



**Historic Preservation Commission  
Regular Meeting  
Tuesday, June 9, 2026 7:00 PM**

**Municipal Complex - 25 Neptune Boulevard - Neptune NJ 07753 - Township Committee Room (Second Floor)**

**Public Access to Application Files**

You will be able to access the application files that are shown in the meeting via the Neptune Township Website found on this page: <http://neptunetownship.org/agendas-minutes/historic-preservation-commission>.

**Alternate Access to Application Files**

If you are unable to access the information for the application via computer, or need assistance in logging on or using this technology, you may contact the Citizen Board Administrator, Heather Kepler at 732-988-5200 ext. # 270 or [HKepler@neptunetownship.org](mailto:HKepler@neptunetownship.org). If you would like to view the files in person, you may schedule an appointment with the Citizen Board Administrator. If you wish a particular file to be e-mailed or mailed to you, you must request that with 72 hours advanced notice.

If you have any questions concerning any of the above, you may contact the Citizen Board Administrator, Heather Kepler at 732-988-5200 ext. 270 or [HKepler@neptunetownship.org](mailto:HKepler@neptunetownship.org)

**CALL TO ORDER**

**OPEN PUBLIC MEETING STATEMENT**

Notice requirements of R.S. 10:4-8, the "Open Public Meetings Act," have been satisfied by the publication of the required notice in the *Asbury Park Press*, the filing of a copy with the Municipal Clerk, and the posting of said notice on the bulletin board at the Municipal Complex and on the Township website at [www.neptunetownship.org](http://www.neptunetownship.org).

Fire exits are clearly marked at the side and rear of this room. In the event of an emergency or fire alarm, please move calmly and orderly to the nearest smoke-free exit.

The procedure for the conduct of this meeting is as follows:

Each applicant will be sworn in and asked to describe their proposal. Commissioners will then have the opportunity to ask questions and offer comments or suggestions. At the direction of the Chair, the public portion will be opened for questions or comments related to the application before the Commission. Members of the public wishing to speak should come forward, state their name and address for the record, and be sworn in. The Chair reserves the right to limit public comment to one five-minute session per application.

At the conclusion of the public portion, Ms. Marguerite Schaffer, Attorney for the Commission, will summarize the conditions, suggestions, and/or approvals prior to the Commission's vote on the application.

The Historic Preservation Commission will conclude all business no later than 10:30 PM. No new testimony or applications will begin after 10:00 PM. The minutes of these proceedings are electronically recorded, and a copy of the recording will be available for review at the HPC Office.

At this time, we ask that all cell phones be turned off or set to vibrate. The Commission appreciates the cooperation of all attendees in limiting unnecessary noise during the meeting.

**The next regular meeting will be held Tuesday, July 14, 2026**

**I. ROLL CALL / FLAG SALUTE / MEETING CALLED TO ORDER**

Osepchuk, Deborah \_\_\_\_\_  
 Lucinda Heinlein \_\_\_\_\_  
 Rudell, Jeffery \_\_\_\_\_  
 Shaffer, Jenny \_\_\_\_\_  
 Linda B. Henderson \_\_\_\_\_  
 Gordon-Julien, Jane \_\_\_\_\_

**ALSO PRESENT:** Sarah E. Fitzpatrick, Esq.

**II. RESOLUTIONS FOR MEMORILIZATION**

**1. Application #HPD 2025 – 001 – 124 Abbott Ave. – Block 240 Lot 2**

Osepchuk, Deborah \_\_\_\_\_  
 Lucinda Heinlein \_\_\_\_\_  
 Rudell, Jeffery \_\_\_\_\_  
 Shaffer, Jenny \_\_\_\_\_  
 Linda B. Henderson \_\_\_\_\_  
 Gordon-Julien, Jane \_\_\_\_\_

**1. Application HPD2025-003 – 7 Olin St. – Block 146 Lot 12**

Osepchuk, Deborah \_\_\_\_\_  
 Lucinda Heinlein \_\_\_\_\_  
 Rudell, Jeffery \_\_\_\_\_  
 Shaffer, Jenny \_\_\_\_\_  
 Linda B. Henderson \_\_\_\_\_  
 Gordon-Julien, Jane \_\_\_\_\_

**1. Application #HPC 2026 – 062 – 11 Pilgrim Pathway – Block 111 Lot 7**

Osepchuk, Deborah \_\_\_\_\_  
 Lucinda Heinlein \_\_\_\_\_  
 Rudell, Jeffery \_\_\_\_\_  
 Shaffer, Jenny \_\_\_\_\_  
 Linda B. Henderson \_\_\_\_\_  
 Gordon-Julien, Jane \_\_\_\_\_

**III. APPLICATIONS FOR REVIEW: None**

**IV. DISCUSSION ITEMS: None**

**V. ADJOURNMENT: The next scheduled meeting will be our **Regular Meeting** on **WEDNESDAY, July 14, 2026 at 7:00 PM** which will take place at the Municipal Complex, 2nd floor meeting room.**

- a. With no further business before the Board, a motion to adjourn is offered by \_\_\_\_\_ moved and seconded by \_\_\_\_\_, meeting closes at \_\_\_\_\_ PM.

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