### TOWNSHIP COMMITTEE WORKSHOP MEETING – JUNE 25, 2018 – 6:00 P.M.

**ROLL CALL** 

Mayor Williams calls the workshop meeting to order at 6:00 p.m. and asks the Clerk to call the roll:

PRESENT/ABSENT

|  | Dr. Michael Brantley<br>Robert Lane, Jr.<br>Kevin B. McMillan<br>Carol Rizzo<br>Nicholas Williams |  |
|--|---|--|
| Also present:<br>Richard J. Cuttrell, Mo |   | strator; Gene Anthony, Township Attorney; and  |
| publication of the requ                  | uired advertisement in The Coaster  | ments of R.S. 10:4-18 have been satisfied by the and the Asbury Park Press on January 4, 2018, and filing a copy of said notice with the Municipal |
| ITEMS FOR DISCUS                         | SION IN OPEN SESSION  |  |
|  | nittee calendars/update on outstand<br>joing capital improvement projects.                        | ing issues and capital items.  |
| Res. # 18-225 – Auth                     | orize an Executive Session as auth  | orized by the Open Public Meetings Act.  |
| Offered by:<br>Vote: Brantley,           | Seconded by:<br>_; Lane,; McMillan,; R  | zzo,; Williams,  |

### TOWNSHIP COMMITTEE MEETING - JUNE 25, 2018 - 7:00 P.M.

Mayor Williams calls the meeting to order and asks the Clerk to call the roll:

| ROLL CALL  | PRESENT/ABSENT   |
|--|--|
| Dr. Michael Brantley<br>Robert Lane, Jr.<br>Kevin B. McMillan<br>Carol Rizzo<br>Nicholas Williams  | :  |
| Also present at the dais: Vito D. Gadaleta, B<br>Township Attorney; and Richard J. Cuttrell, Municipal Cle   |  |
| Silent Prayer and Flag Salute  |  |
| The Clerk states, "Fire exits are located in the rear of a fire, you will be notified by fire alarm and/or public addr smoke-free exit."   | of the room and to my right. In the event<br>ess system, then proceed to the nearest   |
| Mayor Williams announces that the notice requirently the publication of the required advertisement in The Ganuary 4, 2018 posting the notice on the Board in the Murnotice with the Municipal Clerk. In addition, the meeting a posted online at <a href="https://www.neptunetownship.org">www.neptunetownship.org</a> . | Coaster and the Asbury Park Press on nicipal Complex, and filing a copy of said        |
| APPROVAL OF MINUTES - Motion offered bythe minutes of the meeting held on June 11th.   | _, seconded by,, to approve  |
| COMMENTS FROM THE DAIS - Comments from the Dai any reports on recent events in their respective departme   |  |
| PUBLIC COMMENTS ON RESOLUTIONS - Public comm<br>this agenda only. The public will be permitted one visit to the  | ents regarding resolutions presented on<br>ne microphone with a limit of five minutes. |
| ORDINANCES - For each ordinance with a public hearing microphone with a limit of five minutes.   | g, the public is permitted one visit to the  |
| ORDINANCE NO. 18-21 – An ordinance to amend Volume of the Township of Neptune by amending the definition of softine inspection for summer seasonal rentals - Final Reading   | summer season as it relates to certificates  |
| Explanatory Statement: This ordinances extends the expir<br>Certificate of Inspection from September 15 <sup>th</sup> to Septembe  | ation date of a Summer Seasonal Rental<br>er 30 <sup>th</sup> .                        |
| Public Hearing:  |  |
| Offered by: Seconded by:;<br>Vote: Brantley,; Lane,; McMillan,; Ri   | zzo,; Williams,  |
|  |  |

<u>ORDINANCE NO. 18-22</u> – An ordinance to amend Volume I, Chapter VII of the Code of the Township of Neptune by adding a resident only handicapped parking zone on Atlantic Avenue - Final Reading

Explanatory Statement: This ordinance authorizes a resident only handicapped parking zone in front of 16 Atlantic Avenue.

| Offered by:        | Seconded by:                     |                  |                             |
|--------------------|----------------------------------|------------------|-----------------------------|
|                    | Lane,; McMillan,                 | ; Rizzo,         | ; Williams,                 |
| ORDINANCE NO. 18-2 | <u>:3</u> – Bond Ordinance amend | ing and restatin | ng Bond Ordinance Number 1  |
|                    |                                  |                  | tune in the County of Monmo |

ORDINANCE NO. 18-23 – Bond Ordinance amending and restating Bond Ordinance Number 17-20 finally adopted by the Township Committee of the Township of Neptune, in the County of Monmouth, State of New Jersey on June 26, 2017 in its entirety to increase the total appropriation therein from \$500,000 to \$550,000, to decrease the total debt authorization therein from \$475,000 to \$333,000, and to amend and restate other provisions therein - First Reading

Explanatory Statement: This ordinance amends and restates Bond Ordinance No. 17-20 (Fletcher Lake bulkhead, bridge and roadway improvements) in its entirety to increase the total appropriation from \$500,000 to \$550,000, decrease the total debt authorization from \$475,000 to \$333,000, and reflect a contribution of \$192,727.80 anticipated to be received from the Borough of Bradley Beach.

| Offere | ed by:    | Se      | econded by: |          |             |   |
|--------|-----------|---------|-------------|----------|-------------|---|
| Vote:  | Brantley, | ; Lane, | ; McMillan, | ; Rizzo, | ; Williams, | · |

The Public Hearing on Ordinance 18-23 will be held on Monday, July 9, 2018.

### **CONSENT AGENDA**

Public Hearing:

Res. # 18-226 — Appoint Citizens Participation Group for the FY2019 Community Development Block Grant Program.

Res. # 18-227 – Accept the resignation of Melanie Magnin as a Customer Service Representative in the Code/Construction Department.

Res. # 18-228 – Authorize an amendment to the 2018 municipal Budget to realize monies from the Municipal Court Alcohol Education, Rehabilitation and Enforcement Program.

Res. # 18-229 – Place lien on various properties.

Res. # 18-230 – Authorize Township Engineering Consultant to perform engineering services for Jumping Brook Road corridor improvements.

Res. # 18-231 – Authorize Change Order #3 (final) in connection with Lake Alberta dredging and drainage improvements.

Res. # 18-232 – Grant unpaid leave of absence to Subsola Young under the Family Medical Leave Act.

Res. # 18-233 – Grant unpaid leave of absence to Christine Savage under the Family Medical Leave Act.

Res. # 18-234 – Authorize renewal of the liquor license held by Krenkel-Liquors, Inc. t/a Krenkel Liquors for the 2018-19 licensing year.

Res. # 18-235 – Authorize renewal of liquor licenses for the 2018-2019 licensing year.

Res. # 18-236 – Authorize the purchase of three police vehicle through the Cranford Cooperative Purchasing Program.

Res. # 18-237 – Authorize the purchase of a trailer mounted vacuum and a backhoe loader through the National Joint Powers Alliance Purchasing Program.

Res. # 18-238 – Authorize the purchase of two Ford F-550 dump trucks through the State Cooperative Purchasing Program.

| CONSENT AGENDA Offered                   | by:                     | Seconded by:   |                       |           |
|--|-------------------------|----------------|-----------------------|-----------|
| Vote: Brantley,; Lane,                   | ; McMillan,             | ; Rizzo,       | ; Williams,           |           |
| Res. # 18-239 – Authorize the            | payment of bills.       |                |                       |           |
| Offered by:                              | Seconded by:            |                |                       |           |
| Offered by:; Lane,                       | , McMillan,             | ; Rizzo,       | ; Williams,           |           |
| Res. # 18-240 – Authorize Sub            | lease to cell tower loc | ated at 25 Nep | tune Boulevard.       |           |
| Offered by:                              | Seconded by:            |                |                       |           |
| Offered by:; Lane,                       | ; McMillan,             | ; Rizzo,       | ; Williams,           |           |
| Res. # 18-241 - Rescind Re<br>Committee. | esolution #18-224 co    | ncerning Cons  | sultant to the Police | Oversight |
| Offered by:                              | Seconded by:            |                |                       |           |
| Vote: Brantley,; Lane,                   | ; McMillan,             | ; Rizzo,       | ; Williams,           |           |

### PRIVILEGE OF THE FLOOR/PUBLIC COMMENTS

Members of the public may address any concern relating to the Township. The public will be permitted one visit to the microphone with a limit of five minutes.

### **ADJOURNMENT**

#### ORDINANCE NO. 18-23

BOND ORDINANCE AMENDING AND RESTATING BOND ORDINANCE NUMBER 17-20 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY ON JUNE 26, 2017 IN ITS ENTIRETY TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$500,000 TO \$550,000, TO DECREASE THE TOTAL DEBT AUTHORIZATION THEREIN FROM \$475,000 TO \$333,000, AND TO AMEND AND RESTATE OTHER PROVISIONS THEREIN

BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

The bond ordinance of the Township of Neptune, in the County of Monmouth, State of New Jersey (the "Township"), heretofore finally adopted by the Township Committee on June 26, 2017, numbered 17-20 and entitled, "BOND ORDINANCE PROVIDING FOR FLTECHER LAKE BULKHEAD, BRIDGE AND ROADWAY IMPROVEMENTS, BY AND IN THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$475,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF" (the "Original Ordinance"), is hereby amended and restated in its entirety as set forth below:

"BOND ORDINANCE PROVIDING FOR FLETCHER LAKE BULKHEAD, BRIDGE AND ROADWAY IMPROVEMENTS, BY THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$333,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Township of Neptune, in the County of Monmouth, State of New Jersey (the "Township"). For the said improvements or purposes stated in Section 3 hereof, there is hereby appropriated the sum of \$550,000, said sum being inclusive of a contribution anticipated to be received from the Borough of Bradley Beach, in the County of Monmouth, New Jersey in the amount of \$192,727.20 (the "Bradley Beach Contribution"), and a \$24,272.80 down payment for said improvements required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Such down payment is available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said \$550,000 appropriation not provided for by application hereunder of the Bradley Beach Contribution or the down payment, negotiable bonds of the

Township are hereby authorized to be issued in the principal amount of \$333,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in a principal amount not exceeding \$333,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

- SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued are Fletcher Lake bulkhead, bridge and roadway improvements, including, but not be limited to, all ancillary improvements necessary to complete the project, design work, preparation of plans and specifications, permits, bid documents, contract administration, work, materials, equipment, labor and appurtenances as necessary therefor or incidental thereto, all as set forth in the project documents on file in the Office of the Township Clerk.
- (b) The estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$333,000.
- (c) The estimated cost of said improvements or purposes is \$550,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the Bradley Beach Contribution in the amount of \$192,727.20 and the down payment in the amount of \$24,272.80 available for such improvements or purposes.
- SECTION 4. In the event the United States of America, the State of New Jersey, and/or the County of Monmouth make a contribution or grant in aid to the Township, for the improvement and purpose authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey and/or the County of Monmouth. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey and/or the County of Monmouth, shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Township as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.
- SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township, provided that no note shall mature later than one (1) year from its date or otherwise authorized by the Local Bond Law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.
- SECTION 6. The Capital Budget of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency, a resolution in the form promulgated by the Local Finance Board showing full

detail of the amended Capital Budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs will be on file in the office of the Clerk and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

- (a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements or purposes which the Township may lawfully undertake as general improvements or purposes, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of said improvements or purposes within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$333,000 and the said bonds or notes authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) An aggregate amount not exceeding \$150,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

SECTION 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds or notes shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the bonds or notes and the interest thereon without limitation as to rate or amount.

SECTION 9. The Township reasonably expects to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Township's official intent to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations §1.150-2. No reimbursement allocation will employ an "abusive arbitrage device" under Treasury Regulations §1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147, inclusive, of the Internal Revenue Code of 1986, as amended (the "Code"). The proceeds of any bonds or notes authorized herein used to reimburse the Township for costs of the improvements or purposes described in Section 3 hereof, or funds corresponding to such amounts, will not be used in a manner that results in the creation of "replacement proceeds", including "sinking funds", "pledged funds" or funds subject to a "negative pledge" (as such terms are defined in Treasury Regulations §1.148-1), of any bonds or notes authorized herein or another issue of debt obligations of the Township other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations §1.148-1). The bonds or notes authorized herein to reimburse the Township for any expenditures toward the costs of the improvements or purposes described in Section 3 hereof will be issued in an amount not to

exceed \$333,000. The costs to be reimbursed with the proceeds of the bonds or notes authorized herein will be "capital expenditures" in accordance with the meaning of section 150 of the Code. All reimbursement allocations will occur not later than eighteen (18) months after the later of (i) the date the expenditure from a source other than any bonds or notes authorized herein is paid, or (ii) the date the improvements or purposes described in Section 3 hereof is "placed in service" (within the meaning of Treasury Regulations §1.150-2) or abandoned, but in no event more than three (3) years after the expenditure is paid.

SECTION 10. The Township covenants to maintain the exclusion from gross income under section 103(a) of the Code of the interest on all bonds and notes issued under this bond ordinance.

SECTION 11. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption and approval by the Mayor, as provided by the Local Bond Law."

| APPROVED ON FIRST READING:     |                    |  |
|--------------------------------|--------------------|--|
| APPROVED, PASSED, AND ADOPTED: | ·                  |  |
|                                |                    |  |
| Richard J. Cuttrell,           | Nicholas Williams, |  |
| Municipal Clerk                | Mayor              |  |

### RESOLUTION #18-225 - 6/25/18

### AUTHORIZE AN EXECUTIVE SESSION AS AUTHORIZED BY THE OPEN PUBLIC MEETINGS ACT

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth, as follows:

- 1. The Public shall be excluded from discussion of and action upon the hereinafter specified subject matters.
  - 2. The general nature of the subject matter to be discussed is as follows:

Personnel – CDBG Citizens Participation Group Personnel – HPC Administrator and HPC Secretary

- 3. It is anticipated at this time that the above stated subject matters will be made public when matters are resolved.
  - 4. This Resolution shall take effect immediately.

### RESOLUTION #18-226 - 6/25/18

## APPOINT CITIZENS PARTICIPATION GROUP FOR THE FY2019 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

WHEREAS, the Township of Neptune desires to participate in the FY2019 Community Development Block Grant Program; and,

WHEREAS, the Township Committee must appoint a Citizens Participation Group to solicit ideas for and make recommendations on projects to be funded under the program,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that it hereby appoints the following individuals to the FY2019 Community Development Block Grant Program Citizens Participation Group:

Nancy Clarke

Beverly Holland

Vito Gadaleta

Leanne Hoffmann

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Neptune Township Community Development Representative.

#### RESOLUTION #18-227 - 6/25/18

# ACCEPT THE RESIGNATION OF MELANIE MAGNIN AS A CUSTOMER SERVICE REPRESENTATIVE IN THE CODE/CONSTRUCTION DEPARTMENT

WHEREAS, the Human Resources Director has received a letter from Melanie Magnin resigning as a Customer Service Representative in the Code/Construction Department effective June 29, 2018,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the resignation of Melanie Magnin as a Customer Service Representative in the Code/Construction Department is hereby accepted effective June 29, 2018; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Construction Official, Chief Financial Officer, Assistant C.F.O., and Human Resources Director.

#### RESOLUTION #18-228 - 6/25/18

# AUTHORIZE AN AMENDMENT TO THE 2018 MUNICIPAL BUDGET TO REALIZE MONIES FROM THE MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT PROGRAM

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2018 in the sum of \$8,714.66 which is now available from the Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund in the amount of \$8,714.66; and,

BE IT FURTHER RESOLVED that the like sum of \$8,714.66 is hereby appropriated under the caption of Alcohol Education, Rehabilitation and Enforcement Fund; and,

BE IT FURTHER RESOLVED, that the above is the result of funds from the New Jersey Courts Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund in the amount of \$8,714.66; and,

BE IT FURTHER RESOLVED, that the Clerk forward three certified copies of this resolution to the Chief Financial Officer, and one copy to the Assistant C.F.O., and Auditor.

| Vote:                                     |  |
|---|--|
| Brantley:<br>Lane:<br>McMillan:<br>Rizzo: |  |
| Williams:                                 |  |

#### RESOLUTION #18-229 - 6/25/18

### PLACE LIEN ON VARIOUS PROPERTIES

WHEREAS, Ordinance #843 of the Township of Neptune states that where a violation or condition exists on any property in the Township of Neptune that is of such a nature as to constitute an immediate threat to life, health, safety and the well being of residents in this township unless abated without delay, the Code Enforcement Supervisor may abate the violation or condition immediately or order the owner, operator or occupant to correct the violation or condition within a three-day period; and

WHEREAS, the Code Enforcement Supervisor determined that the condition of the properties listed below constituted such a threat; and,

WHEREAS, the Code Enforcement Supervisor has notified the Township Committee of the Township of Neptune that the owners of said property have failed to correct the condition/violation as ordered; and

WHEREAS, the Code Enforcement Supervisor has had the condition corrected in accordance with Article IV, Section 6.2 (a) of Ordinance #843 at a total cost as indicated below,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Tax Collector be and is hereby authorized to place the following costs as a lien against the following properties; and,

| BLOCK/LOT | ADDRESS             | AMOUNT   |
|-----------|---------------------|----------|
| 713/17    | 505 Fisher Place    | 1,029.10 |
| 504/16    | 45 Ridge Avenue     | 270.00   |
| 617/20    | 425 Drummond Avenue | 704.30   |
| 503/26    | 1223 Embury Avenue  | 299.70   |
| 607/24    | 418 Fisher Avenue   | 449.00   |
| 605/15    | 213 Myrtle Avenue   | 540.00   |
| 5012/2    | 518 Couse Road      | 2,689.00 |
| 301/8     | 200 Atkins Avenue   | 270.00   |
| 612/1     | 229 Drummond Avenue | 718.80   |
| 1115/29   | 114 Taylor Avenue   | 329.40   |
| 712/1     | 510 Fisher Place    | 270.00   |

BE IT FURTHER RESOLVED, that a copy of this resolution along with the Code Enforcement Supervisor's report be forwarded to the Tax Collector.

#### RESOLUTION #18-230 - 6/25/18

# AUTHORIZE TOWNSHIP ENGINEERING CONSULTANT TO PERFORM ENGINEERING SERVICES FOR JUMPING BROOK ROAD CORRIDOR IMPROVEMENTS

WHEREAS, the Township of Neptune received a NJDOT grant in the amount of \$887,000.00 for improvements to the Jumping Brook Road Corridor; and,

WHEREAS, it is necessary for a Township Engineer Consultant, from the approved list of 2018 Engineering Consultants appointed via Request for Proposals, to perform professional engineering services including a topographic survey, cross sections of the existing roadway, and establishment of the existing right-of-way; and,

WHEREAS, the Township Engineer has solicited and reviewed submitted quotes and has determined that ARH Associates has submitted the low quote; and,

WHEREAS, funds for this purpose will be provided in Ordinance No. 18-06 and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby authorizes ARH Associates to perform the services as stated herein as Township Engineering Consultant at an amount not to exceed \$29,570.00; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., Public Works Director and Township Engineer.

### RESOLUTION #18-231 - 6/25/18

## AUTHORIZE CHANGE ORDER #3 (FINAL) IN CONNECTION WITH LAKE ALBERTA DREDGING AND DRAINAGE IMPROVEMENTS

WHEREAS, on August 14, 2017, a contract was awarded to Precise Construction, Inc. in the amount of \$735,625.00 in connection with Lake Alberta dredging and drainage improvements; and

WHEREAS, on December 11, 2017, the Township Committee adopted Resolution #17-477, to authorize Change Order #1 which increased the contract amount by \$40,470.00; and,

WHEREAS, on March 12, 2018, the Township Committee adopted Resolution #18-117, to authorize Change Order #2 which increased the contract amount by \$22,900.00; and,

WHEREAS, a change to the contract has been experienced as a result of final as-built quantities; and,

WHEREAS, this change has been approved by the Township Engineer,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Mayor and Clerk be and are hereby authorized to execute Change Order #3 in the contract with Precise Construction, Inc. in connection with Lake Alberta dredging and drainage improvements resulting in a net decrease of \$5,775.00 revising the total contract amount to \$793,220.00; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Contractor, Chief Financial Officer; Assistant C.F.O. and Township Engineer.

### RESOLUTION #18-232 - 6/25/18

### GRANT UNPAID LEAVE OF ABSENCE TO SUBSOLA YOUNG UNDER THE FAMILY MEDICAL LEAVE ACT

WHEREAS, Subsola Young, Deputy Court Administrator in the Municipal Court, has requested an unpaid leave of absence under the provisions of the Family Medical Leave Act; and,

WHEREAS, the Human Resources Director has approved the request,

THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Neptune that Subsola Young, Deputy Court Administrator in the Municipal Court, is hereby granted an unpaid leave of absence under the provisions of the Family Medical Leave Act from June 15, 2018 through August 30, 2018; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Municipal Court Administrator, Chief Financial Officer, Assistant C.F.O. and Human Resources Director.

#### RESOLUTION #18-233 - 6/25/18

## GRANT UNPAID LEAVE OF ABSENCE TO CHRISTINE SAVAGE UNDER THE FAMILY MEDICAL LEAVE ACT

WHEREAS, Christine Savage, Sergeant in the Police Department, has requested an unpaid leave of absence under the provisions of the Family Medical Leave Act; and;

WHEREAS, the Human Resources Director has approved the request,

THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Neptune that Christine Savage, Sergeant in the Police Department, is hereby granted an unpaid leave of absence under the provisions of the Family Medical Leave Act from June 20, 2018 through July 20, 2018; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief of Police, Chief Financial Officer, Assistant C.F.O. and Human Resources Director.

### RESOLUTION #18-234 - 6/25/18

# AUTHORIZE RENEWAL OF THE LIQUOR LICENSE HELD BY KRENKEL-LIQUORS, INC. T/A KRENKEL LIQUORS FOR THE 2018-2019 LICENSING YEAR

BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Plenary Distribution Consumption License known as 1334-44-009-005 be renewed to Krenkel-Liquors, Inc. t/a Krenkel Liquors, located at 700 Highway 35 for the 2018-2019 licensing year under the following conditions (continued from the prior licensing period):

- 1) There will be no ingress and egress for customers of the liquor store and the main food store within the building. The only ingress and egress of the liquor store will be from the outside of the building. Employees of Krenkel's may utilize a door, or common counter area only to be utilized by employees of Krenkel's, within the subject building for ingress and egress between the two businesses.
- 2) A surveillance camera will be installed on the outside of the building to monitor the package goods store. Alternatively, a camera installed on the inside of the store will suffice so long as it monitors the outside of the store.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Division of Alcoholic Beverage Control, Municipal Clerk and the License Holder.

### RESOLUTION #18-235 - 6/25/18

### AUTHORIZE RENEWAL OF LIQUOR LICENSES FOR THE 2018-2019 LICENSING YEAR

WHEREAS, the following liquor licensees have completed the on-line Alcoholic Beverage Control renewal application, paid the required state and local fees, been reviewed by the Neptune Township Police Department, and has been issued a New Jersey State Sales Tax Clearance Certificate by the State Division of Taxation,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following Plenary Retail Consumption Licenses, Plenary Retail Distribution Licenses, and Club Licenses in the Township of Neptune be and are hereby renewed for the period July 1, 2018 to June 30, 2019:

### PLENARY RETAIL CONSUMPTION LICENSES

| STATE NUMBER    | <u>NAME</u>   | ADDRESS              |
|-----------------|---|----------------------|
| 1334-32-002-005 | ROS Associates, LLC   | Inactive             |
| 1334-33-004-005 | Ruby Tuesday, Inc. t/a Ruby Tuesday                                 | 3595 Route 66        |
| 1334-33-007-004 | Garden Bar Liquors t/a Sprengel's<br>Sports Bar                     | 2447 Route 33        |
| 1334-33-008-019 | MJS Enterprises Neptune, LLC t/a Simko's Grill                      | 1311 Route 35 South  |
| 1334-33-010-007 | Jumping Brook Spirits, Inc. t/a<br>Jumping Brook Spirits            | 3701 Route 33        |
| 1334-33-011-003 | 35 Brew Inc., t/a Headliner   | 1401 Route 35        |
| 1334-32-014-012 | Saker Shop-Rites, Inc, t/a ShopRite<br>Liquors and Wines of Neptune | 2200 Route 66        |
| 1334-33-018-013 | Clones, LLC t/a "Clancy's"  | 25 South Main Street |
| 1334-33-019-008 | Brick House Acquisition NJ, LLC t/a Brick House Tavern & Tap        | 3655 Route 66        |
| 1334-32-020-007 | Chens Group, Inc. t/a Sunsets                                       | 302 South Concourse  |
| 1334-33-021-005 | Ayles Corp., t/a "Shore Lanes"                                      | 701 Route 35         |
| 1334-33-023-009 | Neptune Ale House, LLC t/a MJ's                                     | 3295 Route 66        |

| 1334-33-024-005 | Foxybella, LLC t/a/ The Grand Tavern                               | 1105 6 <sup>th</sup> Avenue |
|-----------------|--|-----------------------------|
| 1334-32-025-010 | Atlantic Coast Food Systems, LLC                                   | Inactive                    |
| 1334-33-026-007 | Matrix/Jumping Brook, LLC t/a<br>Jumping Brook Golf & Country Club | 210 Jumping Brook Rd        |
| 1334-36-037-002 | One NJ Neptune 230 Management, LLC t/a Residence Inn               | 230 Jumping Brook Rd        |
| 1334-36-038-001 | Longwood Hospitality, LLC<br>t/a Hampton Inn & Suites              | 4 McNamara Way              |
|                 | PLENARY RETAIL DISTRIBUTION LICENS                                 | <u>ES</u>                   |
| 1334-44-001-004 | Karan NJ Inc. t/a<br>"Rick's Wines & Liquors Store"                | 2832 West Bangs Ave         |
| 1334-44-006-005 | Jai Durga Ma, Inc. t/a<br>Guy's Package Store                      | 1417 Corlies Avenue         |
| 1334-44-015-003 | Prit & Prisha, Inc. t/a<br>Discount Liquor Warehouse               | 1611 Asbury Avenue          |
|                 | CLUB LICENSES  |                             |
| 1334-31-027-001 | Frederick Dempsey Post No. 266<br>American Legion                  | 240 Drummond Avenue         |
| 1334-31-029-003 | Shark River Beach & Yacht Club, Inc.                               | 360 So. Riverside Drive     |
| 1334-31-032-001 | Neptune Township American<br>Legion Post #346                      | 21 Gully Road               |
| 1334-31-035-001 | Lodge 128 BPOE of the USA, Inc.                                    | 3409 West Bangs Ave.        |
| 1334-31-036-001 | Shark River Hills Fire Company No. 4, Inc.                         | 200 Brighton Avenue         |

BE IT FURTHER RESOLVED, that a certified copy of this resolution be filed electronically with the Division of Alcoholic Beverage Control and in the file of each Licensee in the Office of the Municipal Clerk.

#### RESOLUTION #18-236 - 6/25/18

# AUTHORIZE THE PURCHASE OF THREE POLICE VEHICLES THROUGH THE CRANFORD COOPERATIVE PURCHASING PROGRAM

WHEREAS, the Police Department has recommended the purchase of three (3) 2019 Ford Police Interceptor SUVs through an authorized vendor under the Cranford Township Cooperative, #47-CPCPS State of New Jersey approved cooperative; and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Laws, N.J.S. 40A:11-12; and,

WHEREAS, Beyer Ford has been awarded Cranford Township Cooperative #47-CPCPS, for this vehicle; and,

WHEREAS, the Chief Financial Officer and Purchasing Agent recommend the utilization of this contract on the grounds that the price reflects a substantial savings; and,

WHEREAS, the cost of the vehicles shall not exceed a total of \$90,000.00 for all three vehicles; and,

WHEREAS, funds for this purpose are available through the 2018 municipal budget in the appropriation entitled Police O.E., and through Ordinance No. 17-32 and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the purchase of a three (3) 2019 Ford Police Interceptor SUVs for the Police Department through the Cranford Cooperative, #47-CPCPS, State of New Jersey approved cooperative, be and is hereby authorized at an amount not to exceed \$90,000.00; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief of Police, Chief Financial Officer, Assistant C.F.O. and Auditor.

### RESOLUTION #18-237 - 6/25/18

AUTHORIZE THE PURCHASE OF A TRAILER MOUNTED VACUUM AND A BACKHOE LOADER THROUGH THE NATIONAL JOINT POWERS ALLIANCE PURCHASING PROGRAM

WHEREAS, the Director of Public Works has recommended the purchase of a Trailer Mounted Vacuum Debris Collector and a Case Backhoe Loader utilizing pricing through the National Joint Powers Alliance Cooperative Purchasing Program; and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Laws, N.J.S. 40A:11-12; and,

WHEREAS, the Township of Neptune is authorized pursuant to N.J.S.A. 52:34-6.2(b)(3) to use procurement methods by entering into a nationally recognized cooperative agreement; and;

WHEREAS, the National Joint Powers Alliance has a nationally recognized cooperative agreement and has awarded Contract No. 041217-ODB to Old Dominion Brush Company for a Trailer Mounted Vacuum Debris Collector Model #SCL800TM30, and Contract No. 32515-CNH to CNH Industrial America, LLC for a Case Backhoe Loader Model #590SN; and,

WHEREAS, the Purchasing Agent and Chief Financial Officer recommend the utilization of this contract on the grounds that the price reflects a substantial savings; and,

WHEREAS, the cost of this equipment shall not exceed \$54,635.75 for the Trailer Mounted Vacuum Debris Collector and \$149,129.00 for the Case Backhoe Loader; and,

WWHEREAS, funds for this purpose are available in Ordinance No. 17-31 and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, by the Township of Neptune Committee of the Township of Neptune that the following purchases be and are hereby authorized through National Joint Powers Alliance Purchasing Program:

- 1) Trailer Mounted Vacuum Debris Collector Model #SCL800TM30 at an amount not to exceed \$54,635.75 via Contract No. 041217-ODB awarded to Old Dominion Brush Company.
- 2) Case Backhoe Loader Model #590SN at an amount not to exceed \$149,129.00 via Contract No. 32515-CNH awarded to CNH Industrial America, LLC.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief Financial Officer, Director of Public Works, Assistant C.F.O., and Auditor.

#### RESOLUTION #18-238 - 6/25/18

# AUTHORIZE THE PURCHASE OF TWO FORD F-550 DUMP TRUCKS THROUGH THE STATE COOPERATIVE PURCHASING PROGRAM

WHEREAS, the Public Works Director has recommended the purchase of two (2) 2019 Ford F-550 4x4 dump trucks through an authorized vendor under the State of New Jersey Cooperative Purchasing Program 1-NJCP; and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Laws, N.J.S. 40A:11-12; and,

WHEREAS, Route 23 Auto Mall, LLC has been awarded New Jersey State Contract No. 17-Fleet-00241 for this equipment; and,

WHEREAS, the Chief Financial Officer recommends the utilization of this contract on the grounds that the price reflects a substantial savings; and,

WHEREAS, the cost of the vehicles shall not exceed a total of \$169,004.00 for both vehicles; and,

WHEREAS, funds for this purpose are available from Ordinance No. 17-31 and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the purchase of two (2) 2019 Ford F-550 4x4 dump trucks for the Public Works Department through New Jersey Cooperative Purchasing Program Contract No. 17-Fleet-00241 be and is hereby authorized at an amount not to exceed \$169,004.00; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief Financial Officer, Public Works Director, Assistant C.F.O. and Auditor.

### RESOLUTION #18-239 - 6/25/18

### AUTHORIZE THE PAYMENT OF BILLS

BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following bills be paid if properly certified:

| CURRENT FUND          | 4,344,290.21   |
|-----------------------|----------------|
| GRANT FUND            | 7,241.72       |
| TRUST FUND            | 39,132.50      |
| GENERAL CAPITAL FUND  | 123,125.32     |
| SEWER OPERATING FUND  | 38,193.62      |
| SEWER CAPITAL FUND    | 956.40         |
| MARINA OPERATING FUND | 2,269.47       |
| DOG TRUST             | 949.80         |
| LIBRARY TRUST         | 3,249.13       |
| BILL LIST TOTAL       | \$4,559,408.17 |

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Assistant C.F.O.

#### RESOLUTION #18-240 - 6/25/18

### AUTHORIZE SUBLEASE TO CELL TOWER LOCATED AT 25 NEPTUNE BOULEVARD

WHEREAS, in 2007, the Township entered into an agreement with Omnipoint Communications, Inc. concerning the construction and use of a cell tower at 25 Neptune Blvd., Neptune Township, New Jersey, of which Omnipoint Communications, Inc., would be the primary lessee, and pursuant to Paragraph 16 of the Standard Site Lease between the Township and Omnipoint, other vendors, based on the permission of the Township, could colocate directly on the cell tower through Omnipoint Communications, Inc.; and

WHEREAS, New Cingular Wireless, PCS, LLC (AT&T) desires to sublet and co-locate on the aforesaid tower by extending on the tower an additional 20 feet in height to the new height of 165 feet, subject to the approval of Neptune Township; and

WHEREAS, the additional sub-lessee and co-located vendor on the aforesaid tower provide additional revenues to the Township of Neptune, and is in the best interest of the Township.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Committee of the Township of Neptune, County of Monmouth and State of New Jersey, that the Township Committee hereby authorizes the Mayor and Clerk to execute a Document of Authorization allowing for the sublease of New Cingular Wireless, PCS, LLC (AT&T) on the subject cell tower as the primary lessee and operator of the tower site pursuant to the original lease agreement between Neptune Township and Omnipoint; and,

BE IT FURTHER RESOLVED, that the Township Attorney is hereby authorized to review and approve any document of approval; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution shall be forwarded to the Business Administrator, Chief Financial Officer, Administrative Assistant to the C.F.O. and the Township Attorney.

### RESOLUTION #18-241 - 6/25/18

# RESCIND RESOLUTION #18-224 CONCERNING CONSULTANT TO THE POLICE OVERSIGHT COMMITTEE

WHEREAS, On June 11, 2018 the Township Committee adopted Resolution #18-224 appointing On Target Law Enforcement and Security Consultants and Investigations, LLC as a consultant to the Police Oversight Committee; and,

WHEREAS, although the proposed contract amount was below the threshold for bidding under N.J.S.A. 40A:11-3, the Township needs to obtain additional quotes to satisfy the Police Oversight Committee,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Committee of the Township of Neptune, County of Monmouth and State of New Jersey, that the Resolution #18-224, adopted on June 11, 2018, is hereby rescinded, with the intent that the question of a consultant to the Police Oversight Committee shall be addressed by separate resolution; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution shall be forwarded to the Chief Financial Officer, Assistant Chief Financial Officer and Police Oversight Committee.