

## **TOWNSHIP COMMITTEE MEETING – JULY 13, 2026**

Mayor McMillan called the meeting to order at 6:00 p.m. and requested the Clerk to call the roll. The following members were present: Tassie York, Bryan Acciani, Deputy Mayor Derel Stroud and Mayor Kevin McMillan; absent: Committeeman Robert Lane, Jr.

Also present were Business Administrator James Manning, Township Attorney Leslie Park, and William Bray, Township Clerk.

Mayor McMillan announced that this meeting is being held in compliance with the New Jersey Open Public Meetings Act, because adequate notice of this meeting has been provided by notifying the Asbury Park Press and The Coaster, posting notice of such meetings in the Municipal Complex on a bulletin board reserved for such announcements and by filing of said notice with the Township Clerk. Formal Action may be taken at this meeting. In addition, the meeting agenda is posted on the Township web site ([www.neptunetownship.org](http://www.neptunetownship.org)).

**ITEM FOR DISCUSSION IN OPEN SESSION:** There were none.

**COMMITTEE CALENDAR:** There were none.

### **EXECUTIVE SESSION**

Committeewoman York made the motion, seconded by Deputy Mayor Stroud that Resolution 26-258 be adopted:

#### **RESOLUTION 26-258**

#### **AUTHORIZE AN EXECUTIVE SESSION AS AUTHORIZED BY THE OPEN PUBLIC MEETINGS ACT**

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and,

**WHEREAS**, this public body is of the opinion that such circumstances presently exist,

**THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune, County of Monmouth, as follows:

1. The Public shall be excluded from discussion of and action upon the hereinafter specified subject matters.

2. The general nature of the subject matter to be discussed is as follows:

Personnel – Senior Center, Police, DPW, EMS, Administration

Attorney Client Privilege/ Litigation –

Contract Negotiations – Comcast; Geosyntec – Community Rating System; Loffredo Fields Rebid

3. It is anticipated at this time that the above stated subject matters will be made public when matters are resolved.

4. This Resolution shall take effect immediately.

Res. 26-258 was Adopted on the following vote: AYE: York, Acciani, Stroud and McMillan NAY: None; ABSENT: Lane

The Committee entered Executive Session at 6:04 p.m.

The Committee returned from Executive Session at 7:04 p.m.

Mayor McMillan asked for a Moment of Silence for Sen. Lindsey Graham and his family and led audience in the Pledge of Allegiance.

Mayor McMillan announced that this meeting is being held in compliance with the New Jersey Open Public Meetings Act, because adequate notice of this meeting has been provided by notifying

the Asbury Park Press and The Coaster, posting notice of such meetings in the Municipal Complex on a bulletin board reserved for such announcements and by filing of said notice with the Township Clerk. Formal Action may be taken at this meeting. In addition, the meeting agenda is posted on the Township web site ([www.neptunetownship.org](http://www.neptunetownship.org)).

**APPROVAL OF MINUTES**

Mayor McMillan was offered a Motion to approve the June 22 minutes by Committeewoman York, seconded by Deputy Mayor Stroud. The minutes were approved on the following vote: AYE: York, Acciani, Stroud and McMillan; NAY: none; Absent: Lane Abstain: None.

**AMEND COMMITTEE AGENDA**

Mr. Bray stated Res. 26-261 is being amended from a contract award to the rejection of all bids and authorization of rebid for the Improvement to Loffredo Fields Phase 2, Res. 26-273 to award a professional service contract to Durkin & Durkin for legal services , Res. 26-274 to authorize a shared service agreement with Monmouth County for tax map services and Res. 26-275 to authorize a developer’s agreement with Crash Champions are proposed to be added to the agenda. Mayor McMillan asked for a motion to amend the agenda as proposed. Deputy Mayor Stroud offered the Motion, seconded by Committeeman Acciani. The motion was adopted by the following vote: AYE: York, Acciani, Stroud and McMillan; NAY: none; ABSENT: Lane

**PROCLAMATION** Mayor McMillan present a Proclamation to Deputy Mayor Stroud who was recently honored by the Legue of Conservation Voters with its Emerald Award. Mayor McMillan read the proclamation into the record.

**HONORING DEPUTY MAYOR DEREL M. STROUD  
RECIPIENT OF THE EMERALD AWARD**

**WHEREAS**, the New Jersey League of Conservation will honor Deputy Mayor Derel Stroud with its prestigious Emerald Award, that recognizes public officials who have worked to conserve New Jersey’s environment through the protection of its water, air and open space resources; and

**WHEREAS**, Deputy Mayor Derel M. Stroud service to his community as a member of the Neptune Township Committee, the Neptune Township Board of Adjustment and as a Special Advisor to Congresswoman Bonnie Watson Coleman, has built a record of thoughtful and measured decisions have helped shape the developmental landscape of the community with precision and foresight; and

**WHEREAS**, Deputy Mayor Derel M. Stroud distinguished career was previously recognized with numerous honors, including Project Re-Direct’s 2018 Outstanding Humanitarian Award, Ocean Township Police Department’s 2019 Citizen of the Year Award, and Vin Gopal Civic Association’s 2022 Community Rising Star Award; and

**WHEREAS**, Deputy Mayor Stroud’s commitment to civic engagement is further demonstrated through his affiliations as a brother of Alpha Kappa Psi Professional Business Fraternity and his membership in organizations including the NAACP and the National Organization for Women, reflecting his dedication to honesty, transparency, inclusion, and community engagement; and

**WHEREAS**, serving as Deputy Mayor of the Township of Neptune, Deputy Mayor Derel M. Stroud is leading initiatives to bring reintegration services for returning citizens through a state grant–funded program, demonstrating a commitment to justice, opportunity, and community restoration.

**THEREFORE, BE IT PROCLAIMED**, that I, Kevin McMillan, Mayor of the Township of Neptune, along with the entire Township Committee, do hereby honors and congratulates Deputy Mayor Derel M. Stroud on receiving the Emerald Award from the New Jersey League of Conservation Voters.

**COMMENTS FROM THE DAIS**

Committeewoman York – Committeewoman York thanks Public Works for its response to the thunderstorm that dropped 7 inches of rain on the township. Committeewoman York stated she attended the Ocean Grove 4<sup>th</sup> of July Parade and it was a great event.

Committeeman Acciani – Committeeman Acciani thanked Public works for storm response. Committeeman Acciani stated the parade was a great event and the township should bring more candy

next year.

Deputy Mayor Stroud – Deputy Mayor Stroud stated the Senior Center will being its new partnership with Hackensack Merian which will bring health discussions to attendees. Deputy Mayor Stroud stated Hackensack Meridian will present information on Advocating for Your Heath on July 21. Deputy Mayor Stroud thanked Public Works, EMS, OEM and the Police Department for their efforts in response to the storm.

Mayor McMillan – Mayor McMillan stated he attended the recent American Legion Post 266 Officer Installation including Committeewoman York. Mayor McMillan thanked April Perpignan in the Administrator's Office for her help in preparing Certificates of Achievement for the new American Legion Officer. Mayor McMillan thanked Mr. Manning for his work during to storm to help get power restored after the storm. Mayor McMillan thanked JCP&L about its storm response. Mayor McMillan stated he also met with Asbury Park officials to discuss flooding issues.

### **REPORT OF THE BUSINESS ADMINISTRATOR**

**July 4<sup>th</sup> Severe Weather update** - We had three major events occurring over the July 4<sup>th</sup> holiday weekend. First was the extreme heat that hit the area from July 2<sup>nd</sup> through most of the weekend. On July 3<sup>rd</sup>, Neptune experienced a line of thunderstorms that did not include a lot of rain, but contained a lot of wind. The wind resulted in over 325,000 customers across JCP&L's service territory not have power – with over 800 customers (around 5% of the total customers affected) [14,400 Neptune customers] being affected in Neptune. By 9pm Saturday July 4<sup>th</sup>, we had 43 outages affecting 338 customers without power in Neptune Township. It took nearly 5 days for all of the work to be completed by JCP&L until all customers were restored by Wednesday July 8<sup>th</sup>. The damage included in widespread tree damage, downed wires, equipment damage, and many broken poles.

Mayor McMillan, OEM Director Michael DiLeo and I participated on many conference calls and Leadership calls with JCP&L and monitored the situation.

Then the afternoon of Monday July 6<sup>th</sup> resulting in Neptune getting very heavy rain over a shot period of time. Estimates for Neptune was around 6-7 inches of rain - resulting in a lot of flooding, individuals trapped in vehicles and other emergencies. During this event, OEM coordinated over 60 emergency calls within a 4 hour period while the special operations completed more than 35 rescues and victim assists.

I want to thank OEM Coordinator Michael DiLeo, Police Chief Anthony Gualario, DPW Director Melvin Fitzpatrick and EMS Director Bil Rosen – along with our career and volunteer first aid and fire departments, and OEM volunteers and staff, for their leadership and all members of their teams who worked tirelessly to serve Neptune Township, and area communities (such as Ocean Twp/BJ's). It showed tremendous teamwork during extremely challenging emergency responses- truly one of Neptune's finest hours!

There were some challenges along the way which we will discuss at a future meeting to learn from our experiences and continue to strengthen our emergency response efforts.

**Wesley Lake** – The County, in partnership with Asbury Park and Neptune Township, will start removing the sediment on the western end of Wesley Lake on Tuesday, July 14th. We submitted an emergency permit to NJDEP. The County will use their equipment and dump trucks to remove the approximate 750 cubic yards of sediment (equivalent to about 50 large dump trucks). The City of Asbury Park will provide traffic control around the area and provide street sweeping from the lake to final disposal in Neptune.

Neptune Township will allow the placement of the sediment in the old landfill on West Bangs Avenue. It's a true partnership between all government agencies to accomplish this. I wish to thank DPW Director Melvin Fitzpatrick for his work and expertise on coordinating on behalf of Neptune Township – and to County Commissioner Director Tom Arnone and AP Mayor Moor.

After the storm, some major issues were discovered at Wesley Lake regarding the over 100-year old sluice gate which needs replacement, as well as the brick and concrete structure around the gate. Asbury Park hosted a meeting with Neptune on Friday 7/10 at 830am and we developed a plan to reach out to our state representatives. Senator Gopal agreed to set a meeting with NJDEP commissioner to

discuss possible collaboration and possible funding. That meeting was held today and while it did go very well, funding is an issue. NJDEP will look at our request and we'll work together on how to move forward, etc.

On another note, I'd like to commend one of our Department of Public Works employees, Joseph Mullen and our EMS Crew, Sydney Wooley and Matthew Kershaw, for a job well-done on Thursday July 2<sup>nd</sup>.

*The note states: I am writing to give a big thanks to a DPW employee [Joseph Mullen] who helped my ailing neighbor today. This employee was working the street sweeping vehicle in Sunshine Village this morning and happened to see my neighbor was taken ill with heat exhaustion while working outside. He stopped and rushed over to help. What an amazing human! I don't know his name [Joseph Mullen], but I'd appreciate you sharing with him my gratitude for his quick action and compassion.*

*I'd also like to thank the EMT workers [Sydney Wolley and Matthew Kershaw] who arrived promptly to remedy the situation. I don't know their name either but she was calm, professional, and arrived quickly.*

*We have amazing workers and volunteers here in Neptune and I'm proud to live in this community among these types of people.*

It shows the commitment to our residents every day by our employees who step up and help in times of need! Thank you!

#### **Update on code violation in Ocean Grove/Neptune**

North End Project – While it was not a formal violation, but awareness as a pro-active move before the holiday weekend, the township spoke to the owner July 1<sup>st</sup> about cleaning and trimming the grass around the perimeter of the project which was done on July 2<sup>nd</sup>, in advance of the holiday weekend.

Many of the other ongoing issues which have been sent to court have no updates, including:

63 Main Avenue - Regarding the porch repair and renovation at 63 Cookman Ave, the railings are about 90% installed and the roof framing is underway. As for the speed of the project, it is not moving fast however, it is proceeding as specifically stated by the contractor. He stated to our Construction Official he would replace the railings first to mitigate the safety issue – and the roof framing progress is notable.

709 Wakefield Rd –Owner failed to appear in court on June 4, 2026. A warrant was issued for failure to appear.

58 Heck Ave – Owner failed to appear in court on June 4, 2026. No warrant issued by the judge. No update at this time.

55 Abbott Ave – 9 total property maintenance violations. Extension granted to 9/21/2026 to comply.

97 Embury Ave - Requests for abatement and lien were submitted to DPW.

#### **PUBLIC COMMENTS ON RESOLUTIONS**

Mayor McMillan asked for public comments regarding resolutions presented on this agenda only and they were as follows:

Beverly Fey, 505 Old Corlies Ave – Ms. Fey asked about Resolution 26-267.

There were no further comments.

Deputy Stroud stated he is proud the Township will receive another NJ LEAD grant which support reentry services for residents returning after a period of incarceration.

#### **ORDINANCES – PUBLIC HEARING & FINAL ADOPTION –**

##### **ORDINANCE 26-19**

Mayor McMillan opened the floor for Public Hearing on Ordinance 26-19.

There were no comments.

Mayor McMillan closed the Public Hearing and called for a motion. Deputy Mayor Stroud made a motion to adopt Ordinance 26-19, seconded by Committeewoman York.

##### **ORDINANCE 26-19**

**AN ORDINANCE OF THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, AMENDING THE LAND DEVELOPMENT ORDINANCE, ADDING A NEW SECTION ENTITLED “BUILDINGS OR STRUCTURES PER LOT – PRIMARY AND ACCESSORY DWELLING UNITS.”**

**WHEREAS**, the Township Committee of the Township of Neptune has adopted and, at multiple times since its initial adoption, amended the Land Development Ordinance to respond to new land use issues and concerns as they arise; and

**WHEREAS**, the Planning Board continues to review and refine the ordinance in order to identify necessary changes; and

**WHEREAS**, the Township Committee has reviewed and considered the Planning Board’s recommendations to amend the Land Development Ordinance; and

**WHEREAS**, the Township Committee is required pursuant to N.J.S.A. 40:55D-26 to forward the proposed amendment to the Planning Board for their review and comment prior to the Township Committee’s adoption of the amendments to the Land Development Ordinance; and

**WHEREAS**, the Planning Board is scheduled to review this proposed land ordinance amendment and submit their resolution of findings to the Township Committee in accordance with Section 40:55D-26 of the Municipal Land Use Law prior to second reading of this ordinance; and

**WHEREAS**, the Township Committee of the Township of Neptune recognizes the need for diverse housing options to address the housing shortage and provide affordable living alternatives; and

**WHEREAS**, the establishment of accessory dwelling units (ADUs) aligns with the Township’s goals of increasing housing availability, promoting sustainability, and supporting multigenerational living arrangements; and

**WHEREAS**, the Township Committee finds that allowing ADUs within certain zoning districts is consistent with the Township’s Master Plan and serves the public interest by promoting efficient land use and enhancing neighborhood character.

**NOW, THEREFORE BE IT ENACTED** by the Township Committee of the Township of Neptune, that:

**SECTION 1.**

The Township Committee has determined that an amendment to the Land Development Ordinance to allow an Accessory Dwelling Unit in addition to one primary structure in qualifying residential zone districts is appropriate and hereby adopts this Ordinance amendment as proposed.

**NEW SECTION – BUILDINGS OR STRUCTURES PER LOT – PRIMARY AND ACCESSORY DWELLING UNITS**

No lot in a residential zone district shall contain more than one (1) principal building or structure, except as expressly provided herein.

For the purposes of this Ordinance, the following definitions shall apply:

- 1. Primary Dwelling Unit: The principal residential structure on a lot or parcel. No lot in a residential zone district shall contain more than one (1) principal building or structure.
- 2. Accessory Dwelling Unit (ADU): A self-contained residential unit, either attached to or detached from a primary dwelling, that includes independent living, sleeping, cooking, and sanitation facilities.
- A. Permitted Zones: ADUs are permitted in the following zoning districts:
  - 1. R-1, Very Low Density Single-Family Residential; R-2, Low Density Single-Family Residential; R-3, Moderate Density Single-Family Residential; and R-4, Medium Density Single-Family Residential.
  - 2. ADUs proposed within the HD-R-1 Historic District Single-Family Residential zone shall additionally require review and approval by the Historic Preservation Commission in accordance with the Township’s Historic Preservation regulations.
  - 3. Subject to compliance with the provisions of this Ordinance.

- B. Occupancy:
- 1. Either the primary dwelling or the ADU must be owner-occupied.
  - 2. ADUs may not be sold separately from the primary dwelling.
- C. Size and Design Standards:
- 1. Maximum ADU size shall not exceed 800 square feet or 50% of the primary dwelling’s size, whichever is less.
  - 2. ADUs must meet all applicable building codes, including those related to safety, sanitation, and accessibility.
  - 3. ADUs must complement the architectural style and materials of the primary dwelling.
- D. Setbacks:
- 1. ADUs must maintain a minimum setback of 5 feet from side and rear lot lines.
  - 2. ADUs must comply with front yard setback requirements applicable to the primary dwelling in the relevant zone district.
- E. Height:
- 1. Detached ADUs may not exceed 24 feet in height.
  - 2. Attached ADUs must not exceed the height of the primary dwelling.
- F. Parking:
- 1. One additional off-street parking space is required for the ADU unless waived in specific situations, such as within ½-mile proximity to a NJ Transit rail or bus rapid transit station.
- G. Application:
- 1. Property owners must submit an ADU application to the Township’s Planning Board.
  - 2. The application must include site plans, building plans, and proof of ownership.
- H. Approval:
- 1. ADUs shall be subject to administrative review and approval by the Planning Board.
  - 2. A conditional use permit may be required if additional variances are requested.

**SECTION 2.**  
The validity or enforceability of any provision of this Ordinance shall not affect the remaining provisions of this Ordinance, which shall remain in full force and effect.

**SECTION 4.**  
A copy of the Land Development Ordinance as amended is to be filed with the Monmouth County Planning Board in accordance with Section 40:55D-16 of the Municipal Land Use Law.

**SECTION 5.**  
This ordinance shall take effect twenty (20) days after final passage and approval, as provided by law.

**Ordinance 26-19** was Adopted on the following vote: AYE: York, Acciani, Stroud and McMillan; NAY: None; ABSENT: Lane.

**ORDINANCE 26-22**  
Mayor McMillan opened the floor for Public Hearing on Ordinance 26-22.  
There were no comments.  
Mayor McMillan closed the Public Hearing and called for a motion. Deputy Mayor Stroud made a motion to adopt Ordinance 26-22, seconded by Committeeman Acciani.

**ORDINANCE NO. 26-22**  
**AN ORDINANCE ADOPTING THE AMENDED REDEVELOPMENT PLAN FOR BLOCK 3903, LOT 12.01, 13.01 AND 13.02 (FORMERLY LOT 12) LOCATED ALONG ROUTE 66 AND GREEN GROVE ROAD IN THE TOWNSHIP OF NEPTUNE, COUNTY OF MONMOUTH, NEW JERSEY**

**WHEREAS**, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq., as amended and supplemented (the “Act”), provides a process for municipalities to participate in the development and improvement of areas designated as areas in need of redevelopment or as areas in need of rehabilitation; and

**WHEREAS**, the Township of Neptune (the “Township”) designated certain property along Route 66 and Green Grove Road, and identified on the Tax Map of the Township of Neptune as Block 3903, Lot 12 (comprised of Lots 12 and 13, having been merged into a single Lot), as an area in need of

redevelopment without condemnation in accordance with the Act (the “Property” or the “Redevelopment Area” or the “Project Site”); and

**WHEREAS**, by Resolution No. 2020-360 adopted in November 2020, the Township Committee of the Township of Neptune (“Township Committee”) requested that the Planning Board conduct an investigation to determine whether the Property met the statutory criteria for designation as an area in need of redevelopment; and

**WHEREAS**, the Planning Board considered the findings of the “Area in Need of Redevelopment Investigation Report” concerning the Redevelopment Area and adopted Resolution No. 21-05 recommending that the Township Committee designate the Property as a non-condemnation area in need of redevelopment; and

**WHEREAS**, by Resolution No. 21-144, adopted on March 22, 2021, the Township Committee designated the Property as an area in need of redevelopment without condemnation in accordance with the Act; and

**WHEREAS**, by Ordinance No. 21-54, adopted on December 20, 2021, the Township Committee adopted the Redevelopment Plan for Block 3903, Lot 12, prepared by Leon S. Avakian, Inc. (the “Redevelopment Plan”); and

**WHEREAS**, by Resolution No. 24-222, the Township and 3501 RT 66, the owner of the Property (“Redeveloper”), entered into a Redevelopment and Land Transfer Agreement dated May 3, 2024, setting forth the terms pursuant to which 3501 RT 66 would redevelop the parcels comprising the Redevelopment Area (the “Redevelopment Agreement”); and

**WHEREAS**, thereafter, 3501 RT 66 was granted a site plan approval and subdivision of the Project Site into three (3) parcels referred to herein as “Section A” (the land located in the “front” of the property along Route 66) (“Lot 13.01”) (i.e. the Retail Parcel); “Section B” (the land located in the “rear” of the property) (“Lot 12.01”) (i.e. the Distribution Center Parcel); and “Section C” (the land adjacent to the Retail Parcel proposed to be developed as a public park) (“Lot 13.02”) (i.e. the “Park Parcel”) on August 28, 2024, as set forth in a Resolution of the Planning Board of the Township of Neptune (the “Planning Board”), Resolution No. 24-14, on August 28, 2024; and

**WHEREAS**, 3501 RT 66 has advised the Township that the efforts to sell or lease the Distribution Center Parcel have been unsuccessful but that it had been approached by an entity which was interested in purchasing and redeveloping Lot 12.01 as a water treatment facility for PFAS; and

**WHEREAS**, current scientific research conducted by the Center for Disease Control suggests that exposure to certain PFAS may lead to adverse health outcomes, which can be minimized by water purification systems, such as the one proposed; and

**WHEREAS**, the Township has determined that it is in the best interest of the residents and visitors of the Township to amend the Redevelopment Plan in the form submitted herewith (“Amended Redevelopment Plan”) in order to allow for such a public utility use, expressly disallow any data center use, and permit limited warehouse use having no greater floor area, parking spaces or truck bays than previously approved by the Planning Board; and

**WHEREAS**, the Amended Redevelopment Plan sets forth permitted land uses, bulk requirements, signage standards, design standards, implementation tools, and related redevelopment controls for the Redevelopment Area; and

**WHEREAS**, the Amended Redevelopment Plan further provides that it shall supersede the Township’s General Ordinance requirements where the Amended Redevelopment Plan speaks, and that the Township’s General Ordinance shall continue to govern where the Amended Redevelopment Plan is silent; and

**WHEREAS**, the Township is advised that Redeveloper has consented to the form of Amended Redevelopment Plan submitted herewith; and

**WHEREAS**, pursuant to N.J.S.A. 40A:12A-7, the Amended Redevelopment Plan has been referred to the Planning Board of the Township of Neptune for review and recommendation as to consistency with the Master Plan; and

**WHEREAS**, the Township Committee has reviewed and considered the recommendations of the Planning Board concerning the Amended Redevelopment Plan; and

**WHEREAS**, the Township Committee has determined that the Amended Redevelopment Plan is substantially consistent with, and/or designed to effectuate, the Township’s Master Plan and will further the overall goals and objectives for the overall redevelopment of the Redevelopment Area; and

**WHEREAS**, the Township Committee has further determined that the Amended Redevelopment Plan contains the requirements of, and may be adopted in accordance with, the applicable provisions of the Act.

**NOW, THEREFORE, BE IT ORDAINED**, by the Township Committee of the Township of Neptune, County of Monmouth, State of New Jersey, as follows:

**SECTION 1.**

- 1. The Township Committee has determined that the Amended Redevelopment Plan, a copy of which is attached hereto as **Attachment A**, is in conformance with the provisions of the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq.
- 2. The Township Committee has received the comments of the Planning Board and has determined that adopting and implementing the Amended Redevelopment Plan is in the best interest of the Township.

**SECTION 2.**

Upon full adoption of this Ordinance, the Amended Redevelopment Plan shall fully supersede and replace the original Redevelopment Plan for Block 3903, Lot 12.

**SECTION 3.**

All ordinances or parts of ordinances heretofore adopted that are inconsistent with the terms and provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4.**

Upon adoption, the Clerk shall transmit a copy of this Ordinance to the Planning Board of the Township of Neptune for review and recommendations, pursuant to N.J.S.A. 40A:12A-7. Upon full adoption, the Township Clerk shall transmit a copy of this Ordinance to the Planning Board of the County of Monmouth for filing, pursuant to N.J.S.A. 40:55D-16.

**SECTION 5.**

Township Staff and consultants are hereby authorized and directed to take all actions to implement this Ordinance as are necessary or appropriate to accomplish its goals and intent.

**SECTION 6.**

This Ordinance shall become final upon adoption and publication in the manner prescribed by law.

**Ordinance 26-22** was Adopted on the following vote: AYE: York, Acciani, Stroud and McMillan; NAY: None; ABSENT: Lane.

**ORDINANCE 26-26**

Mayor McMillan opened the floor for Public Hearing on Ordinance 26-26.

Pamela Kellett, 311 Cliffwood Dr. – Ms. Kellett stated the community infrastructure can’t support a data center. Ms. Kellett stated the data canter would also create pollution.

Michael Sinnott, 100 Clinton Place – Mr. Sinnott stated he supported the ban on data centers.

Ben Dziobek, Asbury Park - Executive Director of Climate Revolution Action Network, - Mr. Dziobek stated he was in favor of the ban.

Jaqueline Blair, Ocean Grove Winter Rental - Ms. Blair stated she is in favor of the ban.

Adelaide Kellett, 311 Cliffwood Dr. – Ms. Kellett stated she is in favor of the ban.

John Shue, 209 West Shirley Ave. Edison – Mr. Shoo stated he was in favor of the ban.

There were no further comments.

Mayor McMillan closed the Public Hearing and made a motion to Table Ord. 25-26 and have it reintroduced as two separate ordinances, one to restrict data centers and another to restrict Department of Homeland Security Detention Centers. Mayor McMillan stated he is in favor of banning detention centers but not the data center ban. Mayor McMillan stated smaller data centers have previously been located within the township without any complaints. Mayor McMillan’s motion died for lack of a second. Deputy Mayor Stroud made a motion to adopt Ordinance 26-26, seconded by Committeeman Acciani.

**ORDINANCE 26-26**

**AN ORDINANCE AMENDING THE LAND DEVELOPMENT ORDINANCE TO PROHIBIT DATA CENTERS AND DEPARTMENT OF HOMELAND SECURITY DETENTION CENTERS**

**WHEREAS**, the Township Committee for the Township of Neptune has determined that certain amendments to its Land Development Ordinance (“LDO”) are necessary to further its purpose; and

**WHEREAS**, all other aspects of the LDO shall remain in full force and effect.

**NOW, THEREFORE, BE IT ORDAINED**, by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey through its power and authority hereby states:

**Section 1**

Article II, LDO-201 entitled “Definitions” of the Land Development Ordinance shall be revised to include the following:

DATA CENTER - Commonly known, and sometimes referred to as “internet data center” or “cloud data center” (and any and all functionally equivalent but differently-named uses, structures and facilities) that house computer systems and include associated components such as telecommunication and data storage systems; redundant or “back up” power and data storage components; electrical transformers, substations and other power supply infrastructure; data communication connections; environmental and safety controls for building climate, equipment cooling, and fire suppression and security devices, systems, and installations, to serve as off-site or remote accessory facilities available and accessible to users via telecommunication or internet utilities for the purposes of aggregating collective computing demands for cloud services, video streaming, blockchain and crypto mining, artificial intelligence and machine learning, virtual reality, and other internet, telecommunication, computing and data storage, maintenance, processing, and transmission purposes.

DETENTION CENTER - A building and/or specialized facility established and maintained by government entities for the purpose of confining and holding individuals who have been detained or are being transferred to or from a court, jail, prison and/or individuals seeking asylum, refugees and undocumented immigrants waiting for decisions regarding their immigration status or potential deportation.

WAREHOUSE - A storage facility utilized for limited manufacturing, storage and/or the inflow and outflow of raw materials, semi-finished products, finished products and/or the inflow and outflow of such material and products. Warehouses serve a purpose for storage, limited manufacturing, picking, packing, labeling, fulfillment and distribution processes.

**Section 2**

Article IV, LDO-401 entitled Zoning District Regulations, Prohibited Uses  
Data Centers and Detention Centers owned, operated, or contracted by and the United States Department

of Homeland Security are prohibited in All districts. Additionally, all uses not expressly permitted in this Chapter are hereby prohibited.

**Section 3**

Severability

Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

**Section 4**

Repealer

All prior Ordinances or parts of Ordinances inconsistent with this Ordinance be and the same hereby are repealed to the extent of such inconsistencies.

**Section 5**

This Ordinance shall take effect immediately upon final passage and publication in accordance with law.

**Ordinance 26-26** was Adopted on the following vote: AYE: York, Acciani, and Stroud; NAY: McMillan. None; ABSENT: Lane. Committeeman Acciani stated he voted yes because 800 residents recently lost power after the storm and the township does not need further drain on its electrical grid and he believes ICE Detention Center should be shut down.

**ORDINANCES – INTRODUCTION –**  
**ORDINANCE 26-27**

Deputy Mayor Stroud offered a motion that Ordinance 26-27 be Introduced on First Reading, seconded by Committeewoman York.

**ORDINANCE 26-27**

**AN ORDINANCE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING EXECUTION OF A RIGHTS-OF-WAY AGREEMENT BETWEEN THE TOWNSHIP OF NEPTUNE AND COMCAST BUSINESS COMMUNICATIONS, LLC TO PERMIT THE INSTALLATION, USE AND MAINTENANCE OF TELECOMMUNICATIONS FACILITIES WITHIN PUBLIC RIGHT-OF-WAY FOR PURPOSES OF PROVIDING TELECOMMUNICATIONS SERVICES**

**WHEREAS**, Comcast Business Communications, LLC (“CBC”) a local exchange and interexchange telecommunications services provider with offices located at 1701 JKF Boulevard, Philadelphia, Pennsylvania 19103, is authorized to provide local exchange and interexchange telecommunications services throughout the State of New Jersey pursuant to an Order dated February 15, 2001, issued by the New Jersey Board of Public Utilities (“NJBPU”) in Docket No. TE00100789; and

**WHEREAS**, the CBC has requested the consent of the Township of Neptune (the “Township”) to occupy public rights-of-way within the Township for purposes of constructing, installing, operating, repairing, maintaining, or replacing a telecommunications system; and

**WHEREAS**, it is deemed to be in the best interest of the Township and its citizenry, including in particular the commercial and industrial citizens, for the Township to grant municipal consent to CBC to occupy the public rights-of-way within the Township for this purpose; and

**WHEREAS**, the granting of such consent is and shall be conditional upon CBC’s compliance with all existing and future applicable ordinances of the Township and its entering into a written agreement with the Township to, *inter alia*, indemnify and hold the Township harmless as to all claims and liability resulting from any injury or damage caused by the CBC which may arise from the construction, installation, operation, repair, maintenance, disconnection, replacement, and removal of its telecommunications systems within certain public rights-of-way and its provision of liability insurance coverage for personal injury and property damage; and

**WHEREAS**, this Ordinance will authorize the CBC to operate within the boundaries of the Township, and Comcast with apply for permits as necessary to construct, install, operate, repair, maintain, or replace telecommunications systems.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey:

1. That non-exclusive consent is hereby granted to CBC to occupy public rights-of way within the Township for purpose of construction, installation, operation, repair, maintenance, and replacement of a telecommunications system for a period of ten (10) years with four (4) ten (10) year terms extensions.
2. That the within granted permission is conditioned upon the CBC entering into the attached Rights-of-Way Use Agreement with the Township and providing liability and property damage insurance coverage.
3. That the Mayor and Municipal Clerk are hereby authorized to execute and attest to, respectively, any and all documents, including the Rights-of-Way Use Agreement in substantially similar form, attached hereto, subject to the review and approval of the Township Attorney.
4. That if any section, paragraph, subdivision, clause, sentence, phrase, or provisions of this Ordinance is declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.
5. That a copy of this Ordinance and the executed Rights-of-Way Use Agreement shall be filed in the Office of the Municipal Clerk.

**Ordinance 26-27** was Introduced on First Reading on the following vote: AYE: York, Acciani, Stroud and McMillan; NAY: none; ABSENT: Lane.

**CONSENT AGENDA**

Mayor McMillan asked if any member of the Committee wanted a separate vote on any of the resolutions. Committeewoman York requested a separate vote on Resolution 26-270. Committeeman Lane offered a motion to adopt the resolutions of the Consent Agenda, seconded by Committeeman Acciani.

**RESOLUTION 26-259  
AUTHORIZING THE PAYMENT OF BILLS**

**BE IT RESOLVED**, by the Township Committee of the Township of Neptune that the following bills be paid if properly certified:

**July 13, 2026 BILL LIST**

|                        |                       |
|------------------------|-----------------------|
| Current Fund           | \$1,050,798.02        |
| Grant Fund             | \$40,071.58           |
| Trust Other            | \$57,794.34           |
| General Capital        | \$199,158.54          |
| Sewer Operating Fund   | \$168,500.83          |
| Sewer Capital Fund     | \$0.00                |
| Marina Operating Fund  | \$21,146.59           |
| Marina Capital Fund    | \$0.00                |
| Animal Control Trust   | \$428.40              |
| Library Trust          | \$2,779.77            |
| UDAG Reciprocal Trust  | \$0.00                |
| Payroll Fund           | \$0.00                |
| <b>Bill List Total</b> | <b>\$1,540,678.07</b> |

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Assistant C.F.O.

List of Bills - (All Funds)

Meeting Date: 07/13/2026 For bills from 06/23/2026 to 07/09/2026

| Vendor                                             | Description                                       | Account  | PO Payment | Check Total |
|----------------------------------------------------|---------------------------------------------------|----------|------------|-------------|
| Current Fund                                       |                                                   |          |            |             |
| 134 - ALL HANDS FIRE EQUIPMENT LLC                 | PO 42522 EST49361                                 |          | 159.00     |             |
| 01-201-25-252-020 Office of Emergency Management   | OE                                                | 159.00   |            | 159.00      |
| 7210 - ALL SEASONS SERVICE                         | PO 41846 KITCHEN EQUIPMENT REPAIRS                |          | 250.00     |             |
| 01-201-28-372-020 Senior Citizens Programs         | OE                                                | 250.00   |            | 250.00      |
| 152 - ALLIED FIRE & SAFETY EQF INC.                | PO 41847 2026 YEARLY INSPECTIONS                  |          | 1,578.62   |             |
| 01-201-28-372-020 Senior Citizens Programs         | OE                                                | 1,578.62 |            |             |
|                                                    | PO 42017 Sprinklers Exctingishers kitchen hoods e |          | 1,930.00   |             |
| 01-201-26-310-020 Buildings and Grounds            | OE                                                | 1,930.00 |            | 3,508.62    |
| 211 - AMERICAN WATER SHARED SERVICES CENT          | PO 42072 2026 charges                             |          | 225.97     |             |
| 01-201-31-445-020 Water                            | OE                                                | 225.97   |            | 225.97      |
| 10421 - ANTS IN THE PANTS                          | PO 42749 Move & Groove with Miss Jolie!           |          | 525.00     |             |
|                                                    |                                                   | 525.00   |            | 525.00      |
| 9929 - ARMANDO RICCIO LLC                          | PO 42397 HEARING OFFICER IN MN CASE               |          | 321.00     |             |
| 01-201-20-155-020 Legal Services                   | OE                                                | 321.00   |            | 321.00      |
| 8121 - ATLANTIC PLUMBING SUPPLY                    | PO 42623 Drawdown for Pipe and Materials          |          | 775.94     |             |
| 01-201-26-290-020 Streets and Road Maintenance     | OE                                                | 775.94   |            | 775.94      |
| 146 - BIOTECH COMMERCIAL                           | PO 42221 Monthly Pest Service                     |          | 95.00      |             |
| 01-201-26-310-020 Buildings and Grounds            | OE                                                | 95.00    |            |             |
|                                                    | PO 42221 Monthly Pest Service                     |          | 375.00     |             |
| 01-201-26-310-020 Buildings and Grounds            | OE                                                | 375.00   |            | 470.00      |
| 485 - BOARD OF RECREATION COMMISSIONERS            | PO 42434 Summer Rec Staff Training "Fun for Every |          | 90.00      |             |
| 01-201-28-370-020 Recreation Services and Programs | OE                                                | 90.00    |            | 90.00       |
| 497 - BOOK PAGE                                    | PO 42748 12 monthly shipments @ 100 copies per mo |          | 792.00     |             |
| 01-201-29-390-020 Education Municipal Library      | OE                                                | 792.00   |            | 792.00      |
| 5868 - BRUNO'S PIZZA                               | PO 42689 Lunch and Delivery Fee for June 6 Specia |          | 250.00     |             |
| 01-201-20-100-020 General Admin                    | OE                                                | 250.00   |            | 250.00      |
| 594 - CAMPBELL FOUNDRY                             | PO 42711 2026 Castings for Road Repairs/Upgrades  |          | 4,587.00   |             |
| 01-201-26-290-020 Streets and Road Maintenance     | OE                                                | 4,587.00 |            | 4,587.00    |
| 9642 - CINTAS CORPORATION                          | PO 41918 2026 MEDICINE CABINET REFILLS            |          | 601.30     |             |
| 01-201-26-300-020 Other Public Works Functions     | OE                                                | 289.00   |            |             |
| 01-201-20-100-020 General Admin                    | OE                                                | 124.38   |            |             |
| 01-201-22-195-020 Uniform Construction Code        | OE                                                | 20.06    |            |             |
| 01-201-25-240-020 Police Department                | OE                                                | 167.86   |            |             |
|                                                    | PO 41935 2026 Janitorial Supplies & Uniforms (Jac |          | 4,511.88   |             |
| 01-201-26-300-020 Other Public Works Functions     | OE                                                | 3,607.18 |            |             |
| 01-201-26-300-020 Other Public Works Functions     | OE                                                | 904.70   |            | 5,113.18    |

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Meeting Date: 07/13/2026 For bills from 06/23/2026 to 07/09/2026

| Vendor                                                | Description                                       | Account    | PO Payment | Check Total |
|-------------------------------------------------------|---------------------------------------------------|------------|------------|-------------|
| 6451 - CONSTELLIS, LLC                                | PO 41858 2026 VEHICLE MAINTENANCE - CONTRACT      |            | 116,351.27 |             |
| 01-201-26-315-020 Public Works Vehicle Maintenance OE |                                                   | 116,351.27 |            | 116,351.27  |
| 8694 - COOPER ELECTRIC SUPPLY                         | PO 42052 2026 Roads materials for repairs to stre |            | 426.96     |             |
| 01-201-26-290-020 Streets and Road Maintenance OE     |                                                   | 426.96     |            | 426.96      |
| 9283 - CORELOGIC                                      | PO 42836 REFUND 2026 TAXES BLOCK 1402 LOT 3 C0904 |            | 1,791.70   |             |
|                                                       |                                                   | 1,791.70   |            | 1,791.70    |
| 10482 - COTALITY REFUNDS DEPARTMENT                   | PO 42725 REFUND 2026 TAX OVERPAYMENTS BLOCK 2908  |            | 2,349.22   |             |
|                                                       |                                                   | 2,349.22   |            |             |
|                                                       | PO 42731 Cotality Refunds Department, 3001 Hackbe |            | 1,991.68   |             |
|                                                       |                                                   | 1,991.68   |            | 4,340.90    |
| 901 - CRAFTMASTER PRINTING INC                        | PO 42743 Banners for 250th Parade Float           |            | 341.00     |             |
| 01-201-30-420-020 Celebration of Public Events OE     |                                                   | 341.00     |            | 341.00      |
| 7800 - CRANEY'S INTERPRETING SERVICE                  | PO 42842 French Interpreting Service 05/28/2026   |            | 2,155.00   |             |
| 01-201-43-490-020 Municipal Court OE                  |                                                   | 2,155.00   |            | 2,155.00    |
| 959 - DAN PIENCIAK                                    | PO 42467 TAI CHI CHIH INSTRUCTION                 |            | 520.00     |             |
| 01-201-28-372-020 Senior Citizens Programs OE         |                                                   | 520.00     |            | 520.00      |
| 10259 - DECKARD TECHNOLOGIES INC                      | PO 42673 PO Box 745119, Loos Angeles, CA 90074    |            | 6,510.00   |             |
| 01-201-22-205-020 Mercantile Licensing OE             |                                                   | 6,510.00   |            | 6,510.00    |
| 10126 - DEER CARCUS REMOVAL SERVICES LLC              | PO 42815 Deer Carcuss Removal                     |            | 200.00     |             |
| 01-201-25-240-020 Police Department OE                |                                                   | 200.00     |            | 200.00      |
| 10481 - DOMA INSURANCE AGENCY LLC                     | PO 42735 Doma Insurance Agency, LLC, 700 Highland |            | 2,775.18   |             |
|                                                       |                                                   | 2,775.18   |            | 2,775.18    |
| 7413 - DYNAMIC EARTH, LLC                             | PO 40914 131, 135, 137, 140, 143, 145 & 149 SO RI |            | 6,100.00   |             |
| 01-203-20-165-020 (2025) Engineering Services OE      |                                                   | 6,100.00   |            | 6,100.00    |
| 8284 - EAST COAST EMERGENCY LIGHTING, INC.            | PO 42340 Internal mount armrest with lockable acc |            | 457.60     |             |
| 01-201-25-240-020 Police Department OE                |                                                   | 457.60     |            | 457.60      |
| 8666 - EDWARD BRAKNA                                  | PO 42470 CERAMCS INSTRUCTION                      |            | 700.00     |             |
| 01-201-28-372-020 Senior Citizens Programs OE         |                                                   | 700.00     |            | 700.00      |
| 7729 - FLEXFACTS                                      | PO 42180 2026 FLEXIBLE SPENDING ACCOUNT ADMINISTR |            | 59.50      |             |
| 01-201-23-220-020 Employee Group Insurance OE         |                                                   | 59.50      |            | 59.50       |
| 9447 - FRANCES G HARMON                               | PO 42079 Balloon Animals for Touch a Truck Event, |            | 190.00     |             |
| 01-201-28-370-020 Recreation Services and Programs OE |                                                   | 190.00     |            | 190.00      |
| 7709 - GANNET NEW YORK NEW JERSEY LOCALIQ             | PO 42777 CDBG Notice                              |            | 153.32     |             |
| 01-201-20-120-020 Municipal Clerk OE                  |                                                   | 153.32     |            |             |
|                                                       | PO 42797 Web posting notice legal ad              |            | 19.36      |             |

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| Vendor                                            | Description                                       | Account  | PO Payment | Check Total |
|---------------------------------------------------|---------------------------------------------------|----------|------------|-------------|
| 01-201-20-120-020 Municipal Clerk OE              | PO 42804 Website notice notice                    | 19.36    | 19.36      | 192.04      |
| 01-201-20-120-020 Municipal Clerk OE              |                                                   | 19.36    |            |             |
| 9811 - GENERAL PLUMBING SUPPLY INC                | PO 42039 2026 B&G Draw for supplies               |          | 316.53     |             |
| 01-201-26-310-020 Buildings and Grounds OE        | PO 42412 2026 Parts & Supplies for plumbing repai | 316.53   | 20.52      |             |
| 01-201-26-290-020 Streets and Road Maintenance OE |                                                   | 20.52    |            | 337.05      |
| 1546 - GFOA OF NJ                                 | PO 42765 Day at the Races Registration            |          | 25.00      |             |
| 01-201-20-130-020 Financial Admin OE              |                                                   | 25.00    |            | 25.00       |
| 7276 - GLENCO SUPPLY INC                          | PO 42554 2026 Sign Shop Materials                 |          | 2,946.00   |             |
| 01-201-26-290-020 Streets and Road Maintenance OE |                                                   | 2,946.00 |            | 2,946.00    |
| 1606 - GRAINGERS                                  | PO 42040 2026 B&G Draw for Hardware and other nee |          | 373.86     |             |
| 01-201-26-310-020 Buildings and Grounds OE        | PO 42717 2026 - Tools - Shovels, Rakes, Hammers,  | 373.86   | 5,497.36   |             |
| 01-201-26-290-020 Streets and Road Maintenance OE |                                                   | 5,497.36 |            | 5,871.22    |
| 8914 - GREENWAY INDUSTRIES OF NJ LLC              | PO 42135 2026 Asphalt                             |          | 3,420.05   |             |
| 01-201-26-290-020 Streets and Road Maintenance OE |                                                   | 3,420.05 |            | 3,420.05    |
| 9691 - HOLIDAY OUTDOOR DECOR                      | PO 42801 250th Display Banners for Neptune and Oc |          | 715.00     |             |
| 01-201-30-420-020 Celebration of Public Events OE |                                                   | 715.00   |            | 715.00      |
| 1729 - HOME DEPOT CREDIT SERVICES                 | PO 42236 2026 Milwaukee Power Tool Replacement    |          | 24.73      |             |
| 01-201-26-290-020 Streets and Road Maintenance OE | PO 42463 HARDWARE SUPPLIES, ETC.                  | 24.73    | 164.26     |             |
| 01-201-28-372-020 Senior Citizens Programs OE     |                                                   | 164.26   |            | 188.99      |
| 7725 - HR WORKPLACE SERVICES, INC.                | PO 41862 2026 IRS REPORTING/QUARTERLY BILLING     |          | 450.00     |             |
| 01-201-20-130-020 Financial Admin OE              |                                                   | 450.00   |            | 450.00      |
| 5786 - INDEPENDENCE CONSTRUCTORS                  | PO 41940 UST 2026                                 |          | 2,450.00   |             |
| 01-201-31-460-020 Gasoline OE                     |                                                   | 2,450.00 |            | 2,450.00    |
| 5032 - Institute for Forensic Psychology          | PO 42672 New hires psych eval Acquaviva, Perez-Ma |          | 1,075.00   |             |
| 01-201-25-240-020 Police Department OE            |                                                   | 1,075.00 |            | 1,075.00    |
| 5895 - J. RANDY BISHOP                            | PO 42353 REIMBURSE FOR MISCELLANEOUS EXPENSES, MA |          | 229.13     |             |
| 01-201-28-372-020 Senior Citizens Programs OE     |                                                   | 229.13   |            | 229.13      |
| 5895 - J. RANDY BISHOP                            | PO 42823 REIMBURSE FOR MISCELLANEOUS EXPENSES, MA |          | 160.10     |             |
| 01-201-28-372-020 Senior Citizens Programs OE     |                                                   | 160.10   |            | 160.10      |
| 1964 - JERSEY CENTRAL POWER & LIGHT               | PO 41924 2026 ELECTRICITY CHARGES                 |          | 3,363.90   |             |
| 01-201-31-430-020 Electricity OE                  |                                                   | 2,972.72 |            |             |
| 01-201-29-390-020 Education Municipal Library OE  |                                                   | 391.18   |            | 3,363.90    |
| 1964 - JERSEY CENTRAL POWER & LIGHT               | PO 41998 2026 STREET LIGHTING CHARGES             |          | 29,269.73  |             |

List of Bills - (All Funds)

Meeting Date: 07/13/2026 For bills from 06/23/2026 to 07/09/2026

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|--------------------------------------------|---------------------------------------------------|-----------|------------|-------------|
| 01-201-31-435-020                          | Street Lighting OE                                | 29,269.73 |            | 29,269.73   |
| 1971 - JERSEY SHORE FLORIST                | PO 42716 Memorial Day Wreaths                     |           | 750.00     |             |
| 01-201-20-100-020                          | General Admin OE                                  | 750.00    |            | 750.00      |
| 9779 - JOSE PEREZ-CALDERON                 | PO 42355 REIMBURSE FOR MISCELLANEOUS MATERIALS &  |           | 123.62     |             |
| 01-201-28-372-020                          | Senior Citizens Programs OE                       | 123.62    |            | 123.62      |
| 6465 - JUNGLE LASERS, LLC                  | PO 41407 VITAL STATS ANNUAL FEE FOR SUPPORT MAINT |           | 1,200.00   |             |
| 01-203-27-330-020                          | (2025) Public Health Services OE                  | 1,200.00  |            | 1,200.00    |
| 6465 - JUNGLE LASERS, LLC                  | PO 42728 GEO 3.0 GOV - ANNUAL FEE OEM MODULE 07/0 |           | 3,150.00   |             |
| 01-201-25-252-020                          | Office of Emergency Management OE                 | 3,150.00  |            | 3,150.00    |
| 6465 - JUNGLE LASERS, LLC                  | PO 42729 GEO 3.0 GOV ENGINEERING ANNUAL FEE STREE |           | 2,550.00   |             |
| 01-201-20-165-020                          | Engineering Services OE                           | 2,550.00  |            | 2,550.00    |
| 6465 - JUNGLE LASERS, LLC                  | PO 42782 Annual Fees for Jungle Lasers            |           | 7,750.00   |             |
| 01-201-26-290-020                          | Streets and Road Maintenance OE                   | 4,450.00  |            |             |
| 01-201-26-300-020                          | Other Public Works Functions OE                   | 3,300.00  |            | 7,750.00    |
| 2159 - KARSON FOOD SERVICE                 | PO 42548 FOOD SUPPLIES, PAPER GOODS, ETC.         |           | 334.07     |             |
| 01-201-28-372-020                          | Senior Citizens Programs OE                       | 334.07    |            | 334.07      |
| 2505 - KITRICK, MCWEENZY & WELLS LLC       | PO 41427 Voucher for Planning Board Matters       |           | 1,245.00   |             |
| 01-201-21-180-020                          | Planning Board OE                                 | 1,245.00  |            |             |
|                                            | PO 42140 2026 services                            |           | 1,035.00   |             |
| 01-201-20-155-020                          | Legal Services OE                                 | 1,035.00  |            | 2,280.00    |
| 8300 - LENOX CONSULTING LLC                | PO 41808 2026 PUBLIC RELATIONS FIRM               |           | 2,000.00   |             |
| 01-201-30-412-020                          | Publicity & Tourism OE                            | 2,000.00  |            | 2,000.00    |
| 2322 - LEON S. AVAKIAN, INC.               | PO 41788 2026 CONSULTING ENGINEERING SERVICES PER |           | 3,645.00   |             |
| 01-201-20-165-020                          | Engineering Services OE                           | 3,645.00  |            |             |
|                                            | PO 41788 2026 CONSULTING ENGINEERING SERVICES PER |           | 1,500.00   |             |
| 01-201-20-165-020                          | Engineering Services OE                           | 1,500.00  |            | 5,145.00    |
| 9795 - LT GREGORY WASHINGTON               | PO 42514 Hotel for LEAD Conference June 1-4, 2026 |           | 416.48     |             |
| 01-201-25-240-020                          | Police Department OE                              | 416.48    |            | 416.48      |
| 2453 - MAD SCIENCE OF WEST NEW JERSEY      | PO 42597 Three Children's Programs                |           | 660.00     |             |
|                                            |                                                   | 660.00    |            | 660.00      |
| 10336 - MAJESTIC OIL COMPANY               | PO 41934 2026 FUEL ACCOUNT                        |           | 72,703.46  |             |
| 01-201-31-460-020                          | Gasoline OE                                       | 72,703.46 |            | 72,703.46   |
| 2616 - MERIDIAN OCCUPATIONAL HEALTH        | PO 42056 2026 Employment Physicals                |           | 1,820.00   |             |
| 01-201-20-105-020                          | Human Resources OE                                | 1,820.00  |            | 1,820.00    |
| 9847 - METROPOLITAN LIFE INSURANCE COMPANY | PO 42166 2026 DISABILITY INSURANCE - GROUP 538621 |           | 268.83     |             |

List of Bills - (All Funds)

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|-------------------------------------------------------|---------------------------------------------------|------------|------------|-------------|
|                                                       |                                                   | 268.83     |            | 268.83      |
| 7625 - MHC                                            | PO 42102 2026 Mental Health Sessions>>Neptune Twp |            | 1,465.56   |             |
| 01-201-20-105-020 Human Resources OE                  |                                                   | 1,465.56   |            | 1,465.56    |
| 2644 - MICHAEL G. CELLI, JR.                          | PO 41793 2026 ENVIRONMENTAL/SHADE TREE ATORNEY FE | 630.00     | 630.00     |             |
| 01-201-20-155-020 Legal Services OE                   |                                                   |            |            |             |
|                                                       | PO 41798 2026 ASSISTANT TOWNSHIP ATTORNEY PER RES | 15,767.50  | 15,767.50  |             |
| 01-201-20-155-020 Legal Services OE                   |                                                   | 15,767.50  |            |             |
|                                                       | PO 41807 2026 SPECIAL COUNSEL - CANNABIS COMMITTE | 1,715.00   | 1,715.00   |             |
| 01-201-20-155-020 Legal Services OE                   |                                                   | 1,715.00   |            | 18,112.50   |
| 9303 - MICHAEL MCGHEE                                 | PO 42350 Hotel VCS Conference Hard Rock           |            | 141.14     |             |
| 01-201-25-240-020 Police Department OE                |                                                   | 141.14     |            | 141.14      |
| 2670 - MIDAMERICA BOOKS                               | PO 42534 Children's titles                        |            | 143.70     |             |
| 01-201-29-390-020 Education Municipal Library OE      |                                                   | 143.70     |            | 143.70      |
| 2685 - MIDWEST TAPE EXCHANGE                          | PO 42747 Digital Content - Ending May 31 2026     |            | 2,417.71   |             |
| 01-201-29-390-020 Education Municipal Library OE      |                                                   | 2,417.71   |            | 2,417.71    |
| 6454 - MONMOUTH COUNTY FINANCE DEPARTMENT             | PO 41938 2026 LANDFILL                            |            | 103,404.93 |             |
| 01-201-32-465-020 Solid Waste Disposal OE             |                                                   | 100,084.74 |            |             |
| 01-201-24-465-020 Recycling Tax on Landfill Costs     |                                                   | 3,320.19   |            | 103,404.93  |
| 8324 - MONMOUTH COUNTY SPCA                           | PO 42806 May 2026 Animal Control Contract         |            | 8,632.50   |             |
| 01-201-27-340-020 Animal Control OE                   |                                                   | 8,632.50   |            | 8,632.50    |
| 10006 - MONMOUTH COUNTY TREASURER                     | PO 42634 Gang and Crime Awareness 26 May 14, 2026 |            | 150.00     |             |
| 01-201-25-240-020 Police Department OE                |                                                   | 150.00     |            | 150.00      |
| 5443 - MONMOUTH COUNTY TREASURER                      | PO 42814 POSTAGE FOR PRIMARY 2026 SAMPLE BALLOTS  |            | 2,801.88   |             |
| 01-201-20-120-020 Municipal Clerk OE                  |                                                   | 2,801.88   |            | 2,801.88    |
| 9214 - MONMOUTH GLASS CO INC                          | PO 42723 Replace broken specialty window at Senio |            | 495.00     |             |
| 01-201-26-310-020 Buildings and Grounds OE            |                                                   | 495.00     |            | 495.00      |
| 7007 - MR HAPPY PARTY RENTALS                         | PO 42609 Fire Truck Slide with generator for Touc |            | 789.00     |             |
| 01-201-28-370-020 Recreation Services and Programs OE |                                                   | 789.00     |            | 789.00      |
| 2891 - MURRAY'S ARMY NAVY STORE                       | PO 42809 Invoice for Parade T-Shirts              |            | 431.00     |             |
| 01-201-30-420-020 Celebration of Public Events OE     |                                                   | 431.00     |            | 431.00      |
| 2907 - N J GRAVEL & SAND CO                           | PO 42324 2026 Landscape Materials                 |            | 480.00     |             |
| 01-201-28-375-020 Maintenance of Parks OE             |                                                   | 480.00     |            | 480.00      |
| 10057 - NAIW                                          | PO 42763 Banners for NNO                          |            | 318.50     |             |
| 01-201-25-240-020 Police Department OE                |                                                   | 318.50     |            | 318.50      |
| 2999 - NEPTUNE FIRE DIST 1                            | PO 41857 JUNE 2026 FIRE LEVY                      |            | 294,887.20 |             |

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|----------------------------------------------------------|---------------------------------------------------|------------|------------|-------------|
| 01-210-55                                                | SPECIAL DISTRICT TAXES PAYABLE                    | 294,887.20 |            | 294,887.20  |
| 3006 - NEPTUNE HIGH SCHOOL                               | PO 42664 Baseball Caps for the Township Committee |            | 100.00     |             |
| 01-201-20-100-020 General Admin OE                       |                                                   | 100.00     |            | 100.00      |
| 8580 - NICOLE FRANCHINO                                  | PO 42466 CHAIR YOGA INSTRUCTION                   |            | 260.00     |             |
| 01-201-28-372-020 Senior Citizens Programs OE            |                                                   | 260.00     |            |             |
|                                                          | PO 42524 SHAPING UP/SITTING DOWN INSTRUCTION      |            | 585.00     |             |
| 01-201-28-372-020 Senior Citizens Programs OE            |                                                   | 585.00     |            |             |
|                                                          | PO 42525 BALANCE AND FLEXIBILITY INSTRUCTION      |            | 585.00     |             |
| 01-201-28-372-020 Senior Citizens Programs OE            |                                                   | 585.00     |            |             |
|                                                          | PO 42526 STANDING STRONG INSTRUCTION              |            | 390.00     |             |
| 01-201-28-372-020 Senior Citizens Programs OE            |                                                   | 390.00     |            | 1,820.00    |
| 3126 - NJ DEPT OF COMMUNITY AFFAIRS                      | PO 41429 1st QTR DCA Training Fees                |            | 59,648.00  |             |
| 01-304-55 RESERVE FOR STATE TRAINING FEES                |                                                   | 59,648.00  |            | 59,648.00   |
| 3161 - NJ NATURAL GAS                                    | PO 42000 2026 CHARGES                             |            | 16,410.34  |             |
| 01-201-31-446-020 Natural Gas OE                         |                                                   | 16,410.34  |            | 16,410.34   |
| 10338 - NORTHWIND MECHANICAL SYSTEMS INC                 | PO 41745 AERCO BOILER 2 REPAIRS                   |            | 7,970.00   |             |
| 01-203-26-310-020 (2025) Buildings and Grounds OE        |                                                   | 4,000.00   |            |             |
| 01-203-26-290-020 (2025) Streets and Road Maintenance OE |                                                   | 3,970.00   |            | 7,970.00    |
| 9964 - NRG BUSINESS MARKETING                            | PO 41999 2026 CHARGES                             |            | 2.36       |             |
| 01-201-31-446-020 Natural Gas OE                         |                                                   | 2.36       |            | 2.36        |
| 3292 - OCEAN GROVE FIRE DIST                             | PO 41856 MARCH 2026 FIRE LEVY                     |            | 65,832.52  |             |
| 01-210-55 SPECIAL DISTRICT TAXES PAYABLE                 |                                                   | 65,832.52  |            | 65,832.52   |
| 580 - OPTIMUM                                            | PO 41996 2026 OPTIMUM CHARGES                     |            | 3,130.56   |             |
| 01-201-31-450-020 Telecommunications Costs OE            |                                                   | 2,756.16   |            |             |
| 01-201-29-390-020 Education Municipal Library OE         |                                                   | 374.40     |            | 3,130.56    |
| 3333 - ORIENTAL TRADING COMPANY                          | PO 42601 Summer Reading Supplies and Prizes 2026  |            | 2,514.98   |             |
| 01-201-29-390-020 Education Municipal Library OE         |                                                   | 2,514.98   |            | 2,514.98    |
| 6310 - OVERDRIVE INC                                     | PO 42093 Electronic Titles to be vouchered        |            | 521.61     |             |
| 01-201-29-390-020 Education Municipal Library OE         |                                                   | 521.61     |            | 521.61      |
| 9304 - PATRICIA DEROSA                                   | PO 42351 per diem                                 |            | 125.65     |             |
| 01-201-25-240-020 Police Department OE                   |                                                   | 125.65     |            | 125.65      |
| 7787 - FLOSIA COHEN LAW FIRM                             | PO 41797 2026 LABOR ATTORNEY PER RES 26-004       |            | 9,699.50   |             |
| 01-201-20-155-020 Legal Services OE                      |                                                   | 9,699.50   |            |             |
|                                                          | PO 41797 2026 LABOR ATTORNEY PER RES 26-004       |            | 0.10       |             |
| 01-201-20-155-020 Legal Services OE                      |                                                   | 0.10       |            |             |
|                                                          | PO 41859 2026 RENT LEVELING BOARD ATTORNEY        |            | 2,611.50   |             |
| 01-201-20-155-020 Legal Services OE                      |                                                   | 2,611.50   |            | 12,311.10   |
| 3511 - PREVENTION SPECIALISTS INC.                       | PO 42055 Prevention Screenings for 2026           |            | 950.00     |             |
| 01-201-20-105-020 Human Resources OE                     |                                                   | 950.00     |            | 950.00      |

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| Vendor                                                                                        | Description                                       | Account   | PO Payment | Check Total |
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| 9302 - REMINGTON & VERNICK ENGINEERS I<br>01-201-20-165-020 Engineering Services OE           | PO 41810 2026 TOWNSHIP ENGINEER PER RES 26-017    | 23,647.50 | 23,647.50  | 23,647.50   |
| 9212 - RIVERVIEW LANDSCAPES<br>01-201-28-375-020 Maintenance of Parks OE                      | PO 42688 Replacement of broken leaking irrigation | 854.41    | 854.41     | 854.41      |
| 10488 - SABRI & GLORIA GHONEIM<br>PO 42726 Sabri & Gloria Ghoneim, 2 Cypress Pointe           |                                                   | 2,674.90  | 2,674.90   | 2,674.90    |
| 3871 - SAKER SHOFRITES, INC.<br>01-201-30-420-020 Celebration of Public Events OE             | PO 42571 FOOD FOR 226 MEMORIAL DAY PARADE CELEBRA | 1,483.43  | 1,483.43   | 1,483.43    |
| 3922 - SEABOARD WELDING<br>01-203-25-253-020 (2025) EMS OE                                    | PO 42810 RATERMANN DUST CAPP FAK                  | 150.00    | 208.00     |             |
| 01-203-25-252-020 (2025) Office of Emergency Management OE                                    |                                                   | 58.00     |            | 208.00      |
| 9269 - SGT JAMES MACCONCHIE<br>01-201-25-240-020 Police Department OE                         | PO 42349 per diem                                 | 209.58    | 209.58     | 209.58      |
| 3989 - SHOPRITE<br>01-201-28-372-020 Senior Citizens Programs OE                              | PO 42464 FOOD SUPPLIES, PAPER GOODS, ETC.         | 51.64     | 51.64      | 51.64       |
| 3992 - SHORE BUSINESS SOLUTIONS INC<br>01-201-29-390-020 Education Municipal Library OE       | PO 42778 Contract Invoice                         | 650.12    | 650.12     | 650.12      |
| 10480 - SINGLE SOURCE PROPERTY SOLUTIONS<br>PO 42734 Single Source Property Solutions, 100 No |                                                   | 1,148.16  | 1,148.16   | 1,148.16    |
| 6056 - SITE ONE LANDSCAPE SUPPLY<br>01-201-28-375-020 Maintenance of Parks OE                 | PO 42389 2026 Materials & Supplies                | 1,379.46  | 1,379.46   | 1,379.46    |
| 9827 - SOUNDTHINKING INC<br>01-201-42-251-020 Interlocal - Emergency Responder Reply          | PO 42754 Interlocal- ERRS- Annual ShotSpotter Su  | 45,331.00 | 45,331.00  | 45,331.00   |
| 7278 - SPECTROTOL<br>01-201-31-440-020 Telephone OE                                           | PO 42001 2026 CHARGES                             | 69.76     | 69.76      | 69.76       |
| 5676 - STAPLES BUSINESS ADVANTAGE<br>01-201-26-300-020 Other Public Works Functions OE        | PO 42016 2026 Office Supplies                     | 227.23    | 227.23     | 227.23      |
| 9459 - STUCK UP STICKER COMPANY<br>01-201-25-241-020 Homeland Security Police OE              | PO 42515 Jr badges, stickers for community events | 281.60    | 281.60     | 281.60      |
| 10436 - SUE GIOULIS<br>01-201-28-372-020 Senior Citizens Programs OE                          | PO 42369 FINE ARTS INSTRUCTION                    | 350.00    | 350.00     |             |
| 01-201-28-372-020 Senior Citizens Programs OE                                                 | PO 42824 FINE ARTS INSTRUCTION                    | 350.00    | 350.00     | 700.00      |

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| Vendor                                                                                     | Description                                       | Account   | PO Payment | Check Total |
|--------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|------------|-------------|
| 8723 - SUEANN FULLEN<br>01-201-28-372-020 Senior Citizens Programs OE                      | PO 42523 CERAMICS INSTRUCTION                     | 840.00    | 840.00     | 840.00      |
| 10156 - TAYLOR LAW GROUP<br>01-201-20-155-020 Legal Services OE                            | PO 41799 2026 TOWNSHIP ATTORNEY PER RES 26-002    | 9,353.33  | 9,353.33   | 9,353.33    |
| 9501 - THE CANDLE SOCIAL                                                                   | PO 42148 Adult Candle Making Class                | 375.00    | 375.00     | 375.00      |
| 4465 - TREASURER, STATE OF NEW JERSEY<br>01-201-26-290-020 Streets and Road Maintenance OE | PO 42781 NJPDES 2026 ANNUAL PERMIT FEE 7/1/2025-6 | 9,000.00  | 9,000.00   | 9,000.00    |
| 5437 - ULINE<br>01-201-29-390-020 Education Municipal Library OE                           | PO 42599 Slatwall signholders, literature holders | 603.94    | 603.94     | 603.94      |
| 5437 - ULINE<br>01-201-25-252-020 Office of Emergency Management OE                        | PO 42758 QUOTE REQUEST # FRB2196162               | 4,301.01  | 4,301.01   | 4,301.01    |
| 9194 - UNITED SITE SERVICE<br>01-201-30-420-020 Celebration of Public Events OE            | PO 42706 Restroom Bundle Configuration. Estimate  | 112.50    | 112.50     | 112.50      |
| 3350 - UNITI<br>01-201-31-440-020 Telephone OE                                             | PO 41923 2026 TELEPHONE CHARGES                   | 21,795.01 | 21,795.01  | 21,795.01   |
| 5112 - UPS<br>01-201-20-130-020 Financial Admin OE                                         | PO 42074 2026 CHARGES                             | 60.00     | 60.00      | 60.00       |
| 9963 - VERIZON<br>01-201-31-450-020 Telecommunications Costs OE                            | PO 42414 2026 charges                             | 149.00    | 149.00     | 149.00      |
| 4886 - W.B. MASON CO. INC.<br>01-201-20-150-020 Tax Assessment Admin OE                    | PO 42123 W.B. MASON OFFICE SUPPLIES               | 282.55    | 282.55     |             |
| 01-201-20-100-020 General Admin OE                                                         | PO 42187 2026 SUPPLIES                            | 554.85    | 554.85     |             |
| 01-201-28-370-020 Recreation Services and Programs OE                                      | PO 42362 Please send PO to Recreation             | 74.24     | 74.24      |             |
| 01-201-43-490-020 Municipal Court OE                                                       | PO 42476 Office supplies -Emerogent               | 915.35    | 915.35     |             |
| 01-201-25-240-020 Police Department OE                                                     | PO 42492 General office supplies, pens, paper, et | 381.98    | 381.98     |             |
| 01-201-29-390-020 Education Municipal Library OE                                           | PO 42532 Office Supplies to be vouchered          | 118.51    | 118.51     |             |
| 01-201-29-390-020 Education Municipal Library OE                                           | PO 42605 Materials and Supplies to be vouchered   | 968.87    | 968.87     |             |
| 01-201-21-180-020 Planning Board OE                                                        | PO 42760 Smead Pressboard Classification Folders, | 279.15    | 452.97     |             |
| 01-201-21-185-020 Zoning Board of Adjustment OE                                            |                                                   | 173.82    |            | 3,749.32    |
| 4886 - W.B. MASON CO. INC.<br>01-201-43-490-020 Municipal Court OE                         | PO 42761 Office Supplies                          | 371.00    | 371.00     |             |
| 01-201-21-186-020 Historic Preservation Comm OE                                            | PO 42762 Iris Portable Letter-size File Box, 13.8 | 123.26    | 608.98     |             |
| 01-201-21-186-020 Historic Preservation Comm OE                                            |                                                   | 116.52    |            |             |
| 01-201-21-180-020 Planning Board OE                                                        |                                                   | 79.76     |            |             |

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| Vendor                                 | Description                                       | Account   | PO Payment | Check Total |
|----------------------------------------|---------------------------------------------------|-----------|------------|-------------|
| 01-201-21-185-020                      | Zoning Board of Adjustment OE                     | 289.44    |            |             |
|                                        | PO 42816 OFFICE SUPPLIES                          |           | 928.30     |             |
| 01-201-28-372-020                      | Senior Citizens Programs OE                       | 928.30    |            | 1,908.28    |
| 4725 - WESTERN TERMITE & PEST          | PO 41942 MONTHLY PEST CONTROL SERVICE - ACCOUNT # |           | 61.14      |             |
| 01-201-28-372-020                      | Senior Citizens Programs OE                       | 61.14     |            | 61.14       |
| 9498 - WILLIAM SMITH                   | PO 42843 CDL Reimbursement - Will Smith           |           | 62.00      |             |
| 01-201-26-305-020                      | Solid Waste Collection OE                         | 62.00     |            | 62.00       |
| 10372 - WINTER GROUP LLC               | PO 42702 Annual Service Charges for Courtroom vid |           | 1,165.00   |             |
| 01-201-43-490-020                      | Municipal Court OE                                | 1,165.00  |            | 1,165.00    |
| 6378 - Z&Z SUPPLY MERGER SUB LLC       | PO 42106 Heating & Air Conditioning Supplies      |           | 506.47     |             |
| 01-201-26-310-020                      | Buildings and Grounds OE                          | 506.47    |            | 506.47      |
|                                        | Grant Fund                                        |           |            |             |
| 5868 - BRUNO'S PIZZA                   | PO 42738 Please send PO to Recreation             |           | 120.00     |             |
| 02-213-41-711-300                      | Recreation Programs                               | 120.00    |            | 120.00      |
| 5005 - DRAEGER INC                     | PO 42671 item 680506 12 bags of individually wrap |           | 240.00     |             |
| 02-213-41-713-020                      | Drunk Driving Enforcement                         | 240.00    |            | 240.00      |
| 7413 - DYNAMIC EARTH, LLC              | PO 41153 149 SO RIVERSIDE DRIVE, MONITOR WELL AND |           | 26,485.00  |             |
| 02-213-41-718-020                      | NJEDA/NJDEP Haz Disch Site Remediation            | 26,485.00 |            | 26,485.00   |
| 10167 - L.E.A.D.                       | PO 42513 5 Day L.E.A.D. Certificate Training at t |           | 399.00     |             |
| 02-213-41-761-020                      | Opioid Settlement Fund                            | 399.00    |            | 399.00      |
| 9302 - REMINGTON & VERNICK ENGINEERS I | PO 40333 Proposal to Provide Survey Services to C |           | 5,078.75   |             |
| 02-213-41-791-010                      | Regional Flood Study Grant                        | 5,078.75  |            | 5,078.75    |
| 5437 - ULINE                           | PO 42730 Dog Waste Bags & Trash Bags              |           | 7,748.83   |             |
| 02-213-41-725-020                      | Clean Communities                                 | 7,748.83  |            | 7,748.83    |
|                                        | TRUST OTHER                                       |           |            |             |
| 5009 - AMAZING AMUSEMENTS INC          | PO 42357 3 Inflatable attractions for Water Day a |           | 3,200.00   |             |
|                                        |                                                   | 3,200.00  |            | 3,200.00    |
| 6245 - ARTHEON INC                     | PO 42724 2026 AFFORDABLE HOUSING SERVICES         |           | 140.00     |             |
|                                        |                                                   | 140.00    |            | 140.00      |
| 10038 - COREY SAUNDERS                 | PO 42788 Summer Rec Role Model participating in t |           | 1,116.00   |             |
|                                        |                                                   | 1,116.00  |            | 1,116.00    |
| 901 - CRAFTMASTER PRINTING INC         | PO 42808 Invitations for Mayor's Brunch           |           | 497.00     |             |
|                                        |                                                   | 497.00    |            | 497.00      |

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|-------------------------------------------|---------------------------------------------------|-----------|------------|-------------|
| 10279 - DAVID BINNS                       | PO 42794 David Binns, 205 Monmouth Ave, Neptune,  | 639.00    | 639.00     | 639.00      |
| 10485 - EMMA GLORIOSO                     | PO 42785 Emma Glorioso 203 Moss Place Neptune NJ  | 1,237.50  | 1,237.50   | 1,237.50    |
| 8043 - GARDEN STATE MUNICIPAL JIF         | PO 42031 EPL DEDUCTIBLE/CO-INSURANCE FEB 26       |           | 20,338.09  |             |
| 03-299-55-98 Reserve for Self Insurance   |                                                   | 8,663.09  |            |             |
| 03-299-55-98 Reserve for Self Insurance   |                                                   | 8.33      |            |             |
| 03-299-55-98 Reserve for Self Insurance   |                                                   | 11,666.67 |            | 20,338.09   |
| 10280 - GAVIN MONAHAN                     | PO 42796 Gavin Monahan 50 Tremont Drive, Neptune, | 1,633.50  | 1,633.50   | 1,633.50    |
| 1971 - JERSEY SHORE FLORIST               | PO 42716 Memorial Day Wreaths                     | 750.00    | 750.00     | 750.00      |
| 10483 - JULIE FIELDS                      | PO 42787 Julie Fields 700 Green Grove Rd Neptune  | 1,228.50  | 1,228.50   | 1,228.50    |
| 10035 - JUSTIN LUCIEN-KEISE               | PO 42790 Summer Rec Role Model participating in t | 1,228.50  | 1,228.50   | 1,228.50    |
| 10034 - LAUREN FREEMAN                    | PO 42793 Summer Rec Role Model participating in t | 1,237.50  | 1,237.50   | 1,237.50    |
| 10032 - LINDSEY BEATTIE                   | PO 42795 Summer Rec Role Model participating in t | 1,237.50  | 1,237.50   | 1,237.50    |
| 8341 - LP STATILE, INC.                   | PO 42508 ABS BEAUTIFICATION PROJECT               | 558.85    | 558.85     | 558.85      |
| 10037 - MIA SANTIAGO -LORENZO             | PO 42789 Summer Rec Role Model participating in t | 1,237.50  | 1,237.50   | 1,237.50    |
| 10486 - MICHAEL MACLENNAN                 | PO 42784 Michael MacLennan 15 Sarian Drive Neptun | 1,237.50  | 1,237.50   | 1,237.50    |
| 8696 - MUSHROOMS CERAMIC STUDIO           | PO 42461 CERAMIC PIECES FOR CLASS                 | 815.20    | 815.20     | 815.20      |
| 10036 - NYRON MITCHELL                    | PO 42798 Summer Rec employee participating in the | 1,770.00  | 1,770.00   | 1,770.00    |
| 9695 - PSI ATLANTIC NEPTUNE NJ, LLC       | PO 42819 Send Check to: 6263 Poplar Ave, Suite 50 |           | 735.00     |             |
| 03-299-55-16 Reserve for Municipal Escrow |                                                   | 735.00    |            | 735.00      |
| 9695 - PSI ATLANTIC NEPTUNE NJ, LLC       | PO 42819 Send Check to: 6263 Poplar Ave, Suite 50 |           | 14,257.20  |             |
| 03-299-55-16 Reserve for Municipal Escrow |                                                   | 14,257.20 |            | 14,257.20   |

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| 10484 - SOPHIA GALLEGO               | PO 42786 Sophia Gallego 45 Winding Ridge Drive Ne | 652.50     | 652.50     | 652.50      |
| 10268 - TENIAH GORDON                | PO 42792 Summer Rec Role Model participating in t | 1,003.50   | 1,003.50   | 1,003.50    |
| 10269 - TRINITY JONES                | PO 42791 Summer Rec Role Model participating in t | 1,044.00   | 1,044.00   | 1,044.00    |
| General Capital                      |                                                   |            |            |             |
| 6245 - ARTHEON INC                   | PO 38200 PROFESSIONAL SERVICES RELATED TO 2024 N  |            | 1,625.00   |             |
| 04-215-55-923-020                    | Ord 24-06 Atkins Ave Pedestrian Impr              | 1,625.00   |            |             |
|                                      | PO 40775 ENGINEERING SERVICES FOR WESLEY LAKE PED |            | 2,180.00   |             |
| 04-215-55-941-020                    | Ord 25-09 Rehab & Imps to Wesley Lake Bridge      | 2,180.00   |            | 3,805.00    |
| 9999 - CURRENT ELEVATOR TECHNOLOGY   | PO 41380 MONTHLY ELEVATOR MAINTENANCE PER WARRANT |            | 225.00     |             |
| 04-215-55-960-020                    | Ord 23-44 Various ADA Imps Munic Complex          | 225.00     |            | 225.00      |
| 2322 - LEON S. AVAKIAN, INC.         | PO 39675 PROFESSIONAL SERVICES RELATING TO WELSH  |            | 3,277.50   |             |
| 04-215-55-937-020                    | Ord 24-36 Development of Welsh Farm Property      | 3,277.50   |            |             |
|                                      | PO 39675 PROFESSIONAL SERVICES RELATING TO WELSH  |            | 1,045.00   |             |
| 04-215-55-937-020                    | Ord 24-36 Development of Welsh Farm Property      | 1,045.00   |            |             |
|                                      | PO 40786 ENGINEERING SERVICES FOR LOFFREDO FIELD  |            | 1,042.50   |             |
| 04-215-55-943-020                    | Ord 25-11 Imps to Loffredo Fields                 | 1,042.50   |            | 5,365.00    |
| 6001 - OPEN SYSTEMS INTEGRATERS, LLC | PO 39475 OEM STORAGE GARAGE AND CLASSROOM ACCESS  |            | 3,158.46   |             |
| 04-215-55-935-020                    | Ord 24-27 Improv to Munic Fac/Aquis of Furnit     | 3,158.46   |            | 3,158.46    |
| 8017 - S BATATA CONSTRUCTION         | PO 42251 ATKINS AVENUE PEDESTRAIN IMPROVEMENTS FE |            | 175,783.48 |             |
| 04-215-55-923-020                    | Ord 24-06 Atkins Ave Pedestrian Impr              | 175,783.48 |            |             |
|                                      | PO 42799 REIMBURSEMENT FOR SPECIAL POLICE DUTY 06 |            | 10,821.60  |             |
| 04-215-55-923-020                    | Ord 24-06 Atkins Ave Pedestrian Impr              | 10,821.60  |            | 186,605.08  |
| Sewer Operating Fund                 |                                                   |            |            |             |
| 70 - ADP, LLC                        | PO 41917 2026 PAYROLL SERVICES                    |            | 2,388.32   |             |
| 07-201-55-501-020                    | Utility Operating OE                              | 2,388.32   |            | 2,388.32    |
| 9642 - CINTAS CORPORATION            | PO 41935 2026 Janitorial Supplies & Uniforms (Jac |            | 237.75     |             |
| 07-201-55-501-020                    | Utility Operating OE                              | 237.75     |            | 237.75      |
| 783 - CIVIL SOLUTIONS                | PO 41532 Update sanitary sewer GIS data where GIS |            | 180.00     |             |
| 07-203-55-501-020                    | (2025) Utility Operating OE                       | 180.00     |            | 180.00      |
| 2328 - LERTCH DISPOSAL COMPANY       | PO 42741 Schoolhouse Road Easement                |            | 1,518.09   |             |
| 07-201-55-501-020                    | Utility Operating OE                              | 1,518.09   |            | 1,518.09    |
| 10243 - NIELSEN OF MORRISTOWN INC    | PO 41893 2026 Ford Super Duty F-550 DRW XL 4WD Ch |            | 157,892.23 |             |
| 07-203-55-513-020                    | (2025) Aquisition of Vehicles and Equipment       | 150,000.00 |            |             |
| 07-203-55-512-020                    | (2025) Capital Outlay                             | 7,892.23   |            | 157,892.23  |

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| 5932 - ONE CALL CONCEPTS INC<br>07-201-55-501-020 Utility Operating OE               | PO 42002 2026 CHARGES                                                     | 606.10   | 606.10     | 606.10      |
| 9418 - OUTDOOR WATER SOLUTIONS INC<br>07-201-55-501-020 Utility Operating OE         | PO 42783 Wire Assembly for Fletcher & Alberta Lak                         | 2,410.58 | 2,410.58   | 2,410.58    |
| 9126 - PRIMO BRANDS<br>07-201-55-501-020 Utility Operating OE                        | PO 42003 2026 SERVICES                                                    | 53.25    | 53.25      | 53.25       |
| 3576 - PUMPING SERVICES INC<br>07-201-55-512-020 Capital Outlay                      | PO 42560 Labor and material to replace ball valve                         | 3,214.51 | 3,214.51   | 3,214.51    |
| 360 - AVON ELECTRIC DOOR<br>09-201-55-501-020 Utility Operating OE                   | Marina Operating Fund<br>PO 42516 Overhear garage door controller repair  | 489.00   | 489.00     | 489.00      |
| 10205 - BUTTS TICKET SYSTEMS<br>09-201-55-501-020 Utility Operating OE               | PO 42727 FLOWBIRD SERVICE CALL - TECH RESOLVED PR                         | 356.25   | 356.25     | 356.25      |
| 901 - CRAFTMASTER PRINTING INC<br>09-201-55-501-020 Utility Operating OE             | PO 42817 73 SIGNS 3 X 2 ONE SIDED 2 HOLE PUNCHED                          | 1,289.34 | 1,289.34   | 1,289.34    |
| 7413 - DYNAMIC EARTH, LLC<br>09-203-55-501-020 (2025) Utility Operating OE           | PO 40914 131, 135, 137, 140, 143, 145 & 149 SO RI                         | 3,500.00 | 3,500.00   | 3,500.00    |
| 10360 - JERSEY ELEVATOR LLC<br>09-201-55-501-020 Utility Operating OE                | PO 41965 Elevator Service Contract for 2026 (3 Mo                         | 225.00   | 225.00     | 225.00      |
| 6465 - JUNGLE LASERS, LLC<br>09-201-55-501-020 Utility Operating OE                  | PO 42776 Kayak Module Development and Annual Fee                          | 6,000.00 | 6,000.00   | 6,000.00    |
| 3922 - SEABOARD WELDING<br>09-201-55-501-020 Utility Operating OE                    | PO 42400 FIRE EXTINGUISHER ANNUAL INSPECTION AND                          | 319.00   | 319.00     | 319.00      |
| 7330 - WRIGHT NATIONAL FLOOD INSURANCE COM<br>09-201-55-501-020 Utility Operating OE | PO 42616 130 PENNSYLVANIA AVENUE POLICY 115146986                         | 8,968.00 | 8,968.00   | 8,968.00    |
| 3128 - NJ DEPT OF HEALTH AND SENIOR SERVIC                                           | ANIMAL CONTROL TRUST<br>PO 42755 DUE TO STATE - MONTHLY DOG LICENSE JAN 2 | 331.80   | 331.80     |             |
|                                                                                      | PO 42755 DUE TO STATE - MONTHLY DOG LICENSE JAN 2                         | 96.60    | 96.60      | 428.40      |
| 9214 - MONMOUTH GLASS CO INC                                                         | Library Trust<br>PO 42652 Install Frosted Film for privacy outside        | 850.00   | 850.00     | 850.00      |

List of Bills - (All Funds)

Meeting Date: 07/13/2026 For bills from 06/23/2026 to 07/09/2026

| Vendor                                              | Description                                       | Account  | PO Payment | Check Total  |
|-----------------------------------------------------|---------------------------------------------------|----------|------------|--------------|
| 3066 - NEW JERSEY LIBRARY ASSOC                     | PO 42575 Individual Membership - Annual           | 165.00   | 165.00     | 165.00       |
| 3988 - SHOPRITE                                     | PO 41500 Refreshments for programs - to be vouche | 367.48   | 367.48     | 367.48       |
| 5437 - ULINE                                        | PO 42544 slatwall for first floor display         | 1,397.29 | 1,397.29   | 1,397.29     |
| TOTAL                                               |                                                   |          |            | 1,540,678.07 |
| Total to be paid from Fund 01 Current Fund          | 1,050,798.02                                      |          |            |              |
| Total to be paid from Fund 02 Grant Fund            | 40,071.58                                         |          |            |              |
| Total to be paid from Fund 03 TRUST OTHER           | 57,794.34                                         |          |            |              |
| Total to be paid from Fund 04 General Capital       | 199,158.54                                        |          |            |              |
| Total to be paid from Fund 07 Sewer Operating Fund  | 168,500.83                                        |          |            |              |
| Total to be paid from Fund 09 Marina Operating Fund | 21,146.59                                         |          |            |              |
| Total to be paid from Fund 12 ANIMAL CONTROL TRUST  | 428.40                                            |          |            |              |
| Total to be paid from Fund 29 Library Trust         | 2,779.77                                          |          |            |              |
|                                                     | 1,540,678.07                                      |          |            |              |

RESOLUTION 26-260  
AUTHORIZING APPOINTMENT OF CERTAIN SEASONAL SUMMER RECREATION EMPLOYEES

**WHEREAS**, the following appointments have been reviewed by the Department Heads of the respective Departments; and

**WHEREAS**, the Human Resources Director in consultation with the Township Administrator and the Department Heads involved have recommended the appointments of the following individuals; and

**WHEREAS**, the Township Administrator concurs with the findings of the Department Head and hereby recommends to the Township Committee that the following appointments be made.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein.

| NAME                   | DEPARTMENT | POSITION             | SALARY     | EFFECTIVE DATE |
|------------------------|------------|----------------------|------------|----------------|
| Nyron Mitchell         | Recreation | Director             | \$24.00/hr | 5/12-8/15/26   |
| Gavin Monahan          | Recreation | Assistant Director   | \$22.00/hr | 5/12-8/15/26   |
| Lindsey Beattie        | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| David Binns            | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Alexis Browning        | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Julie Fields           | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Lauren Freeman         | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Sophia Gallego         | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Emma Glorioso          | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Teniah Gordon          | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Trinity Jones          | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Justin Lucien-Keise    | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Michael MacLennan      | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Mia Santiago-Lorenzo   | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Corey Saunders         | Recreation | Returning Role Model | \$18.00/hr | 6/22-8/14/26   |
| Isabella Beach         | Recreation | Role Model           | \$18.00/hr | 6/22-8/14/26   |
| Malachi Gonzales Drake | Recreation | Role Model           | \$18.00/hr | 6/22-8/14/26   |
| Logan Freeman          | Recreation | Role Model           | \$18.00/hr | 6/22-8/14/26   |
| Jack Janulis           | Recreation | Role Model           | \$18.00/hr | 6/22-8/14/26   |
| Kyonna "Kai" Joseph    | Recreation | Role Model           | \$18.00/hr | 6/22-8/14/26   |
| Azul Ramos-Menjivar    | Recreation | Role Model           | \$18.00/hr | 6/22-8/14/26   |

|                  |            |                                       |            |              |
|------------------|------------|---------------------------------------|------------|--------------|
| Michael Siverson | Recreation | Role Model                            | \$18.00/hr | 6/22-8/14/26 |
| Brody Bednar     | Recreation | CIT ( <i>Role Model in Training</i> ) | \$0.00     | 6/22-8/3/26  |
| Jake Glorioso    | Recreation | CIT ( <i>Role Model in Training</i> ) | \$0.00     | 6/22-8/3/26  |
| Jason Kleiberg   | Recreation | CIT ( <i>Role Model in Training</i> ) | \$0.00     | 6/22-8/3/26  |
| Makenzie Rackley | Recreation | CIT ( <i>Role Model in Training</i> ) | \$0.00     | 6/22-8/3/26  |

**RESOLUTION 26-261**  
**AUTHORIZING THE REJECTION OF BIDS AND RE-BID FOR IMPROVEMENTS TO LOFFREDO FIELDS**

**WHEREAS**, the Township of Neptune noticed and received six (6) bids for the Improvements to Loffredo Fields Project on June 3, 2026; and,

**WHEREAS**, the apparent low bidder, Challenger Fence of Paterson NJ has been determined to be non-responsive due to its failure to include the required list of subcontractors; and

**WHEREAS**, there is insufficient funding available at this time to award the project to any of the remaining bidders; and

**WHEREAS**, the Township of Neptune wishes to reject all bids submitted, and;

WHERAS, the Township Engineer recommends adjustments to the projects and solicit a new bids for the amended project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune that all bids received for the Improvements to Loffredo Fields Project are rejected.

**BE IT FURTHER RESOLVED THAT**, The Township Engineer is authorized to amend the project and solicit bids for the revised Improvements to Loffredo Fields Project.

**RESOLUTION 26-262**  
**AUTHORIZING HIRING SPECIAL LAW ENFORCEMENT OFFICER CLASS II**

**WHEREAS**, due to resignations, there is a vacancy in the position of Special Law Enforcement Officer Class II; and,

**WHEREAS**, the candidate was interviewed by the Police Department Command Staff; and,

**WHEREAS**, the Chief of Police has made his recommendations and the Business Administrator has approved said recommendations; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein; pending favorable results of criminal background check, psychological exams, medical exam, drug testing and all requirements sets forth by the New Jersey Police Training Commission:

| <u>NAME</u>       | <u>DEPARTMENT</u> | <u>POSITION</u>                                    | <u>SALARY</u>  | <u>EFFECTIVE DATE</u> |
|-------------------|-------------------|----------------------------------------------------|----------------|-----------------------|
| Michael Acquaviva | Police            | Part-Time Special Law Enforcement Officer Class II | \$28.00 per/hr | 7/13/26               |

**RESOLUTION 26-263**  
**RESOLUTION TO ACCEPT GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF CORRECTIONS IN THE AMOUNT OF \$143,000 FOR THE FY2026 NEW JERSEY LOCAL, EMPOWERED, ACCOUNTABLE AND DETERMINED (NJLEAD) REENTRY INITIATIVE, CATEGORY A: REINTERGRATION SERVICE COORDINATOR IN URBAN COMMUNITIES IN NEW JERSEY**

**WHEREAS**, the New Jersey Department of Corrections offers the New Jersey Locally Empowered

Accountable and Determined (NJLEAD) grant; and

**WHEREAS**, the Township of Neptune recognizes the need for re-entry services in the Township of Neptune; and

**WHEREAS**, the Township of Neptune further recognizes that it is incumbent upon the Neptune Township Police Department to staff and maintain an adequate number of people dedicated to serving individuals returning home to the Township of Neptune; and

**WHEREAS**, the Township of Neptune has completed and submitted an application from the New Jersey Department of Corrections for the NJLEAD grant; and

**WHEREAS**, the Township of Neptune has received an award notification from the New Jersey Department of Corrections to fund one (1) Reintegration Service Coordinator during FY 2026 through the 2026-2027 NJLEAD grant program which expires June 30, 2027 in the budgeted amount of \$72,500.00; and

**WHEREAS**, the Township of Neptune shall use the \$70,500.00 to fund the program implementation.

**THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune, County of Monmouth does hereby authorize the acceptance of funds for the 2026-2027 New Jersey Department of Corrections NJLEAD grant program.

**BE IT FURTHER RESOLVED** that the Mayor, Chief Financial Officer and Municipal Clerk are hereby authorized to execute any and all documents necessary and related to the submission of said grant application or grant agreement.

**RESOLUTION 26-264**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING A CHAPTER 159 BUDGET AMENDMENT TO INSERT REVENUE RECEIVED FOR NJLEAD GRANT**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue for any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and;

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and;

**WHEREAS**, the Township received \$143,000.00 for NJLEAD Grant and wishes to amend its 2026 budget to include this amount as revenue, and;

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2026 in the sum of received \$143,000 which is now available as revenue from:

**Miscellaneous Revenues:**

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

NJLEAD Grant for received \$143,000.00

**BE IT FURTHER RESOLVED**, that a like sum of received \$143,000.00 and the same is hereby appropriated under the caption of:

**Additional Appropriations Offset by Revenues:**

NJLEAD Grant for received \$143,000.00

**RESOLUTION 26-265**  
**AUTHORIZE AN AMENDMENT TO THE 2026 MUNICIPAL BUDGET TO REALIZE**  
**MONIES FROM A FY23 RECYCLING TONNAGE GRANT**

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2026 in the sum of \$98,014.57 which is now available from a State of New Jersey FY23 Recycling Tonnage Grant in the amount of \$98,014.57; and,

**BE IT FURTHER RESOLVED** that the like sum of \$98,014.57 is hereby appropriated under the caption of FY23 – Recycling Tonnage Grant; and,

**BE IT FURTHER RESOLVED**, that the above is the result of funds from a State of New Jersey Recycling Tonnage Grant in the amount of \$98,014.57; and,

**BE IT FURTHER RESOLVED**, that the Clerk forward three certified copies of this resolution to the Chief Financial Officer and one copy to the Assistant C.F.O., and Auditor.

**RESOLUTION 26-266**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING A**  
**CHAPTER 159 BUDGET AMENDMENT TO INSERT REVENUE RECEIVED FOR OLDER AMERICANS ACT -**  
**TITLE III B GRANT**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue for any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and;

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and;

**WHEREAS**, the Township received \$8,600.00 for Older Americans Act – Title III B Grant and wishes to amend its 2026 budget to include this amount as revenue, and;

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2026 in the sum of received \$8,600.00 which is now available as revenue from:

**Miscellaneous Revenues:**

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

Older Americans Act – Title III B Grant received \$8,600.00

**BE IT FURTHER RESOLVED**, that a like sum of received \$8,600.00 and the same is hereby appropriated under the caption of:

**Additional Appropriations Offset by Revenues:**

Older Americans Act – Title III B Grant received \$8,600.00

**RESOLUTION 26-267**  
**AUTHORIZE RENEWAL OF LIQUOR LICENSES FOR THE 2026-2027 LICENSING YEAR**

**WHEREAS**, the following liquor licensees have completed the on-line Alcoholic Beverage Control

renewal application, paid the required state and local fees, been reviewed by the Neptune Township Police Department, and has been issued a New Jersey State Sales Tax Clearance Certificate by the State Division of Taxation,

**THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune that the following Plenary Retail Consumption Licenses, Plenary Retail Distribution Licenses, and Club Licenses in the Township of Neptune be and are hereby renewed for the period July 1, 2026 to June 30, 2027:

|                 |                    |                           |
|-----------------|--------------------|---------------------------|
| 1334-33-013-004 | Moms Kitchen, Inc. | 1129 5 <sup>th</sup> Ave. |
| 1334-33-011-005 | 35 Brew Inc.       | In Pocket                 |

**BE IT FURTHER RESOLVED**, that a certified copy of this resolution be filed electronically with the Division of Alcoholic Beverage Control and in the file of each Licensee in the Office of the Municipal Clerk.

**RESOLUTION 26-268**  
**RESOLUTION AUTHORIZING PURCHASE OF 2026 Chevy Silverado 3500 4WD VIA ESCNJ CONTRACT ESCNJ 23/24-11 IN AN AMOUNT NOT TO EXCEED \$57,103.20**

**WHEREAS**, the Township of Neptune wishes to purchase a 2026 Chevy Silverado 3500 4WD from Pellegrino Chevrolet, 1000 Gateway Blvd, Westville, NJ via Educational Services Commission of New Jersey COOP contract ESCNJ 23/24-11 in an amount not to exceed \$57,103.20; and

**WHEREAS**, N.J.S.A.40A:11-11 (5) permits the establishment of a cooperative pricing system wherein one participating contracting unit shall be empowered to advertise and receive bids to provide prices for all other participating contracting units for the provision of goods and services; and

**WHEREAS**, Neptune Township is a member of the Educational Services Commission of New Jersey COOP #65MCESCCPS which awarded contract ESCNJ 23/24-11 to Pellegrino Chevrolet, 1000 Gateway Blvd, Westville, NJ for Cars, Crossovers, Class 1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune to award a contract via ESCNJ 23/24-11 to purchase a 2026 Chevy Silverado 3500 4WD from Pellegrino Chevrolet, 1000 Gateway Blvd, Westville, NJ for \$57,103.20.

**RESOLUTION 26-269**  
**AUTHORIZE THE REFUND OF TAXES AS A RESULT OF OVERPAYMENT**

**WHEREAS** the properties listed below reflect overpayments; and

**WHEREAS**, they have furnished the necessary documentation and have requested a refund.

**NOW THEREFORE BE IT RESOLVED**, by the Township of Neptune, County of Monmouth, State of New Jersey, that the Tax Collector be and hereby is authorized to refund the taxes as stated herein.

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Tax Collector, Treasurer and Auditor.

| BLOCK LOT    | ASSESSED TO  | ADDRESS          | YEAR | AMOUNT    |
|--------------|--------------|------------------|------|-----------|
| 1402 3 C0904 | B SECURE INC | 904 ALPINE TRAIL | 2026 | \$1791.70 |

**RESOLUTION 26-271**  
**AUTHORIZE HIRING FULL TIME PARAMEDIC**

**WHEREAS**, the following appointment has been reviewed by the EMS Department Head; and,

**WHEREAS**, the Human Resources Director in consultation with the Township Administrator and the Department Head have recommended the appointments of the following individuals; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein.

| <u>NAME</u>      | <u>DEPARTMENT</u> | <u>POSITION</u>     | <u>SALARY</u> | <u>EFFECTIVE DATE</u> |
|------------------|-------------------|---------------------|---------------|-----------------------|
| Christian Harsin | EMS               | Full-Time Paramedic | \$67,000.00   | 7/20/26               |

**RESOLUTION 26-272**  
**AUTHORIZE THE EXECUTION OF AN INTERLOCAL SERVICE AGREEMENT**  
**WITH NEPTUNE TOWNSHIP FIRE DISTRICT #1 TO PROVIDE VEHICLE MAINTENANCE**

**WHEREAS**, the Township of Neptune has a contract with a third-party contractor to provide vehicle maintenance to Township vehicles; and,

**WHEREAS**, the Township of Neptune desires to enter into an Interlocal Service Agreement pursuant to N.J.S.A. 40:8A-1 et seq. with Neptune Township Fire District #1 to provide vehicle maintenance services through the Township’s fleet maintenance provider at the Township’s Public Works Yard to the Fire District; and,

**WHEREAS**, the Fire District agrees to pay the Township a rate equal to the contracted hourly labor rate plus \$15.00 per hour for administrative costs plus a 10% mark up on parts and sublet fees,

**THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Neptune hereby authorizes the execution of an Interlocal Service Agreement with Neptune Township Fire District #1, for a period of one year with an option to automatically renew in each of the next five years, effective July 1, 2026, which provides that the Fire District will pay the Township for vehicle maintenance services provided by the Township’s fleet maintenance provider; and,

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Administrative Assistant to the C.F.O.

**RESOLUTION 26- 273**  
**AWARD A CONTRACT TO DURKIN & DURKIN LLC FOR LEGAL SERVICES**

**WHEREAS**, the Township of Neptune (“Township”) requires counsel to assist it in conducting independent workplace investigations; and

**WHEREAS**, the Township deems it in its best interest to award a contract to Durkin & Durkin, LLC with offices at 1120 Bloomfield Ave., Suite 204, West Caldwell, NJ 07006, to assist in conducting independent workplace investigations as necessary, at a rate of \$200.00 per hour for Partners & Associates and \$150.00 per hour for Paralegals and Law Clerks, with an amount not to exceed \$17,500 for the contract year of January 1, 2026 through December 31, 2026;

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee for the Township of Neptune authorizes the award of a contract to Durkin & Durkin, LLC, for legal services in conducting independent workplace investigations, at a rate of \$200.00 per hour for Partners & Associates and \$150.00 per hour for Paralegals and Law Clerks, for the contract year January 1, 2026 – December 31, 2026 in an amount not to exceed \$17,500.

**BE IT FURTHER RESOLVED**, that a certified copy of this resolution be forwarded to the Chief Financial Officer and Township Attorney.

**RESOLUTION 26-274**  
**AUTHORIZE THE EXECUTION OF A SHARED SERVICE AGREEMENT WITH THE COUNTY OF MONMOUTH**  
**TO PARTICIPATE IN THE I-TAX-MAP/COLLABORATION CENTER SYSTEM**

**WHEREAS**, The Uniform Shared Services and Consolidation Act (C.40A:65-1, et seq.), authorizes local units of this State to enter into a contract with any other local unit(s) for the joint provision within their several jurisdictions of any service, which any party to the agreement is empowered to render within its own jurisdiction; and

**WHEREAS**, each municipality is to provide for the preparation of yearly revisions to the tax map under New Jersey State law N.J.A.C. 18:23A-1.1, and this legal requirement is not followed by all municipalities based on limited financial, technical and professional resources; and

**WHEREAS**, each physical description of a parcel of land drives the mass-appraisal calculation of

the land portion of its property tax assessment, and land data inaccuracies and errors lead to poor distribution of the annual tax levy, potentially resulting in years of tax bill overpayments and underpayments; and

**WHEREAS**, a County-to-Municipality shared services program would provide map conversion and maintenance services, ushering in the transition from analog to a Countywide standard of state-certified digital tax maps for all 53 municipalities; and

**WHEREAS**, the intent of the digital tax map shared services program is to reduce municipality costs in complying with the law and provide for the most up-to-date GIS parcel layer and tax map data for public and government stakeholders; and

**WHEREAS**, this service provides the Township with numerous benefits, including: anticipated cost-savings through economies-of-scale; reduce cost to comply with state regulations and standards; transition from analog to state-certified digital maps; streamlined editing and ongoing maintenance procedures; more consistent and accurate municipal and County-wide information; unprecedented assemblage of data made available to taxpayers, municipalities and the County; and seamless flow of tax information into GIS and additional information systems; and,

**WHEREAS**, the Township of Neptune desires to enter into a Shared Service Agreement pursuant whereby the County will provide the iTaxMap/Collaboration Center system as provided by Civil Solutions at no cost to the Township for the initial two (2) years followed by a per parcel annual maintenance cost to be determined and presented by the Township for review and consideration; and,

**THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Neptune hereby authorizes the execution of a Shared Service Agreement with the County of Monmouth, a copy of which is on file in the Office of the Municipal Clerk, which authorizes the Township to use and participate in the County's iTaxMap/Collaboration Center system as provided by Civil Solutions; and,

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Chief Financial Officer, Administrative Assistant to the C.F.O., Tax Assessor, and the County of Monmouth.

#### **RESOLUTION 26-275**

#### **AUTHORIZING A DEVELOPER'S AGREEMENT WITH CRASH CHAMPIONS, LLC FOR PROPERTY LOCATED AT 1704 HUNTINGTON AVENUE AND 9 FISHER AVENUE, BLOCK 514, LOTS 1.01 AND 3**

**WHEREAS**, Crash Champions, LLC (the "Developer") received preliminary and final major site plan approval, together with use variance, bulk variance, and design waiver/exception relief, from the Zoning Board of Adjustment of the Township of Neptune for property located at 1704 Huntington Avenue and 9 Fisher Avenue, designated as Block 514, Lots 1.01 and 3 on the Tax Map of the Township of Neptune (the "Property"), as memorialized by Resolution No. 25/10 on July 2, 2025 (the "Board Approval"); and

**WHEREAS**, the Board Approval authorizes demolition of the existing single-family residence on Lot 3 and an approximately 4,173-square-foot expansion of the existing approximately 4,204-square-foot auto repair facility on Lot 1.01, resulting in an approximately 8,377-square-foot facility, together with a parking area and related grading, drainage, utility, landscaping, lighting, signage, and other site improvements; and

**WHEREAS**, pursuant to Section 1004 of the Township's Land Development Ordinance and the conditions of the Board Approval, the Developer is required to enter into a Developer's Agreement with the Township and post the required performance guarantee and engineering inspection fees; and

**WHEREAS**, Leon S. Avakian, Inc. prepared a Bond Estimate dated May 1, 2026, establishing a total Performance Guarantee of \$73,200.00, consisting of a surety bond in the amount of \$65,880.00 and a cash deposit/certified check in the amount of \$7,320.00, together with an Engineering Inspection Fee deposit of \$16,100.00; and

**WHEREAS**, the Developer has agreed to enter into the Developer's Agreement attached hereto as Exhibit "A" to ensure faithful performance of the obligations and representations associated with the

Board Approval and the proper installation and completion of the required improvements on the Property; and

**WHEREAS**, the Township Committee finds that approval and execution of the Developer’s Agreement and approval of the Bond Estimate are in the best interest of the Township.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Township Committee of the Township of Neptune, County of Monmouth and State of New Jersey:

- 1. The Developer’s Agreement between the Township of Neptune and Crash Champions, LLC, is hereby approved.
- 2. The Bond Estimate prepared by Leon S. Avakian, Inc., dated May 1, 2026, and incorporated into the Developer’s Agreement, is hereby approved and adopted.
- 3. The Mayor and Clerk are hereby authorized to execute the Developer’s Agreement on behalf of the Township and return the executed Agreement to the Township Attorney for recording in the Monmouth County Clerk’s Office.
- 4. The Business Administrator and Staff of the Township of Neptune are hereby authorized and directed to take all actions deemed necessary or desirable to implement this Resolution.
- 5. This Resolution shall be effective immediately.

The Consent Agenda was adopted on the following vote: AYE: York, Acciani, Stroud and McMillan, NAY: None; ABSTAIN: None; ABSENT: Lane

**SEPARATE VOTE** – Res. 26-270  
Deputy Mayor Stroud made a motion to adopt Res. 26-270, seconded by Committeeman Acciani.

**RESOLUTION 26-270**  
**AUTHORIZING HIRE FULL TIME CDL DRIVERS AND LABORER**

**WHEREAS**, the following appointment has been reviewed by the Public Works Department Head; and,

**WHEREAS**, the Human Resources Director in consultation with the Township Administrator and the Department Head have recommended the appointments of the following individuals; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein.

| <u>NAME</u>       | <u>DEPARTMENT</u> | <u>POSITION</u>    | <u>SALARY</u> | <u>EFFECTIVE DATE</u> |
|-------------------|-------------------|--------------------|---------------|-----------------------|
| Thomas Parker     | Public Works      | Class A CDL Driver | \$45,000.00   | 7/20/26               |
| Jirell Kendle     | Public Works      | Class A CDL Driver | \$45,000.00   | 7/20/26               |
| Nathaniel Parkman | Public Works      | Laborer            | \$35,000.00   | 7/20/26               |

Res. 26-270 was adopted on the following vote: AYE: Acciani, Stroud and McMillan, NAY: None; ABSTAIN: York; ABSENT: Lane

**PRIVILEGE OF THE FLOOR/PUBLIC COMMENT’s** Mayor McMillan asked for public comments. The public was permitted to speak one time with a limit of five minutes.  
Comments were as follows:  
Joan Venezia, 107 Mount Hermon Way – Ms. Venezia asked about 63 Cookman Ave.; garbage, recycling and brush collection in Ocean Grove; and the independent study of Neptune Public Schools. Mr. Manning responded to her questions.

William Grafton, 83 Fletcher Lake Ave., member of Fletcher Lake Commission – Mr. Grafton thanked Public Works for its efforts over the past 5 years that has resulted in a great improvement to the water quality in the lake.

Paul Zapka, 85 Pilgrim Pathway – Mr. Zapka stated the Township Committee should support an independent review of the Neptune Township Public School District. Deputy Mayor Stroud responded to his comments.

Joanne Papaiani, 1501 6<sup>th</sup> Ave. Francine Bumpass, 1500 6<sup>th</sup> Ave. – Ms. Papaiani and Ms. Bumpass stated something should be done to improve safety at the intersection of 6<sup>th</sup> Ave. and Union Ave. Ms. Papaiani and Ms. Bumpass stated there have several accidents at the intersection.

Pat Brennan – Mr. Brennan discussed improvements to Lake Alberta.

Henry Muller, 338 Glenmere Ave. – Mr. Muller stated the Township Committee should support an independent review of Neptune Township Schools.

Ben Dziobek, Asbury Park - Executive Director of Climate Revolution Action Network, - Mr. Dziobek asked the Township Committee to support the Make Polluters Pay legislation which will help fund infrastructure improvements needed to respond to global warming.

Karen Mason, 105 Cardinal Rd. – Ms. Mason discussed burying powerlines, cannabis revenue and Neptune Township Public Schools. Mayor McMillan and Mr. Manning responded to her comments.

Rich Robinson, 232 Hillside Dr. – Mr. Robinson spoke about noise issues from 401 Overlook Dr.

Beverly Fey, 505 Old Corlies Ave. – Ms. Fey discussed 911 response to a brush fire at Shark River Golf Course and the Township Marina.

There were no further comments. Mayor McMillan closed public comments.

**CLOSING COMMENTS**

Deputy Mayor Stroud stated it is plastic free month and please try to reduce your use of disposable plastic products. Deputy Mayor Stroud also stated it is Disability Pride month.

**ADJOURN**

Mayor McMillan was offered a motion to adjourn from Deputy Mayor Stroud, seconded by Committeeman Acciani. The Motion was adopted by unanimous voice vote by all members present.

The Township Committee adjourned at 8:24 p.m.

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William Bray, RMC  
Township Clerk  
Submitted, August 10, 2026