

NOTES:

- 1. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS OBTAINED IN THE FIELD BY FRENCH & PARRELLO ASSOCIATES ON SEPTEMBER 12, 2024.
- 2. THE HORIZONTAL AND VERTICAL DATUM REFERENCED ON THIS SURVEY ARE BASED ON GPS OBSERVATIONS AND ARE RELATIVE TO NAD 83/NAVD 88 ADJUSTMENT.
- 3. THE NORTH ARROW INDICATED ON THIS PLAN ARE BASED ON GPS OBSERVATIONS AND ARE RELATIVE TO THE NEW JERSEY STATE PLANE COORDINATE SYSTEM (NAD83).
- 4. THIS PLAN HAS BEEN PREPARED IN UNITS OF INTERNATIONAL FEET.
- 5. ANY UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND UTILITY. OBSERVATIONS, UTILITY MARKING FOUND IN THE FIELD AND/OR INFORMATION SUPPLIED BY THE UTILITY COMPANIES. SINCE NO PHYSICAL LOCATION OF THE UNDERGROUND FACILITIES HAVE BEEN MADE BY THE UNDERSIGNED, NO GUARANTEE IS BEING MADE FOR THEIR COMPLETENESS OR ACCURACY.
- 6. THE UNDERSIGNED PROFESSIONAL IS NOT QUALIFIED TO MAKE ANY DETERMINATION AS TO THE EXISTENCE OR NON-EXISTENCE OF WETLANDS AND/OR HAZARDOUS MATERIALS. THEREFORE, NO STATEMENT IS BEING MADE OR IMPLIED HEREON, NOR SHOULD IT BE EVIDENCE OF WETLANDS AND/OR HAZARDOUS MATERIALS IS PORTRAYED HEREON. THE CLIENT SHOULD PURSUE THESE MATTERS SEPARATE AND APART FROM THIS SURVEY.
- 7. IF THIS DOCUMENT DOES NOT CONTAIN THE OF THE UNDERSIGNED RAISED SEAL PROFESSIONAL, IT IS NOT A VALID COPY OF THE SURVEY AND NO LIABILITY IS ASSUMED FOR THE INFORMATION SHOWN HEREON.
- 8. THIS SURVEY AND THE INFORMATION SHOWN HEREON IS PRIVILEGED AND HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF PMB 66 REALTY, LLC FOR DESIGN PURPOSES ONLY. THIS SURVEY AND THE INFORMATION CONTAINED HEREON CANNOT BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE UNDERSIGNED PROFESSIONAL

MAP REFERENCES:

- 1. A PLAN ENTITLED, "MAP OF PROPERTY PREPARED FOR PMB 66 REALTY, LLC, 3401 & 3415 N.J.S.H. ROUTE 66, TAX LOTS 15 & 16 IN BLOCK 3705, TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY, NEW JERSEY", BOUNDARY SURVEY, PREPARED BY BUTLER SURVEYING & MAPPING, INC. DATED 09/05/2024.
- 2. THE OFFICIAL TAX MAP SHEET OF THE TOWNSHIP OF NEPTUNE, MONMOUTH COUNTY, NEW JERSEY SHEET NO. 37.

BENCHMARKS:

- 1. BENCHMARK = MAG NAIL IN NORTH SIDE OF UTILITY POLE; ELEVATION = 94.06. 2. BENCHMARK = MAG NAIL IN NORTHWEST SIDE OF UTILITY POLE; ELEVATION = 95.86.

I EGEND.

UTILITY CLEANOUT

LEGEND:					
× 123.45	SPOT ELEVATION	RL O	ROOF LEADER	— — — – 101 – — —	MINOR CONTOUR
× TC=123.45	TOP OF CURB	w∨⊳	WATER VALVE	— — — — — — — — — — — — — — — — — — —	MAJOR CONTOUR
× TW=123.45	TOP OF WALL	,Ç,	FIRE HYDRANT	xxx	CHAIN LINK FENCE
× <i>BW=123.45</i>	BOTTOM OF WALL	M	WATER METER		STOCKADE FENCE
× F.F.=123.4	FINISHED FLOOR ELEVATION	GV	GAS VALVE		
	CURB DRAINAGE INLET	GM	GAS METER	0 0 0 0 0 0 ·	GUIDE RAIL
	DRAINAGE INLET	- 0	SIGN	——————————————————————————————————————	OVERHEAD ELECTRIC LINE
0	DRAINAGE MANHOLE	UP-O-	UTILITY POLE		UNDERGROUND STORM DRAINAGE PIPE
	SANITARY SEWER MANHOLE	$\overline{}$	GUY WIRE		UNDERGROUND SANITARY PIPE
	UTILITY MANHOLE	EM	ELECTRIC METER	-	ELECTRICAL MARK OUT LINE
Œ	ELECTRICAL MANHOLE	EB	ELECTRIC BOX		ELECTRICAL MARK OUT LINE
	ELECTRICAL MANHOLE	Þ	LIGHT POST		GAS MARK OUT LINE
<u> </u>		•	BOLLARD		WATER MARK OUT LINE
	GRATE	0	IRON BAR FOUND		
co O	DRAINAGE CLEANOUT	•	MONUMENT FOUND		
sco	SANITARY CLEANOUT	E STORY STORY	TREE		

ABBREVIATION LIST:

CONC. CONCRETE L.P. LIGHT POST UTILITY POLE UP UTIL. UTILITY ELEC. ELECTRICAL SAN. SANITARY TELEPHONE FND. FOUND WATER VALVE GV GAS VALVE HYD FIRE HYDRANT DEP. DEPRESSED TRANS. TRANSFORMER GEN. GENERATOR IRON BAR MAG NAIL MN MON. MONUMENT

No. Date Revised By Checked By Revision SCALE: 1" = 20 '

SCALE IN FEET



Wall, New Jersey 07719

732.312.9800 FPAengineers.com

New Jersey ▲ New York ▲ Pennsylvania ▲ Georgia

THOMAS J. ERTLE, PLS PROFESSIONAL LAND SURVEYOR, NJ LIC. No. 24GS03583400 LIMITED TOPOGRAPHIC SURVEY PREPARED FOR PORTION OF LOTS 15 & 16, BLOCK 3705 SITUATED IN THE TOWNSHIP OF NEPTUNE

THE USE OF THIS SURVEY IN ITS PRESENT FORMAT IS SUBJECT TO THE STATE

BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ADMINISTRATIVE

RULES AND REGULATIONS TITLE 13 CHAPTER 40 SUBCHAPTER 8 SECTION

13:40-8.2(e) "NO PERSON SHALL REMOVE A TITLE BLOCK FROM ANY PRINT OR REPRODUCTION" AND SECTION 13:40-8.3(a)5 "THE HANDWRITTEN SIGNATURE OF

THE PERSON(S) IN RESPONSIBLE CHARGE AND DATE WHEN SIGNED".

09/12/2024 1" = 20' 21867.001 FIELD BOOK HECKED BY D.S.B. T.J.E.

MONMOUTH COUNTY, NEW JERSEY

COPYRIGHT © 2024 FRENCH & PARRELLO ASSOCIATES, PA - THE COPYING OR REUSE OF THIS DOCUMENT, OR PORTIONS THEREOF, WITHOUT THE WRITTEN PERMISSION OF FRENCH & PARRELLO ASSOCIATES, PA IS PROHIBITED. DUE TO INHERENT ERRORS IN REPRODUCTION METHODS, ERRORS MAY OCCUR WHEN SCALING THIS DRAWING