TOWNSHIP COMMITTEE WORKSHOP MEETING - March 25, 2024 - 6:00 P.M.

Mayor York calls the workshop meeting to order at 6:00 p.m. and asks the Clerk to call the roll:

| Township Committee | Present/ Absent | Professionals | Present/ Absent |
|---|---|--|---|
| Keith Cafferty | | Gina LaPlaca, Business Administrator | |
| Robert Lane, Jr. | | Gabriella Siboni, Township Clerk | |
| Kevin McMillan | | Gene Anthony, Township Attorney | |
| Derel Stroud | | | |
| Tassie D. York | | | |
| of the required advertisemen notice on the Board in the M | t in The Coaster an Junicipal Complex, | nents of R.S. 10:4-18 have been satisfied the Asbury Park Press on January 5, and filing a copy of said notice with thownship web site (www.neptunetowns | 2024, posting the e Municipal Clerk. In |
| ITEMS FOR DISCUSSION | IN OPEN SESSIO | <u>ON</u> | |
| Collection Of Shortfa Seasonal Single Famil | | om The Ocean Grove Camp Meeting | Association On |
| 2. Amendment to Parki | ng Fines Ordinance | e | |
| 3. Committee Calendars | ; | | |
| Res #24 - 160 Authorize Offered by: | e An Executive Ses | sion As Authorized By The Open Pub Seconded by: | lic Meetings Act. |
| Vote: Cafferty | _ Lane | McMillan Stroud | York |
| | | | |

TOWNSHIP COMMITTEE MEETING - March 25, 2024 - 7:00 P.M.

| T | D / Al | Dunfanainmala |]]: /_Ab/ |
|---|--|---|--|
| Township Committee | Present/ Absent | Professionals Gina LaPlaca, Business Administrator | Present/ Absent |
| Keith Cafferty | | | |
| Robert Lane, Jr. Kevin McMillan | | Gabriella Siboni, Township Clerk | |
| Derel Stroud | | Gene Anthony, Township Attorney | |
| Tassie D. York | | | |
| MOMENT OF SILENCE AND | FLAG SALUTE | | |
| | | rear of the room and to my right. In the e | event of a fire, you will be |
| | | en proceed to the nearest smoke-free exit. | |
| required advertisement in The Coa | ster and the Asbury a copy of said notic | ements of R.S. 10:4-18 have been satisfied Park Press on January 5, 2024, posting the with the Municipal Clerk. In addition, the control of the property of the control of | e notice on the Board in |
| APPROVAL OF MINUTES | | | |
| Motion offered by, secon | ided by,, to | o approve the minutes of meetings of Mar | ch 11, 2024. |
| PRESENTATION Recognizing Shane S. Johnson | | | |
| RESOLUTION TO PROMOT | E POLICE OFFIC | <u>CERS</u> | |
| • The candidates who are recom | mended for promot | tion will be announced. | |
| • Public comments regarding Relimit of five minutes. | esolution #24-161 o | nly. The public will be permitted one visit | to the microphone with a |
| | | | |
| Res #24- 161 A Resolution C The Police Dep | | committee Of The Township Of Neptune | To Promote Officers In |
| The Police Dep Swearing in of Officers | partment | committee Of The Township Of Neptune | To Promote Officers In |
| The Police Dep Swearing in of Officers COMMENTS FROM THE DA | partment <u>IS</u> | • | |
| The Police Dep Swearing in of Officers COMMENTS FROM THE DA | partment <u>IS</u> | committee Of The Township Of Neptune genda or any reports on recent events in th | |
| The Police Dep Swearing in of Officers <u>COMMENTS FROM THE DA</u> Comments from the Dais regarding departments. | partment <u>IS</u> g business on this ag | genda or any reports on recent events in th | |
| The Police Dep Swearing in of Officers COMMENTS FROM THE DA Comments from the Dais regarding departments. REPORT OF THE BUSINESS | partment IS g business on this as ADMINISTRAT | genda or any reports on recent events in th | |
| The Police Deposition of Officers COMMENTS FROM THE DA Comments from the Dais regarding departments. REPORT OF THE BUSINESS The Business Administrator will reserved. | partment IS g business on this as ADMINISTRAT port on capital proje | genda or any reports on recent events in th | |
| The Police Deposition of Officers COMMENTS FROM THE DA Comments from the Dais regarding departments. REPORT OF THE BUSINESS The Business Administrator will re- | partment IS g business on this ag ADMINISTRAT port on capital projections | genda or any reports on recent events in th | |
| The Police Depositions of Officers COMMENTS FROM THE DA Comments from the Dais regarding departments. REPORT OF THE BUSINESS The Business Administrator will re PUBLIC COMMENTS ON RE The Clerk will announce additional | partment IS g business on this as ADMINISTRAT port on capital project CSOLUTIONS I information regard | genda or any reports on recent events in thought of the organization of general interest. | neir respective |
| Swearing in of Officers COMMENTS FROM THE DA Comments from the Dais regarding departments. REPORT OF THE BUSINESS The Business Administrator will re PUBLIC COMMENTS ON RE The Clerk will announce additional Public comments regarding resolut microphone with a limit of five min | partment IS g business on this ag ADMINISTRAT port on capital project CSOLUTIONS I information regard cions presented on the | genda or any reports on recent events in the OR ects and matters of general interest. ling Separated Resolutions if necessary. | neir respective |
| Swearing in of Officers COMMENTS FROM THE DA Comments from the Dais regarding departments. REPORT OF THE BUSINESS The Business Administrator will re PUBLIC COMMENTS ON RE The Clerk will announce additional Public comments regarding resolut microphone with a limit of five min ORDINANCES - For each ordin limit of five minutes. PUBLIC HEARING AND FIN | partment IS g business on this ag ADMINISTRAT port on capital project SOLUTIONS I information regard ions presented on the nutes. ance with a public be ALADOPTION of To Amend Volume I | genda or any reports on recent events in the OR ects and matters of general interest. Ling Separated Resolutions if necessary. The public will be permit to the public is permitted one visit to ORDINANCES I, Chapter Vi Of The Code Of The Towns | ted one visit to the the microphone with a |
| Swearing in of Officers COMMENTS FROM THE DA Comments from the Dais regarding departments. REPORT OF THE BUSINESS The Business Administrator will re PUBLIC COMMENTS ON RE The Clerk will announce additional Public comments regarding resolut microphone with a limit of five min ORDINANCES - For each ordin limit of five minutes. PUBLIC HEARING AND FIN Ordinance 24-09 An Ordinance T "Alcoholic Beverage Control" By A | partment IS g business on this age ADMINISTRAT port on capital project SOLUTIONS I information regard tions presented on the nutes. ance with a public hance with a public hance of the company of the c | genda or any reports on recent events in the OR ects and matters of general interest. ling Separated Resolutions if necessary. The public will be permit nearing, the public is permitted one visit to ORDINANCES I, Chapter Vi Of The Code Of The Towns tenses" mually for liquor licenses to increase the fee amount. | ted one visit to the the microphone with a |

| Vote: | Caffe | rty | Lane | McMillan | Stroud | York |
|---|---------------------|---------------------------------|--|--|------------------------|---|
| | : All Ot | her Existi | | | | les And Amending The Salary All Parts Of Previous Ordinances |
| | | | dinance amends the sa the salary or stipend r | | positions Police Chap. | lain and Special Law Enforcement |
| Offered b | y: | | | Seco | onded by: | |
| Vote: | Caffe | rty | Lane | McMillan | Stroud | York |
| "Unnecess: Noise" E <i>xplanatory</i> | ary And | l Disturbii ent: This on | ng Noise" And Ad | opting New Ordinance l | Entitled, Section 3- | ownship Of Neptune Entitled 1, "Prohibited Nuisances – ons of types of nuisance, times of |
| Offered b | v: | | | S | econded by: | |
| Vote: | Caffe | erty | Lane | McMillan | Stroud | York |
| 1 | and 35 | | | nt handicap spaces at 127 ½ | 1 1 0 1 | ^e 130 Heck Ave., 120 Main Ave., 1 Heck Ave. |
| Vote: | y. Caffe | rty | Lane | McMillan See | Stroud | York |
| CONSEN Res#24- Res#24- | T AGI 162 163 | A Resolu Personn A Resolu | el Actions-Police Γ | Department Iship Committee Of The | • | ptune Authorizing Certain ptune Co-Sponsoring The Jersey |
| Res#24- | 164 | | | nship Committee Waivin Vorld Changers Rehabilit | | on Of Construction Permit Fees |
| Res#24- | 165 | Authoriz 2024 | ze Temporary Stree | et Closing In Connection | with World Chan | ger's Beach Party On July 17, |
| Res#24- | 166 | | | Treatment Works Appli y Woods At Neptune | cation For RHM A | at Country Woods, LLC To |
| Res#24- | 167 | | ution Of The Town using Authority | nship Committee Of The | e Township Of Ne | ptune Appointing Members To |
| Res#24- | 168 | | e Commemoration | | | ptune Endorsing RevolutionNJ ng Of The United States Of |
| Res#24- | 169 | | ution Of The Town nual Community F | • | e Township Of Ne | ptune Co-Sponsoring The VFW |
| Res#24- | 170 | | | * | | ptune To Amend Professional ed To Case 3:17-CV-04428-MAS |

LHG

| Res#24- | 171 | Resolution Authorizing The Purchase Of Public Safety And Emergency Preparedness And Equipment Maintenance And Support Contract Traffic Safety Cameras With Safeware Under Omnia Partners Public Sector, Contract #4400008468 #080922-Saf For \$36,000.00 | | | | | | |
|--------------------|-------|--|--|--|--|--|--|--|
| Res#24- | 172 | Resolution Authorizing Purchase Of Three (3) Powerpro 2 Load Stretchers, Accessories And Extended Warranty From Stryker Medical Under Savvik Buying Group Cooperative Contract #2019-05 In An Amount Not To Exceed \$99,434.52 | | | | | | |
| Res#24- | 173 | Authorizing The Purchase Of SS11M Triple Axle Aluminum Trailer From Shilver Ships In An Amount Not To Exceed $$20,000.00$ | | | | | | |
| Res#24- | 174 | Resolution Authorizing Agreement For Purchase Of Two (2) 2024 Chevy 5500 Mason Dump From Pellegrino Chevrolet Under New Jersey State Co-Op #65mcesccps, Contract # Escnj 23/24-04 In An Amount Not To Exceed \$176,000.00 | | | | | | |
| Res#24- | 175 | Resolution Authorizing Purchase Of Two (2) 2025 Kenworth T480 Chassis From Gabrielli Truck Sales Under Sourcewell National Cooperative Contract 060920-Ktc, In The Amount Not To Exceed \$343,028.34 | | | | | | |
| Res#24- | 176 | Resolution Authorizing Agreement For Purchase Of Two (2) Gallon 533t-15 Stainless Steel Dump Body From Cliffside Body Corp Under New Jersey State Co-Op #65mcesccps, Contract # Escnj 23/24-04 In An Amount Not To Exceed \$267,832.00 | | | | | | |
| Res#24- | 177 | Resolution Of The Township Committee Of The Township Of Neptune Awarding Onsite Landscape Management Contract "Grounds Maintenance" | | | | | | |
| Res#24- | 178 | Resolution Authorizing Agreement For Purchase Of 2023 Chevy 5500 Mason Dump From Pellegrino Chevrolet Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-04 In An Amount Not To Exceed \$88,000.00 | | | | | | |
| Res#24- | 179 | Resolution Authorizing Agreement For Purchase Of 2024 Chevrolet 3500 HD Utility Body From Pellegrino Chevrolet Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$69,114.00 | | | | | | |
| Res#24- | 180 | A Resolution Of The Township Committee Of The Township Of Neptune Rescinding Resolution 24- 441 | | | | | | |
| Res#24- | 181 | A Resolution Of The Township Committee Of The Township Of Neptune Rescinding Resolution 24- 443 | | | | | | |
| Res#24- | 182 | A Resolution Of The Township Committee Of The Township Of Neptune Rescinding Resolution 24- 135 | | | | | | |
| Res#24- | 183 | Resolution Authorizing Agreement For Purchase Of Chevrolet Malibu From Mall Chevrolet Under New Jersey State Co-Op #65mcesccps, Contract # Escnj 23/24-11 In An Amount Not To Exceed \$24,500.00 | | | | | | |
| Res#24- | 184 | Resolution Authorizing Amendment To Contract For Consulting Services With Monmouth Conservation Foundation To Assist In The Donation Of Land As Part Of Its Land Trust | | | | | | |
| Res#24- | 185 | Authorizing Payment of Bills | | | | | | |
| Res#24- | 186 | A Resolution Of The Township Committee Of The Township Of Neptune Authorizing A Person To Person Transfer Of Plenary Retail Consumption License 1334-33-012-017 To Hen Eatery Inc | | | | | | |
| Res#24- | 187 | Authorize The Transfer Of 2023 Budget Appropriation Reserves #1 | | | | | | |
| CONICENT | T ACI | | | | | | | |
| CONSEN' Offered by | | Seconded by: | | | | | | |
| Vote: | Caffe | | | | | | | |
| . 25 | | | | | | | | |

SEPARATED RESOLUTIONS

Res#24- 188 A Resolution Of The Township Committee Of The Township Of Neptune Authorizing Certain

Personnel Actions- Public Works

| Offered l | by: Cafferty | Lane | Second McMillan | onded by: Stroud | York | |
|---------------------|-----------------------|--------------------|-----------------|----------------------|-----------------------------|-----|
| Res#24- | 189 Introduc | tion of the Munici | pal Budget | | | |
| Offered 1 | by: | | Seco | onded by: | | |
| Vote: | Cafferty | Lane | McMillan | Stroud | York | |
| Members | | • | | nip. The public will | l be permitted one visit to | the |
| ADJOUR Offered 1 | t NMENT by: | | Seconde | d by: | | |
| Time adjo | urned: | | | | | |

TOWNSHIP OF NEPTUNE ORDINANCE NO. 24-09

AN ORDINANCE TO AMEND VOLUME I, CHAPTER VI OF THE CODE OF THE TOWNSHIP OF NEPTUNE "ALCOHOLIC BEVERAGE CONTROL" BY AMENDING §6-3 "LICENSES"

BE IT ORDAINED, by the Township Committee of the Township of Neptune that the Code of the Township of Neptune is hereby amended as follows:

SECTION 1

§6-3 Licenses

§6-3.4 License Fees; Maximum Number

The annual fees of licenses for the sale or distribution of alcoholic beverages in the Township shall be as follows:

| Class of License | Annual Fee | | Number | Increase of |
|----------------------|-----------------------|-------------------|--------|--------------------------|
| Plenary Retail | | | | |
| Consumption License | \$2,400.00 | \$2,500.00 | 18 | \$100.00 Max license fee |
| Distribution License | \$1,620.00 | \$1,944.00 | 5 | \$324.00- 20% increase |
| Club License | \$170.00 | <u>\$188.00</u> | | \$18- Max license fee |

SECTION 2

This ordinance shall take effect upon publication in accordance with law.

| Motion/ | Roll Call To Adop | Adopted on First Reading | | | | |
|--------------|-----------------------------------|--------------------------|---------|---------|--------------|---|
| Second | | YAY | NAY | ABSTAIN | ABSENT | Dated: |
| | Keith Cafferty | | | | | |
| | Robert Lane, Jr Kevin McMillan | | | | | |
| | recom menuman | | | | | Dainene Roberts |
| | Tassie D. York | | | | | Deputy Clerk |
| Motion/ | Roll Call To Ado | pt On Sec | ond and | | ing | Adopted on Second Reading |
| Second | | YAY | NAY | ABSTAIN | ABSENT | Dated: |
| | Keith Cafferty | | | | | |
| | Robert Lane, Jr | | | | | |
| | Kevin McMillan | | | | | Cabriella Sibani DMC |
| | Tassie D. York | | | | | Gabriella Siboni, RMC Township Clerk |
| | | | | | | |
| C 1 : 11 C: | 1 . | | | | ' D.W. 1 | |
| Gabriella Si | | | | | ssie D. York | |
| Township (| JEIK | | | IVIa | ıyor | |

TOWNSHIP OF NEPTUNE ORDINANCE NO. 24-11

AN ORDINANCE CREATING AND SETTING THE SALARY RANGE FOR NEW JOB TITLES AND AMENDING THE SALARY RANGES FOR ALL OTHER EXISTING JOB TITLES OF THE TOWNSHIP OF NEPTUNE AND REPEALING ALL PARTS OF PREVIOUS ORDINANCES INCONSISTENT HEREWITH

BE IT ORDAINED, by the Township Committee of the Township of Neptune, County of Monmouth, State of New Jersey, as follows:

SECTION 1. The salary ranges for all existing job titles in the Township of Neptune are hereby amended and established as follows:

| Title | N | Iinimum Salary | Max | imum Salary |
|---|----|----------------|-----|-------------|
| Accountant | \$ | 35,000.00 | \$ | 70,000.00 |
| Administrative Assistant | \$ | 37,000.00 | \$ | 85,000.00 |
| Affirmative Action Officer (Public Agency Compliance Officer) | \$ | 1,000.00 | \$ | 3,500.00 |
| Assessing Clerk | \$ | 27,300.00 | \$ | 48,000.00 |
| Assessing/Land Use Inspector | \$ | 34,000.00 | \$ | 56,000.00 |
| Assessment Search Officer | \$ | 1,500.00 | \$ | 6,000.00 |
| Assessor | \$ | 80,000.00 | \$ | 150,000.00 |
| Assistant Assessor | \$ | 36,000.00 | \$ | 70,000.00 |
| Assistant Business Administrator | \$ | 90,000.00 | \$ | 150,000.00 |
| Assistant CFO | \$ | 15,000.00 | \$ | 110,000.00 |
| Assistant Construction Official | \$ | 15,000.00 | \$ | 85,000.00 |
| Assistant Deputy Emergency Management Coordinator | \$ | 4,000.00 | \$ | 8,000.00 |
| Assistant Director of Code and Construction | \$ | 5,000.00 | \$ | 25,000.00 |
| Assistant EMS Manager | \$ | 55,000.00 | \$ | 88,000.00 |
| Assistant Engineer | \$ | 55,500.00 | \$ | 90,000.00 |
| Assistant Mercantile License Officer | \$ | 2,500.00 | \$ | 6,000.00 |
| Assistant Purchasing Agent | \$ | 40,000.00 | \$ | 85,000.00 |
| Assistant Zoning Officer | \$ | 3,000.00 | \$ | 8,000.00 |
| Asst. Economic Development Coordinator | \$ | 3,500.00 | \$ | 8,000.00 |
| Asst. Public Works Director | \$ | 3,500.00 | \$ | 105,000.00 |
| Bi-Lingual Translator | \$ | 300.00 | \$ | 800.00 |
| Black Seal License | \$ | 500.00 | \$ | 750.00 |
| Bookkeeper | \$ | 30,000.00 | \$ | 70,000.00 |
| Building Inspector | \$ | 40,000.00 | \$ | 95,000.00 |
| Building Sub-Code Official | \$ | 45,000.00 | \$ | 120,000.00 |
| Business Administrator | \$ | 90,000.00 | \$ | 190,000.00 |
| Captain of Police | \$ | 130,000.00 | \$ | 165,000.00 |
| Chief Financial Officer | \$ | 90,000.00 | \$ | 180,000.00 |
| Chief of Police | \$ | 150,000.00 | \$ | 210,000.00 |
| Citizens Board Administrator | \$ | 39,000.00 | \$ | 80,000.00 |
| Code Enforcement Supervisor | \$ | 60,000.00 | \$ | 95,000.00 |
| Code/Construction Inspector | \$ | 32,000.00 | \$ | 97,000.00 |
| Ordinance 24-11 | | | | Page 1 of 5 |

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| Community Programs Coordinator | \$ 32,500.00 | \$ 70,000.00 |
|---|------------------|------------------|
| Construction Official | \$ 80,000.00 | \$ 145,000.00 |
| Custodian | \$ 31,200.00 | \$ 75,000.00 |
| Customer Service Representative | \$ 27,300.00 | \$ 55,000.00 |
| Departmental Secretary | \$ 34,500.00 | \$ 95,000.00 |
| Deputy Chief of Police | \$ 150,000.00 | \$ 190,000.00 |
| Deputy Court Administrator | \$ 33,500.00 | \$ 72,000.00 |
| Deputy Emergency Management Coordinator | \$ 4,000.00 | \$ 10,000.00 |
| Deputy Municipal Clerk | \$ 50,000.00 | \$ 85,000.00 |
| Deputy Registrar of Vital Statistics | \$ 29,000.00 | \$ 55,000.00 |
| Deputy Senior Center Director | \$ 43,000.00 | \$ 78,000.00 |
| Deputy Sewer Collector | \$ 5,000.00 | \$ 20,000.00 |
| Deputy Tax Assessor | \$ 50,000.00 | \$ 102,000.00 |
| Deputy Tax Collector | \$ 50,000.00 | \$ 102,000.00 |
| Detective | \$ 2,500.00 | \$ 3,000.00 |
| Director of Code and Construction | \$ 10,000.00 | \$ 85,000.00 |
| Director of Engineering and Planning | \$ 80,000.00 | \$ 170,000.00 |
| Driver | \$ 31,200.00 | \$ 78,000.00 |
| Economic Development Administrative Assistant | \$ 2,000.00 | \$ 6,000.00 |
| Economic Development Coordinator | \$ 5,000.00 | \$ 35,000.00 |
| Economic Development Secretary | \$ 3,500.00 | \$ 6,000.00 |
| Elections Clerk | \$ 6,000.00 | \$ 12,000.00 |
| Electrical Inspector | \$ 30,000.00 | \$ 80,000.00 |
| Electrical Sub-Code Official | \$ 54,000.00 | \$ 105,000.00 |
| Emergency Management Coordinator | \$ 4,000.00 | \$ 12,000.00 |
| Emergency Management Secretary | \$ 2,000.00 | \$ 9,000.00 |
| Emergency Medical Services Manager | \$ 60,000.00 | \$ 105,000.00 |
| Emergency Medical Technician | \$ 42,000.00 | \$ 70,000.00 |
| Emergency Medical Technician Supervisor | \$ 43,000.00 | \$ 72,000.00 |
| Engineer | \$ 50,000.00 | \$ 90,000.00 |
| Engineer Technician | \$ 40,000.00 | \$ 75,000.00 |
| Environmental / Shade Tree Secretary | \$ 2,000.00 | \$ 4,000.00 |
| Finance Dept. Secretary | \$ 3,500.00 | \$ 75,000.00 |
| Fire Sub-Code Official | \$ 12,000.00 | \$ 52,000.00 |
| Foreman | \$ 65,000.00 | \$ 90,000.00 |
| Grant Coordinator | \$ 35,000.00 | \$ 65,000.00 |
| Harbor Master | \$ 40,000.00 | \$ 65,000.00 |
| Health Benefits Opt-Out | \$ 2,500.00 | \$ 3,500.00 |
| Heavy Equipment Operator | \$ 3,500.00 | \$ 82,000.00 |
| Historic Preservation Comm. Secretary | \$ 2,500.00 | \$ 15,000.00 |
| Human Resources Director | \$ 65,000.00 | \$ 140,000.00 |
| Human Resources Specialist | \$ 58,000.00 | \$ 75,000.00 |
| Jailer | \$ 34,500.00 | \$ 58,000.00 |
| Laborer | \$ 31,500.00 | \$ 52,000.00 |
| 0.1: 24.11 | | D 2 (F |

Ordinance 24-11 Page 2 of 5

| Land Use Administrator | \$ | 4,000.00 | \$ | 150,000.00 |
|---|------------------------|--|----------------|---|
| Lead Communications Operator | \$ | 32,500.00 | \$ | 85,000.00 |
| Lieutenant of Police | \$ | 130,000.00 | \$ | 158,000.00 |
| M.I.S. Manager | \$ | 56,000.00 | \$ | 72,000.00 |
| M.I.S. Specialist | \$ | 46,500.00 | \$ | 65,000.00 |
| Matron | \$ | 500.00 | \$ | 1,500.00 |
| Mayor | \$ | 8,000.00 | \$ | 12,500.00 |
| Medical Director | \$ | 2,000.00 | \$ | 6,000.00 |
| Mercantile Clerk | \$ | 1,000.00 | \$ | 1,200.00 |
| Mercantile License Officer | \$ | 2,000.00 | \$ | 10,000.00 |
| MIS Director | \$ | 75,000.00 | \$ | 120,000.00 |
| Municipal Alliance Coordinator | \$ | 4,000.00 | \$ | 17,500.00 |
| Municipal Clerk | \$ | 70,000.00 | \$ | 135,000.00 |
| Municipal Court Administrator | \$ | 50,000.00 | \$ | 108,000.00 |
| Municipal Court Judge | \$ | 50,000.00 | \$ | 75,000.00 |
| Municipal Prosecutor | \$ | 30,000.00 | \$ | 55,000.00 |
| Outreach Coordinator | \$ | 32,500.00 | \$ | 60,000.00 |
| Outreach Worker | \$ | 31,500.00 | \$ | 53,000.00 |
| Paramedic | \$ | 42,000.00 | \$ | 72,000.00 |
| Parks Inspector | \$ | 1,000.00 | \$ | 25,000.00 |
| Patrolman | \$ | 40,000.00 | \$ | 130,000.00 |
| Pesticide License | \$ | 500.00 | \$ | 1,500.00 |
| Plumbing Sub-Code Official | \$ | 54,000.00 | \$ | 105,000.00 |
| Police Chaplain | \$ | 5,000.00 | \$ | 5,000.00 |
| Police Director | \$ | 25,000.00 | \$ | 100,000.00 |
| Police Information System Manager | \$ | 46,300.00 | \$ | 95,000.00 |
| Police Support Systems Manager | \$ | 48,000.00 | \$ | 95,000.00 |
| Principal Assessing Clerk | \$ | 30,000.00 | \$ | 52,000.00 |
| Public Defender | \$ | 18,000.00 | \$ | 32,000.00 |
| Public Works Director | \$ | 90,000.00 | \$ | 140,000.00 |
| Public Works Supervisor | \$ | 80,000.00 | \$ | 120,000.00 |
| Purchasing Agent | \$ | 60,000.00 | \$ | 120,000.00 |
| Records Clerk | \$ | 27,300.00 | \$ | 65,000.00 |
| Recreation Coordinator (Recreation Dept) | \$ | 35,000.00 | \$ | 70,000.00 |
| Recreation Coordinator (Sr Ctr) | \$ | 35,000.00 | \$ | 55,000.00 |
| Recreation Director | \$ | 60,000.00 | \$ | 120,000.00 |
| Recycling Coordinator | \$ | 500.00 | \$ | 3,500.00 |
| Registrar of Vital Statistics | | | <i>a</i> | 85,000.00 |
| | \$ | 45,000.00 | \$ | 05,000.00 |
| Rent Leveling Board Secretary | \$ \$ | 45,000.00 2,500.00 | \$ | 5,000.00 |
| Rent Leveling Board Secretary Secondary Sewer Operators License | | - | | - |
| • | \$ | 2,500.00 | \$ | 5,000.00 |
| Secondary Sewer Operators License | \$ \$ | 2,500.00 2,500.00 | \$ \$ | 5,000.00 8,000.00 50,000.00 105,000.00 |
| Secondary Sewer Operators License Senior Center Bus Driver | \$ \$ \$ | 2,500.00 2,500.00 31,200.00 | \$ \$ \$ | 5,000.00 8,000.00 50,000.00 |
| Secondary Sewer Operators License Senior Center Bus Driver Senior Center Director | \$ \$ \$ | 2,500.00 2,500.00 31,200.00 65,000.00 | \$ \$ \$ \$ | 5,000.00 8,000.00 50,000.00 105,000.00 |

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| Senior Programs Representative | \$ | 31,000.00 | \$ | 50,000.00 |
|---|-------|---------------|------|-----------------|
| Senior Violations Clerk | \$ | 30,000.00 | \$ | 60,000.00 |
| Sergeant of Police | \$ | 115,000.00 | \$ | 145,000.00 |
| Sewer Collector | \$ | 10,000.00 | \$ | 50,000.00 |
| Sewer Operators License | \$ | 7,500.00 | \$ | 20,000.00 |
| Special Projects Coordinator | \$ | 35,000.00 | \$ | 75,000.00 |
| Superintendent of Buildings | \$ | 65,000.00 | \$ | 105,000.00 |
| Tax Collector | \$ | 75,000.00 | \$ | 140,000.00 |
| Tax Search Officer | \$ | 1,500.00 | \$ | 6,000.00 |
| Technical Asst. to Construction Official | \$ | 5,000.00 | \$ | 65,000.00 |
| Township Committee Member | \$ | 6,000.00 | \$ | 12,000.00 |
| Transportation Coordinator | \$ | 27,500.00 | \$ | 55,000.00 |
| Violations Clerk | \$ | 27,300.00 | \$ | 50,000.00 |
| Zoning Compliance Officer | \$ | 5,000.00 | \$ | 70,000.00 |
| | | | | |
| Hourly Rates: | | | | |
| Assistant Engineer | \$ | 20.00 | \$ | 42.00 |
| Bus/Van Driver | \$ | 15.00 | \$ | 22.00 |
| Carpenter | \$ | 18.00 | \$ | 35.00 |
| Code Enforcement Inspector | \$ | 15.70 | \$ | 25.00 |
| Construction Code Inspector | \$ | 25.00 | \$ | 50.00 |
| Court Security Officer | \$ | 15.00 | \$ | 25.00 |
| Crossing Guard | \$ | 15.00 | \$ | 22.00 |
| Custodian | \$ | 15.00 | \$ | 27.00 |
| Customer Service Representative | \$ | 15.00 | \$ | 20.00 |
| Emergency Medical Technician | \$ | 17.50 | \$ | 30.00 |
| Fire Sub-Code Official | \$ | 25.00 | \$ | 50.00 |
| Investigator | \$ | 20.00 | \$ | 30.00 |
| Jailer | \$ | 15.00 | \$ | 25.00 |
| Kitchen Aid | \$ | 15.00 | \$ | 25.00 |
| Litter Control Attendant | \$ | 15.00 | \$ | 18.00 |
| Marina Attendant | \$ | 15.00 | \$ | 25.00 |
| Municipal Intern | \$ | 10.00 | \$ | 12.00 |
| Property Maintenance Worker | \$ | 15.00 | \$ | 30.00 |
| Recreation Attendant | \$ | 12.00 | \$ | 20.00 |
| Senior Emergency Medical Technician | \$ | 24.00 | \$ | 35.00 |
| Special Law Enforcement Officer (Class I) | \$ | 15.00 | \$ | 22.00 |
| Special Law Enforcement Officer (Class II SRO) | \$ | 22.00 | \$ | 40.00 |
| Special Law Enforcement Officer (Class II) | \$ | 17.00 | \$ | 38.00 |
| Special Law Enforcement Officer (Class III) | \$ | 20.00 | \$ | 38.00 |
| Special Law Enforcement Officer (Class III SRO) | \$ | 22.00 | \$ | 40.00 |
| Supervising Special Law Enforcement Officer | \$ | 22.00 | \$ | 40.00 |
| Temporary Skilled Worker | NJ Pi | evailing Wage | NJ I | Prevailing Wage |
| Tourism Director | \$ | 15.00 | \$ | 25.00 |
| Ordinance 24-11 | | | 1 | Page 4 of 5 |

Ordinance 24-11 Page 4 of 5

| Tourism Representative | \$ 15.00 | \$ 20.00 |
|------------------------|-------------|-------------|
| Violations Clerk | \$ 15.00 | \$ 20.00 |
| Yard Attendant | \$ 15.00 | \$ 25.00 |

SECTION 2. This ordinance shall become effective upon adoption and publication by law.

SECTION 3. The salary for each position named above shall be established within the aforesaid ranges by adoption of a contract with employees of AFSCME Local 1844, AFSCME Local 2792, the Neptune Township Management and Department Heads Association, P.B.A. Local #74, F.O.P. Local #19 or by individual contract for employees not represented by a bargaining unit.

SECTION 4. That all ordinances or parts of ordinances of the Township of Neptune, in conflict or inconsistent with this ordinance are hereby repealed.

Ordinance 24-11 Page 5 of 5

ORDINANCE NO. 24-13

AN ORDINANCE TO AMEND VOLUME I, CHAPTER VII OF THE CODE OF THE TOWNSHIP OF NEPTUNE BY ADDING A RESIDENT ONLY HANDICAPPED PARKING ZONE ON ATLANTIC AVE., MAIN AVE., HECK AVE. AND OCEAN AVE. AND REMOVING HECK AVE. AND BROADWAY

BE IT ORDAINED, by the Township Committee of the Township of Neptune that the Code of the Township of Neptune is hereby amended as follows:

SECTION 1

Volume I, Chapter VII, Section 7-21.7 – Resident Handicapped On-Street Parking, is hereby amended by add the following:

| Name of Street | No. Of Spaces | <u>Location</u> |
|----------------|---------------|---|
| Atlantic Ave. | 1 | 47 feet east of the Northeast Corner of Atlantic Ave. and |
| | | Central Ave. |
| Heck Ave. | 1 | 38 feet west of the southwest corner of Heck Ave. and |
| | | Whitfield Ave. |
| Main Ave. | 1 | 85 feet west of the Southwest corner of Delaware Ave. and |
| | | Main Ave. |
| Ocean Ave. | 1 | 42 Feet north of the northwest corner of Ocean Ave. and |
| | | Seaview Ave. |

SECTION 2.

Volume I, Chapter VII, Section 7-21.7 – Resident Handicapped On-Street Parking, is hereby amended by removing the following:

| Name of Street | No. Of Spaces | <u>Location</u> |
|----------------|---------------|--|
| Broadway | 1 | Located on the north side of Broadway, beginning 25 feet |
| | | west of the northwest intersection of Whitefield Ave. |
| Heck Ave. | 1 | 80 feet west of the northwest corner of Heck Ave. and |
| | | Whitefield Ave. |

SECTION 3

Township Clerk

This ordinance shall take effect upon publication in accordance with law.

| Motion/ Second | Roll Call To Adopt O | n First R YAY | eading NAY | ABSTAIN | ABSENT | Adopted on First Reading Dated: |
|-------------------|--|------------------|-----------------|------------------------|--------------|---|
| | Keith Cafferty Robert Lane, Jr | | | | | |
| | Kevin McMillan Derel Stroud Tassie D. York | | | | | Gabriella Siboni, RMC Township Clerk |
| Motion/ Second | Roll Call To Adopt C | On Secon | d and Fi NAY | nal Reading ABSTAIN | ABSENT | Adopted on Second Reading Dated: |
| Second | Keith Cafferty Robert Lane, Jr | 1711 | 1111 | 110011111 | TIBOLIVI | Buted |
| | Kevin McMillan Derel Stroud Tassie D. York | | | | | Gabriella Siboni, RMC Township Clerk |
| Gabriella Si | honi | | | Tax | ssie D. York | |

Mayor

RESOLUTION 24-161

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE TO PROMOTE OFFICERS IN THE POLICE DEPARTMENT

WHEREAS, the Business Administrator posted for vacancies in the Police Department; and,

WHEREAS, the resumes that were submitted for the positions were reviewed and interviews subsequently conducted; and,

WHEREAS, the Chief of Police has submitted a recommendation to promote one (1) police officer to the rank of Sergeant consistent with the Department's Standard Operating Procedure for promotions (Ordinance No. 21-38), pursuant to Police Accreditation Standard 2.3.1; and,

WHEREAS, funds will be provided in the 2024 Municipal Budget in the appropriation entitled Police S&W and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following police officers are hereby promoted to the rank indicated in the Police Department effective April 1, 2024:

<u>To the rank of Sergeant:</u> Michael Adam

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief of Police, Chief Financial Officer, Assistant C.F.O., and Human Resources Director.

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING CERTAIN PERSONNEL ACTIONS-POLICE DEPARTMENT

WHEREAS, Chief of Police have made the following recommendations regarding personnel in the Detective Bureau; and,

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein.

| NAME | DEPT. | <u>Assignment</u> | SALARY | <u>EFFECTIVE</u> <u>DATE</u> |
|--------------------------|--------|---|--|---------------------------------|
| Michael Adam | Police | No longer assigned to Detective Bureau due reassignment | | April 1, 2024 |
| PO Christopher Sibole | Police | Assigned to Detective Bureau | Stipend as stipulated in the PBA Local #74 Collective bargaining contract | April 1, 2024 |

RESOLUTION 24-163

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE CO-SPONSORING THE JERSEY SHORE DISC GOLF CLUB TOURNAMENT

WHEREAS, it is desirous of the Neptune Township to co-sponsor the Jersey Shore Disc Golf Club Tournament event scheduled for June 29, 2024 and July 27, 2024, and;

WHEREAS, this organization and event provide recreational programs for Neptune Residents, provide maintenance and equipment for the fields and increase tourist activity, and;

WHEREAS, to assist with the event, the Township of Neptune will provide:

- Use and Access of the Disc Golf Course
- Provision of portable bathroom
- Providing and clearing of receptacles for trash and recycling

NOW THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that

- 1. Permission for the event detailed above be granted and the host(s) are notified of requirements to comply with all rules and regulations regarding the activities intended to occur.
- 2. All licenses, permits and inspections that may be necessary to host such an event must be procured by the event organizer. This includes, but is not limited to games of chance, permits associated with Alcoholic Beverage Control, health inspection, fire inspection and mercantile registrations.
- 3. Fees associated with the labor required by the Township will be waived.

RESOLUTION 24-164

A RESOLUTION OF THE TOWNSHIP COMMITTEE WAIVING MUNICIPAL PORTION OF CONSTRUCTION PERMIT FEES AND DUMPSTER FEES FOR WORLD CHANGERS REHABILITATION PROJECTS

WHEREAS, this summer, World Changers will again be performing rehabilitation projects that require construction permits and dumpsters; and,

WHEREAS, World Changers is a non-profit volunteer organization providing home improvement projects at various locations throughout the Township; and,

WHEREAS, the Township Committee desires to authorize a waiver of the construction permit and dumpster fees associated with these projects,

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby waives the municipal portion of the construction fee permits and all dumpster fees for repairs being performed by World Changers for the reasons as stated herein; and,

BE IT FURTHER RESOLVED, that this resolution does not waive the requirement to obtain applicable construction permits and the performance of construction inspections; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Construction Official and Community Programs Coordinator.

RESOLUTION 24-165

AUTHORIZE TEMPORARY STREET CLOSING IN CONNECTION WITH WORLD CHANGER'S BEACH PARTY ON JULY 17, 2024

WHEREAS, this summer, World Changers will again be performing rehabilitation projects that require construction permits and dumpsters; and,

WHEREAS, World Changers is a non-profit volunteer organization providing home improvement projects at various locations throughout the Township; and,

WHEREAS, World Changers will participate in the Annual Beach Party at the Ocean Grove Beach on July 17, 2024; and,

WHEREAS, the Police Department has recommended that a portion of Ocean Avenue be temporarily closed for the safety of the participants; and,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that Ocean Avenue between Atlantic to Seaview shall be closed to vehicular traffic on July 17, 2024 between the hours of 3:00 PM to 6:00 PM; and,

BE IT FURTHER RESOLVED, that the Department of Public Works is hereby requested to supply the necessary barricades to close this portion of the street and all appropriate cross streets; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution shall be forwarded to the Chief of Police, and Director of Public Works.

AUTHORIZE EXECUTION OF A TREATMENT WORKS APPLICATION FOR RHM AT COUNTRY WOODS, LLC TO PROVIDE SERVICE TO COUNTRY WOODS AT NEPTUNE

WHEREAS, RHM at Country Woods, LLC has submitted a Treatment Works Application to construct approximately 3,760 linear feet of eight inch sewer line to service the Country Woods at Neptune project with a proposed flow of 9,300 gallons per day; and,

WHEREAS, the Township Engineer has reviewed said application and has certified that available capacity exists,

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby authorizes the Clerk to execute the Treatment Works Application Statement of Consent for the sanitary sewer extension to service the Country Woods at Neptune project; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to TNSA along with the executed Treatment Works Application.

RESOLUTION 24-167

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE APPOINTING MEMBERS TO THE HOUSING AUTHORITY

WHEREAS, the following members are being appointed to the Housing Authority:

| Board | Term | Position | Appointment | Expiration | Name |
|----------------------|--------|----------|--------------------|------------|----------------|
| Housing Authority | 5 Year | Member | 4/1/2024 | 3/31/2029 | Derrick Griggs |

BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following be and are hereby made and the composition of the board is as follows:

| Board | Position | Term | Appointment | Expiration | Name |
|----------------------|----------|----------------------------------|-------------|------------|----------------------|
| Housing Authority | 5 Year | Member | 4/1/2023 | 3/31/2028 | Nicholas Williams |
| Housing Authority | 5 Year | Member | 4/1/2024 | 3/31/2029 | Derrick Griggs |
| Housing Authority | 5 Year | Member | | 3/31/2025 | Winifred Johnson |
| Housing Authority | 5 Year | Member | | 3/31/2026 | Eileen Holly |
| Housing Authority | 5 Year | Member Mayor's Appointment | | 3/31/2026 | Carol Foster |
| Housing Authority | 5 Year | Member | | 3/31/2027 | Joyce Bradley |
| Housing Authority | 5 Year | Member DCA Appointment | | 4/12/2026 | Annette D. Barksdale |

RESOLUTION 24-168

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ENDORSING REVOLUTIONNJ AND THE COMMEMORATION OF THE 250TH ANNIVERSARY OF THE FOUNDING OF THE UNITED STATES OF AMERICA

WHEREAS, 2026 marks the 250th anniversary of the founding of the United States of America; and

WHEREAS, to observe this momentous occasion, the U.S. Semiquincentennial Commission, established by Congress (P.L. 114-196) in 2016, and it's supporting non-profit America250, will plan and commemorate on a national level the celebration of our nation's Semiquincentennial; and

WHEREAS, New Jersey played a significant role during the American Revolution when it saw more battles and skirmishes than any other state and was truly the Crossroads of the American Revolution; and

WHEREAS, Governor Philip Murphy and the New Jersey State Legislature in 2018 authorized the creation of a program to plan, encourage, develop, and coordinate the commemoration of the 250th anniversary of the founding of the United States, New Jersey's pivotal role in the American Revolution, and the contributions of its diverse peoples to the nation's past, present, and future; and

WHEREAS, the New Jersey Historical Commission, under the leadership of Secretary of State Tahesha Way, with its non-profit partner Crossroads of the American Revolution established RevolutionNJ to advance the role that history plays in public discourse, community engagement, education, tourism, and scholarship in New Jersey; and

WHEREAS, RevolutionNJ will engage New Jerseyans in all 21 counties and 564 municipalities through its officially recognized programs, initiatives, and events; and

WHEREAS, Monmouth County also has a rich history integral to the independence effort, including the critical Battle of Monmouth; and

WHEREAS, Monmouth County Board of County Commissioners has established by way of resolution, Monmouth County's Committee that will commemorate our nation's Semiquincentennial, highlighting Monmouth County's role in the fight for independence, and will coordinate events and activities throughout Monmouth County, working with public and private entities; and

WHEREAS, it is fitting and desirable that we commemorate the beginning of our great nation and the role New Jersey and Monmouth County have played over the past 250 years, as well as its present and future role as part of the United States, with particular focus on the individuals, ideas, and events that shaped our Country, State, County and Township; and

WHEREAS, preserving, studying, celebrating and enjoying our history strengthens our communities by way of building bonds amongst our residents, engages our youth in the education about our nation and its founding principles, improves our economies by promoting our unique history and attracting visitors to our community.

NOW, THEREFORE, BE IT RESOLVED, that the Neptune Township hereby endorses RevolutionNJ and its mission to advance the role that history plays in public discourse, community engagement, education, tourism and scholarship in New Jersey.

IT IS FURTHER RESOLVED that:

- 1. The Township Committee commemorates the 250th anniversary of the establishment of the United States as an independent Nation.
- 2. The Township Committee authorizes the appointment of a committee to develop a plan for this commemoration that will coordinate with the federal, state and county celebration committees and will promote the maximum involvement of our residents, neighborhoods, businesses, schools, historical and civic organizations, and institutions in the commemorations.
- 3. The Township Committee further urges all its residents to reflect upon the significance of this event and the role that our State, County and Township and its people have played in the history and development of our Nation and to participate in this important commemoration, endeavoring to include the stories of all those whose lives are part of history, and understanding that the revolution continues today as we uphold the ideals articulated in our founding documents.

RESOLUTION 24-169

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE CO-SPONSORING THE VFW 10TH ANNUAL COMMUNITY FESTIVAL

WHEREAS, it is desirous of the Neptune Township to co-sponsor the VFW 10th Annual Community Festival event scheduled for June 8, 2024 (Rain Date June 9, 2024), and;

WHEREAS, this organization and event provide games, activities, music and entertainment as well has health screenings and bike safety instruction, and;

WHEREAS, to assist with the event, the Township of Neptune will provide:

- Closure of Washington Ave. between Union and Grant Ave.
- Providing and clearing of receptacles for trash and recycling
- Assignment of officers
- Providing barricades for road closure

NOW THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that

- 1. Permission for the event detailed above be granted and the host(s) are notified of requirements to comply with all rules and regulations regarding the activities intended to occur.
- 2. All licenses, permits and inspections that may be necessary to host such an event must be procured by the event organizer. This includes, but is not limited to games of chance, permits associated with Alcoholic Beverage Control, health inspection, fire inspection and mercantile registrations.
- 3. Fees associated with the labor required by the Township will be waived.

RESOLUTION 24-170

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE TO AMEND PROFESSIONAL SERVICES AGREEMENT TO WITH FOX ROTHSCHILD FOR LEGAL SERVICES RELATED TO CASE 3:17-CV-04428-MAS-LHG

WHEREAS, Resolution 17-437 "Approve Selection Of Legal Counsel To Represent Former Police Chief Robert H. Adams, Sr. In Lawsuit For Punitive Damages" was adopted by the Township Committee on November 9, 2017, and;

WHEREAS, resolution 23-303 "A Resolution Of The Township Committee Of The Township Of Neptune To Amend Professional Services Agreement To With Fox Rothschild For Legal Services Related To Case 3:17-Cv-04428-Mas-Lhg" was adopted by the Township Committee on August 14, 2023, and;

WHEREAS, an amendment to this agreement is necessary to increase the aggregate of the contract for an additional \$10,000.00, and;

WHEREAS this amendment requires \$10,000.00 in addition to the existing agreement of \$12,500.00, and;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The amendment to the professional services agreement with Fox Rothschild to increase the aggregate contract \$10,000 in addition to the existing agreement of \$12,500.00, for a total contract not to exceed \$22,500.00 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Chief Financial Officer and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Business Administrator, Chief Financial Officer and Qualified Purchasing Agent..

| I, Gabriella Siboni, Clerk of the Township of Neptune |
|---|
| hereby certify that the foregoing is a true copy of a |
| resolution duly adopted by the Township Committee of |
| the Township of Neptune, Monmouth County, State of |
| New Jersey at a meeting held on March 25, 2024. |
| |

| Gabriella Siboni | |
|------------------|--|
| Township Clerk | |

Certification of Funds

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the agreement described above

| Account Name | Account Number |
|---|-------------------|
| Legal OE | 01-201-20-155-020 |
| | |
| | |
| Michael Bascom, Chief Financial Officer | Date |

RESOLUTION 24-171

RESOLUTION AUTHORIZING THE PURCHASE OF PUBLIC SAFETY AND EMERGENCY PREPAREDNESS AND EQUIPMENT MAINTENANCE AND SUPPORT CONTRACT TRAFFIC SAFETY CAMERAS WITH SAFEWARE UNDER OMNIA PARTNERS PUBLIC SECTOR, CONTRACT #4400008468 #080922-SAF FOR \$36,000.00

WHEREAS, the Township of Neptune wishes to purchase Public Safety and emergency Preparedness and Equipment Maintenance and support contract traffic safety cameras with Safeware under Omnia Partners Public Sector, Contract #4400008468 #080922-SAF for \$36,000.00; and,

WHEREAS, Safeware,, having an address at 4403 Forbes Blvd. Landham, MD 20706-4328, has been awarded under Omnia Partners Public Sector, Contract #4400008468 for purposes of providing such services; and,

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The purchase of the Public Safety and emergency Preparedness and Equipment Maintenance and support contract traffic safety cameras with Safeware under Omnia Partners Public Sector, Contract #4400008468 #080922-SAF for \$36,000.00 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Business Administrator.

| I, Gabriella Siboni, Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on March 25, 2024. |
|---|
| Gabriella Siboni Township Clerk |

Certification of Funds

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the above noted contract.

| Account Name | Account Number | |
|---|-------------------|--|
| Police OE Budget | 01-201-25-240-020 | |
| | | |
| | | |
| | | |
| Michael Bascom, Chief Financial Officer | Date | |

RESOLUTION 24-172

RESOLUTION AUTHORIZING PURCHASE OF THREE (3) POWERPRO 2 LOAD STRETCHERS, ACCESSORIES AND EXTENDED WARRANTY FROM STRYKER MEDICAL UNDER SAVVIK BUYING GROUP COOPERATIVE CONTRACT #2019-05 IN AN AMOUNT NOT TO EXCEED \$99,434.52

WHEREAS, the Township of Neptune wishes to purchase Three (3) PowerPro 2 Load Stretchers, accessories And Extended Warranty from Stryker Medical under Savvik Buying Group Cooperative Contract #2019-05 in an amount not to exceed \$99,434.52; and

WHEREAS, Stryker Medical, having an address at 2825 Airview Boulevard Kalamazoo, MI 49002, has been awarded under Savvik Buying Group Cooperative Contract #2019-05 for purposes of providing such services; and

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. Purchase of Three (3) PowerPro 2 Load Stretchers, accessories And Extended Warranty from Stryker Medical under Savvik Buying Group Cooperative Contract #2019-05 in an amount not to exceed \$99,434.52 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Business Administrator.

| I, Gabriella Siboni, Clerk of the Township of Neptune |
|---|
| hereby certify that the foregoing is a true copy of a |
| resolution duly adopted by the Township Committee of |
| the Township of Neptune, Monmouth County, State of |
| New Jersey at a meeting held on March 25, 2024. |
| |
| |
| |
| Gabriella Siboni |
| Township Clerk |

Certification of Funds

| Account Name | Account Number |
|--|---|
| Committee of the Township of Neptune that funds | are available for above named contract. |
| I, Michael Bascom, Chief Financial Officer of the To | ownship of Neptune, do hereby certify to the Township |

| Ordinance 23-32 2023 MCIA | 05-220-55-932-020 |
|---|-------------------|
| | |
| | |
| Michael Bascom, Chief Financial Officer | Date |

RESOLUTION 24-173

AUTHORIZING THE PURCHASE OF SS11M TRIPLE AXLE ALUMINUM TRAILER FROM SHILVER SHIPS IN AN AMOUNT NOT TO EXCEED \$20,000.00

WHEREAS, the Qualified Purchasing Agent solicited quotes for S11M Triple Axle Aluminum Trailer for the Office of Emergency Management; and,

WHEREAS, the cost of said item is less than the bid threshold but exceeds \$17,500.00 and therefore must be awarded by Resolution of the governing body; and,

WHEREAS, said quotes were reviewed by the Qualified Purchasing Agent who has recommended that the low quote be accepted in accordance with the Open Public Contracts Law; and,

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The purchase of S11M Triple Axle Aluminum Trailer be awarded to Shilver Ships, located at 9243 Bellingrath Rd. Theodore, AL 36582, in an amount not to exceed \$20,000.00, hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Business Administrator, Chief Financial Officer, and Qualified Purchasing Agent

| I, Gabriella Siboni, Clerk of the Township of Neptune, hereby certify that the foregoing is a true copy of a |
|--|
| resolution duly adopted by the Township Committee of the |
| Township of Neptune, Monmouth County, State of New Jersey at a meeting held on March 25, 2024. |
| |
| Gabriella Siboni Township Clerk |

Certification of Funds

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the expenditure noted above.

| Account Name | Account Number | |
|---|-------------------|--|
| Ord 23-32 2023 MCIA | 05-220-55-932-020 | |
| | | |
| | | |
| | | |
| | <u> </u> | |
| Michael Bascom, Chief Financial Officer | Date | |

RESOLUTION AUTHORIZING AGREEMENT FOR PURCHASE OF TWO (2) 2024 CHEVY 5500 MASON DUMP FROM PELLEGRINO CHEVROLET UNDER NEW JERSEY STATE CO-OP #65MCESCCPS, CONTRACT # ESCNJ 23/24-04 IN AN AMOUNT NOT TO EXCEED \$176,000.00

WHEREAS, the Township of Neptune sought Two (2) 2024 Chevy 5500 Mason Dump from Pellegrino Chevy Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$176,000.00; and

WHEREAS, Pellegrino Chevrolet, having an address at 1000 Gateway Boulevard Westville, NJ 08093 has been awarded under State Co-Op #65MCESCCPS, Contract# ESCNJ 23/24-04 for purposes of providing such services; and

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The Purchase of Two (2) 2024 Chevy 5500 Mason Dump from Pellegrino Chevy Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$176,000.00 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Public Works Director, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Public Works Director.

| I, Gabriella Siboni, Clerk of the Township of Neptune, |
|--|
| hereby certify that the foregoing is a true copy of a resolution |
| duly adopted by the Township Committee of the Township |
| of Neptune, Monmouth County, State of New Jersey at a |
| meeting held on March 25, 2024. |
| |
| |
| Gabriella Siboni |
| Township Clerk |

Certification of Funds

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the above noted agreement.

| Account Name Ord 23-32 2023 MCIA | Account Number 05-220-55-932-020 |
|---|---|
| Michael Bascom, Chief Financial Officer | Date |

RESOLUTION 24-175

RESOLUTION AUTHORIZING PURCHASE OF TWO (2) 2025 KENWORTH T480 CHASSIS FROM GABRIELLI TRUCK SALES UNDER SOURCEWELL NATIONAL COOPERATIVE CONTRACT 060920-KTC, IN THE AMOUNT NOT TO EXCEED \$343,028.34

WHEREAS, the Township of Neptune wishes to purchase Two (2) 2025 Kenworth T480 Chassis from Gabrielli Truck Sales under Sourcewell National Cooperative Contract #060920-KTC in an amount not to exceed \$343,028.34; and,

WHEREAS, Gabrielli Truck Sales, having an address at 2300 Route 130N Dayton, NJ 08810, has been awarded under Sourcewell National Cooperative Contract #060920-KTC for purposes of providing such services; and,

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. Purchase Two (2) 2025 Kenworth T480 Chassis from Gabrielli Truck Sales under Sourcewell National Cooperative Contract #060920-KTC in an amount not to exceed \$343,028.34 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Police Department.

| I, Gabriella Siboni, Clerk of the Township of Neptune hereby certify that |
|---|
| the foregoing is a true copy of a resolution duly adopted by the Township |
| Committee of the Township of Neptune, Monmouth County, State of |
| New Jersey at a meeting held on March 25, 2024 |
| |
| |
| Gabriella Siboni |
| Township Clerk |
| |

Certification of Funds

Account Name

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for above named contract.

| Ord 23-32 2023 MCIA | 05-220-55-932-020 | |
|---|-------------------|--|
| | | |
| | | |
| | | |
| Michael Bascom, Chief Financial Officer | Date | |

Account Number

RESOLUTION AUTHORIZING AGREEMENT FOR PURCHASE OF TWO (2) GALLON 533T-15 STAINLESS STEEL DUMP BODY FROM CLIFFSIDE BODY CORP UNDER NEW JERSEY STATE CO-OP #65MCESCCPS, CONTRACT # ESCNJ 23/24-04 IN AN AMOUNT NOT TO EXCEED \$267,832.00

WHEREAS, the Township of Neptune sought Two (2) Gallon 533t-15 Stainless Steel Dump Body From Cliffside Body Corp Under New Jersey State Co-Op #65MCESCCPS, Contract # ESCNJ 23/24-04 In An Amount Not To Exceed \$267,832.00; and

WHEREAS, Cliffside Body Corp , having an address at 130 Broad Ave. Fairview, NJ 07022 has been awarded under State Co-Op #65MCESCCPS, Contract# ESCNJ 23/24-04 for purposes of providing such services; and

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The Purchase of Two (2) Gallon 533t-15 Stainless Steel Dump Body From Cliffside Body Corp Under New Jersey State Co-Op #65MCESCCPS, Contract # ESCNJ 23/24-04 In An Amount Not To Exceed \$267,832.00 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Public Works Director, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Public Works Director.

| I, Gabriella Siboni, Clerk of the Township of Neptune, |
|--|
| hereby certify that the foregoing is a true copy of a resolution |
| duly adopted by the Township Committee of the Township |
| of Neptune, Monmouth County, State of New Jersey at a |
| meeting held on March 25, 2024. |
| |
| |
| Gabriella Siboni |
| Township Clerk |

Certification of Funds

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the above noted agreement.

| Account Name | Account Number |
|---|-------------------|
| Ord 23-32 2023 MCIA | 05-220-55-932-020 |
| | |
| | |
| Michael Bascom, Chief Financial Officer | Date |

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AWARDING ONSITE LANDSCAPE MANAGEMENT CONTRACT "GROUNDS MAINTENANCE"

WHEREAS, the Township of Neptune advertised a notice to bidders on March 7, 2024 requesting bid submissions for the "Grounds Maintenance"; and,

WHEREAS, on March 19, 2024, the Township of Neptune received bids as follows:

| Company | Address | May-Nov 2024 | April-Nov 2025 | April-Nov 2026 | Fertilizer | Seeding | Core Aeration |
|------------|-------------------|-----------------|-------------------|-------------------|---------------------------|------------|------------------|
| Onsite | PO Box 294 | \$129,987.00 | \$129,987.00 | \$129,987.00 | \$34,097 | \$.50 | \$.50 |
| Landscape | Perrineville, NJ | | | | per year | per sq ft. | per sq ft. |
| Management | 08535 | | | | | | |
| Down to | 705 Wright Debow | \$222,600.00 | \$229,400.00 | \$236,000.00 | Fertilizer | \$.03 | \$.01 |
| Earth | Jackson, NJ 08527 | | | | A- \$20,300 Fertilizer | per sq. ft | Per sq. ft. |
| | | | | | B-\$37,600 | | |

WHEREAS, the Qualified Purchasing Agent has recommended to the Township Committee that the contract be awarded to Onsite Landscape Management, and;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The Township Committee hereby concurs with the recommendations of the Qualified Purchasing Agent and hereby awards the contract for the "Grounds Maintenance" to Onsite Landscape Management in an amount not to exceed the amounts listed above regarding the bid in a form of contract acceptable to the Township Attorney.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Business Administrator, Chief Financial Officer, and Qualified Purchasing Agent

| I, Gabriella Siboni, Clerk of the Township of Neptune hereby |
|--|
| certify that the foregoing is a true copy of a resolution duly |
| adopted by the Township Committee of the Township of |
| Neptune, Monmouth County, State of New Jersey at a meeting |
| held on March 25, 2024 |

Gabriella Siboni Township Clerk

Certification of Funds

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the agreement detailed above.

| Account Name | Account Number | |
|---|-------------------|---|
| Maintenance of Parks OE | 01-201-28-375-020 | |
| | | |
| | | |
| | | |
| Michael Bascom, Chief Financial Officer | Date | _ |

RESOLUTION AUTHORIZING AGREEMENT FOR PURCHASE OF 2023 CHEVY 5500 MASON DUMP FROM PELLEGRINO CHEVROLET UNDER NEW JERSEY STATE CO-OP #65MCESCCPS, CONTRACT # ESCNJ 23/24-04 IN AN AMOUNT NOT TO EXCEED \$88,000.00

WHEREAS, the Township of Neptune sought 2023 Chevy 5500 Mason Dump from Pellegrino Chevy Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$88,000.00; and

WHEREAS, Pellegrino Chevrolet, having an address at 1000 Gateway Boulevard Westville, NJ 08093 has been awarded under State Co-Op #65MCESCCPS, Contract# ESCNJ 23/24-04 for purposes of providing such services; and

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The Purchase of 2023 Chevy 5500 Mason Dump from Pellegrino Chevy Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$88,000.00 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Public Works Director, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Public Works Director.

| I, Gabriella Siboni, Clerk of the Township of Neptune, | | | | |
|--|--|--|--|--|
| hereby certify that the foregoing is a true copy of a resolution | | | | |
| duly adopted by the Township Committee of the Township | | | | |
| of Neptune, Monmouth County, State of New Jersey at a | | | | |
| meeting held on March 25, 2024. | | | | |
| | | | | |
| | | | | |
| Gabriella Siboni | | | | |
| Township Clerk | | | | |

Account Number

Certification of Funds

Account Name

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the above noted agreement.

| Ordinance 22-31 Acquisition of Vehicles and Equipment | | 04-215-55-917-020 |
|---|------|-------------------|
| Clean Communities Grant | | 02-213-41-725-020 |
| Michael Bascom, Chief Financial Officer | Date | · <u>·</u> |

RESOLUTION AUTHORIZING AGREEMENT FOR PURCHASE OF 2024 CHEVROLET 3500 HD UTILITY BODY FROM PELLEGRINO CHEVROLET UNDER NEW JERSEY STATE CO-OP #65MCESCCPS, CONTRACT # ESCNJ 23/24-11 IN AN AMOUNT NOT TO EXCEED \$69,114.00

WHEREAS, the Township of Neptune sought 2024 Chevrolet 3500HD Utility Body from Pellegrino Chevy Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$69,114.00; and

WHEREAS, Pellegrino Chevrolet, having an address at 1000 Gateway Boulevard Westville, NJ 08093 has been awarded under State Co-Op #65MCESCCPS, Contract# ESCNJ 23/24-11 for purposes of providing such services; and

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The Purchase of 2024 Chevrolet 3500HD Utility Body from Pellegrino Chevy Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$69,114.00 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Public Works Director, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Public Works Director.

| I, Gabriella Siboni, Clerk of the Township of Neptune, | | | | |
|--|--|--|--|--|
| hereby certify that the foregoing is a true copy of a resolution | | | | |
| duly adopted by the Township Committee of the Township | | | | |
| of Neptune, Monmouth County, State of New Jersey at a | | | | |
| meeting held on March 25, 2024. | | | | |
| | | | | |
| | | | | |
| Gabriella Siboni | | | | |
| Township Clerk | | | | |

Account Number

Certification of Funds

Account Name

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the above noted agreement.

| Ordinance 23-32 2023 MCIA | 05-220-55-932-020 |
|---|-------------------|
| | |
| | |
| Michael Bascom, Chief Financial Officer | Date |

RESOLUTION 24-180

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE RESCINDING RESOLUTION 24-441

WHEREAS, resolution 23-441 "Resolution Authorizing Agreement For Purchase Of Two (2) 2024 Mason Dump Bodies From Dejana Truck And Utility Equipment Under New Jersey State Co-Op #65mcesccps, Contract # Escnj 23/24-04 In An Amount Not To Exceed \$49,247.10" was adopted on December 21, 2023, and,

WHEREAS, the Township was notified that the quote initial provided was incorrect and the true price was higher than anticipated, and;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that resolution 23-441 is hereby rescinded.

RESOLUTION 24-181

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE RESCINDING RESOLUTION 24-443

WHEREAS, resolution 23-443 "Resolution Authorizing Purchase Of Two (2) 2024 Ford F450 Cab And Chassis Crew 4x4 With Plow From Winner Ford Under New Jersey State Contract #88215 In An Amount Not To Exceed \$122,944.00" was adopted on December 21, 2023, and,

WHEREAS, the Township was notified that the quote initial provided was incorrect and the true price was higher than anticipated, and;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that resolution 23-443 is hereby rescinded.

RESOLUTION 24-182

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE RESCINDING RESOLUTION 24-135

WHEREAS, resolution 24-135 "A Resolution Of The Township Committee Of The Township Of Neptune Authorizing (One) 1 Year Extension Option In Agreement With Onsite Landscape Management For Township Grounds Maintenance" was adopted on February 26, 2024, and,

WHEREAS, the Township was notified that the company is not able to accept the extension of the agreement at the current index rate allowed., and;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that resolution 24-135 is hereby rescinded.

RESOLUTION AUTHORIZING AGREEMENT FOR PURCHASE OF CHEVROLET MALIBU FROM MALL CHEVROLET UNDER NEW JERSEY STATE CO-OP #65MCESCCPS, CONTRACT # ESCNJ 23/24-11 IN AN AMOUNT NOT TO EXCEED \$24,500.00

WHEREAS, the Township of Neptune sought Chevrolet Malibu from Mall Chevrolet Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$24,500; and

WHEREAS, Mall Chevrolet, having an address at 75 Haddonfield Rd Cherry Hill, NJ 08002 has been awarded under State Co-Op #65MCESCCPS, Contract# ESCNJ 23/24-11 for purposes of providing such services; and

WHEREAS, N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that:

- 1. The Purchase of Chevrolet Malibu from Mall Chevrolet Under New Jersey State Co-Op #65mcesccps, Contract # ESCNJ 23/24-11 In An Amount Not To Exceed \$24,500 is hereby approved.
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Public Works Director, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
- 3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Public Works Director.

| | I, Gabriella Siboni, Clerk of the Township of Neptune, | |
|---|--|--|
| | hereby certify that the foregoing is a true copy of a resolution | |
| | duly adopted by the Township Committee of the Township | |
| of Neptune, Monmouth County, State of New Jersey at a | | |
| meeting held on March 25, 2024. | | |
| | | |
| | | |
| | Gabriella Siboni | |
| | Township Clerk | |
| | • | |

Account Number

Certification of Funds

Account Name

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the above noted agreement.

| Insurance Refunds | 01-299-55 |
|---|-----------|
| | |
| | |
| Michael Bascom, Chief Financial Officer | Date |

TOWNSHIP OF NEPTUNE RESOLUTION 24-184

RESOLUTION AUTHORIZING AMENDMENT TO CONTRACT FOR CONSULTING SERVICES WITH MONMOUTH CONSERVATION FOUNDATION TO ASSIST IN THE DONATION OF LAND AS PART OF ITS LAND TRUST

WHEREAS, resolution 22-488 "Resolution Authorizing The Award Of A Non-Fair And Open Contract For Consulting Services With Monmouth Conservation Foundation To Assist In The Donation Of Land As Part Of Its Land Trust" was adopted on November 14, 2022, and;

WHEREAS, it is necessary to extend the term of the agreement to December 31, 2024, and;

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Neptune that

- 1. The first amendment to Open Space Preservation Consulting Services Agreement which includes the extension of the term of the agreement to December 31, 2024
- 2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Public Works Director, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.

I, Gabriella Siboni, Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on March 25, 2024

Gabriella Siboni Township Clerk

TOWNSHIP OF NEPTUNE

RESOLUTION #24-185

AUTHORIZING THE PAYMENT OF BILLS

BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following bills be paid if properly certified:

March 25, 2024, BILL LIST

| Current Fund | \$6,088,408.77 |
|-----------------------|----------------|
| Grant Fund | \$10,332.70 |
| Trust Other | \$59,594.02 |
| General Capital | \$2,223.60 |
| Sewer Operating Fund | \$153,729.98 |
| Sewer Capital Fund | \$0.00 |
| Marina Operating Fund | \$3,259.22 |
| Marina Capital Fund | \$192,983.20 |
| Dog Trust | \$33.00 |
| Library Trust | \$1,289.75 |
| Payroll Fund | \$0.00 |

Bill List Total \$6,511,854.24

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Assistant C.F.O.

TOWNSHIP OF NEPTUNE RESOLUTION 24-186

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING A PERSON TO PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE 1334-33-012-017 TO HEN EATERY INC

WHEREAS, Hen Eatery Inc has filed an application for a person-to-person transfer of Plenary Retail Consumption License 1334-33-012-017 issued to Chatham 1100 Liquor LLC; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations, promulgated thereunder, as well as pertinent local ordinances and conditions with Title 33; and

WHEREAS, the applicant has disclosed and the Township authorities have reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business; and

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Neptune does hereby approve the person-to-person transfer of the aforesaid plenary retail consumption license effective March 26, 2024 and does herby direct the Township Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all of its terms and conditions, is hereby transferred to Hen Eatery Inc effective March 25, 2024."

TOWNSHIP OF NEPTUNE RESOLUTION 24-187

AUTHORIZE THE TRANSFER OF 2023 BUDGET APPROPRIATION RESERVES #1

WHEREAS, N.J.S.A. 40A-58 permits the transfer of previous year appropriations during the first three months of the fiscal year, and;

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Neptune, County of Monmouth, State of New that the Chief Financial Officer be and is hereby authorized and directed to make the following Budget Appropriation transfer:

Current FundToFromPolice S&W Reserves\$50,000.00Liability Insurance Reserve\$50,000.00

Total Transfer \$50,000.00 \$50,000.00

TOWNSHIP OF NEPTUNE

RESOLUTION 24-188

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING CERTAIN PERSONNEL ACTIONS- PUBLIC WORKS

WHEREAS, the following appointments have been reviewed by the Department Heads of the respective Departments; and,

WHEREAS, the Human Resources Director in consultation with the Township Administrator and the Department Heads involved have recommended the appointments of the following individuals; and,

WHEREAS, the Township Administrator concurs with the findings of the Department Head and hereby recommends to the Township Committee that the following appointments be made.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein.

| NAME | <u>DEPARTMENT</u> | <u>POSITION</u> | SALARY | EFFECTIVE DATE |
|--------------|----------------------------|--|---|--|
| Sean Marelli | Public Works | Class A CDL Driver | \$35,000.00 | 3/26/2024 |
| | | I, Gabriella Siboni, Clerk certify that the forego adopted by the Tow Neptune, Monmouth Cou | oing is a true copy nship Committee anty, State of Ne | y of a resolution duly e of the Township of |
| | | | | Gabriella Siboni Township Clerk |
| | Chief Financial Officer of | of the Township of Neptun funds are available for the | • | |
| Account Name | | Acco | ount Number | |
| | | | | |

Date

Michael Bascom, Chief Financial Officer

TOWNSHIP OF NEPTUNE RESOLUTION #24-189

INTRODUCE 2024 MUNICIPAL BUDGET

BE IT RESOLVED, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024; and,

BE IT FURTHER RESOLVED, that said Budget be published in The Coaster in the issue of March 28, 2024:

| General Appropriations | |
|--|------------------|
| Appropriations within "CAPS" for municipal Purposes | \$41,763,270.00 |
| Appropriations excluded from "CAPS" for municipal purposes | \$ 10,929,411.86 |
| Reserve for Uncollected Taxes based on estimated 97.59% of Tax collections | \$ 2,550,000.00 |
| Total General Appropriations | \$55,242,681.86 |
| General Revenues | |
| Anticipated revenues other than current property tax | \$18,942,268.86 |
| Amount to be raised for taxes for support of Municipal budget | \$34,250,000.00 |
| Minimum Library Tax | \$ 2,050,413.00 |
| Total General Revenues | \$55,242,681.86 |

Notice is hereby given that the Budget and Tax Resolution was approved by the Township Committee of the Township of Neptune, County of Monmouth, on March 25, 2024. A hearing on the Budget and Tax Resolution will be held at the Neptune Township Municipal Complex, Township Meeting Room, 2nd Floor, 25 Neptune Blvd., Neptune NJ on April 29, 2024 at 7:00 P.M. at which time and place objections to said Budget and Tax Resolution for the year 2023 may be presented by taxpayers or other interested persons.

2024 Municipal Budget

| of the | TOWNSHIP | of | NEPTUNE | County of |
|---------|-----------------------|--------|---------|-----------|
| MONMOUT | H for the fiscal year | r 2024 | | |

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated | | |
|--|---------------|---------------|--|
| | 2024 | 2023 | |
| 1. Surplus | 4,981,111.77 | 3,753,107.83 | |
| 2. Total Miscellaneous Revenues | 12,922,317.09 | 12,442,618.24 | |
| 3. Receipts from Delinquent Taxes | 1,038,840.00 | 770,539.21 | |
| 4. a) Local Tax for Municipal Purposes | 34,250,000.00 | 33,359,000.00 | |
| b) Addition to Local School District Tax | | | |
| c) Minimum Library Tax | 2,050,413.00 | 1,780,745.00 | |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 36,300,413.00 | 35,139,745.00 | |
| Total General Revenues | 55,242,681.86 | 52,106,010.28 | |

| Summary of Appropriations | 2024 Budget | Final 2023 Budget |
|---|---------------|-------------------|
| Operating Expenses: Salaries & Wages | 20,213,091.00 | 19,682,819.00 |
| Other Expenses | 20,672,805.86 | 19,617,872.71 |
| 2. Deferred Charges & Other Appropriations | 5,346,785.00 | 5,272,507.00 |
| 3. Capital Improvements | 500,000.00 | 300,000.00 |
| 4. Debt Service (Include for School Purposes) | 5,960,000.00 | 4,729,000.00 |
| 5. Reserve for Uncollected Taxes | 2,550,000.00 | 2,503,811.57 |
| Total General Appropriations | 55,242,681.86 | 52,106,010.28 |
| Total Number of Employees | 325 (FTE) | 332 (FTE) |

| 2024 Dedicated Sewer | Utility Budget |
|--|-------------------------------|
| Summary of Revenues Anticipated | |
| | 2024 2023 |
| 1. Surplus | 956,000.00 881,000.00 |
| 2. Miscellaneous Revenues | 7,425,000.00 7,242,000.00 |
| 3. Deficit (General Budget) | |
| Total Revenues | 8,381,000.00 8,123,000.00 |
| | |
| Summary of Appropriations | 2024 Budget Final 2023 Budget |
| Operating Expenses: Salaries & Wages | 640,000.00 628,000.00 |
| Other Expenses | 5,690,000.00 5,460,800.00 |
| 2. Capital Improvements | 500,000.00 550,000.00 |
| 3. Debt Service | 1,418,000.00 1,361,200.00 |
| 4. Deferred Charges & Other Appropriations | 133,000.00 123,000.00 |
| 5. Surplus (General Budget) | |
| Total Appropriations | 8,381,000.00 8,123,000.00 |
| Total Number of Employees | 12 FTE 12 FTE |

| 2024 Dedicated | Marina | Utility Budget | |
|--|----------|----------------|-------------------|
| Summary of Reve | nues | Anti | cipated |
| | | 2024 | 2023 |
| 1. Surplus | | | 29,000.00 |
| 2. Miscellaneous Revenues | | 576,000.00 | 616,500.00 |
| 3. Deficit (General Budget) | | | |
| Total Revenues | | 576,000.00 | 645,500.00 |
| | | | |
| Summary of Approp | riations | 2024 Budget | Final 2023 Budget |
| 1. Operating Expenses: Salaries & | Wages | 156,000.00 | 156,000.00 |
| Other Expe | enses | 105,000.00 | 100,800.00 |
| 2. Capital Improvements | | 130,000.00 | 175,000.00 |
| 3. Debt Service | | 167,000.00 | 197,200.00 |
| 4. Deferred Charges & Other Appropriatio | ns | 18,000.00 | 16,500.00 |
| 5. Surplus (General Budget) | | | |
| Total Appropriations | | 576,000.00 | 645,500.00 |
| Total Number of Employees | | 1 F/T - 3 P/T | 1 F/T - 3 P/T |

| Balance of Outstanding Debt | | | |
|-----------------------------|---------------|---------------|--------------|
| | General | Sewer | Marina |
| Interest | 8,428,001.41 | 3,686,975.00 | 448,850.00 |
| Principal | 30,898,475.94 | 10,052,500.00 | 2,127,500.00 |
| Outstanding Balance | 39,326,477.35 | 13,739,475.00 | 2,576,350.00 |

| Notice is hereby given that the bu | udget and tax resolution v | was appr | oved by the | CON | MMITTEEPERS | SONS |
|--|----------------------------|-----------|-------------------|----------|--------------------|------|
| of the TOW | NSHIP | of | NEPTUNE | , C | county of | |
| MONMOUTH on | | , 2 | 024. | | | |
| A hearing on the budget and tax | | | Neptune M | | | , on |
| April 22 | , 2024 at | 7:00 o'c | clock PM at which | time and | l place | |
| objections to the Budget and Tax other interested parties. | Resolution for the year 2 | 2024 may | y be presented by | taxpaye | rs or | |
| Copies of the budget are available | e in the office of | | Municip | al Clerk | | at |
| the Municipal Building, | 25 Neptune Bo | oulevard, | Neptune | Ne | ew Jersey, | |
| 07753 | during the hours of | | 8:00 AM | to | 4:00 PM | |

| COMPARISON | OF REVENUE | S & APPROI | PRIATIONS | |
|-------------------------------|----------------|---------------|--------------|----------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| REVENUES | | | | |
| Surplus | 4,981,111.77 | 3,753,107.83 | 1,228,003.94 | 32.72% |
| Local | 7,207,488.24 | 6,437,486.23 | 770,002.01 | 11.96% |
| State Aid | 5,057,045.48 | 5,258,141.00 | (201,095.52) | -3.82% |
| State & Federal Grants | 657,783.37 | 746,991.01 | (89,207.64) | -11.94% |
| Delinquent Tax | 1,038,840.00 | 770,539.21 | 268,300.79 | 34.82% |
| Local Purpose Tax | 34,250,000.00 | 33,359,000.00 | 891,000.00 | 2.67% |
| Minimum Library Tax | 2,050,413.00 | 1,780,745.00 | 269,668.00 | 15.14% |
| School Tax (Debt Service) | - | - | - | #DIV/0! |
| Arts and Cultural Tax | - | - | | #DIV/0! |
| TOTAL REVENUE | 55,242,681.86 | 52,106,010.28 | 3,136,671.58 | 6.02% |
| APPROPRIATIONS | | | | |
| Salaries & Wages | 20,213,091.00 | 19,682,819.00 | 530,272.00 | 2.69% |
| Other Expenses | 19,705,013.00 | 18,570,481.20 | 1,134,531.80 | 6.11% |
| Statutory & Deferred Charges | 5,346,785.00 | 5,272,507.00 | 74,278.00 | 1.41% |
| State & Federal Grants | 967,792.86 | 1,047,391.51 | (79,598.65) | -7.60% |
| Capital (without grants) | 500,000.00 | 300,000.00 | 200,000.00 | 66.67% |
| Debt Service | 5,960,000.00 | 4,729,000.00 | 1,231,000.00 | 26.03% |
| School Debt Service | - | - | - · | #DIV/0! |
| Reserve for Uncollected Taxes | 2,550,000.00 | 2,503,811.57 | 46,188.43 | 1.84% |
| TOTAL APPROPRIATIONS | 55,242,681.86 | 52,106,010.28 | 3,136,671.58 | 0.060198 |
| Adopted Emergencies | | - | | |

| Reserve for Uncollected Taxes TOTAL APPROPRIATIONS Adopted Emergencies | 2,550,000.00 55,242,681.86 | 2,503,811.57 52,106,010.28 | 46,188.43 | 1.84% 060198 |
|--|-------------------------------|-------------------------------|--------------|-----------------|
| CC | ONDITION OF | SURPLUS | | |
| | BUDGET YEAR | PRIOR YEAR | CHANGE | |
| Available | 15,516,160.06 | 10,978,551.37 | 4,537,608.69 | |
| | | 0.750.407.00 | 4 000 000 04 | |
| Used to Fund Budget | 4,981,111.77 | 3,753,107.83 | 1,228,003.94 | |

| LOCAL TAX | LEVY AND | ASSESSED | VALUES | |
|-------------------------------|----------------|---------------|-------------|---------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| Local Purpose Tax Levy (only) | 34,250,000.00 | 33,359,000.00 | 891,000.00 | 2.67% |
| Local Tax Rate | 0.5251 | 0.5860 | -0.0609 | -10.40% |
| Assessed Valuation | 6,523,140,800 | 5,691,748,200 | 831,392,600 | 14.61% |

| STATUS OF "CAPS" | | | | | | |
|------------------------------|---------------|---------------|------------------------|--|--|--|
| SPEN | SPENDING CAP | | | | | |
| | CAP | CAP | | | | |
| | 2.50% | COLA | 36,014,530.37 MAX | | | |
| | | | 34,250,000.00 ACTUAL | | | |
| CAP Base from Prior Year | 40,144,959.00 | 40,144,959.00 | (1,764,530.37) + OR() | | | |
| Rate Applied | 2.50% | 3.50% | | | | |
| Allowable CAP | 41,148,582.98 | 41,550,032.57 | Must be zero or () to | | | |
| Additions: | | | Introduce Budget | | | |
| See Sheet 3b | 213,237.43 | 213,237.43 | | | | |
| Other | | | | | | |
| Total CAP Allowable | 41,361,820.41 | 41,763,270.00 | | | | |
| Budget Expenditures Sheet 19 | 41,763,270.00 | 41,763,270.00 | | | | |
| Remaining or (Excess) | (401,449.60) | (0.01) | | | | |
| | | | | | | |

| % OF TAX COLLECTION | | | | | | |
|---------------------------------|---------|--------|--------|--|--|--|
| | CURRENT | PRIOR | CHANGE | | | |
| Actual Percentage of Collection | 98.92% | 99.05% | -0.13% | | | |
| Used for Reserve for Taxes | 97.59% | 97.50% | 0.09% | | | |
| Remaining | 1.33% | 1.55% | -0.22% | | | |

TOWNSHIP OF NEPTUNE

| | SUMMARY OF TAX RATES | | | | LEVY CHANGE PER VARIOUS ASSESSED VAL | | | | ED VALU | .UES | | | |
|-------------------------|----------------------|-------|----------------|-------|--------------------------------------|----------|------------------------|---------------|--------------|--------------|--------------|---------------|---------------|
| | Estimate 2024 | d | Actual 2023 | | | | | Estima 202 | | Actu 202 | | Total | Local |
| | Levy Amount | Rate | Levy Amount | Rate | Change | % | Property Assessment | Total Tax | Local Tax | Total Tax | Local Tax | Tax Change | Tax Change |
| COUNTY: | Levy Amount | rate | Levy Amount | rate | Onlange | 70 | ASSESSMEN | Tax | Ιαλ | Ιαλ | Ιαλ | Onlange | Orlange |
| County Tax (General) | 10,800,000.00 | 0.166 | 10,440,069.33 | 0.184 | (0.018) | -10.02% | 100,000.00 | 1,561.75 | 525.05 | 1,792.00 | 586.00 | (230.25) | (60.9 |
| County Library | , , | - | • • | | - | #DIV/0! | 125,000.00 | 1,952.19 | 656.32 | 2,240.00 | 732.50 | (287.81) | (76.18 |
| County Health | 225,000.00 | 0.003 | 207,883.80 | 0.004 | (0.001) | -13.77% | 150,000.00 | 2,342.63 | 787.58 | 2,688.00 | 879.00 | (345.37) | (91.4 |
| County Open Space | 1,550,000.00 | 0.024 | 1,479,993.21 | 0.026 | (0.002) | -8.61% | 175,000.00 | 2,733.07 | 918.84 | 3,136.00 | 1,025.50 | (402.93) | (106.66 |
| Total All County Levies | 12,575,000.00 | 0.193 | 12,127,946.34 | 0.214 | (0.021) | -9.92% | 200,000.00 | 3,123.51 | 1,050.11 | 3,584.00 | 1,172.00 | (460.49) | (121.8 |
| • | | | | | , | | 225,000.00 | 3,513.95 | 1,181.37 | 4,032.00 | 1,318.50 | (518.05) | (137.1 |
| SCHOOLS: | | | | | | | 250,000.00 | 3,904.39 | 1,312.63 | 4,480.00 | 1,465.00 | (575.61) | (152.3 |
| Local School | 53,000,000.00 | 0.812 | 51,000,000.00 | 0.896 | (0.084) | -9.32% | 275,000.00 | 4,294.82 | 1,443.90 | 4,928.00 | 1,611.50 | (633.18) | (167.6 |
| Regional School | - | - | - | | - | #DIV/0! | 300,000.00 | 4,685.26 | 1,575.16 | 5,376.00 | 1,758.00 | (690.74) | (182.8 |
| Regional High School | - | - | - | | - | #DIV/0! | 325,000.00 | 5,075.70 | 1,706.42 | 5,824.00 | 1,904.50 | (748.30) | (198.0 |
| | | | | | | | 350,000.00 | 5,466.14 | 1,837.69 | 6,272.00 | 2,051.00 | (805.86) | (213.3 |
| Additional Local School | | | | | | | 375,000.00 | 5,856.58 | 1,968.95 | 6,720.00 | 2,197.50 | (863.42) | (228.5 |
| School Debt Service | - | - | = | | - | #DIV/0! | 400,000.00 | 6,247.02 | 2,100.22 | 7,168.00 | 2,344.00 | (920.98) | (243.7 |
| | | | | | | | 425,000.00 | 6,637.45 | 2,231.48 | 7,616.00 | 2,490.50 | (978.55) | (259.0 |
| SPECIAL DISTRICTS: | | | | | | | 450,000.00 | 7,027.89 | 2,362.74 | 8,064.00 | 2,637.00 | (1,036.11) | (274.2 |
| Special District Tax | 4,100,000.00 | | 3,952,718.00 | 0.065 | (0.065) | -100.00% | 475,000.00 | 7,418.33 | 2,494.01 | 8,512.00 | 2,783.50 | (1,093.67) | (289.4 |
| | | | | | | | 500,000.00 | 7,808.77 | 2,625.27 | 8,960.00 | 2,930.00 | (1,151.23) | (304.7 |
| OCAL PURPOSE TAX | 34,250,000.00 | 0.525 | 33,359,000.00 | 0.586 | (0.061) | -10.40% | 600,000.00 | 9,370.52 | 3,150.32 | 10,752.00 | 3,516.00 | (1,381.48) | (365.6 |
| Municipal Library | 2,050,413.00 | 0.031 | 1,780,745.00 | 0.031 | 0.000 | 1.40% | 750,000.00 | 11,713.16 | 3,937.90 | 13,440.00 | 4,395.00 | (1,726.84) | (457.1 |
| Municipal Open Space | - | - | - | | - | #DIV/0! | 1,000,000.00 | 15,617.54 | 5,250.54 | 17,920.00 | 5,860.00 | (2,302.46) | (609.4 |
| Arts and Cultural | - | 0 | - | | _ | #DIV/0! | 1,250,000.00 | 19,521.93 | 6,563.17 | 22,400.00 | 7,325.00 | (2,878.07) | (761.8 |
| TOTAL ALL LEVIES | 105,975,413.00 | 1.562 | 102,220,409.34 | 1.792 | -0.2302 | -0.12849 | 1,500,000.00 | 23,426.31 | 7,875.81 | 26,880.00 | 8,790.00 | (3,453.69) | (914.19 |
| NET VALUATION TAXABLE | 6,523,140,800 | | 5,691,748,200 | | | | | | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

| | | UNICIPAL BUDG | YEAR 2024 | YEAR 2023 |
|---|---------------------------------------|----------------|------------------|---------------|
| Total General Appropriations for 8(L) (Exclusive of Reserve for U | 52,692,681.86 | xxxxxxxxxx | | |
| 0.1 | Actual | | - , , | 51,000,000.00 |
| 2 Local District School Tax | Estimate | | 53,000,000.00 | xxxxxxxxx |
| 2. Degional School District Tay | 3 Regional School District Tax | | | |
| 3 Regional School District Tax | Estimate | | | XXXXXXXXX |
| 4 Regional High School Tax | Actual | | | |
| - Regional High School Tax | Estimate | | | XXXXXXXXX |
| 5 County Tax | Actual | | | 12,127,946.34 |
| | Estimate | | 12,575,000.00 | XXXXXXXXX |
| 6 Special District Tax | Actual | | | 3,952,718.00 |
| | Estimate | | 4,100,000.00 | XXXXXXXXX |
| 7 Municipal Open Space | Actual | | | |
| | Estimate | | | XXXXXXXXXX |
| 8 Municipal Arts and Culture | Actual | | | |
| | Estimate | | | XXXXXXXXXX |
| 9 Total General Appropriations & C | | | 122,367,681.86 | |
| 10 Less: Total Anticipated Revenue | s from 2024 in | | 40.040.000.00 | |
| Municipal Budget (Item 5) | mant I and | | 18,942,268.86 | |
| 11 Cash Required from 2024 to Sup Municipal Budget and Other Tax | • | | 103,425,413.00 | |
| 12 Amount of Item 11 divided by | 97.59% | 1 | 100, 120, 110.00 | |
| • | | | | |
| equals Amount to be Raised by exceed the applicable percentag | | | | |
| | e shown by item is | o, oneet 22) | 105,975,413.00 | |
| Analysis of Item 12: | | | | |
| Local School District Tax (Line | · · · · · · · · · · · · · · · · · · · | 53,000,000.00 | | |
| Regional School District Tax (L | | - | | |
| Regional High School Tax (Lin | e 4 Above) | - | | |
| County Tax (Line 5 Above) | | 12,575,000.00 | | |
| Special District Tax (Line 6 Abo | <i>'</i> | 4,100,000.00 | | |
| Municipal Open Space Tax (Lii | , | - | | |
| Municipal Arts and Culture Tax | (Line 8 Above) | - | | |
| Tax in Local Municipal Budget | | 36,300,413.00 | | |
| Total Amount (Line 12) | | 105,975,413.00 | | |
| Appropriation: Reserve for Unco | | | | |
| Statement, Item 8(M) (Item 12, | 2,550,000.00 | | | |
| Computation of "Tax in Local Mu | 50 000 004 00 | | | |
| Item 1 - Total General Appropr | 52,692,681.86 | | | |
| Item 13 - Appropriation: Reser | 2,550,000.00 | | | |
| Subtotal | 55,242,681.86 | | | |
| Less: Item 10 - Total Anticipate | | a o t | 18,942,268.86 | |
| Amount to Be Raised by Taxatio | n in iviunicipal Bud | get | 36,300,413.00 | |

| Local Tax for Municipal Purpose | 34,250,000.00 |
|---------------------------------------|---------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | 2,050,413.00 |

2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP MONMOUTH MUNICIPALITY: TOWNSHIP OF NEPTUNE COUNTY:

Rev. Tassie York Mayor's Name December 31, 2024
Term Expires

| Municipal Officials | |
|---------------------------------|---------------------|
| | 1/1/2022 |
| | Date of Orig. Appt. |
| GABRIELLA SIBONI | 1827 |
| Municipal Clerk | Cert. No. |
| MICHAEL J. BASCOM | 1126 |
| Tax Collector | Cert. No. |
| MICHAEL J. BASCOM | 174 |
| Chief Financial Officer | Cert. No. |
| CHARLES FALLON | 506 |
| Registered Municipal Accountant | Lic. No. |
| GENE ANTHONY | |
| Municipal Attorney | |
| | |
| | |
| | |
| | |

| Governing Body Members | | | | |
|------------------------|--------------|--|--|--|
| Name | Term Expires | | | |
| Keith Cafferty | 12/31/2026 | | | |
| Robert Lane, Jr. | 12/31/2025 | | | |
| Kevin McMillan | 12/31/2024 | | | |
| Derel Stroud | 12/31/2024 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Official Mailing Address of Municipality

| NEPTUNE TOWNSHIP MUNICIPAL COMPLEX | |
|------------------------------------|--|
| 25 NEPTUNE BOULEVARD | |
| NEPTUNE, NJ 07753 | |
| | |

Fax #:

Sheet A

2024 MUNICIPAL BUDGET

| Municipal Budget of the | TOWNSHIP | of | NEPTUNE | , County of | MONMOUTH | for the Fiscal Year 2 | 2024. |
|---|--|---|--|---|-----------------|---|--|
| hereof is a true copy of the Burell 25 day of and that public advertisement N.J.A.C. 5:30-4.4(d). | MARCH will be made in accordance was certified by me, this at the approved Budget annex priginal on file with the Clerk of ments contained herein are impropriations. 25 day of a.com untant | , 2024 with the provisions of N.J.S 25 day of ked hereto and hereby man of the Governing Body, that a proof, and the total of and | Governing Body on the S.A. 40A:4-6 and MARCH , 2024 ade at all ticipated | a part is an exact cop additions are correct, revenues equals the t | 25 NEPT NEPT | n the Clerk of the Govern nerein are in proof, the to the budget is in full com of MARCH wnship.org | ning Body, that all otal of anticipated |
| | | | DO NOT USE THESE | SPACES | | | |
| CERTIFICATION OF ADOPTED BUDGET (Do not advertise this Certification form) It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the | | | | | | | |

Sheet 1

foregoing only.

Dated:

STATE OF NEW JERSEY

, 2024

Department of Community Affairs

Director of the Division of Local Government Services

MUNICIPAL BUDGET NOTICE

Section 1.

| | Municipal Budget of the | TOWNSHIP c | of N | EPTUNE | , County of | MONMOUTH | for the Fiscal Year 2024 |
|------|------------------------------------|--------------------------------|----------------------------|----------------------------|-------------------------|----------------------|--------------------------|
| | Be it Resolved, that the following | statements of revenues and | appropriations shall const | itute the Municipal Budget | for the year 2024; | | |
| | Be it Further Resolved, that said | Budget be published in the | | THE COASTER | | | |
| | in the issue of MARCI | H 28 , 2024 | | | | | |
| | The Governing Body of the | TOWNSHIP c | of NEF | TUNE d | oes hereby approve the | following as the Bud | get for the year 2024: |
| | RECORDED VOTE (Insert Last Name) | | | | | Abstained | |
| | | Ayes | | Nays | | г | |
| | | | | | | Absent | |
| | Notice is hereby given that the Bu | udget and Tax Resolution was | s approved by the | COMMITTEEPE | ERSONS of the | TO | WNSHIP |
| | NEPTUNE | , County of | MONMOUTH | , on <u>MARCH</u> | 25 , 2024. | | |
| | A Hearing on the Budget and Tax | Resolution will be held at | NEPTUNE TOWNSHIP | MUNICIPAL COMPLEX , | on <u>APRIL</u> | 29 , 2 | 2024 at |
| 00 p | m o'clock at which time and | I place objections to said Bud | lget and Tax Resolution fo | or the year 2024 may be pr | esented by taxpayers or | other | |
| oros | sted nersons | | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2024 | | | |
|---|-------------------------|---|---------------|--|--|--|
| General Appropriations For: (Reference to item and sheet number should be on | nitted in adv | vertised budget) | xxxxxxxxxx | | | |
| 1. Appropriations within "CAPS" - | | | xxxxxxxxxx | | | |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | | | | |
| 2. Appropriations excluded from "CAPS" - | | | | | | |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)} | | | | | | |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29) | | | | | | |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29) | | | | | | |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 97.59% | Percent of Tax Collections | 2,550,000.00 | | | |
| | | Building Aid Allowance 2024 - \$ | | | | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2023 - \$ | 55,242,681.86 | | | |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 18,942,268.86 | | | |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (| as follows) | | xxxxxxxxxx | | | |
| (a) Local Tax for Municipal Purposes Including Reserve for Unc | collected Ta | xes (Item 6(a), Sheet 11) | 34,250,000.00 | | | |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | - | | | |
| (c) Minimum Library Tax | | | 2,050,413.00 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General | Sewer | Marina | | | | |
|---|---------------|--------------|------------|---------|---------|---------|---------|
| | Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 51,851,828.51 | 8,123,000.00 | 645,500.00 | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 254,181.77 | | | | | | |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 52,106,010.28 | 8,123,000.00 | 645,500.00 | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 49,865,275.21 | 7,872,494.22 | 554,094.21 | - | - | - | - |
| Reserved | 2,238,739.23 | 231,579.00 | 69,891.11 | - | - | - | - |
| Unexpended Balances Canceled | 1,995.84 | 18,926.78 | 21,514.68 | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 52,106,010.28 | 8,123,000.00 | 645,500.00 | - | - | - | - |
| Overexpenditures * | - | _ | - | - | - | - | - |

| | BUDGET I | MESSAGE | |
|---|--|---|---------------|
| CAP CALCULATION | | CAP CALCULATION | |
| Total General Appropriations for 2023 Cap Base Adjustment: Subtotal | 51,851,828.51 136,177.00 51,988,005.51 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 41,148,582.98 |
| Exceptions Less: | | Additions: | |
| Total Other Operations | 2,409,322.00 | New Construction (Assessor Certification) | 68,588.37 |
| Total Uniform Construction Code | | 2022 Cap Bank Utilized | 144,649.06 |
| Total Interlocal Service Agreement Total Additional Appropriations | 1,107,703.20 | 2023 Cap Bank Utilized | - |
| Total Capital Improvements | 300,000.00 | | |
| Total Debt Service | 4,729,000.00 | | |
| Transferred to Board of Education Type I School Debt | | Total Additions | 213,237.43 |
| Total Public & Private Programs Judgements Total Deferred Charges | 793,209.74 | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% | 41,361,820.41 |
| Cash Deficit | | Additional Increase to COLA rate. 3.5% | |
| Reserve for Uncollected Taxes | 2,503,811.57 | Amount of Increase allowable. 1.0% | 401,449.59 |
| Total Exceptions | 11,843,046.51 | | |
| Amount on Which CAP is Applied | 40,144,959.00 | | |
| 2.5% CAP | 1,003,623.98 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 41,763,270.00 |
| Allowable Operating Appropriations before | | | |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 41,148,582.98 | Total General Appropriations for Municipal Purposes (Sheet 19, H-1) | 41,763,270.00 |
| | | Over or (Under) Appropriations Cap | 0.00 |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| EXPLANATORY STATEMENT - (Continued) |
|-------------------------------------|
| BUDGET MESSAGE |

RECAP OF GROUP INSURANCE APPROPRIATION

Following is a recap of the Municipality's Employee Group Insurance

Estimated Group Insurance Costs - 2024

\$ 8,690,000.00

Estimated Amounts to be Contributed by Employees:

Contribution from all eligible emp.

1,230,000.00

7,460,000.00

525,000.00

346,140.00

Budgeted Group Insurance - Inside CAP 6,588,860.00 Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside CAP 7,460,000.00 **TOTAL**

Instead of receiving Health Benefits, 20 employees have elected an opt-out for 2024. This opt-out amount is budgeted separately.

> Health Benefits Waiver Salaries and Wages

50,000.00

The Townhip Committee of the Township of Neptune, County of Monmouth, hereby submits our 2024 Municipal Budget. This budget results in a local municipal purposes tax levey of \$34,250,000.00. It is estimated that the Municipal Purposes Tax Rate will decrease by 5 cents, from 58.6 cents to 52.5 cents per \$100.00 of assessed value.

The Budget also includes a Municipal Library Tax of \$2,050,413.00 as well as self-liquidating utility budgets for the sanitary sewer system and marina operations.

The budget allows Neptune Township to continue to operate as a "full service" community, supportive of local growth and all aspects of government-provided services to our community.

This budget is compliant with all applicable laws and regulations, including the Municipal Appropriations CAP Law and the Municipal Tax Levy CAP Law.

The 2024 budget includes a significant increse in capital debt service expenses. This was expected and has been mitigated through the building of surplus over the past several years pursuant to a plan to avoid a related property tax spike.

The following budget appropriations are split amongst lines within this budget:

Police:

| Salaries and Wages | 11230000 |
|--|----------|
| Other Expenses | 435000 |
| Homeland Security | 12000 |
| Interlocal - BOE | 25000 |
| Interlocal - Monmouth County Personnel | 85591 |
| Interlocal - Monmouth County 9-1-1 | 455000 |
| Interlocal - Prisoner Processing | 7200 |
| Interlocal - Shot Spotter | 43500 |
| Body Armor Replacement Fund | 5427 |
| | |

Sheet 3b (2)

BUDGET MESSAGE NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW AD JUSTED TAX LEVY PRIOR TO EXCLUSIONS 33 959 880 00

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

SUMMARY LEVY CAP CALCULATION

LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation | 33,359,000.00 |
|---|---------------|
| Less: | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | |
| Less: Prior Year Deferred Charges: Emergencies | |
| Less: Prior Year Recycling Tax | 65,000.00 |
| Less: | |
| Less: | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 33,294,000.00 |
| Plus 2% CAP Increase | 665,880.00 |
| ADJUSTED TAX LEVY | 33,959,880.00 |
| Plus: Assumption of Service/Function | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 33,959,880.00 |
| | |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: | | 33,959,880.00 |
|---|---|----------------------|
| Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase | 335,340.00 94,836.00 | |
| Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies | 200,000.00 1,292,882.00 65,000.00 | |
| Add Total Exclusions | | 1,988,058.00 |
| Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions | | 1,996.00 |
| ADJUSTED TAX LEVY Additions: | | 35,945,942.00 |
| New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) | 11,704,500 0.586 | |
| New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied | | 68,588.37 |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX | KATION | 36,014,530.37 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL | PURPOSES | 34,250,000.00 |
| OVER OR (UNDER) 2% LEVY CAP | | (1,764,530.37) |
| (must be equal or under for Introduction) | ; | (), : : , : : : : / |

| | EXPLANATORY S | TATEMENT - (Continued) | |
|---|---------------|---|---------|
| | | | |
| "2010" LEVY CAP BANKS: | | Budget Splits (Continued) | |
| 2021 | | Senior Citizens Programs: | |
| Maximum Allowable Amount to be Raised by Taxation | 32,454,413 | Salaries and Wages | 355000 |
| Amount to be Raised by Taxation for Municipal Purpose | 31,785,009 | Other Expenses | 115000 |
| Available for Banking (CY 2024) | 669,404 | Title IIIB Grants | 224000 |
| Amount Used in CY 2024 | , - | Interfaith Neighbors | 75000 |
| Balance to Expire | 669,404 | | |
| | | Emergency Management: | |
| 2022 | | Salaries and Wages | 50000 |
| Maximum Allowable Amount to be Raised by Taxation | 33,210,027 | Other Expenses | 73000 |
| Amount to be Raised by Taxation for Municipal Purpose | 32,569 | Homeland Security - OEM | 12000 |
| Available for Banking (CY 2024 - CY 2025) | 641,027 | Federal Emergency Management Assist | 10000 |
| Amount Used in CY 2024 | - | Hazardous Materials Emergency Prep | 20000 |
| Balance to Carry Forward (CY 2025) | 641,027 | 3 , 1 | |
| • • • • | | Emergency Medical Services | |
| 2023 | | Salaries and Wages | 1150000 |
| Maximum Allowable Amount to be Raised by Taxation | 34,124,444 | Other Expenses | 290000 |
| Amount to be Raised by Taxation for Municipal Purpose | 33,359,000 | Interlocals - EMS | 74000 |
| Available for Banking (CY 2024 - CY 2026) | 765,444 | | |
| Amount Used in CY 2024 | , | Liability Insurance Inside CAPS | 641700 |
| Balance to Carry Forward (CY 2025 - CY2026) | 765,444 | Workers Compensation Inside CAPS | 320850 |
| | | Liability Insurance Outside CAPS | 8300 |
| 2024 | | Workers Compensation side CAPS | 9150 |
| Maximum Allowable Amount to be Raised by Taxation | 36,014,530 | 2 | 9150 |
| Amount to be Raised by Taxation for Municipal Purpose | 34,250,000 | | 3.30 |
| Available for Banking (CY 2025 - CY 2027) | 1,764,530 | | |
| | | Public Employees Retirement System | 1246891 |
| Total Levy CAP Bank | 3,171,001 | Public Employees Retirement System (Sewer Utility) | 80000 |
| | | Public Employees Retirement System (Marina Utility) | 5000 |

Sheet 3d

CURRENT FUND - ANTICIPATED REVENUES

| | | Anticipated | | Realized in |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 1. Surplus Anticipated | 08-101 | 4,981,111.77 | 3,753,107.83 | 3,753,107.83 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 4,981,111.77 | 3,753,107.83 | 3,753,107.83 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Licenses: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 54,000.00 | 56,000.00 | 54,980.00 |
| Other | 08-104 | 450,000.00 | 280,000.00 | 468,990.00 |
| Fees and Permits | 08-105 | 750,000.00 | 485,000.00 | 763,091.58 |
| Fines and Costs: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Municipal Court | 08-110 | 195,000.00 | 265,000.00 | 198,522.24 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 240,000.00 | 225,000.00 | 241,822.55 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 620,000.00 | 130,000.00 | 1,192,125.17 |
| Anticipated Utility Operating Surplus | 08-114 | | | |
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| | | Antic | ipated | Realized in |
|---|------|-------|--------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 2,309,000.00 | 1,441,000.00 | 2,919,531.54 |

| | | Antici | pated | Realized in |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
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| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 5,057,045.48 | 4,997,454.00 | 5,031,998.18 |
| Municipal Relief Fund Aid | 09-203 | | 260,687.00 | 260,686.60 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 5,057,045.48 | 5,258,141.00 | 5,292,684.78 |

| | | Anticipated | | Realized in |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 880,000.00 | 780,000.00 | 1,061,478.00 |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 880,000.00 | 780,000.00 | 1,061,478.00 |

| | | Antici | Realized in | |
|--|--------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Monmouth County 9-1-1 Shared Service - Personnel Loan | 11-115 | 85,591.00 | 77,000.00 | 84,607.81 |
| Neptune BOE - School Resource Officer Program | 11-108 | 25,000.00 | 25,000.00 | 25,000.00 |
| Fleet Maintenance - Allenhurst, Neptune FD, Neptune BOE, Neptune Sewer Auth, Bradley Beach | 11-119 | 150,000.00 | 179,000.00 | 139,294.07 |
| Liability, Workers Compensation and Property Insurance - Neptune FD, Ocean Grove FD | 11-120 | 244,500.00 | 200,351.00 | 200,351.00 |
| Monmouth County EMS | 11-116 | 6,000.00 | 6,000.00 | 6,000.00 |
| Community Notification System Agreement | 11-120 | 2,800.00 | 2,800.00 | 2,800.00 |
| Prisoner Processing Program | 11-106 | 7,200.00 | 7,200.00 | 7,200.00 |
| City of Asbury Park - Wesley Lake Maintenance | 11-122 | 7,000.00 | 6,000.00 | 6,000.00 |
| Neptune City EMS Program | 11-123 | 72,000.00 | 70,796.00 | 97,052.61 |
| Borough of Avon EMS Program | 11-124 | 2,000.00 | 2,123.00 | 1,943.42 |
| Neptune Fire Dept - Calibration Services / Fit Testing | 11-121 | 1,000.00 | 1,000.00 | 1,000.00 |
| Township of Neptune Sewer Authority - Emergency Svcs Support | 11-118 | 3,500.00 | 3,500.00 | 3,500.00 |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| GENERAL REVENUES | | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
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| Total Ocation Dr. Ohamad Ocamina Assessments Office (1979). A constraint of | | 000 504 60 | 500 770 00 | F74.740.04 | |
| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 606,591.00 | 580,770.00 | 574,748.91 | |

| | | Anticipated | | Realized in |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

| | | Anticipated | | Realized in |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Recycling Tonnage Grant | 10-569 | 45,259.33 | 48,854.20 | 48,854.20 |
| Municipal Alliance on Alcoholism and Drug Abuse | 10-506 | 21,290.00 | 21,290.00 | 21,290.00 |
| Federal Emergency Management Assistance | 10-716 | 10,000.00 | 10,000.00 | 10,000.00 |
| Older Americans Act - Title IIIB / State Cola | 10-656 | 36,000.00 | 76,000.00 | 76,000.00 |
| Interfaith Neighbors - Senior Meal Program | 10-657 | 28,731.00 | 26,590.00 | 26,590.00 |
| NJ Body Armor Replacement Fund | 10-505 | 5,427.09 | 4,421.36 | 4,421.36 |
| Edward Byrne Memorial Justice Assistance Grant | 10-691 | | 13,845.00 | 13,845.00 |
| American Rescue Plan - Local Fiscal Recovery Funds | 10-779 | | 200,000.00 | 200,000.00 |
| NJSP Hazardous Materials Emergency Planning Grant | 10-537 | 20,000.00 | 29,700.00 | 29,700.00 |
| DMHAS Youth Leadership Grant | 10-671 | | 7,251.05 | 7,251.05 |
| Clean Communities Grant | 10-602 | | 77,581.44 | 77,581.44 |
| Alcohol Education Rehabilitation and Enforcement Program | 10-501 | | 8,047.26 | 8,047.26 |
| USDOJ Federal Bullet Proof Vest Grant | 10-693 | | 14,308.16 | 14,308.16 |
| Drunk Driving Enforcement Fund | 10-510 | | 20,819.74 | 20,819.74 |
| Opiod Settlement Fund | 10-621 | 6,075.95 | 126,882.80 | 126,882.80 |
| NJDEP - Spotted Lantern Fly Program | 10-774 | 20,000.00 | 15,000.00 | 15,000.00 |
| NJDCA - Lead Grant Assistance Program | 10-775 | | 29,400.00 | 29,400.00 |
| Sustainable Jersey Small Grants Program | 10-600 | | 2,000.00 | 2,000.00 |
| | | | | - |

| | | Anticipated | | Realized in | |
|--|---------|-------------|------------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| Inscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| NJDEP Stormwater Assistance Grant | 10-744 | | 15,000.00 | 15,000.00 | |
| NJDCA Sunshine Village Improvement Grant | 10-671 | 250,000.00 | | - | |
| NJDCA Public Safety Grant | 10-518 | 150,000.00 | | - | |
| NJDCA Midtown Youth Grant | 10-660 | 50,000.00 | | - | |
| NJDEP Community Forestry Grant | 10-599 | 15,000.00 | | - | |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 657,783.37 | 746,991.01 | 746,991.0 | |

| | | Anticipated | | Realized in |
|--|--------|-------------|------------|---------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| Administrative Fees - Off-Duty Employment of Police Officers | 08-133 | 155,000.00 | 260,000.00 | 156,485.00 |
| Reserve for Debt Service - Capital Fund | 08-227 | 78,118.49 | 140,000.00 | 140,000.00 |
| Cable T.V. Franchise Fee | 08-117 | 393,778.75 | 400,594.38 | 400,594.38 |
| Commercial Garbage Removal Fees | 08-240 | 92,000.00 | 95,000.00 | 92,411.60 |
| Cell Tower Lease | 08-241 | 170,000.00 | 160,000.00 | 170,617.79 |
| Monmouth County Lease of Facility | 08-242 | 190,000.00 | 160,000.00 | 193,200.00 |
| EMS Program Revenue | 08-244 | 700,000.00 | 600,000.00 | 1,067,375.20 |
| American Rescue Plan - Local Fiscal Recovery Funds (Police and Emergency Medical Services) | 08-245 | 150,000.00 | 883,121.85 | 883,121.85 |
| Hospital Community Service Contribution (Police Services) | 08-134 | 608,000.00 | 587,000.00 | 599,350.44 |
| Municipal Occupancy Tax (Hotel Tax) | 08-107 | 525,000.00 | 350,000.00 | 604,359.06 |
| Cannabis Fees | 08-250 | 350,000.00 | | |
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| | | Anticipated | | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,411,897.24 | 3,635,716.23 | 4,307,515.32 |

| | | Antici | Anticipated | | |
|---|---|---------------|---------------|---------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| 1. Surplus Anticipated (Sheet 4, #1) | xxxxx xxxxxxxx xxxxxxxx xxxxxxxx xxxxxx | | | | |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | - | |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | |
| Total Section A: Local Revenues | 08-001 | 2,309,000.00 | 1,441,000.00 | 2,919,531.54 | |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 5,057,045.48 | 5,258,141.00 | 5,292,684.78 | |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 880,000.00 | 780,000.00 | 1,061,478.00 | |
| Total Section D: Government Services - Shared Service Agreements | 11-001 | 606,591.00 | 580,770.00 | 574,748.91 | |
| Total Section E: Government Services - Additional Revenues | 08-003 | - | - | - | |
| Total Section F. Government Services - Public and Private Revenues | 10-001 | 657,783.37 | 746,991.01 | 746,991.01 | |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,411,897.24 | 3,635,716.23 | 4,307,515.32 | |
| Total Miscellaneous Revenues | 13-099 | 12,922,317.09 | 12,442,618.24 | 14,902,949.56 | |
| 4. Receipts from Delinquent Taxes | 15-499 | 1,038,840.00 | 770,539.21 | 828,021.52 | |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 18,942,268.86 | 16,966,265.28 | 19,484,078.91 | |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 34,250,000.00 | 33,359,000.00 | xxxxxxxxxx | |
| b) Addition to Local District School Tax | 13-199 18,942,268.86 16,966,265.28 get: XXXXX XXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | xxxxxxxxxx | | |
| c) Minimum Library Tax | 07-192 | 2,050,413.00 | 1,780,745.00 | xxxxxxxxxx | |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 36,300,413.00 | 35,139,745.00 | 36,880,867.96 | |
| 7. Total General Revenues | 13-299 | 55,242,681.86 | 52,106,010.28 | 56,364,946.87 | |

CURRENT FUND - APPROPRIATIONS

| SENERAL APPROPRIATIONS | | | | Appro | Appropriated Experiments Experiments for 2023 By Total for 2023 for 2023 Emergency As Modified By Appropriation All Transfers Charged | | Expend | pended 2023 | |
|--------------------------------|--------|---|------------|------------|---|------------|------------|-------------|--|
| (A) Operations - within "CAPS" | FCOA | \ | for 2024 | for 2023 | | | | Reserved | |
| GENERAL GOVERNMENT | | | | | | - | | - | |
| General Administration | | | | | | - | | - | |
| Salaries and Wages | 20-100 | 1 | 312,000.00 | 302,000.00 | | 302,000.00 | 278,594.75 | 23,405.25 | |
| Other Expenses | 20-100 | 2 | 45,000.00 | 48,000.00 | | 48,000.00 | 33,965.77 | 14,034.23 | |
| | | | | | | - | | - | |
| Human Resources | | | | | | - | | - | |
| Salaries and Wages | 20-105 | 1 | 180,000.00 | 170,000.00 | | 170,000.00 | 134,693.77 | 35,306.23 | |
| Other Expenses | 20-105 | 2 | 48,000.00 | 48,000.00 | | 48,000.00 | 42,852.99 | 5,147.01 | |
| | | | | | | - | | - | |
| Municipal Clerk | | | | | | - | | - | |
| Salaries and Wages | 20-120 | 1 | 244,000.00 | 238,000.00 | | 238,000.00 | 218,583.67 | 19,416.33 | |
| Other Expenses | 20-120 | 2 | 33,000.00 | 33,000.00 | | 33,000.00 | 27,709.44 | 5,290.56 | |
| | | | | | | - | | - | |
| Financial Administration | | | | | | - | | - | |
| Salaries and Wages | 20-130 | 1 | 550,000.00 | 480,000.00 | | 480,000.00 | 402,310.71 | 77,689.29 | |
| Other Expenses | 20-130 | 2 | 100,000.00 | 98,000.00 | | 98,000.00 | 97,193.71 | 806.29 | |
| | | | | | | - | | - | |
| Audit Services | | | | | | - | | - | |
| Other Expenses | 20-135 | 2 | 62,000.00 | 60,000.00 | | 60,000.00 | 60,000.00 | | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Computerized Data Processing | 20-140 | | | | | - | | - |
| Salaries and Wages | 20-140 | 1 | 257,000.00 | 253,000.00 | | 253,000.00 | 241,234.64 | 11,765.36 |
| Other Expenses | 20-140 | 2 | 36,000.00 | 30,000.00 | | 30,000.00 | 17,096.46 | 12,903.54 |
| Revenue Administration | 20-145 | | | | | - | | - |
| Salaries and Wages | 20-145 | 1 | 460,000.00 | 500,000.00 | | 500,000.00 | 488,811.80 | 11,188.20 |
| Other Expenses | 20-145 | 2 | 46,000.00 | 32,000.00 | | 32,000.00 | 21,738.15 | 10,261.85 |
| | | | | | | - | | - |
| Tax Assessment Administration | 20-150 | | | | | - | | - |
| Salaries and Wages | 20-150 | 1 | 315,000.00 | 320,000.00 | | 320,000.00 | 295,313.93 | 24,686.07 |
| Other Expenses | 20-150 | 2 | 75,000.00 | 80,000.00 | | 80,000.00 | 70,600.30 | 9,399.70 |
| Legal Services | 20-155 | | | | | <u>-</u> | | - |
| Other Services | 20-155 | 2 | 850,000.00 | 800,000.00 | | 800,000.00 | 788,670.11 | 11,329.89 |
| | | | | | | - | | - |
| Engineering Services | 20-165 | | | | | - | | - |
| Salaries and Wages | 20-165 | 1 | - | 60,000.00 | | 60,000.00 | 23,021.44 | 36,978.56 |
| Other Expenses | 20-165 | 2 | 360,000.00 | 340,000.00 | | 340,000.00 | 329,320.52 | 10,679.48 |
| | | | | | | - | | - |
| | | | | | | - | | - |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Economic Development | 20-170 | | | | | - | | - |
| Salaries and Wages | 20-170 | 1 | 4,500.00 | 4,500.00 | | 4,500.00 | - | 4,500.00 |
| Other Expenses | 20-170 | 2 | 2,500.00 | 2,500.00 | | 2,500.00 | - | 2,500.00 |
| | | | | | | _ | | - |
| LAND USE ADMINISTRATION | | | | | | - | | - |
| Planning Board | 21-180 | | | | | _ | | _ |
| Salaries and Wages | 21-180 | 1 | 67,000.00 | 70,200.00 | | 70,200.00 | 69,199.28 | 1,000.72 |
| Other Expenses | 21-180 | 2 | 17,100.00 | 29,000.00 | | 29,000.00 | 4,790.26 | 24,209.74 |
| | | | | | | _ | | - |
| Historic Preservation Committee | 20-175 | | | | | - | | - |
| Salaries and Wages | 20-175 | 1 | | | | _ | | - |
| Other Expenses | 20-175 | 2 | 32,000.00 | 32,000.00 | | 32,000.00 | 20,316.74 | 11,683.26 |
| | | | | | | _ | | - |
| Land Use Administration | 21-184 | | | | | _ | | - |
| Salaries and Wages | 21-184 | 1 | 147,000.00 | 137,500.00 | | 137,500.00 | 135,417.72 | 2,082.28 |
| Other Expenses | 21-184 | 2 | 6,000.00 | 6,000.00 | | 6,000.00 | 5,643.05 | 356.95 |
| | | | | | | - | | - |
| Zoning Board of Adjustment | | | | | | - | - | - |
| Other Expenses | 21-185 | 2 | 14,000.00 | 14,000.00 | | 14,000.00 | 8,981.33 | 5,018.67 |
| | | | | | | - | | _ |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | • |
| CODE ENFORCEMENT FUNCTIONS | | | | | | - | | • |
| Code Enforcement Functions | 22-200 | | | | | - | | - |
| Salaries and Wages | 22-200 | 1 | 420,000.00 | 380,000.00 | | 380,000.00 | 367,924.21 | 12,075.79 |
| Other Expenses | 22-200 | 2 | 19,000.00 | 17,000.00 | | 17,000.00 | 15,579.07 | 1,420.93 |
| | | | | | | - | | - |
| Mercantile Licensing | 22-205 | | | | | _ | | - |
| Salaries and Wages | 22-205 | 1 | 18,000.00 | 17,500.00 | | 17,500.00 | 9,977.69 | 7,522.31 |
| Other Expenses | 22-205 | 2 | 30,000.00 | 28,000.00 | | 28,000.00 | 24,815.58 | 3,184.42 |
| | | | | | | _ | | - |
| INSURANCE | | | | | | - | | - |
| Liability Insurance | 23-210 | 2 | 641,700.00 | 620,000.00 | | 620,000.00 | 619,491.44 | 508.56 |
| Workers Compensation | 23-215 | 2 | 320,850.00 | 310,000.00 | | 310,000.00 | 310,000.00 | - |
| Employee Group Insurance | 23-220 | 2 | 6,588,860.00 | 5,782,600.00 | | 5,782,600.00 | 5,734,001.34 | 48,598.66 |
| Health Benefit Waivers | 23-222 | 2 | 50,000.00 | 47,500.00 | | 47,500.00 | 43,959.74 | 3,540.26 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expend | ed 2023 |
|--|--------|----------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS | | | | | | _ | | - |
| Police Department | 25-240 | | | | | _ | | - |
| Salaries and Wages | 25-240 | 1 | 11,230,000.00 | 10,844,800.00 | | 10,844,800.00 | 10,492,297.66 | 352,502.34 |
| Other Expenses | 25-240 | 2 | 435,000.00 | 435,000.00 | | 435,000.00 | 432,246.15 | 2,753.85 |
| Homeland Security Expenses | 25-241 | 2 | 12,000.00 | 12,000.00 | | 12,000.00 | 12,000.00 | - |
| | | | | | | - | | - |
| Office of Emergency Management | 25-252 | | | | | - | | - |
| Salaries and Wages | 25-252 | 1 | 50,000.00 | 50,500.00 | | 50,500.00 | 34,050.10 | 16,449.90 |
| Other Expenses | 25-252 | 2 | 73,000.00 | 73,000.00 | | 73,000.00 | 71,509.87 | 1,490.13 |
| Homeland Security Expenses | 25-252 | 2 | 12,000.00 | 12,000.00 | | 12,000.00 | 3,449.45 | 8,550.55 |
| | | | | | | - | | - |
| Emergency Medical Services | 25-261 | | | | | _ | | - |
| Salaries and Wages | 25-261 | 1 | 1,150,000.00 | 965,000.00 | | 965,000.00 | 963,281.63 | 1,718.37 |
| Other Expenses | 25-261 | 2 | 170,000.00 | 167,000.00 | | 167,000.00 | 166,225.03 | 774.97 |
| Volunteer Reimbursements (Recruitment/Retention) | 25-261 | 2 | 120,000.00 | 150,000.00 | | 150,000.00 | 51,593.06 | 98,406.94 |
| | | | | | | - | | - |
| Aid to Volunteer Ambulance Squads | 25-260 | 2 | 45,000.00 | 45,000.00 | | 45,000.00 | 45,000.00 | - |
| | | | | | | _ | | - |
| Municipal Prosecutor's Office | 25-275 | | | | | - | | - |
| Salaries and Wages | 25-275 | 1 | 45,500.00 | 44,500.00 | | 44,500.00 | 44,149.92 | 350.08 |

| . GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2023 |
|--|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC WORKS FUNCTIONS | | | | | | _ | | - |
| Streets and Road Maintenance | 26-290 | | | | | _ | | <u>-</u> |
| Salaries and Wages | 26-290 | 1 | 770,000.00 | 770,000.00 | | 770,000.00 | 577,493.16 | 192,506.84 |
| Other Expenses | 26-290 | 2 | 250,000.00 | 250,000.00 | | 250,000.00 | 218,583.34 | 31,416.66 |
| Administration of Public Works | 26-300 | | | | | - | | - |
| Salaries and Wages | 26-300 | 1 | 300,000.00 | 334,000.00 | | 334,000.00 | 307,159.01 | 26,840.99 |
| Other Expenses | 26-300 | 2 | 69,500.00 | 70,000.00 | | 70,000.00 | 60,039.04 | 9,960.96 |
| Solid Waste Collection | 26-305 | | | | | - | | - |
| Salaries and Wages | 26-305 | 1 | 990,000.00 | 973,000.00 | | 973,000.00 | 849,192.29 | 123,807.71 |
| Other Expenses | 26-305 | 2 | 9,000.00 | 12,000.00 | | 12,000.00 | 5,419.49 | 6,580.51 |
| Buildings and Grounds | 26-310 | | | | | - | | - |
| Salaries and Wages | 26-310 | 1 | 400,000.00 | 435,000.00 | | 435,000.00 | 357,027.97 | 77,972.03 |
| Other Expenses | 26-310 | 2 | 154,500.00 | 165,000.00 | | 165,000.00 | 163,777.10 | 1,222.90 |
| Vehicle Maintenance | 26-315 | | | | | - | | - |
| Other Expenses | 26-315 | 2 | 1,450,000.00 | 1,408,000.00 | | 1,408,000.00 | 1,248,350.22 | 159,649.78 |
| | | | | | | - | | - |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH AND HUMAN SERVICES | | | | | | - | | - |
| Public Health Services | | | | | | - | | - |
| Salaries and Wages | 27-330 | 1 | 175,000.00 | 170,000.00 | | 170,000.00 | 166,183.42 | 3,816.58 |
| Other Expenses | 27-330 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 9,721.94 | 278.06 |
| Environmental Shade Tree Committee | | | | | | - | | - |
| Salaries and Wages | 27-335 | 1 | 2,300.00 | 3,200.00 | | 3,200.00 | 2,350.90 | 849.10 |
| Other Expenses | 27-335 | 2 | 21,200.00 | 25,000.00 | | 25,000.00 | 19,406.52 | 5,593.48 |
| Animal Control | 27-340 | | | | | - | | - |
| Other Expenses | 27-340 | 2 | 90,000.00 | 90,000.00 | | 90,000.00 | 85,500.00 | 4,500.00 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| PARK AND RECREATION FUNCTIONS | | | | | | - | | <u>-</u> |
| Recreation Services and Programs | 28-370 | | | | | - | | - |
| Salaries and Wages | 28-370 | 1 | 241,000.00 | 245,000.00 | | 245,000.00 | 205,769.36 | 39,230.64 |
| Other Expenses | 28-370 | 2 | 80,000.00 | 80,000.00 | | 80,000.00 | 52,597.73 | 27,402.27 |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Senior Citizens Program | 27-365 | | | | _ | | - |
| Salaries and Wages | 27-365 1 | 355,000.00 | 337,000.00 | | 337,000.00 | 314,028.44 | 22,971.56 |
| Other Expenses | 27-365 2 | 115,000.00 | 114,000.00 | | 114,000.00 | 113,328.27 | 671.73 |
| Maintenance of Parks | 28-375 | | | | - | | <u>-</u> |
| Other Expenses | 28-375 2 | 225,000.00 | 202,000.00 | | 202,000.00 | 197,862.07 | 4,137.93 |
| UTILITY EXPENSES AND BULK PURCHASES | | | | | - | | - |
| Electricity | 31-435 2 | 225,000.00 | 215,000.00 | | 215,000.00 | 207,903.66 | 7,096.34 |
| Street Lighting | 31-435 2 | 265,000.00 | 255,000.00 | | 255,000.00 | 252,309.50 | 2,690.50 |
| Telephone | 31-440 2 | 180,000.00 | 175,000.00 | | 175,000.00 | 167,556.71 | 7,443.29 |
| Water | 31-445 2 | 120,000.00 | 110,000.00 | | 110,000.00 | 104,531.96 | 5,468.04 |
| Gas (Natural) | 31-435 2 | 165,000.00 | 150,000.00 | | 150,000.00 | 146,959.77 | 3,040.23 |
| Telecommunications Costs | 31-440 2 | 275,000.00 | 257,500.00 | | 257,500.00 | 257,441.59 | 58.41 |
| Gasoline | 31-447 2 | 450,000.00 | 439,875.00 | | 439,875.00 | 420,429.51 | 19,445.49 |
| LANDFILL/SOLID WASTE DISPOSAL COSTS | | | | | - | | - |
| Landfill/Solid Waster Disposal Costs | 32-465 | | | | _ | | - |
| Other Expenses | 32-465 2 | 2,090,475.00 | 2,000,000.00 | | 2,000,000.00 | 1,893,251.89 | 106,748.11 |
| | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| MUNICIPAL COURT | | | | | | - | | - |
| Municipal Court | 43-490 | | | | | - | | - |
| Salaries and Wages | 43-490 | 1 | 360,000.00 | 360,000.00 | | 360,000.00 | 347,657.69 | 12,342.31 |
| Other Expenses | 43-490 | 2 | 26,500.00 | 26,000.00 | | 26,000.00 | 25,759.68 | 240.32 |
| | | | | | | - | | - |
| Public Defender (P.L. 1997, c.256) | 43-495 | | | | | - | | - |
| Salaries and Wages | 43-495 | 1 | 12,000.00 | 14,000.00 | | 14,000.00 | 14,000.00 | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|---|--------|---|------------|------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 641,000.00 | 662,000.00 | | 662,000.00 | 643,753.40 | 18,246.60 |
| Other Expenses | 22-195 | 2 | 32,000.00 | 31,600.00 | | 31,600.00 | 23,516.29 | 8,083.71 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
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| (A) Operations - within "CAPS" - (continued) | FCO | Α | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Accumulated Absence Trust | 30-415 | 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | _ |
| | | | | | | - | | _ |
| Snow Removal (Storm) Trust | 30-413 | 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| | | | | | | - | | _ |
| Publicity and Tourism | | | | | | - | | _ |
| Salaries and Wages | 30-414 | 1 | 20,000.00 | 23,000.00 | | 23,000.00 | 16,094.71 | 6,905.29 |
| Other Expenses | 30-414 | 2 | 28,000.00 | 10,000.00 | | 10,000.00 | 5,037.50 | 4,962.50 |
| | | | | | | _ | | - |
| Celebration of Public Events | | | | | | - | | - |
| Other Expenses | 30-420 | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 8,684.72 | 6,315.28 |
| | | | | | | _ | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|---|--------|----|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCO# | ١. | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 36,406,485.00 | 34,726,275.00 | - | 34,726,275.00 | 32,846,291.33 | 1,879,983.67 |
| B. Contingent | 35-470 | 2 | 10,000.00 | 10,000.00 | XXXXXXXXX | 10,000.00 | - | 10,000.00 |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 36,416,485.00 | 34,736,275.00 | | 34,736,275.00 | 32,846,291.33 | 1,889,983.67 |
| Detail: | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 19,716,300.00 | 19,163,700.00 | - | 19,163,700.00 | 17,999,573.27 | 1,164,126.73 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 16,700,185.00 | 15,572,575.00 | - | 15,572,575.00 | 14,846,718.06 | 725,856.94 |

| | JOINT | - <u> </u> | | | 1 | | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Overexpenditure of Improvement Authorization | 46-861 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
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| | COINIL | NI IOND - | APPROPRIA | 1110113 | | | |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|---------------|---------------|---|---|--------------------|--------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Contribution to: Public Employees' Retirement System | 36-471 | 1,246,891.00 | 1,129,466.00 | | 1,129,466.00 | 1,128,759.06 | 706.94 |
| Social Security System (O.A.S.I.) | 36-472 | 975,000.00 | 1,025,000.00 | | 1,025,000.00 | 851,554.51 | 173,445.49 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 3,099,894.00 | 3,094,041.00 | | 3,094,041.00 | 3,094,041.00 | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | 20,000.00 | 20,000.00 | | 20,000.00 | 20,000.00 | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 5,000.00 | 4,000.00 | | 4,000.00 | 1,498.05 | 2,501.95 |
| | | | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 5,346,785.00 | 5,272,507.00 | - | 5,272,507.00 | 5,095,852.62 | 176,654.38 |
| | | | | | | | |
| (F) Judgments | 37-480 | | | | - | | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | - | | - |
| | | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 41,763,270.00 | 40,008,782.00 | - | 40,008,782.00 | 37,942,143.95 | 2,066,638.05 |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2023 |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Aid to Free Public Library | 29-390 | 2 | 2,050,413.00 | 1,780,745.00 | | 1,780,745.00 | 1,715,269.94 | 65,475.06 |
| | | | | | | _ | | |
| Recycling Tax | 32-465 | 2 | 65,000.00 | 65,000.00 | | 65,000.00 | 52,734.77 | 12,265.23 |
| | | | | | | _ | | - |
| Utilities and Bulk Purchases - Gasoline | 31-460 | 2 | | 20,125.00 | | 20,125.00 | - | 20,125.00 |
| | | | | | | - | | - |
| Public Employees Retirement System | 36-471 | 2 | | 116,052.00 | | 116,052.00 | 116,052.00 | - |
| | | | | | | _ | | - |
| Health Benefits - Group Insurance | 23-221 | 2 | 211,140.00 | 427,400.00 | | 427,400.00 | 427,400.00 | - |
| | | | | | | _ | | _ |
| Landfill Disposal Costs | 32-465 | 2 | 9,525.00 | | | - | | - |
| | | | | | | - | | - |
| Worker's Compensation Insurance | 23-215 | 2 | 9,150.00 | | | _ | | _ |
| | | | | | | - | | _ |
| Liability Insurance | 23-215 | 2 | 8,300.00 | | | - | | <u>-</u> |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | 2,353,528.00 | 2,409,322.00 | - | 2,409,322.00 | 2,311,456.71 | 97,865.29 |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | | _ | _ | _ | _ | _ | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Liability, Workers Comp, Prop Insurance - NFD & OGFD | 42-115 | 2 | 244,500.00 | 200,351.00 | | 200,351.00 | 200,351.00 | - |
| Neptune BOE - Police S&W | 42-106 | 1 | 25,000.00 | 25,000.00 | | 25,000.00 | 25,000.00 | - |
| Community Notification System | 42-120 | 2 | 2,800.00 | 2,800.00 | | 2,800.00 | 2,800.00 | - |
| ANSWER Water Rescue Team | 42-123 | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 15,000.00 | _ |
| Monmouth County - EMS | 42-116 | 1 | 6,000.00 | 6,000.00 | | 6,000.00 | 6,000.00 | _ |
| Fleet Maintenance (Various entities) | 42-119 | 2 | 150,000.00 | 179,000.00 | | 179,000.00 | 122,064.11 | 56,935.89 |
| Neptune BOE - Newsletter | 42-103 | 2 | 17,000.00 | 17,000.00 | | 17,000.00 | 4,200.00 | 12,800.00 |
| Prisoner Processing / Jailer Program | 42-106 | 1 | 7,200.00 | 7,200.00 | | 7,200.00 | 7,200.00 | _ |
| Monmouth County 9-1-1 Services | 42-115 | 2 | 455,000.00 | 442,208.00 | | 442,208.00 | 442,208.00 | _ |
| Monmouth County Tax Assessment Program | 42-102 | 2 | 7,500.00 | 7,500.00 | | 7,500.00 | 7,500.00 | _ |
| Monmouth County Personnel Loan (9-1-1 Operator) | 42-115 | 1 | 85,591.00 | 77,000.00 | | 77,000.00 | 77,000.00 | _ |
| City of Asbury Park - Wesley Lake Maintenance | 42-124 | 2 | 7,000.00 | 6,000.00 | | 6,000.00 | 6,000.00 | _ |
| Borough of Neptune City - EMS Program | 42-122 | 1 | 72,000.00 | 70,796.00 | | 70,796.00 | 70,796.00 | _ |
| City of Asbury Park - Shot Spotter | 42-125 | 2 | 43,500.00 | 41,725.20 | | 41,725.20 | 41,725.20 | _ |
| Borough of Avon by the Sea - EMS Program | 42-104 | 1 | 2,000.00 | 2,123.00 | | 2,123.00 | 2,123.00 | _ |
| Monmouth County Records Management | 42-118 | 2 | 3,500.00 | 3,500.00 | | 3,500.00 | 3,500.00 | - |
| Neptune Fire District - Meter Calibration and SpecOps | 42-121 | 2 | 1,000.00 | 1,000.00 | | 1,000.00 | - | 1,000.00 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | oriated | | Expend | ed 2023 |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | ١ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Township of Neptune Sewer Authority - Emer Svcs | 42-117 | 2 | 3,500.00 | 3,500.00 | | 3,500.00 | - | 3,500.00 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Interlocal Municipal Service Agreements | 42-999 | | 1,148,091.00 | 1,107,703.20 | - | 1,107,703.20 | 1,033,467.31 | 74,235.89 |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by | | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXX | X | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
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| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | | _ | _ | _ | _ | _ | - |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | 2 | 25,000.00 | 25,000.00 | | 25,000.00 | 25,000.00 | - |
| | | | | | | - | - | - |
| Senior Citizens Program - Title III | | | | | | - | - | <u>-</u> |
| Salaries and Wages | 41-656 | 1 | 36,000.00 | 76,000.00 | | 76,000.00 | 76,000.00 | - |
| Salaries and Wages (Local Match) | 41-656 | 1 | 188,000.00 | 188,000.00 | | 188,000.00 | 188,000.00 | - |
| | | | | | | _ | - | - |
| Drunk Driving Enforcement Fund | 41-510 | 2 | | 20,819.74 | | 20,819.74 | 20,819.74 | - |
| | | | | | | - | - | _ |
| Recycling Tonnage Grant | 41-569 | 2 | 45,259.33 | 48,854.20 | | 48,854.20 | 48,854.20 | _ |
| | | | | | | - | - | _ |
| Federal Emergency Management Services | 41-716 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 10,000.00 | _ |
| | | | | | | - | - | - |
| Clean Communities Program | 40-602 | 2 | | 77,581.44 | | 77,581.44 | 77,581.44 | - |
| | | | | | | - | - | - |
| DEDR - Drug and Alcohol Alliance - State Share | 41-506 | 2 | 21,290.00 | 21,290.00 | | 21,290.00 | 21,290.00 | - |
| DEDR - Drug and Alcohol Alliance - Municipal Share | 41-506 | 2 | 5,322.50 | 5,322.50 | | 5,322.50 | 5,322.50 | - |
| Municipal Alliance DHMAS Youth Leadership | 41-506 | 2 | | 7,251.05 | | 7,251.05 | 7,251.05 | |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Supplemental Fire Services Grant | 41-526 | 2 | 41,668.00 | 41,668.00 | | 41,668.00 | 41,668.00 | - |
| | | | | | | _ | - | - |
| Alcohol Education and Rehabilitation | 41-501 | 2 | | 8,047.26 | | 8,047.26 | 8,047.26 | - |
| | | | | | | _ | - | - |
| Body Armor Replacement Fund (NJ) | 41-505 | 2 | 5,427.09 | 4,421.36 | | 4,421.36 | 4,421.36 | - |
| | | | | | | - | - | - |
| Interfaith Neighbors - Sr Ctr Meals Program | | | | | | - | - | - |
| Salaries and Wages | 41-657 | 1 | 28,731.00 | 26,590.00 | | 26,590.00 | 26,590.00 | - |
| Salaries and Wages - Local Match | 41-657 | 1 | 46,269.00 | 40,410.00 | | 40,410.00 | 40,410.00 | - |
| | | | | | | - | - | - |
| NJSP HMEP Training/Planning Grant | 41-537 | 2 | 20,000.00 | 29,700.00 | | 29,700.00 | 29,700.00 | - |
| | | | | | | - | - | - |
| Edward Byrne Memorial Justice Assistance Grant | 41-784 | 2 | | 13,845.00 | | 13,845.00 | 13,845.00 | - |
| | | | | | | - | - | - |
| USDOJ Bulletproof Vest Program | 40-693 | 2 | | 14,308.16 | | 14,308.16 | 14,308.16 | - |
| | | | | | | - | - | - |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | |
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| (A) Operations - Excluded from "CAPS" | FCO | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| NJDEP Community Forestry Program | | | | | | _ | - | - |
| Grant | 41-599 | 2 | 15,000.00 | | | - | - | - |
| Local Match | 41-599 | 2 | 3,750.00 | | | - | - | - |
| NJDCA Public Safety Grant | 41-518 | 2 | 150,000.00 | | | - | - | - |
| NUDOA Midtana Oanaraita Vanth Danman Oanat | 44.000 | | 50,000,00 | | | - | - | - |
| NJDCA Midtown Community Youth Program Grant | 41-660 | 2 | 50,000.00 | | | - | - | <u> </u> |
| NJDCA Sunshine Village Park Grant | 41-671 | 2 | 250,000.00 | | | - | - | - |
| American Rescue Plan - LFRF - Digital Documentation | 40-859 | 2 | | 200,000.00 | | 200,000.00 | 200,000.00 | - |
| NJDEP Spotted Lanternfly Program | 41-774 | 2 | 20,000.00 | 15,000.00 | | 15,000.00 | 15,000.00 | - |
| NJDCA Lead Grant Assistance Program | 41-775 | 2 | - | 29,400.00 | | 29,400.00 | 29,400.00 | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|---|----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Sustainable Jersey Small Grants Program | 41-600 | 2 | | 2,000.00 | | 2,000.00 | 2,000.00 | - |
| | | | | | | _ | - | - |
| NJDEP Stormwater Assistance Program | 41-744 | 2 | | 15,000.00 | | 15,000.00 | 15,000.00 | - |
| | | | | | | _ | - | - |
| Opiod Settlement Program | 41-621 | 2 | 6,075.94 | 126,882.80 | | 126,882.80 | 126,882.80 | - |
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| 8. GENERAL APPROPRIATIONS | | | Appr | opriated | | Expend | ed 2023 |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
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| (A) Operations - Excluded from "CAPS" | FCOA | or 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|-------------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | Appr | opriated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | Appr | opriated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | |
|---|--------|-----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxx | х | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Public and Private Programs Offset by Revenues | 40-999 | | 967,792.86 | 1,047,391.51 | - | 1,047,391.51 | 1,047,391.51 | - |
| | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | | 4,469,411.86 | 4,564,416.71 | - | 4,564,416.71 | 4,392,315.53 | 172,101 |
| Detail: | | \square | | | | | | |
| Salaries & Wages | 34-305 | 1 | 496,791.00 | 519,119.00 | - | 519,119.00 | 519,119.00 | |
| Other Expenses | 34-305 | 2 | 3,972,620.86 | 4,045,297.71 | - | 4,045,297.71 | 3,873,196.53 | 172,101. |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | 300,000.00 | 300,000.00 | xxxxxxxxx | 300,000.00 | 300,000.00 | - |
| Capital Outlay - Public Safety | 44-903 | 100,000.00 | | | _ | | - |
| Capital Outlay - Recreation | 44-904 | 100,000.00 | | | - | | - |
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| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | ١ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Public and Private Programs Offset by Revenues: | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | | _ | | |
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| Total Capital Improvements Excluded from "CAPS" | 44-999 | | 500,000.00 | 300,000.00 | _ | 300,000.00 | 300,000.00 | |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | | |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|--|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Payment of Bond Principal | 45-920 | | 2,645,000.00 | 2,305,000.00 | | 2,305,000.00 | 2,305,000.00 | XXXXXXXXX | |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | 100,000.00 | 140,000.00 | | 140,000.00 | 140,000.00 | XXXXXXXXX | |
| Interest on Bonds | 45-930 | | 1,290,000.00 | 1,120,000.00 | | 1,120,000.00 | 1,118,036.59 | XXXXXXXXX | |
| Interest on Notes | 45-935 | | 1,000.00 | - | | - | | XXXXXXXXX | |
| Green Trust Loan Program: | xxxxx | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Loan Repayments for Principal and Interest | 45-940 | 2 | 84,000.00 | 84,000.00 | | 84,000.00 | 83,967.57 | XXXXXXXXX | |
| | | | | | | - | | XXXXXXXXX | |
| Capital Lease Obligations | | | | | | - | | xxxxxxxxx | |
| Principal | 45-941 | 2 | 1,590,000.00 | 945,000.00 | | 945,000.00 | 945,000.00 | XXXXXXXXX | |
| Interest | 45-941 | 2 | 250,000.00 | 135,000.00 | | 135,000.00 | 135,000.00 | XXXXXXXXX | |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 5,960,000.00 | 4,729,000.00 | - | 4,729,000.00 | 4,727,004.16 | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|---------------|--------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & 40A:4- | 46-871 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
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| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | _ | - | xxxxxxxxx | - | - | XXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | xxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 10,929,411.86 | 9,593,416.71 | _ | 9,593,416.71 | 9,419,319.69 | 172,101.18 |

| SENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (I) Type 1 District School Debt Service | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | _ | | XXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 48-930 | | | | - | | xxxxxxxxx |
| Interest on Notes | 48-935 | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | _ | - | - | - | - | xxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | XXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | _ | - | xxxxxxxxx |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 10,929,411.86 | 9,593,416.71 | - | 9,593,416.71 | 9,419,319.69 | 172,101.18 |
| (L) Subtotal General Appropriations (Items (H-1) and (O)) | 34-400 | 52,692,681.86 | 49,602,198.71 | - | 49,602,198.71 | 47,361,463.64 | 2,238,739.23 |
| (M) Reserve for Uncollected Taxes | 50-899 | 2,550,000.00 | 2,503,811.57 | xxxxxxxxx | 2,503,811.57 | 2,503,811.57 | XXXXXXXXX |
| 9. Total General Appropriations | 34-499 | 55,242,681.86 | 52,106,010.28 | - | 52,106,010.28 | 49,865,275.21 | 2,238,739.23 |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 41,763,270.00 | 40,008,782.00 | _ | 40,008,782.00 | 37,942,143.95 | 2,066,638.05 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Other Operations | 34-300 | 2,353,528.00 | 2,409,322.00 | _ | 2,409,322.00 | 2,311,456.71 | 97,865.29 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 1,148,091.00 | 1,107,703.20 | - | 1,107,703.20 | 1,033,467.31 | 74,235.89 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 967,792.86 | 1,047,391.51 | - | 1,047,391.51 | 1,047,391.51 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 4,469,411.86 | 4,564,416.71 | - | 4,564,416.71 | 4,392,315.53 | 172,101.18 |
| (C) Capital Improvements | 44-999 | 500,000.00 | 300,000.00 | - | 300,000.00 | 300,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 5,960,000.00 | 4,729,000.00 | - | 4,729,000.00 | 4,727,004.16 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | - | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | | - | _ | - | | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | | | xxxxxxxxx | - | <u> </u> | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 2,550,000.00 | 2,503,811.57 | xxxxxxxxx | 2,503,811.57 | 2,503,811.57 | xxxxxxxxx |
| Total General Appropriations | 34-499 | 55,242,681.86 | 52,106,010.28 | | 52,106,010.28 | 49,865,275.21 | 2,238,739.23 |

Sheet 30

DEDICATED SEWER UTILITY BUDGET

| Anticipated | | | | Realized in | |
|---|--------|--------------|--------------|---------------------|--|
| EDICATED REVENUES FROM SEWER UTILITY | FCOA | 2024 | 2023 | Cash in 2023 | |
| Operating Surplus Anticipated | 08-501 | 956,000.00 | 881,000.00 | 881,000.0 | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | - | | |
| Total Operating Surplus Anticipated | 08-500 | 956,000.00 | 881,000.00 | 881,000.0 | |
| Rents | 08-503 | 6,300,000.00 | 6,165,000.00 | 6,346,646.7 | |
| Miscellaneous | 08-505 | | | | |
| Interest on Sewer Rent | 08-506 | 50,000.00 | 55,000.00 | 52,996.3 | |
| Interest on Investments | 08-511 | 150,000.00 | 25,000.00 | 464,518.9 | |
| Contract - Ocean Grove Sewer Authority | 08-507 | 75,000.00 | 75,000.00 | 91,164. | |
| Contract - Borough of Tinton Falls | 08-507 | 650,000.00 | 600,000.00 | 707,480.0 | |
| Contract - Borough of Neptune City | 08-507 | 20,000.00 | 20,000.00 | 20,000.0 | |
| Contract - Township of Wall | 08-507 | 50,000.00 | 50,000.00 | 50,000.0 | |
| Reserve for Debt Service (Sewer Capital) | 08-508 | 60,000.00 | 182,000.00 | 182,000.0 | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Reserve for FEMA Reimbursement (Sewer Capital) | 08-520 | 70,000.00 | 70,000.00 | 70,000. | |
| | | | | | |
| Deficit (General Budget) | 08-549 | | | | |
| Total Sewer Utility Revenues | 08-599 | 8,381,000.00 | 8,123,000.00 | 8,865,806. | |

| | | | Approj | - / | Expended 2023 | | |
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| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | 640,000.00 | 628,000.00 | | 628,000.00 | 510,978.59 | 117,021.41 |
| Other Expenses | 55-502 | 990,000.00 | 932,000.00 | | 932,000.00 | 915,735.61 | 16,264.39 |
| TNSA Annual Charge | 55-503 | 4,150,000.00 | 4,033,800.00 | | 4,033,800.00 | 3,974,783.75 | 59,016.25 |
| Group Insurance for Employees | 55-504 | 525,000.00 | 455,000.00 | | 455,000.00 | 455,000.00 | - |
| Reserve for Accumulated Leave | 55-501 | 25,000.00 | 40,000.00 | | 40,000.00 | 40,000.00 | - |
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| FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| | | | Appro | priated | | Expended 2023 | |
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| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | - | | - | | - |
| Capital Improvement Fund | 55-511 | 250,000.00 | 300,000.00 | xxxxxxxxx | 300,000.00 | 300,000.00 | <u>-</u> |
| Capital Outlay | 55-512 | 100,000.00 | 100,000.00 | | 100,000.00 | 97,231.50 | 2,768.50 |
| Acquisition of Vehicles and Equipment | 55-513 | 150,000.00 | 150,000.00 | | 150,000.00 | 125,750.22 | 24,249.78 |
| | | | | | - | | _ |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Payment on Bond Principal | 55-520 | 755,000.00 | 725,000.00 | | 725,000.00 | 725,000.00 | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 1,000.00 | 1,000.00 | | 1,000.00 | | xxxxxxxxx |
| Interest on Bonds | 55-522 | 420,000.00 | 446,000.00 | | 446,000.00 | 445,845.84 | XXXXXXXXX |
| Interest on Notes | 55-523 | 1,000.00 | 1,000.00 | | 1,000.00 | | xxxxxxxxx |
| Capital Equipment Lease Program | 55-525 | 165,000.00 | 111,200.00 | | 111,200.00 | 96,958.01 | xxxxxxxxx |
| NJEIT | 55-524 | 76,000.00 | 77,000.00 | | 77,000.00 | 74,469.37 | XXXXXXXXX |
| | | Ob and of | | | _ | | xxxxxxxx |

| | | | Appro | priated | | Expend | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | 80,000.00 | 70,000.00 | | 70,000.00 | 70,000.00 | - |
| Social Security System (O.A.S.I.) | 55-541 | 48,000.00 | 48,000.00 | | 48,000.00 | 35,741.33 | 12,258.67 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 5,000.00 | 5,000.00 | | 5,000.00 | 5,000.00 | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL SEWER UTILITY APPROPRIATIONS | 55-599 | 8,381,000.00 | 8,123,000.00 | _ | 8,123,000.00 | 7,872,494.22 | 231,579.00 |

DEDICATED MARINA UTILITY BUDGET

| | | Anticipated | | Realized in | |
|---|--------|-------------|------------|--------------|--|
| EDICATED REVENUES FROM MARINA UTILITY | FCOA | 2024 | 2023 | Cash in 2023 | |
| Operating Surplus Anticipated | 08-501 | - | 29,000.00 | 29,000.00 | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | | |
| Total Operating Surplus Anticipated | 08-500 | - | 29,000.00 | 29,000.00 | |
| Rents | 08-503 | 526,000.00 | 516,500.00 | 569,569.70 | |
| Miscellaneous | 08-505 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Reserve for Reconstruction | 08-520 | 50,000.00 | 100,000.00 | 100,000.0 | |
| | | | | | |
| | | | | | |
| Deficit (General Budget) | 08-549 | | | | |
| Total Marina Utility Revenues | 08-599 | 576,000.00 | 645,500.00 | 698,569.7 | |

| | | | Appro | oriated | | Expended 2023 | | |
|---------------------------------------|--------|------------|------------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Salaries & Wages | 55-501 | 156,000.00 | 156,000.00 | | 156,000.00 | 132,753.01 | 23,246.99 | |
| Other Expenses | 55-502 | 105,000.00 | 100,800.00 | | 100,800.00 | 87,291.20 | 13,508.80 | |
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| | | | Appro | priated | | Expend | ed 2023 |
|---------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | - | | - |
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| | | | Appro | priated | | Expended 2023 | | |
|--|--------|-----------|------------|---|---|--------------------|--------------|--|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Operating: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Salaries & Wages | 55-501 | | | | - | | - | |
| Other Expenses | 55-502 | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Down Payments on Improvements | 55-510 | | | | - | | - | |
| Capital Improvement Fund | 55-511 | 50,000.00 | 50,000.00 | xxxxxxxxx | 50,000.00 | 50,000.00 | <u>-</u> | |
| Capital Outlay | 55-512 | 30,000.00 | 25,000.00 | | 25,000.00 | 17,854.24 | 7,145.76 | |
| Dock Improvements | 55-513 | 50,000.00 | 100,000.00 | | 100,000.00 | 76,736.20 | 23,263.80 | |
| | | | | | - | | - | |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | |
| Payment on Bond Principal | 55-520 | 70,000.00 | 70,000.00 | | 70,000.00 | 70,000.00 | xxxxxxxxx | |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx | |
| Interest on Bonds | 55-522 | 58,000.00 | 62,000.00 | | 62,000.00 | 61,008.33 | xxxxxxxxx | |
| Interest on Notes | 55-523 | 1,000.00 | 1,000.00 | | 1,000.00 | | xxxxxxxxx | |
| Capital Equipment Lease Program | 55-524 | 38,000.00 | 64,200.00 | | 64,200.00 | 44,676.99 | xxxxxxxxx | |
| | | | | | - | | xxxxxxxxx | |
| | | | | | - | | xxxxxxxxx | |

| | | | Appro | Expended 2023 | | | |
|---|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | 5,000.00 | 4,000.00 | | 4,000.00 | 4,000.00 | - |
| Social Security System (O.A.S.I.) | 55-541 | 13,000.00 | 12,500.00 | | 12,500.00 | 9,774.24 | 2,725.76 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | · | · | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | XXXXXXXXX |
| TOTAL MARINA UTILITY APPROPRIATIONS | 55-599 | 576,000.00 | 645,500.00 | - | 645,500.00 | 554,094.21 | 69,891.11 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | Realized in | |
|--|--------|--------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | Expended 2023 | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in |
|---|--------|--------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Approp | Expended 2023 | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | Realized in | |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
| | | Appropriated | | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries
Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Developers Escrow Fund, Accumulated Absences,
Municipal Public Defender, Parking Offenses Adjudication Act, Open Space Acquisitions and Improvements, Hurricane Sandy 2012 Donations, Tree Preservation Fund, Affordable Housing,
Regional Contributions Agreements, Recreation Trust Fund, Project ANCHOR Donations, Senior Citizens Activities - Donations, Storm Recovery Trust Fund, Police Vest Fund Donations,
Gasoline and Diesel Fuel Commodity Resale System, Urban Development Action Grant Revolving Loan Fund, Veterans Memorial Park Donations, Wesley Lake Improvements - Donations,
Housing and Community Development Act, Disposal of Forfeited Property, Uniform Fire Safety Act, Emergency Management Fines and Costs, Senior Center Improvements - Donations,
Federal Law Enforcement Trust, Self Insurance Fund

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS | |
|---|---------------|
| Cash and Investments | 29,787,795.89 |
| Due from State of N.J.(c. 20, P.L. 1961) | 6,887.67 |
| Federal and State Grants Receivable | |
| Receivables with Offsetting Reserves: | XXXXXXX |
| Taxes Receivable | 1,128,477.62 |
| Tax Title Lien Receivable | 63,401.12 |
| Property Acquired by Tax Title Lien Liquidation | 5,235,400.00 |
| Other Receivables | 335,600.60 |
| Deferred Charges Required to be in 2024 Budget | - |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - |
| Total Assets | 36,557,562.90 |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 14,278,523.50 |
|---|---------------|
| Reserves for Receivables | 6,762,879.34 |
| Surplus | 15,516,160.06 |
| Total Liabilities, Reserves and Surplus | 36,557,562.90 |
| | |

| School Tax Levy Unpaid | 17,265,725.00 |
|---|---------------|
| Less: School Tax Deferred | 17,265,725.00 |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | YEAR 2023 | YEAR 2022 |
|--|----------------|----------------|
| Surplus Balance, January 1 | 10,978,551.37 | 8,999,316.69 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXXXX | XXXXXXX |
| Current Taxes:*(Percentage Collected 2023: 98.92%, 2022: 99.05%) | 101,495,670.42 | 96,010,239.75 |
| Delinquent Taxes | 828,021.52 | 901,882.77 |
| Other Revenues and Additions to Income | 18,958,900.37 | 15,282,385.26 |
| Total Funds | 132,261,143.68 | 121,193,824.47 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXXX | XXXXXXX |
| Municipal Appropriations | 49,600,202.87 | 47,244,817.99 |
| School Taxes (Including Local and Regional) | 51,000,000.00 | 46,992,357.00 |
| County Taxes (Including Added Tax Amounts) | 12,165,896.03 | 11,547,206.86 |
| Special District Taxes | 3,952,718.00 | 3,871,867.00 |
| Other Expenditures and Deductions from Income | 26,166.72 | 559,024.25 |
| Total Expenditures and Tax Requirements | 116,744,983.62 | 110,215,273.10 |
| Less: Expenditures to be Raised by Future Taxes | - | - |
| Total Adjusted Expenditures and Tax Requirements | 116,744,983.62 | 110,215,273.10 |
| Surplus Balance, December 31 | 15,516,160.06 | 10,978,551.37 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31 | 15,516,160.06 |
|--|---------------|
| Current Surplus Anticipated in 2024 Budget | 4,981,111.77 |
| Surplus Balance Remaining | 10,535,048.29 |

| | | | 2024 | | |
|---------|---------------|-----|---------|--------------------|----------------|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. CAPITAL BUDGET - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately

previous three years, and is not adopting CIP.

TOWNSHIP OF NEPTUNE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Township Committee and Administration have reviewed the long-range program of Capital Improvement needs throughout Neptune Township, which involved the identification of said needs, prioritizing same and estimating the financial requirements over a prior of at least six years. The review included projects already underway at the present time for which legal appropriations have already been approved, as well as forecasting needs based upon input and justifications submitted by our Department Heads and the community.

The Township Committee is intersting in continuing to improve existing infrastructure, including roadway, drainage, and sanitary sewer system improvements. Direct benefits of these projects includes reduced flooding, improved water quality, safer vehicular and pedestrian traffic conditions, economic growth for the community and enhanced recreational opportunities.

The Township focuses upon protecting the safety of our community by investing in various public safety programs and equipment through this capital program.

The Township has positioned itself through capital investment to establish itself as a regional host for shared services with other communities and have seen success in such programs as evidenced in the operating budget.

The Township Committee plans to utilize grant funding, capital lease programs, short-term borrowing, and long term debt issuance as well as potentially local assessments where appropriate, to fund the initiatives outlined herein.

The Township Committee and Administration have prudently evaluated our Capital Program and our borrowing capacity as recognized by four consecutive rating increases from our bond rating companies.

CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF NEPTUNE

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | ERVICES FOR (| CURRENT YEAR | - 2024 | 6 TO BE |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Improvements to Municipal Parking Lot | 13-01 | 500,000.00 | 500,000.00 | | | | | | |
| Jumping Brook Road Improvements | 18-06 | 1,200,000.00 | 1,200,000.00 | | | | | | |
| Wesley Lake Wall Replacement | 19-03 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Wesley Lake Bridge Reconstructoin | 21-04 | 1,000,000.00 | | | | | 1,000,000.00 | | |
| Coastal Lake Improvements | 23-01 | 2,250,000.00 | | | | | 250,000.00 | | 2,000,000.00 |
| Parks and Playgrounds Improvements / Bert Willis | 23-09 | 250,000.00 | 250,000.00 | | | | | | |
| Parks and Playgrounds Improvements / Beverly Way | 23-10 | 350,000.00 | | | 5,000.00 | | 250,000.00 | 95,000.00 | |
| Parks and Playground Improvements / Loffredo Fields | 23-11 | 410,000.00 | 60,000.00 | | 5,000.00 | | 250,000.00 | 95,000.00 | |
| 2023 Road Improvement Program | 23-12 | 2,000,000.00 | 2,000,000.00 | | | | | | |
| Municipal Building Renovations (ADA / Court / Tax) | 23-14 | 600,000.00 | 600,000.00 | | | | | | |
| Generator and Water Service Project | 23-17 | 200,000.00 | 200,000.00 | | | | | | |
| Roadway Drainage and Resurfacing | 24-01 | 1,500,000.00 | | | 37,500.00 | | 750,000.00 | 712,500.00 | |
| Parks and Playground Equipment | 24-02 | 100,000.00 | | 100,000.00 | | | | | |
| Public Safety Equipment | 24-03 | 100,000.00 | | 100,000.00 | | | | | |
| Vehicles and Equipment | 25-01 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Ambulance Replacement (2) | 25-02 | 600,000.00 | | | | | | | 600,000.00 |
| Sanitary Sewer System Improvements | 25-03 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| IT Improvements | 25-04 | 650,000.00 | | | 32,500.00 | | | 617,500.00 | |
| TOTAL - THIS PAGE | xxxxx | 17,210,000.00 | 4,810,000.00 | 200,000.00 | 80,000.00 | - | 2,500,000.00 | 1,520,000.00 | 8,100,000.00 |

CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF NEPTUNE

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | | ERVICES FOR (| CURRENT YEAR | | 6 TO BE |
|---------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Parks and Playground Equipment | 25-05 | 500,000.00 | | | | | | | 500,000.00 |
| Roadway Drainage and Resurfacing | 26-01 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Parks and Playground Equipment | 26-02 | 500,000.00 | | | | | | | 500,000.00 |
| Hazard Mitigation Program | 26-03 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| Property Acquisition | 26-04 | 750,000.00 | | | 37,500.00 | | | 712,500.00 | |
| Replacement of Vehicles and Equipment | 26-05 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Parks and Playgrounds Improvements | 27-01 | 500,000.00 | | | | | | | 500,000.00 |
| Sanitary Sewer System Improvements | 27-02 | 1,000,000.00 | | | | | | | 1,000,000.00 |
| Improvements to Municipal Facilities | 27-03 | 500,000.00 | | | | | | | 500,000.00 |
| Bulkhead Replacement | 27-04 | 1,000,000.00 | | | | | | | 1,000,000.00 |
| Computer Servers and Equipment | 27-05 | 500,000.00 | | | | | | | 500,000.00 |
| Hazard Mitigation Project | 27-06 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Sanitary Sewer System Improvements | 28-01 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| Roadway and Drainage Improvements | 28-02 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Parks and Playgrounds Improvements | 28-03 | 300,000.00 | | | | | | | 300,000.00 |
| Ambulance Replacement | 28-04 | 350,000.00 | | | | | | | 350,000.00 |
| Preservation of Historic Records | 28-05 | 750,000.00 | | | | | | | 750,000.00 |
| Improvements to Municipal Facilities | 28-06 | 500,000.00 | | | | | | | 500,000.00 |
| TOTAL - THIS PAGE | xxxxx | 18,150,000.00 | - | - | 37,500.00 | - | - | 712,500.00 | 17,400,000.00 |

CAPITAL BUDGET (Current Year Action) 2024

| Local Unit | TOWNSHIP OF MEDITIME |
|------------|----------------------|
| Local Unit | TOWNSHIP OF NEPTUNE |

| 1 | 2 | 3 | 4 AMOUNTS | | | Ti de la companya de | CURRENT YEAR | | 6 TO BE |
|---------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Improvements to Municipal Marina | 28-07 | 250,000.00 | | | | | | | 250,000.00 |
| Parks and Playgrounds Improvements | 29-01 | 350,000.00 | | | | | | | 350,000.00 |
| Sanitary Sewer System Improvements | 29-02 | 1,000,000.00 | | | | | | | 1,000,000.00 |
| Improvements to Municipal Facilities | 29-03 | 500,000.00 | | | | | | | 500,000.00 |
| Living Shoreline / Hazard Mitigation | 29-04 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| Replacement of Vehicles and Equipment | 29-05 | 2,500,000.00 | | | | | | | 2,500,000.00 |
| Roadway and Drainage Improvements | 29-06 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Regional Flood Mitigation Project | 29-07 | 1,500,000.00 | | | | | | | 1,500,000.00 |
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| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | xxxxx | 44,960,000.00 | 4,810,000.00 | 200,000.00 | 117,500.00 | - | 2,500,000.00 | 2,232,500.00 | 35,100,000.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF NEPTUNE

| 1 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER BUDGET | YEAR | |
|---|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|--------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| Improvements to Municipal Parking Lot | 13-01 | 500,000.00 | 2024 | | | | | | |
| Jumping Brook Road Improvements | 18-06 | 1,200,000.00 | 2025 | | | | | | |
| Wesley Lake Wall Replacement | 19-03 | 2,000,000.00 | 2026 | | 2,000,000.00 | | | | |
| Wesley Lake Bridge Reconstructoin | 21-04 | 1,000,000.00 | 2025 | 1,000,000.00 | | | | | |
| Coastal Lake Improvements | 23-01 | 2,250,000.00 | 2028 | | | 1,000,000.00 | 1,250,000.00 | | |
| Parks and Playgrounds Improvements / Bert Willis | 23-09 | 250,000.00 | 2024 | | | | | | |
| Parks and Playgrounds Improvements / Beverly Way | 23-10 | 350,000.00 | 2025 | 350,000.00 | | | | | |
| Parks and Playground Improvements / Loffredo Fields | 23-11 | 410,000.00 | 2025 | 410,000.00 | | | | | |
| 2023 Road Improvement Program | 23-12 | 2,000,000.00 | 2024 | | | | | | |
| Municipal Building Renovations (ADA / Court / Tax) | 23-14 | 600,000.00 | 2024 | | | | | | |
| Generator and Water Service Project | 23-17 | 200,000.00 | 2024 | | | | | | |
| Roadway Drainage and Resurfacing | 24-01 | 1,500,000.00 | 2025 | 1,500,000.00 | | | | | |
| Parks and Playground Equipment | 24-02 | 100,000.00 | 2024 | 100,000.00 | | | | | |
| Public Safety Equipment | 24-03 | 100,000.00 | 2024 | 100,000.00 | | | | | |
| Vehicles and Equipment | 25-01 | 2,000,000.00 | 2026 | | 2,000,000.00 | | | | |
| Ambulance Replacement (2) | 25-02 | 600,000.00 | 2026 | | 600,000.00 | | | | |
| Sanitary Sewer System Improvements | 25-03 | 1,500,000.00 | 2027 | | 1,500,000.00 | | | | |
| IT Improvements | 25-04 | 650,000.00 | 2026 | 650,000.00 | | | | | |
| TOTAL - THIS PAGE | xxxxx | 17,210,000.00 | xxxxxxxxx | 4,110,000.00 | 6,100,000.00 | 1,000,000.00 | 1,250,000.00 | - | - |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF NEPTUNE

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|---------------------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|--------------|--------------|--------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| Parks and Playground Equipment | 25-05 | 500,000.00 | 2026 | | 500,000.00 | | | | |
| Roadway Drainage and Resurfacing | 26-01 | 2,000,000.00 | 2027 | | | 2,000,000.00 | | | |
| Parks and Playground Equipment | 26-02 | 500,000.00 | 2027 | | | 500,000.00 | | | |
| Hazard Mitigation Program | 26-03 | 1,500,000.00 | 2028 | | | 1,500,000.00 | | | |
| Property Acquisition | 26-04 | 750,000.00 | 2025 | 750,000.00 | | | | | |
| Replacement of Vehicles and Equipment | 26-05 | 2,000,000.00 | 2027 | | | 2,000,000.00 | | | |
| Parks and Playgrounds Improvements | 27-01 | 500,000.00 | 2028 | | | | 500,000.00 | | |
| Sanitary Sewer System Improvements | 27-02 | 1,000,000.00 | 2028 | | | | 1,000,000.00 | | |
| Improvements to Municipal Facilities | 27-03 | 500,000.00 | 2028 | | | | 500,000.00 | | |
| Bulkhead Replacement | 27-04 | 1,000,000.00 | 2029 | | | | 1,000,000.00 | | |
| Computer Servers and Equipment | 27-05 | 500,000.00 | 2028 | | | | 500,000.00 | | |
| Hazard Mitigation Project | 27-06 | 2,000,000.00 | 2030 | | | | 2,000,000.00 | | |
| Sanitary Sewer System Improvements | 28-01 | 1,500,000.00 | 2030 | | | | | 1,500,000.00 | |
| Roadway and Drainage Improvements | 28-02 | 2,000,000.00 | 2029 | | | | | 2,000,000.00 | |
| Parks and Playgrounds Improvements | 28-03 | 300,000.00 | 2029 | | | | | 300,000.00 | |
| Ambulance Replacement | 28-04 | 350,000.00 | 2029 | | | | | 350,000.00 | |
| Preservation of Historic Records | 28-05 | 750,000.00 | 2029 | | | | | 500,000.00 | 250,000.00 |
| Improvements to Municipal Facilities | 28-06 | 500,000.00 | 2030 | | | | | 500,000.00 | |
| TOTAL - THIS PAGE | xxxxx | 18,150,000.00 | XXXXXXXXX | 750,000.00 | 500,000.00 | 6,000,000.00 | 5,500,000.00 | 5,150,000.00 | 250,000.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | | FUND | ING AMOUNTS | PER BUDGET | YEAR | |
|---------------------------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| Improvements to Municipal Marina | 28-07 | 250,000.00 | 2030 | | | | | 250,000.00 | |
| Parks and Playgrounds Improvements | 29-01 | 350,000.00 | 2030 | | | | | | 350,000.00 |
| Sanitary Sewer System Improvements | 29-02 | 1,000,000.00 | 2031 | | | | | | 1,000,000.00 |
| Improvements to Municipal Facilities | 29-03 | 500,000.00 | 2030 | | | | | | 500,000.00 |
| Living Shoreline / Hazard Mitigation | 29-04 | 1,500,000.00 | 2031 | | | | | | 1,500,000.00 |
| Replacement of Vehicles and Equipment | 29-05 | 2,500,000.00 | 2031 | | | | | | 2,500,000.00 |
| Roadway and Drainage Improvements | 29-06 | 2,000,000.00 | 2031 | | | | | | 2,000,000.00 |
| Regional Flood Mitigation Project | 29-07 | 1,500,000.00 | 2031 | 250,000.00 | 500,000.00 | | 500,000.00 | | 250,000.00 |
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| TOTAL - ALL PROJECTS | xxxxx | 44,960,000.00 | xxxxxxxxx | 5,110,000.00 | 7,100,000.00 | 7,000,000.00 | 7,250,000.00 | 5,400,000.00 | 8,350,000.00 |

C - 4

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF NEPTI

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment |
| Improvements to Municipal Parking Lot | 500,000.00 | | | | | | | | |
| Jumping Brook Road Improvements | 1,200,000.00 | | | | | | | | |
| Wesley Lake Wall Replacement | 2,000,000.00 | | | | | 2,000,000.00 | | | |
| Wesley Lake Bridge Reconstructoin | 1,000,000.00 | | | | | 1,000,000.00 | | | |
| Coastal Lake Improvements | 2,250,000.00 | | | 50,000.00 | | 1,250,000.00 | 950,000.00 | | |
| Parks and Playgrounds Improvements / Bert Willis | 250,000.00 | | | | | | | | |
| Parks and Playgrounds Improvements / Beverly Way | 350,000.00 | | | 5,000.00 | | 250,000.00 | 95,000.00 | | |
| Parks and Playground Improvements / Loffredo Fields | 410,000.00 | | | 8,000.00 | | 250,000.00 | 152,000.00 | | |
| 2023 Road Improvement Program | 2,000,000.00 | | | | | | | | |
| Municipal Building Renovations (ADA / Court / Tax) | 600,000.00 | | | | | | | | |
| Generator and Water Service Project | 200,000.00 | | | | | | | | |
| Roadway Drainage and Resurfacing | 1,500,000.00 | | | 17,500.00 | | 750,000.00 | 732,500.00 | | |
| Parks and Playground Equipment | 100,000.00 | 100,000.00 | | | | | | | |
| Public Safety Equipment | 100,000.00 | 100,000.00 | | | | | | | |
| Vehicles and Equipment | 2,000,000.00 | | | 100,000.00 | | | 1,400,000.00 | 500,000.00 | |
| Ambulance Replacement (2) | 600,000.00 | | | 30,000.00 | | | 570,000.00 | | |
| Sanitary Sewer System Improvements | 1,500,000.00 | | | 75,000.00 | | | | 1,425,000.00 | |
| IT Improvements | 650,000.00 | | | 32,500.00 | | | 617,500.00 | | |
| TOTAL - THIS PAGE | 17,210,000.00 | 200,000.00 | - | 318,000.00 | - | 5,500,000.00 | 4,517,000.00 | 1,925,000.00 | - |

Sheet 40d

JNE

7d School -C - 5

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF NEPTI

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AN | ND NOTES |
|---------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment |
| Parks and Playground Equipment | 500,000.00 | | | 12,500.00 | | 250,000.00 | 237,500.00 | | |
| Roadway Drainage and Resurfacing | 2,000,000.00 | | | 60,000.00 | | 800,000.00 | 1,140,000.00 | | |
| Parks and Playground Equipment | 500,000.00 | | | 12,500.00 | | 250,000.00 | 237,500.00 | | |
| Hazard Mitigation Program | 1,500,000.00 | | | | | 1,125,000.00 | 375,000.00 | | |
| Property Acquisition | 750,000.00 | | | 37,500.00 | | | 712,500.00 | | |
| Replacement of Vehicles and Equipment | 2,000,000.00 | | | 75,000.00 | | | 1,425,000.00 | 500,000.00 | |
| Parks and Playgrounds Improvements | 500,000.00 | | | 12,500.00 | | 250,000.00 | 237,500.00 | | |
| Sanitary Sewer System Improvements | 1,000,000.00 | | | 50,000.00 | | | | 950,000.00 | |
| Improvements to Municipal Facilities | 500,000.00 | | | 25,000.00 | | | 475,000.00 | | |
| Bulkhead Replacement | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | | |
| Computer Servers and Equipment | 500,000.00 | | | 25,000.00 | | | 475,000.00 | | |
| Hazard Mitigation Project | 2,000,000.00 | | | 25,000.00 | | 1,500,000.00 | 475,000.00 | | |
| Sanitary Sewer System Improvements | 1,500,000.00 | | | 75,000.00 | | | | 1,425,000.00 | |
| Roadway and Drainage Improvements | 2,000,000.00 | | | 60,000.00 | | 800,000.00 | 1,140,000.00 | | |
| Parks and Playgrounds Improvements | 300,000.00 | | | | | 300,000.00 | | | |
| Ambulance Replacement | 350,000.00 | | | 17,500.00 | | | 332,500.00 | | |
| Preservation of Historic Records | 750,000.00 | | | 37,500.00 | | | 712,500.00 | | |
| Improvements to Municipal Facilities | 500,000.00 | | | 25,000.00 | | | 475,000.00 | | |
| TOTAL - THIS PAGE | 18,150,000.00 | - | - | 600,000.00 | - | 5,275,000.00 | 9,400,000.00 | 2,875,000.00 | - |

Sheet 40d1

JNE

7d School -C - 5

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF NEPTI

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AN | ND NOTES |
|---------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment |
| Improvements to Municipal Marina | 250,000.00 | | | 12,500.00 | | | | 237,500.00 | |
| Parks and Playgrounds Improvements | 350,000.00 | | | 5,000.00 | | 250,000.00 | 95,000.00 | | |
| Sanitary Sewer System Improvements | 1,000,000.00 | | | 50,000.00 | | | | 950,000.00 | |
| Improvements to Municipal Facilities | 500,000.00 | | | 25,000.00 | | | 475,000.00 | | |
| Living Shoreline / Hazard Mitigation | 1,500,000.00 | | | 15,000.00 | | 1,200,000.00 | 285,000.00 | | |
| Replacement of Vehicles and Equipment | 2,500,000.00 | | | 100,000.00 | | | 1,900,000.00 | 500,000.00 | |
| Roadway and Drainage Improvements | 2,000,000.00 | | | 100,000.00 | | | 1,900,000.00 | | |
| Regional Flood Mitigation Project | 1,500,000.00 | | | | | 1,500,000.00 | | | |
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| TOTAL - ALL PROJECTS | 44,960,000.00 | 200,000.00 | - | 1,225,500.00 | - | 13,725,000.00 | 18,572,000.00 | 6,487,500.00 | - |

Sheet 40d - Totals

JNE

7d School -C - 5

SECTION 2-UPON ADOPTION FOR YEAR 2024

RESOLUTION

| adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of: (a) \$ 34.250,000.00 (Item 2 below) for municipal purposes, and (b) \$ (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (c) \$ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations. (d) \$ (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (f) \$ (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 45) Appears to the summary of general revenues and appropriations. Abstained Asstained Abstained Abstained Abstained Abstained Asstained Abstained Active Trust Abstained Appears Appears Abstained Abstai | Be it Resolved by the | COMMITTEEPERSONS | of the | TOWNSHIP | | |
|---|--|--|--|---|--------------|-------------------|
| (a) \$ 34,250,000.00 (Item 2 below) for municipal purposes, and (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations. (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (f) \$ 2,050,413.00 (Item 5 Below) Minimum Library Tax RECORDED VOTE (Insert last name) Abstained Assembly Taxation For Summary Of Revenues Summary Of Revenues Supplus Anticipated Miscellaneous Revenues Anticipated Miscellaneous Revenues Anticipated Secepts from Delinquent Taxes 15-499 \$ 12,922,317.09 Receipts from Delinquent Taxes 15-499 \$ 1,038,840.00 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A-4.14) For the Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX | of NEPTUNE | ,County of | MONMOUTH | that the budget here | inbefore set | t forth is hereby |
| (b) \$ (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (c) \$ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations. (d) \$ (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ (Item 5 Below) Minimum Library Tax RECORDED VOTE (Insert last name) 1. General Revenues SUMMARY OF REVENUES Surplus Anticipated Ayes Abstained Abstained Abstained Abstained 4 | adopted and shall constitute an a | ppropriation for the purposes stated of | of the sums therein set forth as appropriat | ions, and authorization of the am | าount of: | |
| Albsent | (a) \$ 34,250,000.00 (b) \$ - (c) \$ - (d) \$ - (e) \$ - | (Item 2 below) for municipal purpose (Item 3 below) for school purposes (Item 4 below) to be added to the contract of Type II School Districts the following summary (Sheet 43) Open Space, Recreation (Sheet 44) Arts and Culture Trust F | es, and in Type I School Districts only (N.J.S.A. 1 ertificate of amount to be raised by taxatic only (N.J.S.A. 18A:9-3) and certification to general revenues and appropriations. In Farmland and Historic Preservation Tru | 8A:9-2) to be raised by taxation on for local school purposes in the County Board of Taxation o | and, | |
| 1. General Revenues SUMMARY OF REVENUES Surplus Anticipated 08-100 \$ 4,981,111.77 Miscellaneous Revenues Anticipated 13-099 \$ 12,922,317.09 Receipts from Delinquent Taxes 15-499 \$ 1,038,840.00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 07-190 \$ 34,250,000.00 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ - TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ - **TO BE Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ - **AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX | | | | Abstained | | |
| 3. General Revenues SUMMARY OF REVENUES Surplus Anticipated 08-100 \$ 4,981,111.77 Miscellaneous Revenues Anticipated 13-099 \$ 12,922,317.09 Receipts from Delinquent Taxes 15-499 \$ 1,038,840.00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 07-190 \$ 34,250,000.00 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 42 07-195 \$ - Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ - 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 97-191 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 97-192 \$ 2,050,413.00 | | Ayes | Nays | | | |
| Surplus Anticipated 08-100 \$ 4,981,111.77 | | | | Absent | | |
| Miscellaneous Revenues Anticipated 13-099 12,922,317.09 Receipts from Delinquent Taxes 15-499 1,038,840.00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 07-190 \$ 34,250,000.00 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6, Sheet 42 07-191 \$ - Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ - TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ - To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ - S. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX | 1. General Revenues | SUMMA | ARY OF REVENUES | | | |
| Receipts from Delinquent Taxes | Surplus Anticipated | | | | 08-100 \$ | 4,981,111.77 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 107-192 \$ 34,250,000.00 \$ 34,250,000.00 \$ 34,250,000.00 | | • | | | 13-099 \$ | |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6, Sheet 42 | | | | | 15-499 \$ | |
| Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 107-192 2,050,413.00 | | | | | 07-190 \$ | 34,250,000.00 |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 107-191 207-191 3 2,050,413.00 | | BY TAXATION FOR <u>SCHOOLS IN TYF</u> | PE I SCHOOL DISTRICTS ONLY: | 11 - 11 - | | |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | | 10 0 400 444) | | | | |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 107-192 \$ 2,050,413.00 | (): | , | COLLOGIC IN TYPE I COLLOGI DISTRIC | II II | | |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 07-192 \$ 2,050,413.00 | | | | | <u>\$</u> | |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 07-192 \$ 2,050,413.00 | | | LD DI TAXATION FOR SCHOOLS IN TIPE | | 07-191 | |
| | (): | , | | | | 2 050 413 00 |
| :==: T | | | | | _ | 55,242,681.86 |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxx |
|--|--------------------------|------------------|
| Within "CAPS" | xxxxx | xxxxxxxxxxx |
| (a & b) Operations Including Contingent | 34-201 | \$ 36,416,485.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 5,346,785.00 |
| (g) Cash Deficit | 46-885 | \$ - |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 4,469,411.86 |
| (c) Capital Improvements | 44-999 | \$ 500,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 5,960,000.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ - |
| (f) Judgments | 37-480 | \$ - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ - |
| (g) Cash Deficit | 46-885 | \$ - |
| (k) For Local District School Purposes | 29-410 | \$ - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 2,550,000.00 |
| S. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 55,242,681.86 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government of the Governing Body on the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government of the Governing Body on the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government of the Governing Body on the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government of the Governing Body on the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government of the Go | same title vernment S | |

TOWNSHIP OF NEPTUNE

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Appro | priated | Expend | ed 2023 |
|------------------------------------|---------|----------------|--------|-------------------|--|----------------------|------------|-----------|-----------|------------|
| DEDICATED REVENUES FROM TRUST FUND | FCOA | Antici 2024 | 2023 | _1 | APPROPRIATIONS | FCOA | for 2024 | for 2023 | Paid or | Becomined |
| Amount to be Raised | | 2024 | 2023 | Cash in 2023 | Development of Lands for | | for 2024 | TOF 2023 | Charged | Reserved |
| By Taxation | 54-190 | | | | Development of Lands for Recreation and Conservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Dy ruxuuo. | 01.100 | | | | Salaries & Wages | 54-385-1 | Automotiva | AUGUGGGG | AUGUUUUU | 70000000 |
| | | | | | | | | | | |
| Interest Income | 54-113 | | | | Other Expenses Maintenance of Lands for | 54-385-2 | | | | - |
| | | | | | Recreation and Conservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for | 54.045.0 | | | | |
| Total Trust Fund Revenues: | 54-299 | _ | _ | _ | Recreation and Conservation Acquisition of Farmland | 54-915-2 54-916-2 | | | | - |
| Total Trust I and Revenues. | | y of Program | | Ш | | | | | | |
| | Summar | ry of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Imple | mented: | _ | | | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Rate Assessed: | | \$ | (1 | Date) | Payment of Bond Principal | 54-920-2 | | | | xxxxxxxxxx |
| | | · <u>-</u> | | | Payment of Bond Anticipation | | | | | |
| Total Tax Collected to date: \$ | | | | | Notes and Capital Notes | 54-925-2 | | | | xxxxxxxxx |
| Total Expended to date: | .1.4 | \$ | | | | 54.000.0 | | | | |
| Total Acreage Preserved to | date: | _ | // | icres) | Interest on Bonds | 54-930-2 | | | | XXXXXXXXX |
| Recreation land preserved in 2023: | | | uu es) | Interest on Notes | 54-935-2 | | | | xxxxxxxxx | |
| | | _ | (A | cres) | Reserve for Future Use | 54-950-2 | | | | - |
| Farmland preserved in 2023 | : | | | | | | | | | |
| <u> </u> | | | (A | cres) | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |

TOWNSHIP OF NEPTUNE

ARTS AND CULTURE TRUST FUND

| | | | | | | | Appro | priated | | ed 2023 |
|-------------------------------|---------|--------------|--------|---------------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES | FCOA | | ipated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | | | | | | |
| By Taxation | 56-190 | | | | xxxxxxxxxxxxxxx | XXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Reserve Funds: | 56-101 | | | | | | | | | - |
| Reserve Fullus. | 30-101 | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | _ |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | y of Program | | | | | | | | _ |
| Year Referendum Passed/Implen | nented: | | | | | | | | | - |
| | | | (D | Pate) | | | | | | |
| Rate Assessed: | | \$ | | | | | | | | - |
| Total Tax Collected to date: | | \$ | | | | | | | | - |
| Total Expended to date: | | \$ | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

Sheet 44

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | TOWNSHIP OF NEPTUNE | Year Ending: | December 31, 2023 |
|----------------|----------------------------|---|--|---|
| | | hange orders which caused the originally awar ase identify each change order by name of the | | n 20 percent. For regulatory details |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| For each cha | unge order listed above, s | ubmit with introduced budget a copy of the gov | verning hody resolution authorizing the change | order and an Affidavit of Publication (|
| wspaper notice | e required by N.J.A.C. 5:3 | 30-11.9(d). (Affidavit must include a copy of the gov ceeding the 20 percent threshold for the year in | e newspaper notice.) | and certify below. |
| | Date | | Clerk of the G | overning Body |

Sheet 45