft	28.1ft/ 20 ft
Minimum side yard setback	10 ft	40.9 ft	4.8 ft/10 ft
Minimum combined side yard setback	10 ft/ 20ft	>20 ft	4.8 ft/ 10 ft
Minimum rear yard setback	30 ft	30.7 ft	30.7 ft/30 ft
Maximum percent building cover	30%	<30%	15.69%/<30%
Maximum percent lot cover	45%	<45%	<45%
Maximum number of stories	2.5	2.5	2.5 / 2.5
Maximum building height	35 ft	22.2 ft	<35 ft
Minimum improvable area	2000 sf	17,344.52 sf	3458.33 2750sf
Minimum improvable area – diameter of a circle (feet)	29 ft	>29 ft	50.03 50.23sf
Off-street parking spaces	n/a		
Loading spaces	n/a		
Signs	n/a		
Existing use or uses:	Residential single family		
Proposed use or uses:	Residential single family		
Existing floor area			
Proposed floor area:			

4.  North arrow and written graphic scale.
5.  The tops of the banks and boundaries of the floodways and flood hazard areas of all existing water courses, where such have been delineated or the limits of alluvial soils where the boundaries of floodways and flood hazard areas have not been determined, and/or such other information as may assist the Planning and/or Board of Adjustment in the determination of floodway and flood hazard area limits.  
N/A
6. N/A  Paving and right of way widths of existing streets within two hundred (200') feet of the site.

7.  The boundary, nature, and extent of wooded areas, swamps, bogs, and ponds within the site and within two hundred (200') feet thereof and delineated of all wetlands soils as defined by the New Jersey Department of Environmental Protection and the U.S. Army Corps of Engineers.
8.  Existing and proposed manholes, sewer lines, fire hydrants, water lines, utility poles and all other topographic features of a physical or engineering nature within the site and within two hundred (200') feet thereof.
9.  All existing structures on the site and within two hundred (200') feet thereof including their use, indicating those to be destroyed or removed and those to remain.
10.  Location, use, finished grade level, ground coverage, first floor and basement elevations, front, rear, and side setbacks of all buildings and other pertinent improvements.
11.  Existing and proposed public easements or rights-of-way and the proposed use thereof, including conservation easements.
12.  A grading plan showing existing and proposed grading contours at one (1') foot intervals throughout the tract, except if slopes exceed five (5%) percent, a two (2') foot interval may be used. If the exceed ten (10 %) percent, a five (5') foot interval is permissible. Datum shall be United States Coast and Geodetic Survey Datum (MSL=O) and source of datum and bench marks shall be noted. In addition to proposed grading contours, sufficient additional spot elevations shall be drawn to clearly delineate proposed grading.
13. **On Site Drainage Plan:** N/A
  - The drainage plan shall be presented in graphic form which shall clearly show the street and site layout and those terms which are pertinent to drainage including existing and proposed contours as previously required.
  - The plan shall outline each area contributing to each inlet.
  - All proposed drainage shall be shown with pipe type and sizes, invert and grade or rim elevations, grades and all direction of flow. The direction of flow of all surface waters and of all streams shall be shown.
  - The drainage shall be accompanied by complete drainage calculations made in accordance with the Soil Conservation Service method.
14. **Off Site Drainage Plan:** N/A  
*The plan shall also be accompanied by an off site drainage plan prepared in accordance with the following standards:*
  - The plan shall consist of an outline of the entire drainage basin in which the site is located. The terminus of the basin and existing ground contours or other basis for determining basin limits shall be shown.
  - The pertinent off site existing drainage shall be shown with elevations of inverts and grates to the nearest one tenth (1/10) of a foot.
  - To the extent that information is available and may be obtained from the County or Township Engineer, any existing plans for drainage improvements shall be shown.
  - In the event a temporary drainage system is proposed, full plans of that system shall be shown.
  - The off site drainage plans shall be accompanied by profiles of all proposed drainage, showing existing details, pipe sizes, type inverts, crowns, slopes, all proposed structures and connections and design hydraulic grade lines for all conduits designed to carry forty (40) or more cubic feet per second. Cross sections at intervals not exceeding one hundred (100') feet shall be shown for all open channels.

15.  If required by the Township Engineer, center line profiles of streets bordering the site, internal roadways, and major circulation aisles showing existing and final grades and slopes, and pipe sizes, tyoe, inverts and grate or rim elevations of drainage and sanitary sewage facilities.
16. Soil Boring Logs: N/A  
*Unless the Township shall determine that a lesser number of boring logs is required or that some or all of the boring logs may be deferred to the final plan stage, the site plan shall be accompanied by a set of boring logs and soil analyses for borings made in accordance with the following:*
- One boring not less than fifteen (15') feet below grade or twenty (20') minimum depth shall be made for every five (5) acres (or portion thereof) of land where the water table is found to be ten (10') feet or more below proposed or existing grade at all boring locations.
  - One additional boring shall be made per acre (or portion thereof) in those areas where the water table is found to be less than ten (10') feet below proposed or existing grade.
  - In addition to the above, in those areas where the water table is found to be five (5') feet or less below existing or proposed grade, two additional borings per acre (or portion thereof) will be required if construction of basement is contemplated. Borings shall be located where such basements are proposed.
  - Boring logs shall show soil types and characteristics encountered, ground water depths, the methods and equipment used, the name of the firm, if any, making the borings and the name of the person in charge of the boring operation. The boring logs shall also show surface elevations to the nearest one tenth (1/10) of a foot.
  - Based on the borings, the site plan shall clearly indicate all areas having a water table within two (2') feet of the existing surface of the land, or within two (2') feet of proposed grade, of all areas within two (2') feet or more of fill is contemplated or has previously been placed.
  - Certified soil tests as a basis for design standards for pavement, pipe, bedding, etc.
17.  Zone boundaries and the tax map sheet, lot and block numbers and the names of owners of all properties within two hundred (200') feet of the site.
18.  A key map, at a scale of not less than one (1") inch equals one thousand (1000') feet, showing the location of the site with reference to surrounding areas, existing streets, the names of all such streets and any zone boundary or municipal boundary which is within two hundred (200') feet of the site.
19.  The location, area, dimensions and proposed disposition of any area or areas of the site proposed to be retained as common open space, indicating the facilities to be provided in such areas.
20.  The capacity of off-street parking areas, and the location and dimensions of all access drives, aisles and parking stalls. The location and treatment of existing and proposed entrances and exits to public rights of way, including the possible utilization of traffic signals, channelization, acceleration and deceleration lanes, additional width and any other device necessary for traffic safety and/or convenience, and the estimated average number of passenger vehicles, single-unit trucks or buses and semi-trailers that will enter the site each day.
21.  Graphic depiction of the anticipated routes and details of the system of on-site vehicular and pedestrian circulation.
22.  The location and size of proposed loading docks.
23.  The location of curbs and sidewalks.

- 24. ~~N/A~~ Cross sections showing the composition of pavement areas, curbs, and sidewalks.
- 25. ~~N/A~~ Exterior lighting plan, including the location, direction of illumination, amount of illumination expressed in horizontal foot candles, wattage and drawn details of all outdoor lighting standards and features.
- 26. ~~N/A~~ Landscaping and screening plan showing the location, type, spacing and number of each type of tree or shrub and the location, type and size, spacing, and number of each type of ground cover to be utilized and planting details for trees, shrubs, and/or ground cover.
- 27. ~~N/A~~ Drawn details of the type of screening to be utilized for refuse storage areas, outdoor equipment and bulk storage areas.
- 28. ~~N/A~~ Floor plans and building elevation drawings of any proposed structure or structures or existing structures to be renovated.
- 29. ~~N/A~~ Location of facilities for the handicapped, including parking spaces and ramps (where applicable), and including construction details for ramps for the handicapped.

**Sectionalization and staging plan:** N/A

- 30.  Developers of large uses such as shopping centers, multifamily dwellings, industrial parks or other such uses proposed to be developed in stages shall submit sectionalization and staging plan showing the following:
  - The anticipated date of commencing construction of each section or stage.
  - Plans for separate construction emergency access for the project in order to avoid occupancy conflict
- 31.  Written description of the proposed operations in sufficient detail to indicate the effects of the use in producing traffic congestion, noise, glare, air pollution, fire hazards or safety hazards. The written description shall also include the hours of operation of the use, the number of shifts to be worked, the number of employees in each shift, the number of vehicles to be stored or parked on the site and provisions to be made for site maintenance.
- 32.  Traffic analysis report and recommendations from a qualified traffic engineer.
- 33.  Such other information as the Municipal Agency and/or Township Engineer may require during site plan review.
- 34.  Use Group Classification of the building or structure.
- 35.  Type of construction classification of building or structure to be erected, altered or extended, as defined by the International Residential Code or the International Building Code, New Jersey Edition.



Application # \_\_\_\_\_ / \_\_\_\_\_
Date Filed \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_
Hearing Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

APPLICATION for SITE PLAN and/or SUBDIVISION

- Check all that apply: [ ] Preliminary [x] Minor Subdivision [ ] Minor Site Plan
[ ] Final [ ] Major Subdivision [ ] Major Site Plan
[ ] Other - Specify: \_\_\_\_\_

Please check one: [x] Planning Board [ ] Board of Adjustment

PROPERTY INFORMATION:

1. Property Address: 1 Chelsea Court, Neptune, NJ 07753
Block: 1507 Lot: 2 Zone: R-3 Acreage: .398 acres

CONTACT INFORMATION:

- 2. Name of Applicant: James L. Lawson Jr.
Mailing Address: 2 Brixton Place, Neptune, NJ 07753
Phone #: 732-614-6937 Fax #: n/a Cell #:
E-mail Address: gabbygirlconstruction@gmail.com
3. Name of Owner: Gabrielle Lawson and Joseph Mancebo
Mailing Address: 1 Chelsea Court, Neptune, NJ 07753
Phone #: 732-567-3629 Fax #: Cell #:
E-mail Address: gabrielle-glawson116@gmail.com
4. Interest of Applicant, if other than Owner: Contractor
5. Name of Contact Person: see below for attorney information
Mailing Address:
Phone #: Fax #: Cell #:
E-mail Address:
6. Applicant's Attorney: Ronald J. Troppoli, Esq. Company:
Mailing Address: 118 Highway 35, Neptune, NJ 07753
Phone #: 732-774-1177 Fax #: 732-775-7844 Cell #:
E-mail Address:
7. Applicant's Engineer: John W. Lord, P.E., P.L.S. Company: FP&L Associates
Mailing Address: 263 Brick Blvd, Suite 5, Brick, NJ 08723
Phone #: 732-920-5100 Fax #: 732-920-5199 Cell #:
E-mail Address: kpit67@comcast.net
8. Applicant's Architect: n/a Company:
Mailing Address:
Phone #: Fax #: Cell #:
E-mail Address:
9. Applicant's Surveyor: same as #7 Company:
Mailing Address:
Phone #: Fax #: Cell #:
E-mail Address:
10. Applicant's Planner: n/a Company:
Mailing Address:
Phone #: Fax #: Cell #:
E-mail Address:

**DESCRIPTION OF PROPERTY:**

11. Existing use of property: residential single family
12. Proposed use of property: residential single family
13. Special Flood Hazard Area: no

**DETAIL PROPOSED INFORMATION:**

14. Proposed number of lots, if applicable: two

	REQUIRED and/or PERMITTED	EXISTING	PROPOSED	
			Lot 20.01	Lot 20.02
LOT SIZE	7,500 sf	17,344.52 s.f.	9844.52 sf	7,500 sf
LOT COVERAGE	45%	<45%	28.11%	<45%
BUILDING COVERAGE	30%	<30%	15.69%	< 30%
BUILDING HEIGHT	35 ft	22.2 ft.	22.2 ft	<35%
FRONT SETBACK	20 ft	40.9 ft	28.1 ft	20 ft
REAR SETBACK	30 ft.	30.7 ft	30.7 ft	30 ft
SIDE SETBACK	10 ft	40.9 ft	4.8 ft	10 ft
COMBINED SIDE SETBACK	20 ft	>20 ft	4.8 ft	10 ft

(If multiple lots and/or buildings, please attach additional detailed listing for each.)

15. Have there been any previous applications to the Planning Board or Board of Adjustment involving these premises?

YES  NO  UNKNOWN

If YES, please give date(s): \_\_\_\_\_

Result of decision: \_\_\_\_\_

16. List of variances requested with Section (§) reference; attach additional forms as necessary:

a side yard setback variance is required for proposed lot 2.01, whereas 10 ft is required, and 4.8 ft is proposed

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

17. If a Zoning denial has been received as part of this application, please attach.

The required submission for all applications to be complete is:

- Twenty-five (25) copies of a completed application form, inclusive of any supporting information.
- Twenty-five (25) copies and one (1) CD\* of survey and/or plan(s) with one (1) additional copy of survey and/or plan(s) on 11' x 17' sheet(s).

\*See §802B - Completeness Checklist for Use Variance and Bulk Variance Request for details on submission requirements.



**AFFIDAVIT OF APPLICATION**

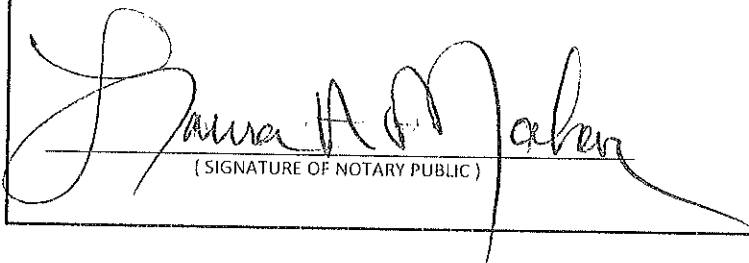
State of New Jersey  
County of Monmouth

James L. Lawson, Jr. \_\_\_\_\_, being of full age, being duly sworn according to Law, on oath  
( INSERT APPLICANT'S NAME )  
deposes and says that all the above statements are true.

  
( ORIGINAL SIGNATURE OF APPLICANT TO BE NOTARIZED )

James L. Lawson, Jr. \_\_\_\_\_  
( PRINT NAME OF APPLICANT )

Sworn and subscribed before me this  
19<sup>th</sup> day of Dec, 2024

  
( SIGNATURE OF NOTARY PUBLIC )

[ NOTARY SEAL ]



LAURA A MAHAN  
NOTARY PUBLIC  
State of New Jersey  
ID # 41729  
My Commission Expires  
August 07, 2027

**OWNER'S AFFIDAVIT OF AUTHORIZATION AND CONSENT STATEMENT OF LANDOWNER**  
**WHERE APPLICANT IS NOT LANDOWNER**

*(Original signatures only – copies will not be accepted)*

In the matter before the Neptune Township Planning Board in the Township of Neptune,  
( INSERT PLANNING BOARD or BOARD OF ADJUSTMENT )  
State of New Jersey, County of Monmouth, I/We, Gabrielle Lawson and Joseph Mancebo,  
( INSERT PROPERTY OWNER'S NAME(S) )  
with mailing address of 1 Chelsea Court, Neptune, NJ 07753,  
( INSERT PROPERTY OWNER'S MAILING ADDRESS )  
of full age being duly sworn according to oath depose(s) and say(s):

"I/We am/are the Owner(s) of the subject property in connection with this application  
designated as Block(s) 1507 Lot(s) 2,  
also known as 1 Chelsea Court.  
( INSERT PHYSICAL ADDRESS OF SUBJECT PROPERTY )

I/We authorize James L. Lawson, Jr.  
( INSERT NAME OF OWNER(S)' REPRESENTATIVE APPEARING BEFORE THE BOARD )  
to appeal to the Planning Board/Board of Adjustment of the Township of Neptune for such  
relief as may be required relating to the property listed above, consent to such appeal and  
application, and agree that the decision of the Planning Board/Board of Adjustment on such  
appeal shall be binding upon me/us as if said appeal has been brought and prosecuted directly  
by me/us as the Owner(s).

Joseph Mancebo  
( ORIGINAL SIGNATURE OF APPLICANT TO BE NOTARIZED )  
Gabrielle L. Lawson  
( ORIGINAL SIGNATURE OF APPLICANT TO BE NOTARIZED )

Sworn and subscribed before me this

27<sup>th</sup> day of December, 2024

[ NOTARY SEAL ]


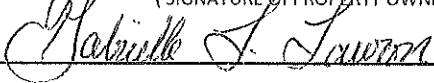
Mary Ellen Vogel

SIGNATURE OF NOTARY PUBLIC  
**MARY ELLEN VOGEL**  
Notary Public, State of New Jersey  
My Commission Expires 6/3/2029

SITE VISIT AUTHORIZATION OF PROPERTY OWNER

I hereby authorize any member of the Township of Neptune Planning Board or Board of Adjustment, any of said Board's professionals or any reviewing agencies of the Board to enter upon the property which is the subject matter of this application, during daylight hours, for the limited purpose of viewing same to report and comment to the Board as to the pending application.

Date: 12/27/2024

  
\_\_\_\_\_  
(SIGNATURE OF PROPERTY OWNER)  


STATEMENT FROM TAX COLLECTOR

Block: \_\_\_\_\_ Lot: \_\_\_\_\_

Property location: \_\_\_\_\_

Status of municipal taxes: \_\_\_\_\_

Status of assessments for local improvements: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
( AUTHORIZED SIGNATURE OF TAX COLLECTOR )

**ESCROW AGREEMENT**

I/We fully understand an "Escrow Account" will be established to cover the costs of the professional services which may include engineering, planning, architectural services, and any other expenses incurred in connection with the review of this application before the Planning Board/Board of Adjustment.

The amount of the Escrow deposit will be determined by the Neptune Township Land Development Ordinance §1000 - Application and Escrow Fees, Table 10.02 - Escrow Fees.

It is the policy of Neptune Township that once an Escrow Account falls below 24% of the original deposit amount, the account must be replenished to its original amount. The only exception would be when the application is nearing completion; in such cases, the Applicant will be notified of any anticipated charges and the amount of the additional deposit required.

Payments shall be due within fifteen (15) days of receipt of the request for additional Escrow Funds. If payment is not received within that time, the Applicant will be considered to be in default, and such default may jeopardize further appearance before the Board, and delay any and all pending approvals and the issuance of building permits. Continued failure to submit requested funds will result in legal action against the property.

In accordance with N.J.S.A. 40:55D-53.1, all unused portion of the Escrow Account will be refunded upon written request from the Applicant, and verification by the Board's professionals who reviewed the application.

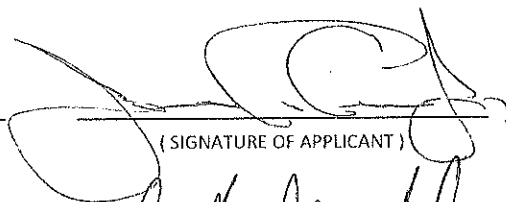
By signature below, I/We acknowledge receipt of Neptune Township's \$1000 - Application and Escrow Fees, and agree to all conditions listed.

Name of Applicant: James L. Lawson, Jr  
( PLEASE PRINT )

Property Address: 1 Chelsea Court, Neptune, NJ 07753

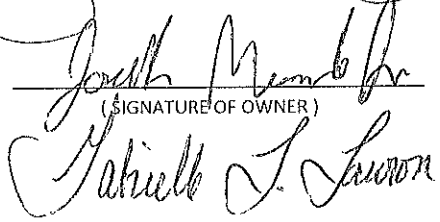
Block: 1507 Lot: 2

Applicant: James L. Lawson, Jr.  
( PRINT NAME )

  
( SIGNATURE OF APPLICANT )

Date: 12/19/24

Owner: Gabrielle Lawson/Joseph Mancebo  
( PRINT NAME )

  
( SIGNATURE OF OWNER )

Date: 12/27/2024  
12/27/24

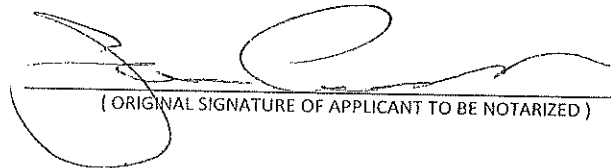
**AFFIDAVIT OF APPLICATION**

State of New Jersey  
County of Monmouth

James L. Lawson, Jr.

(INSERT APPLICANT'S NAME)

, being of full age, being duly sworn according to Law, on oath  
deposes and says that all the above statements are true.



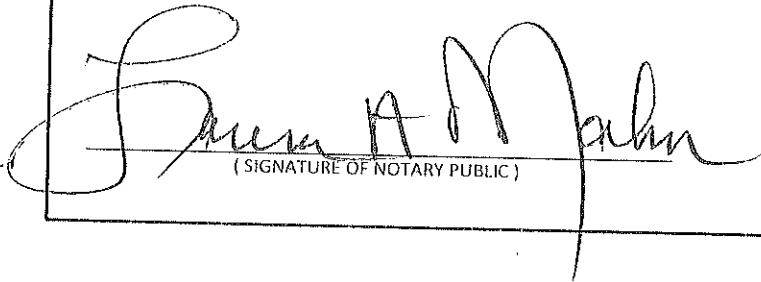
(ORIGINAL SIGNATURE OF APPLICANT TO BE NOTARIZED)

James L. Lawson, Jr

(PRINT NAME OF APPLICANT)

Sworn and subscribed before me this

19<sup>th</sup> day of Dec, 20 24



(SIGNATURE OF NOTARY PUBLIC)

[ NOTARY SEAL ]



LAURA A MAHAN  
NOTARY PUBLIC  
State of New Jersey  
ID # 41729  
My Commission Expires  
August 07, 2027