

35,883 S.F.

191 FT.

>32 FT.

54.9 FT.

96.6 FT.

<35 FT.

5.2%

15.1%

N/A

39 FT.

61 FT.

4.3 DU/ACRE

103.17 FT

124.34 FT.

>2,400 S.F.

10.5 FT. (70.6' TOTAL)

LOT AREA 10,000 S.F.

LOT DEPTH. 100 FT.

IMPROVABLE AREA. 2,400 S.F.

FRONT SETBACK 25 FT.

REAR SETBACK 30 FT.

BLDG. COVERAGE 30%

LOT COVERAGE 40%

FLOOR AREA RATIO N/A

REAR SETBACK 10 FT.

SIDE SETBACK. 10 FT.

MINIMUM IMPROVABLE AREA DIAMETER . 32 FT.

DENSITY 4.3 DU/ACRE

LOT FRONTAGE

PRINCIPAL BUILDING :

MAXIMUMS :

45.883 S.F.

200.00 FT.

185.01 FT.

>2,400 S.F.

>32 F.T.

54.9 FT.

96.6 FT.

<35 FT.

4.5 DU/ACRE

4.7%

8.8%

N/A

N/A

N/A

10,000 S.F.

105 FT.

>32 FT.

25 FT.

<35 FT.

<30%

<40%

N/A

N/A

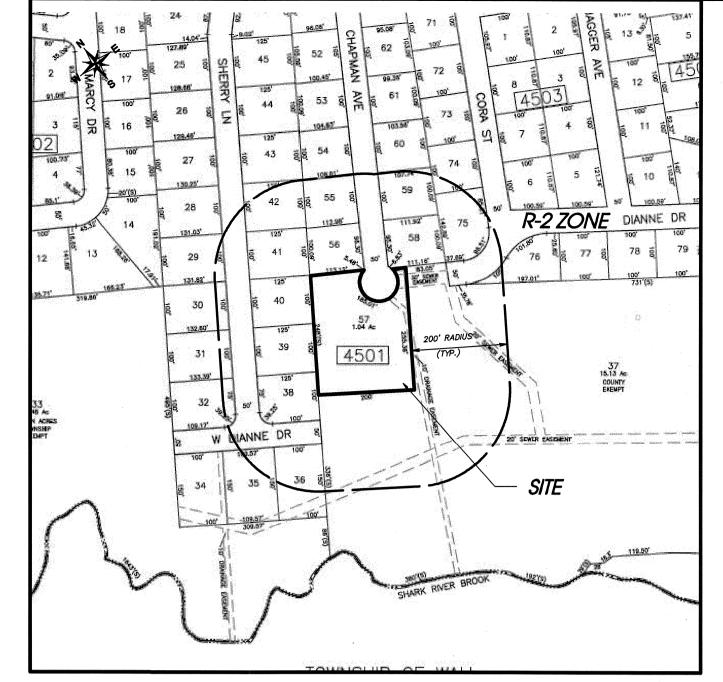
3.5 DU/ACRE

>2,400 S.F.

74.29 FT. (V)

60.67 FT. (V)

10 FT. (25' TOTAL)



LOCATION MAP



SCALE IN FEET

---- = EXIST. CONTOUR = PROPOSED CONTOUR M.B.S.L. = MINIMUM BUILDING SETBACK LINE 3.5 = EXIST. ELEVATION 4.0 = PROPOSED ELEVATION

CHRIS LEMBERG 17 CHAPMAN AVENUE NEPTUNE, NJ 07753 (732) 859–0567

SCALE IN FEET -----No. DATE BY CHK. REVISION 5/14/21

OWNER/APPLICANT

GRAVATT CONSULTING GROUP 414 Lacey Road, Forked River, NJ 08731 Tel. 609 . 693 . 6127 www.gravattconsulting.com Certificate of Authorization No. 24GA27925900

DATE

MINOR SUBDIVISION TAX LOT 57 BLOCK 4501 TAX SHEET NO. 45 NEPTUNE TOWNSHIP MONMOUTH COUNTY, NEW JERSEY

LEGEND

JOHN P. AUGUSTINE N. J. Professional Land Surveyor No. 34838

TRENTON, NJ 08325 OCEAN GROVE CAMP MEETING ASSOCIATION ATTN: FINANCE DEPARTMENT 54 PITMAN AVENUE

18 SHERRÝ LANE

NEPTINE, NJ 07753 WIENER, ILAINA R. 16 SHERRY LANE NEPTUNE, NJ 07753 JOHNSON, DOROTHY A. & MARY E. JOHNSON 14 SHERRY LANE NEPTUNE, NJ 07753

4501

4501

4501

4501

4501

4501

HAYDEN, ANNE C. 11 CHAPMAN AVENUE NEPTUNE, NJ 07753 ANDRUS, JOHN & SANDRA 15 CHAPMAN DRIVE NEPTUNE, NJ 07753 LEMBERG, CHRISTOPHER 17 CHAPMAN AVENUE NEPTUNE, NJ 07753 LUCCARELLI, DOMENICK JR. & ALMIRA 14 CHAPMAN AVENUE NEPTUNE, NJ 07753

ATTN: LAND USE MATTERS 1501 18TH AVENUE WALL TOWNSHIP, NJ 07719 HALL OF RECORDS ANNEX P.O. BOX 1255 FREEHOLD, NJ 07728-1125 DEPARTMENT OF TRANSPORTATION C/O COMMISSIONER OF TRANSPORTATION P.O. BOX 600

12 CHAPMAN AVENUE NEPTUNE, NJ 07753 TOMAINO. JOSEPH A. & KRISTINA FALLON 10 CHAPMAN AVENUE NEPTUNE, NJ 07753 DEVINE, HARRY J., JR. & LORRAINE 7 CORA STREET NEPTUNE, NJ 07753

HANES, JASON M. 9 CORA STREET NEPTUNE, NJ 07753 ALVARADO, AGUSTIN & DOROTHY 12 DIANNE DRIVE

NEPTUNE, NJ 07753 NEW JERSEY-AMERICAN WATER COMPANY, INC. ATTN: DONNA SHORT GIS SUPERVISOR 1025 LAUREL OAK ROAD

VERIZON LEGAL DEPARTMENT 17TH FLOOR C/O LAND USE MATTERS

NEW JERSEY NATURAL GAS COMPANY ATTN: RIGHT OF WAY DEPARTMENT 1415 WYCKOFF ROAD WALL TOWNSHIP, NJ 07719

JERSEY CENTRAL POWER & LIGHT COMPANY ATTN: LAND USE MATTERS
300 MADISON AVENUE MORRISTOWN, NJ 07690 MONMOUTH CABLEVISION

MONMOUTH COUNTY PLANNING BOARD

P.O. BOX 248 OCEAN GROVE, NJ 07756

KEY MAP

NOTARY PUBLIC OF NEW JERSEY

SWORN TO AND SUBSCRIBED BEFORE ME

CHRIS LEMBERG

NOTES:

OFFICE IN CASE #38, SHEET 23.

2. AREA BEING SUBDIVIDED CONTAINS 45,883 S.F. (1.053 ACRES).

4. ALL ELEVATIONS ARE BASED ON N.A.V.D. OF 1988.

12. MINOR SUBDIVISION SHALL BE FILED BY DEED.

3. PROPERTY SHOWN ON TAX MAP SHEET NO. 45 LAST REVISED APRIL 2014.

PROPERTY WAS SURVEYED BY GCG ON 5/11/2020 IN ACCORDANCE WITH DEED BOOK 9246
PAGE 1559. PROPERTY IS ALSO KNOWN AS A PORTION OF LOT 15 AS SHOWN ON A CERTAIN
PLAN ENTITLED "MAP OF HAMILTON TERRACE ESTATES, TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY, NEW JERSEY," FILED 6/10/155 IN THE MONMOUTH COUNTY CLERK'S

5. PROPERTY IS LOCATED IN FLOOD ZONE UNSHADED X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, BASE FLOOD ELEVATION=N/A (NAVD 1988) AS SHOWN ON FLOOD INSURANCE RATE MAP NEPTUNE TOWNSHIP, COMMUNITY NO. 340317, PANEL 0329F, MAP NO. 34025C0329F, EFFECTIVE DATE 9/25/2009. THE PROPERTY'S PRELIMINARY BASE FLOOD ELEVATION IS ELEVATION N/A (NAVD 1988) AND IS LOCATED IN PRELIMINARY FLOOD ZONE UNSHADED X AS SHOWN ON PRELIMINARY MAP NO. 34025C0334G, PUBLISHED 1/31/2014. THIS IS FOR INFORMATIONAL PURPOSES ONLY AND IS SUBJECT TO VERIFICATION BY FEMA.

6. THE OUTBOUND ERROR OF CLOSURE IS NOT MORE THAN ONE (1) PART IN TEN THOUSAND

10. IT IS PROPOSED TO CREATE 2 NEW LOTS (1 FOR THE EXISTING DWELLING AND 1 FOR THE PROPOSED NEW DWELLING)..

11. NEW LOTS SHALL COMPLY WITH RSIS FOR PARKING FOR 2-5 BEDROOMS. A MINIMUM OF 3 OFF-STREET PARKING SPACES SHALL BE PROVIDED FOR EACH BUILDING LOT.

13. A SCD PERMIT WILL BE OBTAINED AT TIME OF BUILDING PERMIT FOR NEW LOT 57.01.

14. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL EASEMENTS, OTHER THAN POSSIBLE EASEMENTS WHICH WERE VISIBLE AT THE TIME OF MAKING OF THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND—USE REGULATIONS,

AND ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLESEARCH MAY DISCLOSE.

15. NO INVESTIGATION WAS MADE CONCERNING SUBSURFACE CONDITIONS OR THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES WHICH MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.

16. OFFSETS AS SHOWN HEREON ARE NOT TO BE USED FOR CONSTRUCTION OF FENCES OR ANY OTHER PERMANENT STRUCTURE AND/OR THE PLACEMENT OF ACCESSORY BUILDINGS.

17. UNDERGROUND UTILITIES NOT LOCATED BY THIS SURVEY. ANY/ALL CONTRACTORS SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO THE START OF ANY CONSTRUCTION WORK ON THIS SITE. THE TELEPHONE NUMBER TO MARK OUT UTILITIES IN FIELD IS "NEW JERSEY ONE CALL" 1-800-272-1000.

18. LOT_NUMBERS AND STREET ADDRESSES APPROVED BY THE TOWNSHIP TAX ASSESSOR

19. NO SWIMMING POOL SHALL DRAIN INTO A PUBLIC SANITARY SEWER OR BE LOCATED IN SUCH A MANNER THAT WATER FROM THE POOL OR FILTERING EQUIPMENT DRAINS ONTO ANOTHER PROPERTY.

22. EXISTING DWELLING AND ASSOCIATED IMPROVEMENTS ON NEW LOT 57.02 ARE TO REMAIN.

20. ALL PROPOSED POOL CONSTRUCTION IS LOCATED OUTSIDE OF ANY STEEP SLOPE AND CRITICAL SLOPE AREAS.

21. PROPOSED POOL RECEIVED APPROVAL FOR CONSTRUCTION IN 2020 FROM NEPTUNE TOWNSHIP AND IS SHOWN ON THIS MAP FOR INFORMATIONAL PURPOSES ONLY.

WE HEREBY CERTIFY THAT WE ARE THE RECORD HOLDERS OF TITLE TO THE LANDS DELINEATED ON THIS MAP AND

7. THERE ARE NO FRESHWATER WETLANDS, STREAMS, PONDS, OR MARSHES WITHIN THE TRACT AND WITHIN 100 FEET OF THE TRACT.

8. THERE ARE NO EXISTING OR PROPOSED COVENANTS OR DEED RESTRICTIONS EXCEPT AS SHOWN ON THE PLAT.

9. PROPERTIES ARE TO BE SERVICED BY PUBLIC WATER AND SEWER.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED 5/11/2020 MEET THE MINIMUM SURVEY DETAIL REQUIREMENTS OF THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE MAP HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE "MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS SHOWN HAVE BEEN FOUND, OR SET. I FURTHER CERTIFY THAT THE MONUMENTS AS DESIGNATED AND SHOWN HAVE BEEN SET.

JOHN P. AUGUSTINE.
N.J. LICENSED PROFESSIONAL LAND SURVEYOR No. 3483

I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW", RESOLUTION OF APPROVAL AND APPLICABLE MUNICIPAL ORDINANCES AND REQUIREMENTS.

> MUNICIPAL ENGINEER (AFFIX SEAL)

CLASSIFIED AND APPROVED AS A MINOR SUBDIVISION BY THE NEPTUNE TOWNSHIP PLANNING BOARD

CHAIRPERSON

ATTEST: DATE SECRETARY

ENGINEER DATE

SECRETARY

SCALE: 1" = 20'

DATE: 5/14/2021

DRAWN BY: MJD

SHEET NO. 1 OF 1

PROJECT NUMBER

10549

HECKED BY: