



# 2024 PAINT & REHAB PROGRAM

## GENERAL GUIDELINES

1. The Program is open to all residential homeowners who qualify under the income eligibility established by the Council on Affordable Housing. Proof of income is required such as one or more of the following:

- a. 2022 or 2023 Federal Tax Return (Form 1040) with W-2
- b. Annual Report from Social Security for 2023
- c. Award letter for Pension information
- d. If your status has changed from 2023,, provide at least two consecutive pay stubs

2. The house must be owner-occupied. Rental properties do not qualify.

3. The property taxes must be paid to the current quarter.  
The sewer rent must be paid to the current half.


<b>2024 Paint &amp; Rehab Program Income Limits *</b>		
<b>FAMILY OF:</b>		<b>MODERATE INCOME:</b>
1		\$72,830
2		\$83,234
3		\$93,639
4		\$104,043
5		\$112,367
6		\$120,690
7		\$129,013
8+		\$137,337

\* From 2023 Affordable Housing Regional Income Limits

**All Applications are due by Tuesday, April 9, 2024**  
**No applications will be accepted after the deadline**



## SECTION 5 - House Information / Exterior

HOUSE INFORMATION		House Exterior		Garage Exterior	
Place a large "X" over the house (below), which most resembles the size of your house.   1 story   1.5 story   2 story   2.5 story  Year Purchased: _____      Year Built: _  Last Painted: _		<b>Siding</b> <input type="checkbox"/> wood <input type="checkbox"/> brick <input type="checkbox"/> shakes <input type="checkbox"/> stucco <input type="checkbox"/> painted stucco <input type="checkbox"/> asbestos/slate <input type="checkbox"/> aluminum <input type="checkbox"/> vinyl	<b>Trim</b> <input type="checkbox"/> wood <input type="checkbox"/> vinyl <input type="checkbox"/> metal	<b>Siding</b> <input type="checkbox"/> wood <input type="checkbox"/> brick <input type="checkbox"/> shakes <input type="checkbox"/> stucco <input type="checkbox"/> painted stucco <input type="checkbox"/> asbestos/slate <input type="checkbox"/> aluminum <input type="checkbox"/> vinyl <input type="checkbox"/> not applicable	<b>Trim</b> <input type="checkbox"/> wood <input type="checkbox"/> vinyl <input type="checkbox"/> metal
<b>Parts of house and garage that need painting:</b> <input type="checkbox"/> House siding <input type="checkbox"/> House trim (around doors, windows, overhangs, Etc.) <input type="checkbox"/> Garage siding <input type="checkbox"/> Garage trim (around doors, windows, Overhangs, etc.) <input type="checkbox"/> Other _		<b>Repairs needed on exterior:</b> _____ _____ _____ _____ _____ _____			

## SECTION 6 - Requested Repairs

Briefly describe the type of work you would like done on your home. Attach a separate piece of paper if there is not enough space to list all repairs. Remember that the items listed below will be considered for repair, but the final decision on what work can be done with the volunteer organization's time and resources will be at the discretion of the Township of Neptune.

**These volunteers are not professionals and may not be able to make all repairs.**

*Please print information below*

Area of Repair	Description
<b>Accessibility Modifications.</b> Examples: wheelchair ramp, bathroom grab bars, etc. <b>Would you like an assessment?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Carpentry Repairs.</b> Describe problems with doors, floors, porches, steps, walls, ceilings, etc. Indicate places in house needing repair.	
<b>Roofing Repairs.</b> Identify where roof leaks.	

<p><b>Painting.</b> List all interior rooms that require painting and any exterior painting requirements.</p>	
<p><b>Landscaping.</b> Describe any landscaping or cleanup work.</p>	
<p><b>Doors and Windows.</b> Describe repairs required, including locks, glass, frames, weather-stripping, etc.</p>	
<p><b>General Cleaning.</b> Indicate if there is interior or exterior cleaning and/or trash removal required. Use this space to request attic, basement, shed or garage clean out.</p>	
<p><b>Other.</b> Identify other repairs requested but not listed above.</p>	

SECTION 7 - Checklist
<p>Did you complete all six sections of this application? [ <input type="checkbox"/> ]</p>
<p>Did you sign the application? (Last page) [ <input type="checkbox"/> ]</p>
<p>Did you enclose a copy of the deed on your home or other proof of ownership, such as a property tax receipt? <i>All documents submitted must show the name and address of the applicant.</i> [ <input type="checkbox"/> ]</p>
<p>Do you have a current homeowners insurance policy? [ <input type="checkbox"/> ] Yes No [ <input type="checkbox"/> ]</p>
<p><b><u>Please provide proof of insurance with this application.</u></b></p>
<p>Did you include a statement verifying income? This statement can be a copy of one or more of the following: tax return, Social Security receipts, retirement pay receipts, or other documentation of household income. [ <input type="checkbox"/> ]</p>
<p><i>All adults, over the age of 18, must submit an income document (or prove <u>current full time student status</u>).</i></p>

## Section 8 – Homeowner's Agreement

I certify that the information on this application is accurate and that I own the property at the address given on this application. I have no present intention to move or offer my home for sale for at least three years.

I confirm that any physically able persons residing in my home or visiting for the project day may be expected to work alongside the volunteers.

I confirm that, except for the conditions listed above, my home is a safe place for volunteers.

*I understand that this application is not a guarantee of work to be done even if I meet all criteria.*

I understand that the people who may work on my house are unpaid volunteers; that few, if any of them, are skilled in the building trades; and that Neptune Township **MAKES NO WARRANTIES, EXPRESS OR IMPLIED, REGARDING ANY MATERIALS USED OR WORK DONE BY ANYONE AT MY HOUSE.**

I hereby release Coastal Habitat for Humanity, World Changers and all associated with it from any and all liability whatsoever.

\_\_\_\_\_  
SIGNATURE OF HOMEOWNER

\_\_\_\_\_  
DATE

***Complete the following if you are not the homeowner, but are assisting the homeowner in completing this application.***

Your Name:	Your daytime telephone #:	Is homeowner aware of this application? Yes [ ] No [ ]
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Return application by **April 9, 2024** to Ashleigh Curtis via mail:

**PLEASE NOTE: NO applications will not be accepted after the deadline.**

If you are mailing, enclose the signed application and accompanying documents to:

Township of Neptune  
World Changers  
Attn: Ashleigh Curtis  
PO Box 1125  
Neptune NJ 07754-1125