

# State of New Jersey Local Government Services

| Year:               | 2017                   | Municipal User          | Friendly B       | udget                                   |  |
|---------------------|------------------------|-------------------------|------------------|---|--|
| MUNICIPALITY:       | 1334 Neptune Township  | - County of Monmouth    |                  | <b>.</b>                                | Adopted  |
| Municode:           |                        |                         | Filename         | : 1334_fba_201                          | 7.xlsm   |
|                     | Website:               | www.neptunetownship.org |                  |   |  |
|                     | Phone Number:          |                         | 732-988-5200     |   |  |
|                     | Mailing Address:       |                         | 25 Neptune Boule | vard                                    |  |
|                     |                        |                         |                  |   |  |
| Email the UFB if no | ot using Outlook       | Municipality:           | Neptune          | State: NJ                               | Zip: 07753   |
|                     | Mayor                  |                         |                  |   | The state of the s |
| First Name          | Middle Name            | Last Name               | Term Expires     | Business Email                          |  |
| Michael             |                        | Brantley                | 12/31/2017       | drmbrantley@neptune                     | township.org   |
|                     | Chief Administr        | ative Officer           |                  |   |  |
| Vito                | Donald                 | Gadaleta                |                  | vgadaleta@neptunetov                    | wnship.org   |
|                     | <b>Chief Financial</b> | Officer                 | _                |   |  |
| Michael             | John                   | Bascom                  |                  | mbascom@neptuneto                       | ownship.org  |
|                     | <b>Municipal Clerk</b> |                         | •                | *************************************** | MARKET A   |
| Richard             | John                   | Cuttrell                |                  | rcuttrell@neptunetowr                   | nship.org  |
|                     | Registered Mur         | nicipal Accountant      | _                | 33777                                   |  |
| Charles             |                        | Fallon, Jr.             |                  | chuckfallon@falloncpa.                  | com  |
|                     | Governing Body         | y Members               |                  |   | 11100011   |
| First Name          | Middle Name            | Last Name               | Term Expires     | <b>Business Email</b>                   |  |
| Robert              |                        | Lane, Jr.               | 12/31/2019       | rlane@neptunetownsh                     | ip.org   |
| Carol               | Joanne                 | Rizzon                  | 12/31/2019       | crizzo@neptunetownsh                    | ip.org   |
| Kevin               |                        | McMillan                | 12/31/2017       | kmcmillan@neptuneto                     | wnship.org   |
| Nicholas            | Richard                | Williams                | 12/31/2018       | nwilliams@neptunetov                    | vnship.org   |
|                     |                        |                         |                  |   |  |
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## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2016 Calendar Year Proper                          | ty Tax Levies - ALL         | entities levying propert                | ty taxes                      |                    | Current Year 2017                                  | Budget              |                      |
|--|-----------------------------|---|-------------------------------|--------------------|--|---------------------|----------------------|
|  | Calendar Year               | Calendar Year                           | % of                          | Avg Residential    | Taxes  | Actual/Estimated    | Tax Levy             |
|  | Tax Rate                    | Tax Levy                                | Total Levy                    | Taxpayer Impact    |  |                     |                      |
| Municipal Purpose Tax                              | 0.785                       | \$27,773,513.58                         | 34.83%                        | \$2,288.23         | Municipal Purpose Tax                              | ACTUAL              | \$28,488,546.85      |
| Municipal Library                                  | 0.035                       | \$1,219,019.00                          | 1.53%                         | \$102.02           | Municipal Library                                  | ACTUAL              | \$1,253,460.23       |
| Municipal Open Space                               | 0.000                       | \$0.00                                  | 0.00%                         | \$0.00             | Municipal Open Space                               | ACTUAL              | \$0.00               |
| Fire Districts (avg. rate/total levies)            | 0.102                       | \$3,610,326.00                          | 4.53%                         | \$297.32           | Fire Districts (total levies)                      | ESTIMATED           | \$3,610,326.00       |
| Other Special Districts (total levies)             | 0.000                       | \$0.00                                  | 0.00%                         | \$0.00             | Other Special Districts (total levies)             | ACTUAL              | \$0.00               |
| Local School District                              | 1.039                       | \$36,756,362.00                         | 46.10%                        | \$3,028.62         | Local School District                              | ESTIMATED           | \$37,000,000.00      |
| Regional School District                           | 0.000                       | \$0.00                                  | 0.00%                         | \$0.00             | Regional School District                           | ACTUAL              | \$0.00               |
| County Purposes                                    | 0.272                       | \$9,628,753.13                          | 12.08%                        | \$792.86           | County Purposes                                    | ESTIMATED           | \$9,740,000.00       |
| County Library                                     | 0.000                       | \$0.00                                  | 0.00%                         | \$0.00             | County Library                                     | ACTUAL              | \$0.00               |
| County Board of Health                             | 0.006                       | \$194,067.00                            | 0.24%                         | \$17.49            | County Board of Health                             | ESTIMATED           | \$223,697.50         |
| County Open Space                                  | 0.016                       | \$553,137.23                            | 0.69%                         | \$46.64            | County Open Space                                  | ESTIMATED           | \$600,000.00         |
| Other County Levies (total)                        |                             |   | 0.00%                         | \$0.00             | Other County Levies (total)                        | ACTUAL              | \$0.00               |
| Total (Calendar Year 2016 Budget)                  | 2.255                       | \$79,735,177.94                         | 100.00%                       | \$6,573.19         | Total ESTIMATED amount to be raised b              | y taxes             | \$80,916,030.58      |
| Total Taxable Valuation as of                      | October 1, 2016             | \$3,627,778,200.00                      |                               |                    | Revenue Anticipated, Excluding Tax Levy            | 1                   | 13,876,544.14        |
| (To be used to calculate the current year tax rate | <del>-</del>                |   |                               |                    | Budget Appropriations, before Reserve for          | r Uncollected Taxes | 41,498,551.22        |
| Current Year Average Residential Ass               | essment                     | \$291,493.95                            |                               |                    | Total Non-Municipal Tax Levy                       |                     | \$51,174,023.50      |
|  | _                           |   |                               |                    | Amount to be Raised by Taxes - Before R            | UT                  | \$78,796,030.58      |
|  | Prior Y                     | ear to Current Year Co                  | omparison                     |                    | Reserve for Uncollected Taxes (RUT)                |                     | \$2,120,000.00       |
|  |                             |   | <del>-</del>                  |                    | Total Amount to be Raised by Taxes                 |                     | \$80,916,030.58      |
|  | Comparison Prior Year 0.785 | - Municipal Purposes Current Year 0.785 | Tax Rate % Change (+/-) 0.00% |                    | % of Tax Collections used to Calculate RU          | JT <u> </u>         | 97.38%               |
|  |                             |   |                               |                    | If % used exceeds the actual collection %          | then                |                      |
|  | <b>Comparison</b>           | - Municipal Purposes                    | Tax Levy                      |                    | reference the statutory exception used             |                     |                      |
|  | Prior Year C                | Current Year %                          | 6 Change (+/-)                | \$ Change (+/-)    | • •  |                     |                      |
|  | \$27,773,513.58             | \$28,488,546.85                         | 2.57%                         | \$715,033,27       | Tax Collections - ACTUAL as of Prior               | Voor                |                      |
|  | Ψ21,113,313.30              | \$20,400,040.00                         | 2.3770                        | \$715,055.27       | Total Tax Revenue, Collections CY 2016             | <u>tear</u>         | 79,172,111.63        |
|  | Comparison - Impact         | on Avg. Residential Ta                  | ax Payment (Muni              | cinal Purposes Onl | ,  | _                   | 80,311,054.12        |
| •  |                             | ······································  |                               | \$ Change (+/-)    | % of Taxes Collected, CY 2016                      |                     | 98.58%               |
|  |                             |   |                               |                    | 70 of Taxes Conceiled, CT 2010                     |                     | 20,2070              |
|  | \$2,288.23                  | \$2,288.23                              | 0.00%                         | \$0.00             | D. I. a. D. a. |                     | <b>#1 007 005 15</b> |
|  |                             |   |                               |                    | Delinquent Taxes - December 31, 2016               |                     | \$1,035,886.43       |
|  |                             |   |                               | Sheet UFB-1        |  |                     |                      |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Water<br>Utility | N/A<br>Utility | N/A<br>Utility | N/A<br>Utility | N/A<br>Utility | Utility           |
|------|--|---|--|---|--|-------------------|----------------------|------------------|----------------|----------------|----------------|----------------|-------------------|
| 08   | Surplus  | -2.10%                                    | (\$51,960.00)                              | \$2,475,000.00                            | \$2,423,040.00                                 | \$2,205,727.92    |                      |                  | \$217,312,08   |                |                | w              | ******            |
| 08   | Local Revenue                                  | -8.46%                                    | (\$794,555.61)                             | \$9,391,125.99                            | \$8,596,570.38                                 | \$1,663,440.68    |                      |                  | \$6,529,160.70 | \$403,969.00   |                |                |                   |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0,00                                     | \$4,997,454.00                            | \$4,997,454.00                                 | \$4,997,454.00    | ***                  |                  |                |                |                |                | ***               |
| 08   | Uniform Construction Code Fees                 | -34.20%                                   | (\$407,935.00)                             | \$1,192,935.00                            | \$785,000.00                                   | \$785,000.00      |                      |                  |                |                |                |                |                   |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |                  |                | ,              |                | JI             |                   |
| 11   | Shared Services Agreements                     | -3.14%                                    | (\$16,225.06)                              | \$516,987.06                              | \$500,762.00                                   | \$500,762.00      |                      |                  |                |                |                |                |                   |
| 08   | Additional Revenue Offset by Appropriations    | N/A                                       | \$0.00                                     |   | \$0.00   |                   |                      |                  | pa-sa pa-sa    |                |                |                |                   |
| 10   | Public and Private Revenue                     | -65.26%                                   | (\$435,292.52)                             | \$667,020.36                              | \$231,727.84                                   | \$231,727.84      |                      |                  |                |                |                |                | <del></del>       |
| 08   | Other Special Items                            | 100.65%                                   | \$1,389,229.47                             | \$1,380,208.59                            | \$2,769,438.06                                 | \$2,471,047.68    |                      |                  | \$69,687.92    | \$228,702,46   |                | ***            | · .               |
| 15   | Receipts from Delinquent Taxes                 | -12,31%                                   | (\$143,396.28)                             | \$1,164,780.30                            | \$1,021,384.02                                 | \$1,021,384.02    |                      |                  |                |                |                |                |                   |
|      | Amount to be raised by taxation                |   |  |   | *  | ,                 | l.                   |                  | ,              |                |                |                | ·                 |
| 07   | Local Tax for Municipal Purposes               | -2.54%                                    | (\$743,917.51)                             | \$29,232,464.36                           | \$28,488,546.85                                | \$28,488,546.85   |                      |                  |                |                |                |                | Contract Contract |
| 07   | Minimum Library Tax                            | 2,83%                                     | \$34,441.23                                | \$1,219,019.00                            | \$1,253,460.23                                 | \$1,253,460.23    |                      |                  |                |                |                |                |                   |
| 54   | Open Space Levy Tax                            | N/A                                       | \$0.00                                     |   | \$0.00   |                   |                      |                  |                |                |                |                |                   |
| 07   | Addition to Local District School Tax          | N/A                                       | \$0.00                                     |   | \$0.00   |                   |                      |                  |                |                |                |                |                   |
| 08   | Deficit General Budget                         | N/A                                       | \$0.00                                     |   | \$0.00   |                   |                      |                  |                |                |                |                |                   |
|      | Total  | -2.24%                                    | (\$1,169,611.28)                           | \$52,236,994.66                           | \$51,067,383.38                                | \$43,618,551.22   | \$0.00               | \$0.00           | \$6,816,160.70 | \$632,671,46   | \$0.00         | \$0.00         | \$0.00            |

는 사용 보다 한 경험 : BLL BLUDLING 이 보고 한 경험 전 경험 전 전 전 전 전 전 전 전 보고 있는데 보고 모든 모든 이 없었다. 그는 전 이 보고 있는데 보고 있는데 그 없는데 보고 보고 있는데 보고 있는데 보고 있는데 그 없는데 보고 있는데 보고 보고 있는데 보고 되 되었다면 보고 있는데 보

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA     |                                   | Budgeted I<br>Full-Time | Part-Time | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) |                              | Public&Private<br>Offsets | Open Space<br>Budget | Water<br>Utility | N/A<br>Utility            | N/A<br>Utility | N/A<br>Utility | N/A<br>Utility | Utility                               |
|----------|-----------------------------------|-------------------------|-----------|--|---|---|--|------------------------------|---------------------------|----------------------|------------------|---------------------------|----------------|----------------|----------------|---------------------------------------|
| 20       | General Government                | 37.00                   | 15,00     | N/A                                      | \$8,657,911.00                            |   | \$8,657,911.00   | \$2,814,100.00               | \$35,661.00               |                      |                  | \$5,634,500.00            | \$173,650.00   |                |                |                                       |
| 21       | Land-Use Administration           | 3.00                    | -0.00     | N/A                                      | \$249,950.00                              |   | \$249,950.00   | \$249,950.00                 |                           |                      |                  |                           |                |                |                |                                       |
| 22       | Uniform Construction Code         | 11.00                   | 5.00      | N/A                                      | \$841,150.00                              |   | \$841,150.00   | \$841,150,00                 |                           |                      |                  |                           |                |                |                |                                       |
| 23       | Insurance                         | 0.00                    | 0,00      | N/A                                      | \$6,990,500.00                            |   | \$6,990,500.00   | \$6,990,500.00               |                           |                      |                  |                           |                |                |                |                                       |
| 25       | Public Safety                     | 95.00                   | 66.00     | N/A                                      | \$11,356,213.14                           |   | \$11,356,213.14  | \$11,231,500,00              | \$124,713.14              |                      |                  |                           |                |                |                |                                       |
| 26       | Public Works                      | 57.00                   | 20.00     | N/A                                      | \$4,586,698.70                            |   | \$4,586,698.70   | \$4,423,000.00               | \$31,198.70               |                      |                  | \$130,000.00              | \$2,500.00     |                |                |                                       |
| 27       | Health and Human Services         | 2.00                    | 1,00      | N/A                                      | \$508,825.00                              |   | \$508,825.00   | \$247,500.00                 | \$261,325.00              |                      |                  |                           |                | F+             |                |                                       |
| 28       | Parks and Recreation              | 13.00                   | 25.00     | N/A                                      | \$881,893.75                              |   | \$881,893.75   | \$802,000.00                 | \$79,893.75               |                      |                  |                           |                |                |                |                                       |
| 29       | Education (including Library)     | 10,00                   | 5.00      | N/A                                      | \$1,253,460.23                            |   | \$1,253,460.23   | \$1,253,460.23               |                           |                      |                  |                           |                |                |                |                                       |
| 30       | Unclassified                      | 0.00                    | 0.00      | N/A                                      | \$57,000.00                               |   | \$57,000,00  | \$57,000.00                  |                           |                      |                  |                           |                |                | F-14           |                                       |
| 31       | Utilities and Bulk Purchases      | 0.00                    | 0.00      | N/A                                      | \$1,143,000.00                            |   | \$1,143,000.00   | \$1,143,000.00               |                           |                      |                  |                           |                |                |                |                                       |
| 32       | Landfill / Solid Waste Disposal   | 0,00                    | 0,00      | N/A                                      | \$1,315,000.00                            |   | \$1,315,000.00   | \$1,315,000.00               |                           |                      |                  |                           |                |                |                | <u> </u>                              |
| 35       | Contingency                       | 0.00                    | 0.00      | N/A                                      | \$0.00                                    |   | \$0.00   | 00 501 000 00                |                           |                      |                  |                           |                |                |                | · · · · · · · · · · · · · · · · · · · |
| 30       | Statutory Expenditures Judgements | 0.00                    | 0.00      | N/A<br>N/A                               | \$3,787,993.00                            |   | \$3,787,993.00   | \$3,734,993,00               |                           |                      |                  | \$47,000.00               | \$6,000.00     |                |                | <u> </u>                              |
| 42       | Judgements Shared Services        | 0,00                    | 0.00      | N/A<br>N/A                               | \$0.00<br>\$949.762.00                    |   | \$0.00   | 1040 760 00                  |                           |                      |                  |                           |                |                |                | ter to the second of the second       |
| 42       | Court and Public Defender         | 6,00                    | 2,00      | N/A<br>N/A                               | \$349,762.00                              |   | \$949,762.00<br>\$349,500.00                                 | \$949,762.00<br>\$349,500.00 |                           |                      |                  |                           |                |                |                |                                       |
| 4.4      | Capital Capital                   | 0.00                    | 0.00      | N/A<br>N/A                               | \$675,000.00                              | ***   | \$675,000.00   | \$349,500.00                 |                           |                      |                  | \$500,000.00              | \$25,000.00    |                |                |                                       |
| 44<br>45 | Debt                              | 0.00                    | 0.00      | N/A<br>N/A                               | \$3,667,972,40                            |   | \$3,667,972.40   | \$3,667,972,40               |                           |                      |                  | \$500,000.00              | \$25,000.00    |                |                |                                       |
| 46       | Deferred Charges                  | 0,00                    | 0.00      | N/A                                      | \$1,675,554,16                            |   | \$1,675,554.16   | \$3,667,972.40               |                           |                      |                  | \$504,660.70              | \$425,521.46   |                |                |                                       |
| 48       | Debt - Type 1 School District     | 0.00                    | 0.00      | N/A                                      | \$0.00                                    |   | \$1,675,334.16   | \$143,312,00                 |                           |                      |                  | \$304 <sub>3</sub> 000,70 | \$423,321.40   | Hels           |                |                                       |
| 50       | Reserve for Uncollected Taxes     | 0.00                    | 0,00      | N/A                                      | \$2,120,000,00                            |   | \$2,120,000.00   | \$2,120,000.00               |                           |                      |                  |                           |                |                |                |                                       |
| 55       | Surplus General Budget            | 0.00                    | 0.00      | N/A                                      | \$0,00                                    |   | \$2,120,000.00   | #2,120,000,00                |                           |                      |                  |                           |                |                |                |                                       |
|          | Total                             | 234.00                  | 139.00    | N/A                                      |   | \$0,00  | \$51,067,383.38  | \$43,085,759.63              | \$532,791,59              | \$0,00               | \$0.00           | \$6,816,160.70            | \$632,671.46   | \$0.00         | \$0.00         | \$0,0                                 |

Sheet UFB-3

#### USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|   | Non-recur. | Future Year A |                                       | Amount         | Comment/Explanation   |
|---|------------|---------------|---------------------------------------|----------------|---|
| X |            |               | CDBG-DR Non_Federal Cost Share        |                | One time revenue used to offset final Special Emergency Note for Super Storm Sandy      |
| X |            |               | Fund Balance                          | \$2,150,000.00 | Township must experience ratable growth and increased revenues to offset use of surplus |
|   |            |               |                                       |                |   |
|   |            |               |                                       |                |   |
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## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assessi                   | ments - Taxable Prop   | erties (October 1, 2016 Valu | <u>e)</u>  | Property Tax Assess         | sments - Exempt Prop | erties (October 1, 2016 Va | lue)       |
|--|------------------------|------------------------------|------------|-----------------------------|----------------------|----------------------------|------------|
|  | # of Parcels           | Assessed Value               | % of Total |                             | # of Parcels         | Assessed Value             | % of Total |
| 1 Vacant Land                          | 390                    | \$54,772,100.00              | 1.51%      | 15A Public Schools          | 14                   | \$121,445,400.00           | 23.50%     |
| 2 Residential                          | 9,711                  | \$2,830,697,700.00           | 78.03%     | 15B Other Schools           | 2                    | \$12,919,300.00            | 2.50%      |
| 3A/3B Farm                             | 3                      | \$284,600.00                 | 0.01%      | 15C Public Property         | 257                  | \$95,826,800.00            | 18.55%     |
| 4A Commercial                          | 417                    | \$518,732,500.00             | 14.30%     | 15D Church and Charities    | 51                   | \$68,465,900.00            | 13.25%     |
| 4B Industrial                          | 54                     | \$65,374,600.00              | 1.80%      | 15E Cemeteries & Graveyards | 11                   | \$7,091,700.00             | 1.37%      |
| 4C Apartments                          | 69                     | \$157,916,700.00             | 4.35%      | 15F Other Exempt            | 155                  | \$210,972,900.00           | 40.83%     |
| 5A/5B Railroad                         | 3                      | \$0.00                       | 0.00%      | · •                         |                      |                            |            |
| 6A/6B Business Personal Property       | 2                      | \$0.00                       | 0.00%      |                             |                      |                            |            |
| Total                                  | 10,649                 | \$3,627,778,200.00           | 100.00%    | Total                       | 490                  | \$516,722,000.00           | 100.00%    |
| Average Ratio (%), Assessed to True    | Value                  | 100.00%                      |            |                             |                      |                            |            |
| Equalized Valuation, Taxable Properti  |                        | \$3,627,778,200.00           |            | Downstone of Exempt via     |                      |                            |            |
| Equatized Valuation, Taxable Property  | 103                    | \$3,027,778,200.00           |            | Percentage of Exempt vs.    | 1.4.0.407            |                            |            |
| Total # of property tax appeals fil    | lad in 2016            | County Toy Doord             | 267.00     | Non-Exempt Properties       | 14.24%               |                            |            |
| Total # of property tax appears in     | ied in 2010            | County Tax Board             | 267.00     |                             |                      |                            |            |
|  | _ <u></u>              | State Tax Court              | 26.00      |                             |                      |                            |            |
| Number of 2016 County Tax Board de     | <u> </u>               | x Court                      | 1.00       |                             |                      |                            |            |
| Number of pending property tax appear  | ils in State Tax Court |                              | 8.00       |                             |                      |                            |            |
|  | 1 : 0016               |                              |            |                             |                      |                            |            |
| Amount paid out by municipality for ta | ax appeals in 2016     |                              | \$0.00     |                             |                      |                            |            |
|  |                        | 10001                        |            |                             |                      |                            |            |

|   | Prior Budget Year's Paym          | ents in Lieu of Tax | (PILOT) - 5 Year Exempt | ons/Abatements |                         |
|---|-----------------------------------|---------------------|-------------------------|----------------|-------------------------|
|   |                                   | # of                | PILOT                   |                | Taxes if Billed in Full |
|   |                                   | Parcels             | Billing/Revenue         | Assessed Value | 2016 Total Tax Rate     |
| G | Commercial/Industrial Exemption   | 8                   | Billing                 | \$1,229,900.00 | \$27,057.80             |
| I | Dwelling Exemption                |                     |                         |                |                         |
| J | Dwelling Abatement                |                     |                         |                |                         |
| K | New Dwelling/Conversion Exemption |                     |                         |                |                         |
| L | New Dwelling/Conversion Abatement |                     |                         |                |                         |
| N | Multiple Dwelling Exemption       |                     |                         |                |                         |
| 0 | Multiple Dwelling Abatement       |                     |                         |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 8                   | 0.00                    | 1,229,900.00   | 27,057.80               |

#### USER FRIENDLY BUDGET SECTION

|                           |  |              |                 |   |  |  |  |  | , , , , , , , , , , , , , , , , , , ,             |  | <b>9.</b> 1  |                |                 |   |                 |  |                   |                   |  |
|---------------------------|--|--------------|-----------------|---|--|--|--|--|---|--|--|----------------|-----------------|---|-----------------|--|-------------------|-------------------|--|
|                           |  |              |                 |   |  |  |  |  | Long Term Ta                                      | x Exemptions   |  |                |                 |   |                 |  |                   |                   |  |
| Prior Budget Ye           | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |              |                 |   | Prior Budget Year's Payments in Licu of Tax (PILOT) - Long Term Tax Exemptions |  |  |  |   | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |  |                |                 | : Exemptions                                      | Prior Budg      | et Year's Payments in L                              | cu of Tax (PILOT) | - Long Term Tax E | Exemptions                                       |
| Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry)                           |              | Assessed Value  | Taxes if Billed<br>In Full<br>2016 Total Tax Rate | Project<br>Name  | Type of Project<br>(use drop-down<br>for data entry) | ı  | Assessed Value   | Taxes if Billed<br>In Full<br>2016 Total Tax Rate | Project<br>Name  | Type of Project<br>(use drop-down<br>for data entry) | PII OT Billing | Acrered Value   | Taxes if Billed<br>In Full<br>2016 Total Tax Rate | Project<br>Name | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing     | 4 d 37-T          | Taxes if Billed<br>In Full                       |
| Sebastian Villa           | Aff. Housing   | \$182,138.00 | \$12,744,500.00 | \$280,379.00                                      |  | ,,,,   | 1  | , incompany in the control of the co | 2010 TOWN TOWN TARE                               |  | 101 data cittiy)                                     | TILOT DIME     | Pascasca & dinc | 2010 Total Tax Rate                               | TAUME           | Tur data chuy)                                       | FILO I DIIIng     | Assessed varue    | 2016 Total Tax R                                 |
| Monmouth Housing Alliance | Aff. Housing   | \$8,072.12   |                 | \$30,646.00                                       |  | -  |  | <u> </u>   |   |  |  |                | <del> </del>    |   |                 |  |                   |                   | <del>                                     </del> |
| Midtown Senior Housing    | Aif. Housing   | \$24,793.80  |                 |   |  |  |  | · · · · · · · · · · · · · · · · · · ·  | †   |  |  |                |                 |   |                 |  |                   |                   | 1  |
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Sheet UFB-6

Total Long Term Exemptions - Column Total

Total Long Term Exemptions - Column Total

Mark "X" if Grand Total

\$384,725,00 Sheet UFB-6C

\$17,487,500.00

### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay     | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|---|-------------------------------------|
| Governing Body                                  | 0.00                           | 5.00                           | 46,281.26                  | \$41,826.72     | \$0.00                                | \$1,254.80            | \$0.00                                  | \$3,199.74                          |
| Supervisory Staff (Department Heads & Managers) | 20.00                          | 0.00                           | 3,004,281.29               | \$2,059,344.35  | \$181,865.19                          | \$265,861.36          | \$283,261.80                            | \$213,948.59                        |
| Police Officers (Including Superior Officers)   | 80.00                          | 25.00                          | 13,734,501.92              | \$9,606,827.12  | \$433,800.00                          | \$2,020,030.00        | \$1,085,321.40                          | \$588,523.40                        |
| Fire Fighters (Including Superior Officers)     | 0.00                           | 0.00                           | 0.00                       | \$0.00          | \$0.00                                | \$0.00                | \$0.00                                  | \$0.00                              |
| All Other Union Employees not listed above      | 124.00                         | 0.00                           | 8,991,745.56               | \$5,477,321.43  | \$353,951.40                          | \$707,122.20          | \$1,743,070.10                          | \$710,280.43                        |
| All Other Non-Union Employees not listed above  | 10.00                          | 109.00                         | 2,017,107.17               | \$1,444,386.31  | \$21,133.53                           | \$66,641.05           | \$190,508.52                            | \$294,437.76                        |
| Totals  | 234.00                         | 139.00                         | 27,793,917.20              | \$18,629,705.93 | \$990,750.12                          | \$3,060,909.41        | \$3,302,161.82                          | \$1,810,389.92                      |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

No

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                   | Current Year |                |                 |                   |                |
|---|-------------------|--------------|----------------|-----------------|-------------------|----------------|
|   | Current Year # of | Annual Cost  |                | Prior Year # of | Prior Year Annual |                |
|   | Covered Members   | Estimate per | Total Current  | 1               | Cost per Employee |                |
|   | (Medical & Rx)    | Employee     | Year Cost      | (Medical & Rx)  | (Average)         | Cost           |
| Active Employees - Health Benefits - Annual Cost          |                   |              |                |                 |                   |                |
| Single Coverage   | 60.00             | \$11,653.94  | \$699,236.40   | 57.00           | \$11,706.13       | \$667,249.41   |
| Parent & Child  | 32.00             | \$21,067.76  | \$674,168.32   | 35.00           | \$21,489.08       | \$752,117.80   |
| Employee & Spouse (or Partner)                            | 21.00             | \$23,722.32  | \$498,168.72   | 23.00           | \$23,745.84       | \$546,154.32   |
| Family  | 71.00             | \$32,788.41  | \$2,327,977.11 | 74.00           | \$33,054.66       | \$2,446,044.84 |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$899,491.92) |                 |                   | (\$926,143.20) |
| Subtotal  | 184.00            |              | \$3,300,058.63 | 189.00          |                   | \$3,485,423.17 |
| Elected Officials - Health Benefits - Annual Cost         |                   |              |                |                 |                   |                |
| Single Coverage   | 0                 | \$0.00       | \$0.00         | 0               | \$0.00            | \$0.00         |
| Parent & Child  | 0                 | \$0.00       | \$0.00         | 0               | \$0.00            | \$0.00         |
| Employee & Spouse (or Partner)                            | 0                 | \$0.00       | \$0.00         | 0               | \$0.00            | \$0.00         |
| Family  | 0                 | \$0.00       | \$0.00         | 0               | \$0.00            | \$0.00         |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | \$0.00         |                 |                   |                |
| Subtotal  | 0.00              |              | \$0.00         | 0.00            |                   | \$0.00         |
| Retirees - Health Benefits - Annual Cost                  |                   |              |                |                 |                   |                |
| Single Coverage   | 51                | \$8,318.07   | \$424,221.57   | 47              | \$7,599.47        | \$357,175.09   |
| Parent & Child  | 6                 | \$19,193.12  | \$115,158.72   | 6               | \$17,628.72       | \$105,772.32   |
| Employee & Spouse (or Partner)                            | 50                | \$20,170.56  | \$1,008,528.00 | 45              | \$18,148.24       | \$816,670.80   |
| Family  | 31                | \$38,242.65  | \$1,185,522.15 | 31              | \$35,598.65       | \$1,103,558.15 |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | \$0.00         |                 |                   | \$0.00         |
| Subtotal  | 138.00            |              | \$2,733,430.44 | 129.00          |                   | \$2,383,176.36 |
| GRAND TOTAL   | 322.00            |              | \$6,033,489.07 | 318.00          |                   | \$5,868,599.53 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)?
Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|  |                    |                             |   | items)    |                                       |
|--|--------------------|-----------------------------|---|-----------|---------------------------------------|
|  | Gross Days of      |                             | Approved                                |           | Individual                            |
| <b>6</b>   | Accumulated        | Dollar Value of Compensated | Labor                                   | Local     | Employment                            |
| Organization/Individuals Eligible for Benefit            | Absence            | Absences                    | Agreement                               | Ordinance | Agreement                             |
| Fraternal Order of Police Lodge #19                      | 4242.50            |                             | Х                                       |           |                                       |
| Patrolman's Benevolent Association #74                   | 3107.50            |                             |   |           |                                       |
| Neptune Township Department & Division Head Association  | 2597.25            |                             |   |           |                                       |
| American Federation of State, County and Municipal #1844 | 6137.00            |                             | Х                                       |           |                                       |
| American Federation of State, County and Municipal #2    | 4578.00            | \$286,260.33                | Х                                       |           |                                       |
| Statutory Staff and Administration                       | 2263.25            | \$363,131.91                |   | Х         | Х                                     |
| Library Staff  | 735.65             | \$63,423.63                 |   | Х         |                                       |
|  |                    |                             |   |           |                                       |
|  |                    |                             |   |           |                                       |
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|  |                    |                             |   |           |                                       |
|  |                    |                             |   |           |                                       |
|  |                    |                             |   |           |                                       |
| Total  | 23661.15           | ¢1 054 074 90               |   |           |                                       |
| lotai  | 23001.75           | \$1,951,071.80              |   |           |                                       |
| Total Funds Reserved                                     | as of end of 2016  | \$298,496.83                |   |           |                                       |
|  | propriated in 2017 | \$150,000.00                |   |           |                                       |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                     | Gross           |                    | Net             |                                     | Current Year   | 2018                                    | 2019                                    | All Additional Future |
|-------------------------------------|-----------------|--------------------|-----------------|-------------------------------------|----------------|---|---|-----------------------|
|                                     | Debt            | Deductions         | Debt            |                                     | Budget         | Budget                                  | Budget                                  | Years' Budgets        |
| _                                   |                 |                    |                 |                                     |                |   |   |                       |
| Local School Debt                   | \$0.00          |                    | \$0.00          | Utility Fund - Principal            | \$550,069.70   | \$544,257.70                            | \$486,817.70                            | \$3,556,537.23        |
| Regional School Debt                | \$0.00          |                    | \$0.00          | Utility Fund - Interest             | \$192,655.60   | \$171,630.00                            | \$152,053.00                            | \$785,639.00          |
|                                     |                 |                    |                 | Bond Anticipation Notes - Principal | \$47,000.00    |   |   |                       |
| Utility Fund Debt                   |                 |                    |                 | Bond Anticipation Notes - Interest  | \$37,242.30    |   |   |                       |
| Water                               |                 |                    | \$0.00          | Bonds - Principal                   | \$1,659,000.00 | \$1,685,000.00                          | \$1,735,000.00                          | \$10,875,000.00       |
| N/A                                 | \$4,901,040.33  | \$4,901,040.33     | \$0.00          | Bonds - Interest                    | \$549,035.00   | \$483,275.00                            | \$438,275.00                            | \$1,898,725.00        |
| N/A                                 | \$2,371,719.00  | \$2,371,719.00     | \$0.00          | Loans & Other Debt - Principal      | \$78,287.60    | \$78,592.15                             | \$78,902.81                             | \$574,039.57          |
| N/A                                 |                 |                    | \$0.00          | Loans & Other Debt - Interest       | \$3,192.64     | \$2,888.09                              | \$2,577.43                              | \$8,893.96            |
| N/A                                 |                 |                    | \$0.00          |                                     |                |   |   |                       |
| 0                                   |                 |                    | \$0.00          | Total                               | \$3,116,482.84 | \$2,965,642.94                          | \$2,893,625.94                          | \$17,698,834.76       |
| Municipal Purposes                  |                 |                    |                 |                                     |                | **(************************************ | *************************************** |                       |
| Debt Authorized                     | \$8,161,719.23  |                    | \$8,161,719.23  | Total Principal                     | \$2,334,357.30 | \$2,307,849.85                          | \$2,300,720.51                          | \$15,005,576.80       |
| Notes Outstanding                   | \$3,617,231.00  |                    | \$3,617,231.00  | Total Interest                      | \$782,125.54   | \$657,793.09                            | \$592,905.43                            | \$2,693,257.96        |
| Bonds Outstanding                   | \$15,954,000.00 |                    | \$15,954,000.00 | % of Total Current Year Budget      | 6.10%          |   |   |                       |
| Loans and Other Debt                | \$809,822.13    |                    | \$809,822.13    |                                     |                | •                                       |   |                       |
|                                     |                 |                    |                 | Description                         |                | Debt Not List                           | ted Above                               |                       |
| Total (Current Year)                | \$35,815,531.69 | \$7,272,759.33     | \$28,542,772.36 | Total Guarantees - Governmental     | \$0.00         | \$0.00                                  | \$0.00                                  | \$0.00                |
|                                     | •               |                    |                 | Total Guarantees - Other            | \$0.00         | \$0.00                                  | \$0.00                                  | \$0.00                |
|                                     |                 |                    |                 | Total Capital/Equipment Leases      | \$1,282,037.40 | \$992,495.00                            | \$499,377.00                            | \$1,146,336.00        |
| Population (2010 census)            | 27,935          |                    |                 | Total Other                         | \$0.00         | . \$0.00                                | \$0.00                                  | \$0.00                |
|                                     |                 |                    |                 | _                                   |                |   |   |                       |
| Per Capita Gross Debt               | \$1,282.10      |                    |                 | Bond Rating                         | <u>Moody's</u> | Standard & Poors                        | <u>Fitch</u>                            |                       |
| Per Capita Net Debt                 | \$1,021.76      |                    |                 | Rating                              | A2             | AA                                      |   |                       |
|                                     |                 |                    |                 | Year of Last Rating                 | 2006           | 2014                                    |   |                       |
| 3 Yr. Average Property Valuation    |                 | \$3,628,751,196.67 |                 |                                     |                |   |   |                       |
|                                     |                 |                    |                 | Mark "X" if Municipality has n      | o bond rating  |   |   |                       |
| Net Debt as % of 3 Year Avg Propert | y Valuation     | 0.79%              |                 |                                     |                | <u> </u>                                | - 0.00                                  |                       |
|                                     |                 |                    |                 | Sheet UFB-10                        |                |   |   |                       |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or<br>Receiving | Providing Services To/Receiving | Type of Shared Service Provided | Notes (Enter more specifics if needed)  | Begin Date  | End Date   | Amount to be  |
|---------------------------|---------------------------------|---------------------------------|---|-------------|------------|---------------|
| Services?                 | Services From                   | Type of Shared Service Floyided | Tvoics (Enter more specifics if needed) | Degiii Date | End Date   | Received/Paid |
| Providing                 | Neptune Fire Districts          | Insurance Coverage              |   | 1/1/2013    | 12/31/2017 | \$159,000.00  |
| Providing                 | Neptune Board of Education      | School Resource Officers        |   | 1/1/2013    | 12/31/2017 | \$20,000.00   |
| Providing                 | Neptune City, Avon              | Community Notification System   |   | 1/1/2013    | 12/31/2018 | \$11,200.00   |
|                           | Neptune City, Braadley Beach,   |                                 |   |             |            |               |
| Providing                 | Avon                            | Water Rescue Services           | 777                                     | 1/1/2013    | 12/31/2017 | \$7,500.00    |
| Providing                 | Monmouth County                 | EMS Coordination Services       |   | 1/1/2014    | 12/31/2018 | \$6,000.00    |
|                           | Allenhurst, Neptune Fire,       | "                               |   |             |            |               |
|                           | Neptune BOE, Ocean Grove Fire,  |                                 |   |             |            |               |
|                           | Ocean Zgrove Citizens Patrol,   |                                 |   |             |            | ì             |
|                           | Township of Neptune Housing     |                                 |   |             |            |               |
|                           | Authority, City of Asbury Park, |                                 |   |             |            |               |
|                           |                                 | Fleet Maintenance Services      |   | 7/1/2014    | 6/30/2019  | \$200,000.00  |
| Receiving                 | Neptune Board of Education      | Newsletter                      |   | 1/1/2015    | 12/31/2018 | \$17,000.00   |
| Providing                 | Neptune City, Avon              | Prisoner Processing/Jail        |   | 1/1/2012    | 12/31/2021 | \$29,100.00   |
|                           | Monmouth County                 | 9-1-1 Communications            |   | 1/1/2012    | 12/31/2017 | \$382,500.00  |
| Receiving                 | Monmouth County                 | Assessment System Maintenance   |   | 1/1/2014    | 12/31/2021 | \$7,500.00    |
| Providing                 | Monmouth County                 | 9-1-1 Operator Loan             |   | 1/1/2014    | 12/31/2017 | \$69,466.00   |
|                           |                                 |                                 |   |             |            |               |
|                           |                                 |                                 |   |             |            |               |
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## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Neptune Fire District #1               |  |
|--|--|
| Neptune Fire District #2 (Ocean Grove) |  |
| Township of Neptune Housing Authority  |  |
| Township of Neptune Sewer Authority    |  |
| Ocean Grove Sewer Authority            |  |
|  |  |
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