

**OCEAN GROVE BOARD OF FIRE COMMISSIONERS**

**MINUTES  
APRIL 9, 2015**

**OPENING**

Meeting called to order.

Flag Salute

Announce the meeting is held in compliance with the provisions of Chapter 231, New Jersey Public Laws of 1975, "Open Public Meetings", having been published in a March 2015 issue of The Coaster.

Roll Call:	Present	Commissioner Robert McEwan, Chairman
	Present	Commissioner William Ball
	Absent	Commissioner Edwin Deuchar
	Absent	Commissioner Matthew Gannon
	Present	Commissioner Scott Jarmer

**MINUTES of LAST MEETING**

Following the motion of Comm. Jarmer, and second of Comm. Ball, the minutes of the prior meeting were unanimously approved.

**COMMUNICATIONS**

Washington Fire Company: Request for hose bridge, price quote for 5" hose bridge

Fire Police: Request for 6 Retractable Traffic Cone Bars.

**ACTION ON COMMUNICATIONS**

Following the motion of Comm. Ball, and second of Comm. Jarmer, the purchase of retractable traffic cone bars was unanimously approved.

No action was taken regarding the hose bridge. The Board requested the fire chief research other options.

**TREASURER'S REPORT**

Following the motion of Comm. Jarmer, and second of Comm. Ball, the report of the Treasurer and the bill list were unanimously approved.

**NEW BUSINESS**

Resolution 2015 04 01 Raise allocation to Fire Police to \$1,500 per year.

A resolution to increase the allocation for the Fire Police to \$1,500.00 per year to be funded \$750.00 in June and \$750 in December.

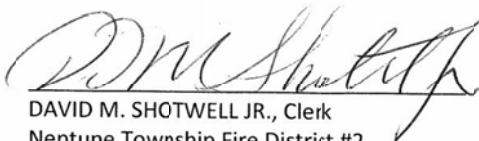
Offered by: Commissioner Ball Second by: Jarmer

Roll Call:	yes	Commissioner Robert McEwan, Chairman
	yes	Commissioner William Ball
	absent	Commissioner Edwin Deuchar
	absent	Commissioner Matthew Gannon
	yes	Commissioner Scott Jarmer

**PUBLIC HEARING**

Following an opportunity for comment and remarks from Joseph San Felice II, Commissioner Jarmer moved, and Commissioner Ball seconded, a motion to adjourn. The motion was unanimously approved.

Approved May 14, 2015



DAVID M. SHOTWELL JR., Clerk  
Neptune Township Fire District #2