

**TOWNSHIP COMMITTEE MEETING – MARCH 23, 2026**

Mayor McMillan called the meeting to order at 6:00 p.m. and requested the Clerk to call the roll. The following members were present: Robert Lane, Jr., Tassie D. York, Bryan Acciani, Derel Stroud and Mayor Kevin B. McMillan; absent: None

Also present were Acting Business Administrator Stephanie Oppegard, Township Attorney Leslie Park, and William Bray, Township Clerk.

Mayor McMillan announced that this meeting is being held in compliance with the New Jersey Open Public Meetings Act, because adequate notice of this meeting has been provided by notifying the Asbury Park Press and The Coaster, posting notice of such meetings in the Municipal Complex on a bulletin board reserved for such announcements and by filing of said notice with the Township Clerk. Formal Action may be taken at this meeting. In addition, the meeting agenda is posted on the Township web site ([www.neptunetownship.org](http://www.neptunetownship.org)).

**ITEM FOR DISCUSSION IN OPEN SESSION:** Nothing at this time.

**COMMITTEE CALENDAR:** Committeeman Lane stated the reschedule Belmar St. Patrick's Day Parade is set for March 28 and the Vietnam Veteran Parade is March 29. Committeeman Lane stated the Hometown Hero Dinner Dance in April 18.

**EXECUTIVE SESSION**

Committeeman Lane offered the following resolution, moved and seconded by Committeewoman York that Resolution 26-131 be adopted:

**RESOLUTION 26-131**

**AUTHORIZE AN EXECUTIVE SESSION AS AUTHORIZED BY THE OPEN PUBLIC MEETINGS ACT**

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and,

**WHEREAS**, this public body is of the opinion that such circumstances presently exist,

**THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune, County of Monmouth, as follows:

1. The Public shall be excluded from discussion of and action upon the hereinafter specified subject matters.

2. The general nature of the subject matter to be discussed is as follows:

Personnel – Finance

Contract Negotiations –

Attorney Client Privilege/ Litigation – Conflict Attorney

3. It is anticipated at this time that the above stated subject matters will be made public when matters are resolved.

4. This Resolution shall take effect immediately.

Res. 26-131 was Adopted on the following vote: AYE: Lane, York, Acciani, Stroud and McMillan  
NAY: none; ABSENT: None

The Committee entered Executive Session at 6:04 p.m.  
The Committee returned from Executive Session at 7:18 p.m.

Mayor McMillan called the Regular Meeting to order and requested the Clerk to call the roll. The following members were present: Robert Lane, Jr., Tassie D. York, Bryan Acciani, Deputy Mayor Derel Stroud, and Mayor Kevin McMillan; Absent: None

Also present at the dais were Acting Business Administrator Stephanie Oppegard William Bray, Township Clerk and Leslie Park, Township Attorney.

Mayor McMillan asked for a moment of Silence and led audience in the Pledge of Allegiance.

Mayor McMillan announced that this meeting is being held in compliance with the New Jersey Open Public Meetings Act, because adequate notice of this meeting has been provided by notifying the Asbury Park Press and The Coaster, posting notice of such meetings in the Municipal Complex on a bulletin board reserved for such announcements and by filing of said notice with the Township Clerk. Formal Action may be taken at this meeting. In addition, the meeting agenda is posted on the Township web site ([www.neptunetownship.org](http://www.neptunetownship.org)).

#### **APPROVAL OF MINUTES**

Mayor McMillan was offered a Motion to approve the March 9, March 14 and February 24 Executive Session minutes by Deputy Mayor Stroud, seconded by Committeewoman York. The minutes were approved on the following vote: AYE: Lane, York, Acciani, Stroud, and McMillan; NAY: none; ABSENT: None Abstain: None.

#### **AMEND COMMITTEE AGENDA**

Mr. Bray stated Res. 26-144 and Res. 26-145 are proposed to be added to the Consent Agenda. Mayor McMillan asked for a motion to amend the agenda as proposed. Committeeman Lane offered the Motion, seconded by Committeewoman York. The motion was adopted by the following vote: AYE: Lane, York, Acciani, Stroud and McMillan; NAY: none; ABSENT: None

**PROCLAMATIONS** – There were none

**PRESENTATIONS** There were none.

#### **COMMENTS FROM THE DAIS**

Committeeman Lane – Committeeman Lane stated the Belmar Reschedule St. Patrick's Day Parade is March 28, the 2<sup>nd</sup> Annual Vietnam Veterans Parade and Lunch at VFW 1333 is March 29 and the Hometown Hero Dinner Dance is April 18. Committeeman Lane stated the Warrior Project, a suicide prevention program for veterans is planned to start at VFW Post 1333.

Committeewoman York – Nothing at this time.

Committeeman Acciani – Committeeman Acciani stated he met with residents of The Villas at Jumping Brook and spoke at the Midtown Urban Renaissance Corporation meeting. Committeeman Acciani stated he was able to speak with residents about taxes, redevelopment and other township projects.

Deputy Mayor Stroud – Deputy Mayor Stroud stated the MVC Mobile Office will be at the Senior Center on April 8 to help residents with Real ID, license renewal and title transfers, registration required. Deputy Mayor Stroud stated on March 24, representatives from our local legislative representatives will be at the Senior Center to assist residents with NJ PAS-1 applications. Deputy Mayor Stroud stated the Senior Center is being honored by Fulfill Food Bank with its 2026 Community Collaborator Award which will be presented at its gala in May. Deputy Mayor Stroud thanked the Police and Public Works departments for handling a parking issue on Oxonia Avenue.

Mayor McMillan – Mayor McMillan stated he attended the EDC meeting to discuss development. Mayor McMillan stated he attended the Monmouth 250 meeting to discuss initiatives underway to celebrate the nation’s 250 anniversary. Mayor McMillan stated he also attended a meeting with other local mayors and the governor’s office. Mayor McMillan stated he spoke with residents on Hemlock Drive who are concerned about heavy trucks in their neighborhood. Mayor McMillan asked for the administration and Police Department to look into the issue.

**REPORT OF THE ACTING BUSINESS ADMINISTRATOR** Ms. Oppegaard provided update to several ongoing issues in the Township:

**Neptune Township School Budget** – The next Board of Education Meeting is scheduled for Wednesday, March 25<sup>th</sup> at 7pm, Neptune High School, 2<sup>nd</sup> Floor Media Room. Just a reminder, that the Township of Neptune has no control over the Neptune Township School System or its administrative structure. The Township's role is limited to collecting the school taxes as determined and certified by the Board of Education.

**Marina Update** – The first Harbor Committee meeting was held on March 11<sup>th</sup>. Mayor Kevin McMillan ran the meeting in his capacity as Mayor. The following topics were discussed: Identifying the need to update the Online Portal for the Marina customers for an easier payment solution; Acknowledging the fact that a fee increase of all Marina Services must be discussed with a potential three (3) year phase-in time frame; Identifying the key players at the County and State level to ensure they are aware of the serious need for the dredging of the navigable channels of the Shark River.; Extending the Dockage Season to December 31<sup>st</sup>, as opposed to the current closing date of December 1<sup>st</sup>; Extending the “deposit” and “balance due” window of Summer Dockage payments timeframe; Identifying any restrictions that were placed by the State of NJ on the Marina under the Green Acres Funding that was received; Identifying the fiscal impact of issuing a Neptune Residential Discount for Marina Services and Reaffirming the requests for on-site diesel fuel delivery at the Marina and the operation of Charter Boat operations is prohibited. The Township Committee will work collaboratively with the Harbor Committee and address marina concerns in a constructive manner. The next Harbor Committee Meeting is scheduled for June 3<sup>rd</sup>.

**Stray Cat Issue** - Reports of a cat colony in Sunshine Village Park. There were unfounded rumors that the township would be removing the cats. I want to be very clear that the township is not removing the cats. In fact, the township is helping the cats by signing a Memorandum of Understanding with the Monmouth County SPCA for a trap, neuter and release (TNR) program. The County will humanely trap, neuter, and vaccinate 100 cats per year. The township will be responsible to pay \$40.00 per cat and the County will be responsible to pay \$40.00 per cat. The County will coordinate the transportation to and from the MCSPCA.

**Oxonia Avenue** – It was reported that parking spots were painted near 124 Oxonia Avenue which were not approved by the Township. The Police Department is conducting an investigation into the matter and DPW painted over the non-approved lines.

**Ocean Grove North End Litigation** – Plaintiff’s rebuttal brief was due on March 13, 2026. The project is on hold until litigation is finalized.

**63 Cookman Avenue** – They are now at the construction phase of the process and the permits were pulled. The permits are good for one year from the date they were pulled.

**9 Heck Avenue** – Next Court date is April 2, 2026.

**709 Wakefield Road** – This property is visited and photographed by an inspector on a weekly basis and remains essentially unchanged. There is nothing in our ordinance that references “excessive” political signage/flags. Political signs are specifically considered “Exempt” as per Land Development Ordinance Section 416.04E – which states that any political sign that is protected under the free speech provisions of the United States and New Jersey Constitutions shall be permitted in any Zoning District, provided that such is not located in a public right-of-way”. Next Court Date April 2, 2026.

**140 Abbott Ave.** -Since my last report the property has been cleaned up, and the necessary permits have been obtained for the renovations. The property owner already appeared in Court and was issued a \$50.00 fine. However, the property owner expressed concerns regarding the fine and as a result an additional court date is being scheduled to address this fine.

**58 Heck Ave – No new update** - Found Guilty in Municipal Court and issued a Fine in the amount of \$1000.00 with 120 days to comply.

**97 Embury Ave. – No new update** - A Bench Warrant was issued in the amount of \$1,000.00 for failure to appear in Court on March 5<sup>th</sup>.

**55 Abbott Ave.** – Work on the dwelling commenced following a prior violation for construction without zoning approval. The code inspector remains in contact with the owner, and while progress is ongoing, it has been slow.

**104 Abbott Ave** – Code Enforcement found a tree leaning over the walkway. The owner is very elderly, and Code Enforcement was not able to make contact. This elderly homeowner has always consistently complied with issues in the past. Code Enforcement spoke with the Senior Center Director and explained the situation. The Senior Center Director contacted Monmouth County for assistance with this situation and any other help the elderly property owner might need. Also note that ivy and similar foliage covering the dwelling does not constitute a property maintenance violation if it is the resident’s preference.

**PUBLIC COMMENTS ON RESOLUTIONS**

Mayor McMillan asked for public comments regarding resolutions presented on this agenda only and they were as follows:

Richard Williams, 1 Abbott Ave. – Mr. Williams asked about Res. 26-144.

There were no further comments. Mayor McMillan closed public comments.

**ORDINANCES – PUBLIC HEARING & FINAL ADOPTION –  
ORDINANCE 25-05**

Mayor McMillan opened the floor for Public Hearing on Ordinance 26-05.

Felicia Simmons, 1034 Sewall Ave, Asbury Park – Ms. Simmons stated she was not in favor of the increase.

Karen Savage, 320 Myrtle Ave – Ms. Savage stated she was against the increase.

Ms. Oppegaard stated the township does have a scholarship program for residents who can not afford the summer recreation fees.

There were more no comments.

Committeeman Acciani stated Neptune’s Summer Camp is one of the most affordable programs in the area.

Mayor McMillan closed the Public Hearing and called for a motion. Committeeman Lane made a motion to adopt Ordinance 26-05, seconded by Committeeman Acciani.

**ORDINANCE NO. 26-05**

**AN ORDINANCE TO AMEND VOLUME I, CHAPTER II OF THE CODE OF THE TOWNSHIP OF NEPTUNE BY AMENDING THE FEE FOR THE SUMMER RECREATION PROGRAM**

**BE IT ORDAINED**, by the Township Committee of the Township of Neptune that the Code of the Township of Neptune is hereby amended and supplemented by deleting the existing Section 2-61.3 in its entirety and substituting in lieu thereof the following:

**SECTION 1**

Volume I, Chapter II, Section 2-61.3 – MISCELLANEOUS FEES – Recreation Department is hereby amended as follows:

**§2-61.3 – Recreation Department**

**Neptune Day:**

Food Vendor	\$100.00
Merchandise (non-food) Vendor	\$50.00
Nonprofit or Civic Group Not Selling Items	No Charge

**Summer Recreation Program:**

\$350.00 per child  
No Sibling Discount  
Half-Price Scholarship Program as  
Administered by Recreation Department  
All fees are nonrefundable

**FIELD USE FEES:** There is hereby established, and incorporated in this chapter by way of reference, a Table of Facility Use Reservation Fees for use of recreational fields and field lighting. Said fees may be amended from time to time by resolution of the Township Committee.

**SECTION 2** This ordinance shall take effect upon publication in accordance with law.

**Ordinance 26-05** was Adopted on the following vote: AYE: Lane, York, Acciani, McMillan; NAY: Stroud; ABSENT: None.

**ORDINANCE 26-06**

Mayor McMillan opened the floor for Public Hearing on Ordinance 26-06. Felicia Simmons, 1034 Sewall Ave, Asbury Park – Ms. Simmons stated she was not in favor of the increase.

There were further no comments.

Mayor McMillan closed the Public Hearing and called for a motion. Deputy Mayor Stroud made a motion to adopt Ordinance 26-06, seconded by Committeewoman York.

**ORDINANCE NO. 26-06**

**AN ORDINANCE TO AMEND VOLUME I, CHAPTER VII OF THE CODE OF THE TOWNSHIP OF NEPTUNE BY ADDING AND OR REMOVING A RESIDENT ONLY HANDICAPPED PARKING ZONE**

**BE IT ORDAINED,** by the Township Committee of the Township of Neptune that the Code of the Township of Neptune is hereby amended as follows:

**SECTION 1.**

Volume I, Chapter VII, Section 7-21.7, Resident Handicapped On-Street Parking, is hereby amended to add the following:

<u>Name of Street</u>	<u>No. Of Spaces</u>	<u>Location</u>
Embury Avenue	1	55 Feet west of the Northwest intersection of Benson Avenue and Embury Avenue
Seaview Avenue	1	South side of Seaview Avenue, 163 feet east of the intersection of Seaview Avenue & Central Avenue

**SECTION 2.**

Volume I, Chapter VII, Section 7-21.7, Resident Handicapped On-Street Parking, is hereby amended by removing the following:

<u>Name of Street</u>	<u>No. Of Spaces</u>	<u>Location</u>
Seaview Avenue	1	South Side of Seaview Ave, 153 Feet East of the Southeast Intersection of Seaview Ave & Central Ave

**SECTION 3.**

This ordinance shall take effect upon publication in accordance with law.

**Ordinance 26-06** was Adopted on the following vote: AYE: Lanes, York, Acciani, Stroud, McMillan; NAY: none; ABSENT: None.

**ORDINANCES – INTRODUCTION –**

**ORDINANCE 26-13**

Committeeman Lane offered a motion that Ordinance 26-13 be Introduced on First Reading, seconded by Deputy Mayor Stroud.

**ORDINANCE NO. 26-13**

**AN ORDINANCE AMENDING CHAPTER 4-30 OF THE CODE OF THE TOWNSHIP OF NEPTUNE TO ESTABLISH A FIXED NUMERICAL RENT INCREASE LIMIT FOR COVERED DWELLING SITES IN MANUFACTURED HOME PARKS**

**WHEREAS**, P.L.2025, c.85 establishes a statewide limitation of three and one-half percent (3.5%) per twelve-month period on rent increases for covered dwelling sites in manufactured home parks; and

**WHEREAS**, State law permits municipalities to retain jurisdiction over covered dwelling sites if the municipality adopts a fixed numerical rent increase limit not exceeding three and one-half percent (3.5%) per twelve-month period; and

**WHEREAS**, the Township Committee desires to amend Chapter 4-30 of the Code of the Township of Neptune to conform to State law while preserving local administration and enforcement authority;

**NOW, THEREFORE, BE IT ORDAINED** by the Township Committee of the Township of Neptune as follows:

**SECTION 1.** Amendment to § 4-30.1 (Definitions)

Section 4-30.1 is hereby amended to add the following definitions:

Covered dwelling site shall mean a parcel of land within a manufactured home park that is leased to the owner of a manufactured home, modular building, or industrialized building for living and dwelling purposes for tenancy on the site.

Manufactured home shall mean a structure constructed in accordance with applicable federal manufactured housing standards and designed for residential occupancy.

Manufactured home park shall mean a parcel of land, or two or more contiguous parcels of land, designed and improved such that the land contains two or more sites equipped for placement of manufactured homes, modular buildings, or industrialized buildings under common ownership and control, other than as a cooperative, for the purpose of leasing each site to the owner of such structure for installation thereon and where the owner provides services including, but not limited to, construction and maintenance of streets, lighting of common areas, garbage removal, snow removal, and drainage of surface water.

**SECTION 2.** Creation of § 4-30.2A – Covered Dwelling Sites (Manufactured Home Parks)

A new Section 4-30.2A is hereby added as follows:

4-30.2A Covered Dwelling Sites – Fixed Numerical Rent Increase Limit.

a. Notwithstanding any provision of § 4-30.2 or any other section of this Chapter to the contrary, the rent for a covered dwelling site in a manufactured home park shall not be increased by more than three and one-half percent (3.5%) over the rent charged during the prior twelve (12) month period.

b. Only one (1) rent increase per covered dwelling site shall be permitted within any twelve (12) month period.

c. Upon the voluntary, uncoerced, or court-authorized termination of a tenancy in which no tenant from the prior tenancy remains in lawful possession of the covered dwelling site, the landlord may establish the initial rent for the new tenancy. All subsequent increases shall be subject to subsection (a) of this section.

d. Any lease or agreement provision providing for an increase in excess of three and one-half percent (3.5%) within a twelve (12) month period shall be void and unenforceable.

e. Enforcement.

1. Any rent increase imposed in violation of this section shall be void and unenforceable.
2. The Rent Leveling Board shall have jurisdiction to hear and adjudicate complaints alleging violations of this section and to order appropriate relief consistent with this Chapter.
3. Violations shall be subject to the penalties set forth in § 4-32 of this Chapter.

f. Hardship and Capital Improvement Petitions.

1. A landlord of a covered dwelling site may petition the Neptune Township Rent Leveling Board for approval of a rent increase in excess of three and one-half percent (3.5%) upon submission of documentation demonstrating:

(a) Unanticipated increases in taxes, assessments, maintenance, utilities, insurance, management expenses, or costs associated with the abatement of hazardous conditions; or

(b) Capital improvements to the manufactured home park requiring the increase.

2. The landlord shall:

(a) Post notice of the petition in a conspicuous place within the manufactured home park;

(b) Serve each affected tenant personally or by certified mail with a copy of the petition and supporting documentation;

(c) Provide written notice of the hearing date at least ten (10) days prior to the hearing.

3. The Rent Leveling Board shall conduct a hearing and determine whether the requested increase is reasonable and necessary, taking into consideration:

(a) The documentation submitted by the landlord;

(b) The physical condition of the manufactured home park;

(c) The landlord's operating expenses and profitability;

(d) The arguments presented by affected tenants.

4. Any increase granted pursuant to this subsection shall be limited to the amount necessary to address the demonstrated need and shall not be unconscionable.

### **SECTION 3.** Amendment to § 4-30.2

Section 4-30.2(b) is amended by adding the following sentence:

"This subsection shall not apply to covered dwelling sites in manufactured home parks, which shall instead be governed by § 4-30.2A."

### **SECTION 4.** Intent to Retain Municipal Jurisdiction.

It is the intent of this Ordinance to establish a fixed numerical rent increase limit not exceeding three and one-half percent (3.5%) per twelve (12) month period for covered dwelling sites in order to retain municipal jurisdiction for implementation and enforcement of such provisions.

### **SECTION 5.** Severability.

If any section, subsection, paragraph, sentence, clause, or phrase of this Ordinance shall be declared invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance, which shall remain in full force and effect. It is hereby declared that the Township Committee would have adopted this Ordinance and each section, subsection, paragraph, sentence, clause, and phrase thereof irrespective of the fact that any one or more portions may be declared invalid.

**SECTION 6. Effective Date.**

This Ordinance shall take effect upon final passage and publication according to law and shall apply only to rent increases for covered dwelling sites noticed on or after the effective date of this Ordinance. Nothing herein shall be construed to apply retroactively.

**Ordinance 26-13** was Introduced on First Reading on the following vote: AYE: Lane, York, Acciani, Stroud, and McMillan; NAY: none; ABSENT: None. Mr. Bray stated the public hearing will be April 13, 2026.

**ORDINANCE 26-14**

Committeewoman York offered a motion that Ordinance 26-14 be Introduced on First Reading, seconded by Deputy Mayor Stroud.

**ORDINANCE NO. 26-14**

**BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO SUNSHINE PARK PLAYGROUND IN AND BY THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, NEW JERSEY, APPROPRIATING \$360,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$87,636 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.**

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE, IN THE COUNTY OF MONMOUTH, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3(a) of this bond ordinance is hereby authorized to be undertaken by the Township of Neptune, in the County of Monmouth, New Jersey (the "Township") as a general improvement. For the improvement or purpose described in Section 3(a), there is hereby appropriated the sum of \$360,000, including a grant in the amount of \$267,744 expected to be received from the Monmouth County Open Space Grant Program (the "County Grant") and further including the sum of \$4,620 as the down payment required by the Local Bond Law. The down payment is now available by virtue of provision for down payment or for capital improvement purposes in one or more previously adopted budgets.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment and the County Grant, negotiable bonds are hereby authorized to be issued in the principal amount of \$87,636 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is improvements to Sunshine Park Playground, including all work and materials necessary therefor and incidental thereto.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no bond anticipation note shall mature later than one year from its date, unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law or other applicable law. The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public

or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 5. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3(a) of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 15 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$87,636, and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$70,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 7. The Township hereby declares the intent of the Township to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3(a) of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of the Treasury Regulations.

Section 8. Any grant moneys received (other than the County Grant) for the improvement or purpose described in Section 3(a) hereof shall be applied either to direct payment of the cost of the improvement or purpose or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 9. The chief financial officer of the Township is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The chief financial officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the

remedy shall be limited to specific performance of the undertaking.

Section 10. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 11. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

**Ordinance 26-14** was Introduced on First Reading on the following vote: AYE: Lane, York, Acciani, Stroud, and McMillan; NAY: none; ABSENT: None. Mr. Bray stated the public hearing will be April 13, 2026.

**CONSENT AGENDA**

Mayor McMillan asked if any member of the Committee wanted a separate vote on any of the resolutions. Committeeman Lane offered a motion to adopt the resolutions of the Consent Agenda as amended, seconded by Committeewoman York.

**RESOLUTION 26-132  
AUTHORIZING THE PAYMENT OF BILLS**

**BE IT RESOLVED**, by the Township Committee of the Township of Neptune that the following bills be paid if properly certified:

**March 23, 2026 BILL LIST**

Current Fund	\$1,672,263.70
Grant Fund	\$38,995.58
Trust Other	\$28,571.28
General Capital	\$34,236.06
Sewer Operating Fund	\$8,500.30
Sewer Capital Fund	\$0.00
Marina Operating Fund	\$6,509.61
Marina Capital Fund	\$600.00
Dog Trust	\$20.40
Library Trust	\$0.00
UDAG Reciprocal Trust	\$0.00
Payroll Fund	\$0.00
<b>Bill List Total</b>	<b>\$1,789,696.93</b>

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Assistant C.F.O.

# List of Bills

## All Funds

Meeting Date: 03/23/2026 For bills from 03/10/2026 to 03/19/2026

Vendor	Account	Account Name	PO	Description	Amount	Check Total
ADP	01-203-20-130-020	(2025) Financial Admin OE	39855	2025 PAYROLL SERVICES	2,960.70	<b>2,960.70</b>
ALLIED FIRE & SAFETY EQP INC.	01-201-28-372-020	Senior Citizens Programs OE	41847		861.00	<b>861.00</b>
AMERICAN WATER SHARED SERVICES CENT	01-201-31-445-020	Water OE	42072	2026 charges	98.35	<b>98.35</b>
ANTHONY RICHARDSON	01-205-55	TAX OVERPAYMENTS	42194	Refund 2026 taxes on block 1402, lot 3-C	1,737.02	<b>1,737.02</b>
ARRAYSCAPE GAMING INC	01-295-55	RESERVE FOR STATE LIBRARY AID	42147	Three Children's Gaming Programs	500.00	<b>500.00</b>
ATLANTIC -TomorrowsOffice.com	01-201-25-240-020	Police Department OE	42015	01/01/2026 - 12/31/2026 ANNUAL MAINTENAN	554.08	<b>554.08</b>
ATLANTIC LOCK & SAFE	01-201-26-300-020	Other Public Works Functions OE	42163	Key Shop Tab - Vehicles, Gates, Padlocks	469.40	<b>469.40</b>
BETTY ANDREWS	01-203-23-220-020	(2025) Employee Group Insurance OE	41186	2025 MEDICARE PART B REIMBURSEMENT	2,220.00	<b>2,220.00</b>
BLAZING VISUAL SIGN SHOP	01-203-25-240-020	(2025) Police Department OE	41740	shop supplies	7,488.30	<b>7,488.30</b>
BRIAN & KERRY MCATEER	01-205-55	TAX OVERPAYMENTS	42264	Refund 2026 taxes on block 5110, lot 13,	7,090.51	<b>7,090.51</b>
CHEMAQUA	01-201-26-310-020	Buildings and Grounds OE	42177	Water Treatment Program 2026	2,218.87	<b>2,218.87</b>
CINTAS CORPORATION	01-203-26-300-020	(2025) Other Public Works Functions OE	39877		4,461.79	
	01-201-26-300-020	Other Public Works Functions OE	41918	2026 MEDICINE CABINET REFILLS	116.74	
	01-201-20-100-020	General Admin OE		2026 MEDICINE CABINET REFILLS	114.66	
	01-201-22-200-020	Oth Code Ent Functions OE		2026 MEDICINE CABINET REFILLS	54.16	
	01-201-28-372-020	Senior Citizens Programs OE		2026 MEDICINE CABINET REFILLS	91.90	
	01-201-25-240-020	Police Department OE		2026 MEDICINE CABINET REFILLS	193.88	
	01-201-43-490-020	Municipal Court OE		2026 MEDICINE CABINET REFILLS	106.27	<b>5,139.40</b>
CENTERRA INTEGRATED SERVICES	01-201-42-315-020	Interlocal - Vehicle Maintenance OE	42024	2026 VEHICLE MAINTENANCE - ALLENHURST	6,898.22	<b>6,898.22</b>
DENTAL SERVICES ORGANIZATION, INC.	01-201-23-220-020	Employee Group Insurance OE	41896	APRIL 2026 DENTAL INSURANCE - 85A160	6,754.19	<b>6,754.19</b>
EB FENCE LLC	01-203-32-465-020	(2025) Solid Waste Disposal OE	41034	FENCING AROUND LANDFILL YARD	5,568.75	
	01-203-32-465-020	(2025) Solid Waste Disposal OE	41035	FENCING AT DPW YARD	17,615.15	<b>23,183.90</b>
ELECTRONIC MEASUREMENTS LAB INC	01-201-25-252-020	Office of Emergency Management OE	42046	Replace C battery on above	185.69	<b>185.69</b>
EMERGENCY MANAGER PROJECT	01-201-25-252-020	Office of Emergency Management OE	42195	EMERGENCY MANAGER 2 - COURTNEY LANGER	575.00	<b>575.00</b>
EMS CONSULTING SERVICES	01-201-25-253-020	EMS OE	41903		5,908.75	
	01-201-25-253-020	EMS OE	41903		3,786.34	<b>9,695.09</b>
FALLON & COMPANY LLP	01-203-20-135-020	(2025) Audit Services OE	41123	2025 AUDIT/AFS	14,000.00	<b>14,000.00</b>
FLEXFACTS	01-201-23-220-020	Employee Group Insurance OE	42180	2026 FLEXIBLE SPENDING ACCOUNT ADMINISTR	66.50	<b>66.50</b>
ASBURY PARK PRESS	01-201-20-120-020	Municipal Clerk OE	42165	Legal Notice Notice	169.64	<b>169.64</b>
GRAINGER INC	01-201-26-310-020	Buildings and Grounds OE	42040		37.70	<b>37.70</b>
GRANITE TELECOMMUNICATIONS	01-201-31-450-020	Telecommunications Costs OE	42073	2026 CHARGES	90.60	<b>90.60</b>
GREENWAY INDUSTRIES OF NJ LLC	01-201-26-290-020	Streets and Road Maintenance OE	41816		340.22	<b>340.22</b>
GUARDIAN ALLIANCE TECHNOLOGIES	01-201-25-240-020	Police Department OE	42201	Training, support and data storage backg	500.00	<b>500.00</b>
HARD ROCK	01-201-25-252-020	Office of Emergency Management OE	42257	NJ EMERGENCY PREAREDNESS CONFERENCE - KY	565.68	<b>565.68</b>
HOLMAN FRENIA ALLISON, PC	01-201-20-130-020	Financial Admin OE	42231	PROFESSIONAL SERVICES FOR THE MONTH OF F	2,247.50	<b>2,247.50</b>

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Meeting Date: 03/23/2026 For bills from 03/10/2026 to 03/19/2026

Vendor	Account	Account Name	PO	Description	Amount	Check Total
HOME DEPOT	01-201-26-290-020	Streets and Road Maintenance OE	41983		848.31	<b>848.31</b>
I2I TECHNOLOGY LLC	01-201-43-490-020	Municipal Court OE	41993	Repair Credit Card Machine line	475.00	<b>475.00</b>
Institute for Forensic Psychology	01-201-25-240-020	Police Department OE	42193	Psych eval new hire Doyle SI	475.00	<b>475.00</b>
J. RANDY BISHOP	01-201-28-372-020	Senior Citizens Programs OE	41870		255.18	<b>255.18</b>
JERSEY CENTRAL POWER & LIGHT	01-201-31-430-020	Electricity OE	41924	2026 ELECTRICITY CHARGES	54,252.26	
	01-201-31-435-020	Street Lighting OE	41998	2026 STREET LIGHTING CHARGES	1,111.58	<b>55,363.84</b>
LANZAS NURSERY	01-201-28-375-020	Maintenance of Parks OE	42144	2026 BEAUTIFICATION PROJECT FOR THE WAR	500.00	<b>500.00</b>
LIFE SUPPORT TRAINING	01-201-25-253-020	EMS OE	42089	BLS Provider Books	1,553.00	<b>1,553.00</b>
MACK CAMERA & VIDEO SERVICE	01-201-25-240-020	Police Department OE	41898	Upgrade lite server storage to 4 TB	15,985.00	<b>15,985.00</b>
MAJESTIC OIL COMPANY	01-201-31-460-020	Gasoline OE	41934		62,453.63	<b>62,453.63</b>
MAZZA RECYCLING SERVICES LTD	01-201-32-465-020	Solid Waste Disposal OE	41937		13,088.00	<b>13,088.00</b>
MCAA OF NEW JERSEY	01-201-43-490-020	Municipal Court OE	42189	2026 MCAA Membership	300.00	
	01-201-43-490-020	Municipal Court OE	42190	MCAA Spring Conference	375.00	<b>675.00</b>
MGL PRINTING SOLUTIONS	01-201-25-240-020	Police Department OE	42127	shipping	400.00	<b>400.00</b>
MICHAEL G. CELLI, JR.	01-201-20-155-020	Legal Services OE	41798	FEB 2026 ASSISTANT TOWNSHIP ATTORNEY PER	27,950.00	<b>27,950.00</b>
MICHELE NARCISO	01-201-22-205-020	Mercantile Licensing OE	42167	Notary Renewal Fee - State	41.50	<b>41.50</b>
MONMOUTH COUNTY FINANCE DEPARTMENT	01-201-32-465-020	Solid Waste Disposal OE	41938		66,743.57	
	01-201-24-465-020	Recycling Tax on Landfill Costs			2,244.99	<b>68,988.56</b>
MOTOROLA SOLUTIONS, INC.	01-201-28-372-020	Senior Citizens Programs OE	41832		290.16	<b>290.16</b>
NEPTUNE FIRE DIST 1	01-210-55	SPECIAL DISTRICT TAXES PAYABLE	41857	MARCH 2026 FIRE LEVY	280,479.12	<b>280,479.12</b>
NJ NATURAL GAS	01-201-31-446-020	Natural Gas OE	42000	2026 CHARGES	2,787.42	<b>2,787.42</b>
NJ-IAAO	01-201-20-150-020	Tax Assessment Admin OE	42119	A. Dawn Crozier-Freeman/Assessor - Regul	290.00	<b>290.00</b>
OCEAN GROVE FIRE DIST	01-210-55	SPECIAL DISTRICT TAXES PAYABLE	41856	MARCH 2026 FIRE LEVY	65,832.52	<b>65,832.52</b>
PLOSLIA COHEN LAW FIRM	01-201-20-155-020	Legal Services OE	41797	2026 LABOR ATTORNEY PER RES 26-004	8,097.90	
	01-201-20-155-020	Legal Services OE	41859	2026 RENT LEVELING BOARD ATTORNEY	816.00	<b>8,913.90</b>
PR MANAGEMENT GROUP	01-201-25-240-020	Police Department OE	42010	BWC Video Release and Redaction Law Web	189.00	<b>189.00</b>
PREVENTION SPECIALISTS INC.	01-201-20-105-020	Human Resources OE	42055		470.00	<b>470.00</b>
RCR INC	01-201-30-412-020	Publicity & Tourism OE	42218	FULL PAGE AD IN MONMOUTH COUNTY TRAVEL G	1,200.00	<b>1,200.00</b>
READY REFRESH BY NESTLE	01-201-26-310-020	Buildings and Grounds OE	42003	2026 SERVICES	624.98	<b>624.98</b>
RONALD TROPOLI, ESQ	01-201-43-490-020	Municipal Court OE	42243	Substitute Judge on 03/05/2026	500.00	<b>500.00</b>
RR DONNELLEY	01-201-27-330-020	Public Health Services OE	41782	Purchase Certified copies of Vital Recor	2,662.50	<b>2,662.50</b>
SEABOARD WELDING	01-201-25-253-020	EMS OE	41902		700.95	<b>700.95</b>
SEAN CANTLON	01-205-55	TAX OVERPAYMENTS	42196	Refund 2026 taxes on block 2911, lot 3,	2,909.04	<b>2,909.04</b>
SHOPRITE	01-201-28-372-020	Senior Citizens Programs OE	41878	FOOD SUPPLIES, PAPER GOODS, ETC.	391.14	<b>391.14</b>

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SIRSI CORPORATION	01-201-29-390-020	Education Municipal Library OE	42122	SirsiDynix Library Internal Software Sys	18,905.29	<b>18,905.29</b>
SPLASH LAB EXPERIENCE	01-295-55	RESERVE FOR STATE LIBRARY AID	42088	Five Children's Programs	1,646.20	<b>1,646.20</b>
STAPLES ADVANTAGE	01-203-22-205-020	(2025) Mercantile Licensing OE	39706	OFFICE SUPPLIES	490.71	
	01-203-20-130-020	(2025) Financial Admin OE	39864	2025 OFFICE SUPPLIES	954.69	
	01-203-25-240-020	(2025) Police Department OE	41650	Kraft clasp & moistenable glue catalog e	133.50	
	01-201-22-200-020	Oth Code Enf Functions OE	41817	Cases of Copier paper Item: 1149611 8-R	677.55	
	01-201-25-240-020	Police Department OE	42012	carpet chair mat with lip	310.57	
	01-201-20-145-020	Revenue Administration OE	42049	OFFICE SUPPLIES	127.05	
	01-201-20-130-020	Financial Admin OE	42186	2026 SUPPLIES	508.99	
	01-201-20-130-020	Financial Admin OE	42186	2026 SUPPLIES	176.66	<b>3,379.72</b>
STATE TREASURER	01-201-20-130-020	Financial Admin OE	42170	CMFO certificate for Nicole Schnurr	50.00	<b>50.00</b>
STAVOLA ASPHALT CO	01-201-26-290-020	Streets and Road Maintenance OE	41376		2,777.46	<b>2,777.46</b>
STRYKER EMS EQUIPMENT	01-201-25-253-020	EMS OE	41957	Shipping and handling	1,038.12	<b>1,038.12</b>
TAYLOR LAW GROUP	01-201-20-155-020	Legal Services OE	41799	2026 TOWNSHIP ATTORNEY PER RES 26-002	11,893.33	<b>11,893.33</b>
THE CANDLE SOCIAL	01-295-55	RESERVE FOR STATE LIBRARY AID	42148	Adult Candle Making Class	375.00	<b>375.00</b>
DIVISION OF FIRE SAFETY	01-201-22-200-020	Oth Code Enf Functions OE	42227	STATE OF NEW JERSEY UNIFORM FIRE CODE (R	400.00	
	01-201-22-205-020	Mercantile Licensing OE		STATE OF NEW JERSEY UNIFORM FIRE CODE (R	100.00	<b>500.00</b>
UPS	01-201-20-130-020	Financial Admin OE	42074	2026 CHARGES	135.71	<b>135.71</b>
V. E. RALPH & SON, INC.	01-201-25-253-020	EMS OE	41906		247.55	<b>247.55</b>
W.B. MASON CO. INC.	01-201-28-372-020	Senior Citizens Programs OE	41986	OFFICE SUPPLIES	1,047.33	
	01-201-22-205-020	Mercantile Licensing OE	42048	OFFICE SUPPLIES	78.29	
	01-201-25-240-020	Police Department OE	42050	Open PO for general office supplies. ie,	1,517.93	
	01-201-25-240-020	Police Department OE	42050	Open PO for general office supplies. ie,	197.91	
	01-201-25-240-020	Police Department OE	42050	Open PO for general office supplies. ie,	37.77	
	01-201-25-253-020	EMS OE	42120	AA Batteries	49.98	
	01-201-20-150-020	Tax Assessment Admin OE	42123	DYMO LABELWRITER, 550 LABEL PRINTER	452.39	
	01-201-20-100-020	General Admin OE	42187	2026 SUPPLIES	924.75	<b>4,306.35</b>
W.B. MASON CO. INC.	01-201-25-240-020	Police Department OE	42200	General office supplies, ink, paper, pen	435.95	<b>435.95</b>
WB LAW & SON, INC.	01-203-28-372-020	(2025) Senior Citizens Programs OE	41453	COFFEE, COCOA, TEA & SUPPLIES	330.29	<b>330.29</b>
WESTERN TERMITE & PEST	01-201-28-372-020	Senior Citizens Programs OE	41942		61.14	<b>61.14</b>
WIRELESS COMMUNICATIONS & ELECTRONI	01-201-25-240-020	Police Department OE	42131	i-Pro BWC4000 Docking Charger AD adapter	374.00	<b>374.00</b>
WIRELESS ELECTRONICS, INC.	01-201-25-240-020	Police Department OE	42115	Emergency repair service call labor time	750.00	<b>750.00</b>
DIRECT FLOORING, INC.	02-213-41-706-020	NJDCA Public Facilities Improvement Grant	41689	PATCRAFT WOOD AND WEALD 1871V - JUNIPER	22,038.88	<b>22,038.88</b>
MIDTOWN URBAN RENAISSANCE CORP	02-213-41-809-020	NJDCA Midtown Youth Grant	42269	Six graduating seniors from the High Sch	12,400.00	<b>12,400.00</b>
REMINGTON & VERNICK ENGINEERS II, I	02-213-41-791-010	Regional Flood Study Grant	40333	Proposal to Provide Survey Services to C	3,320.00	<b>3,320.00</b>
ULINE INC	02-213-41-706-020	NJDCA Public Facilities Improvement Grant	42090	FREIGHT	1,236.70	<b>1,236.70</b>

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Vendor	Account	Account Name	PO	Description	Amount	Check Total
BLICK ART MATERIALS	03-299-55-12	Senior Center Donation	42209		425.70	<b>425.70</b>
BPN EVENTS	03-299-55-12	Senior Center Donation	42208		950.00	<b>950.00</b>
FULFILL OF MONMOUTH & OCEAN INC	03-299-55-12	Senior Center Donation	42172	ST. PATRICK'S DAY CELEBRATION LUNCHEON,	1,350.00	<b>1,350.00</b>
GARDEN STATE MUNICIPAL JIF	03-299-55-98	Reserve for Self Insurance	42031	EPL DEDUCTIBLE/CO-INSURANCE JAN 1	20,338.09	<b>20,338.09</b>
RESILITE INDEPENDANT SALES PRO	03-299-55-17	Reserve For Law Enforcement Trust	42047	70 sq ft resilite flex 3 resi lock mat	1,876.50	<b>1,876.50</b>
RESPONDER TRAINING ENTERPRISES, LLC	03-299-55-10	Reserve for OEM	42159	Hose50ft.50i nch Hose - 1/2ü X 50ü Pro	1,123.00	<b>1,123.00</b>
WAWA INC	03-299-55-12	Senior Center Donation	42207	GIFT CARDS FOR VOLUNTEERS	2,507.99	<b>2,507.99</b>
CME ASSOCIATES	04-215-55-923-020	Ord 24-06 Atkins Ave Pedestrian Impr	38200	PROFESSIONAL SERVICES RELATED TO 2024 N	492.50	
	04-215-55-941-020	Ord 25-09 Rehab & Imps to Wesley Lake Bridge	40775	ENGINEERING SERVICES FOR WESLEY LAKE PED	415.00	<b>907.50</b>
EB FENCE LLC	04-215-55-909-020	Ord 21-30 Sidewalks & Municipal Facilities	41035	FENCING AT DPW YARD	235.79	
	04-215-55-918-020	Ord 22-32 Impr Various Municipal Facilities		FENCING AT DPW YARD	24,906.14	<b>25,141.93</b>
NORTHEASTER SECURITY SYSTEMS	04-215-55-935-020	Ord 24-27 Improv to Munic Fac/Aquis of Furniture	42232	ADDITIONAL ITEM REQUESTED BY TOWNSHIP DU	8,186.63	<b>8,186.63</b>
CIVIL SOLUTIONS	07-203-55-501-020	(2025) Utility Operating OE	41532	Update sanitary sewer GIS data where GIS	360.00	<b>360.00</b>
GRAINGER INC	07-201-55-501-020	Utility Operating OE	42077	SPEEDAIRE Timed Electric Auto Drain Val	353.48	<b>353.48</b>
NEPTUNE REALTY PARTNERS LLC	07-205-55	SEWER OVERPAYMENTS	42203	Refund 2026 Sewer Rent on Account #79441	230.00	<b>230.00</b>
PUMPING SERVICES INC	07-201-55-501-020	Utility Operating OE	41990	Replace seals, bearings and O-rings in 2	4,116.57	<b>4,116.57</b>
READY REFRESH BY NESTLE	07-201-55-501-020	Utility Operating OE	42003	2026 SERVICES	78.05	<b>78.05</b>
USA BLUE BOOK	07-201-55-501-020	Utility Operating OE	42078	SafeGrip Powder Free Extended Cuff,12 mi	2,119.88	<b>2,119.88</b>
W.B. MASON CO. INC.	07-201-55-501-020	Utility Operating OE	42048	OFFICE SUPPLIES	782.32	<b>782.32</b>
WALTER & KATHERINE BOSTIAN	07-205-55	SEWER OVERPAYMENTS	42234	Refund 2025 Sewer on block 5408, lot 17,	460.00	<b>460.00</b>
ANTONIO AMODIA	09-192-08-410-4111	Refund Summer Dockage	42107	REFUND OF SUMMER DOCKAGE FEE PER RES 26-	501.50	<b>501.50</b>
EZ DOCK	09-203-55-512-020	(2025) Capital Outlay	40991	NEW BULKHEAD CAP	3,120.00	<b>3,120.00</b>
HOME DEPOT	09-201-55-501-020	Utility Operating OE	42149	Plumbing/Hardware supplies for dock repa	758.36	<b>758.36</b>
PHILLIP SPERRY	09-192-08-410-4111	Refund Summer Dockage	42157	REFUND 2026 SUMMER DOCKAGE PER RES 26-10	429.75	<b>429.75</b>
REMINGTON CONSTRUCTION LLC	09-201-55-501-020	Utility Operating OE	42151	Piling Repair from Winter Storm	1,700.00	<b>1,700.00</b>
MS&B	10-215-55-928-020	Ord 24-28 Improv to Munic Marina	42219	PROFESSIONAL SERVICES WITH THE PREPARATI	600.00	<b>600.00</b>
NJ DEPT OF HEALTH AND SENIOR SERVIC	12-200-56-603-6603	State Portion Dog Acct.	42267	DECEMBER 2025 LICENSE FEES	20.40	<b>20.40</b>
<b>Totals</b>					<b>878,579.65</b>	<b>878,579.65</b>

**Total By Fund**

Fund	Amount
01 - Current Fund	761,146.42
02 - Grant Fund	38,995.58
03 - TRUST OTHER	28,571.28
04 - General Capital	34,236.06
07 - Sewer Operating Fund	8,500.30
09 - Marina Operating Fund	6,509.61
10 - Marina Capital Fund	600.00
12 - DOG TRUST	20.40

**Checks Previously Disbursed**

Date	Check#	Vendor	Description	Amount
03/13/2026	7121215	STATE OF NJ	PO# 41855 Health Benefits Premiums	346,080.18
03/13/2026	7121196	STATE OF NJ	PO# 41855 Health Benefits Premiums	565,037.10
<b>Totals</b>				<u><b>911,117.28</b></u>

Total By Fund

01 - Current Fund	1,672,263.70
02 - Grant Fund	38,995.58
03 - TRUST OTHER	28,571.28
04 - General Capital	34,236.06
07 - Sewer Operating Fund	8,500.30
09 - Marina Operating Fund	6,509.61
10 - Marina Capital Fund	600.00
12 - DOG TRUST	20.40
<b>TOTAL</b>	<b>\$1,789,696.93</b>

**RESOLUTION 26-133**

**AUTHORIZE REDUCTION OF PERFORMANCE GUARANTEE BY CW NEPTUNE, LLC FOR PROPERTY LOCATED AT JUMPING BROOK RD AND TEE PLACE (BLOCK 3101 AND LOT 1)**

**WHEREAS**, on April 16, 2025, CW Neptune, LLC posted Performance Bond #SUR4000682, issued by Frankenmuth Insurance Company, in the amount of \$1,825,537.85 to guarantee site improvements for the property located at Jumping Brook Road and Tee Place, also known as Block 3101, Lot 1; and

**WHEREAS**, CW Neptune, LLC has requested a reduction of the Performance Bond; and

**WHEREAS**, the Township Board Engineer has reviewed the request, conducted a site inspection, and has recommended the reduction of the Performance Bond subject to the following conditions:

- All outstanding Engineering inspection fees must be paid prior to the release of the cash portion of the performance guarantee.
- A new Performance Bond shall be provided in the reduced amount of \$411,935.60, at which time the existing Performance Bond in the amount of \$1,825,537.85 shall be returned.
- The Cash Guarantee escrow account currently has a balance of \$202,837.54, and the recommended reduction amount is \$45,770.62.

**WHEREAS**, the Township Board Engineer has confirmed that the required improvements have been completed to his satisfaction, subject to the conditions set forth herein.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune, that Performance Bond #SUR4000682, in the amount of \$1,825,537.85, posted by CW Neptune, LLC, is hereby authorized to be released, subject to the submission and acceptance of a replacement Performance Bond in the reduced amount of \$411,935.60; and

**BE IT FURTHER RESOLVED**, that any remaining balance in the applicant's Cash Guarantee escrow account, after payment of all outstanding professional fees, shall be processed for refund in accordance with Township procedures; and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution shall be forwarded to CW Neptune, LLC, the Acting Chief Financial Officer, and the Township Board Engineer.

**RESOLUTION 26-134**  
**AUTHORIZING THE COUNTY OF MONMOUTH MOSQUITO DIVISION TO CONDUCT MOSQUITO CONTROL OPERATIONS WITHIN NEPTUNE TOWNSHIP**

**WHEREAS**, the Monmouth County Board of Chosen Freeholders, pursuant to N.J.S.A. 26:9-27 et seq. has elected through its Mosquito Control Division to perform all acts necessary for the elimination of mosquito breeding areas and/or to exterminate mosquitoes within the county; and

**WHEREAS**, the County has instituted an Integrated Pest Management Program consisting of surveillance, water management, biological control, and chemical control to exterminate the mosquito population within the county of Monmouth; and

**WHEREAS**, prior to conducting aerial dispensing operations over a designated "congested area," the County is required, pursuant to Federal Aviation Administration Regulation (FAR Part 137.51), to secure prior written approval from the governing body of the political subdivision over which the aircraft is to be operated; and

**WHEREAS**, the Township of Neptune is designated as a "congested area" by the Federal Aviation Administration and the County has requested that this governing body consent to its proposed aerial dispensing operations.

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Neptune hereby authorizes the County of Monmouth Mosquito Control Division or its agent to apply pesticides by aircraft for mosquito control in certain areas of the municipality designated by the County as being either larval mosquito habitat or areas harboring high populations of mosquitoes constituting either a nuisance, a health hazard, or both with the understanding that:

- a. the County shall utilize pesticides, application equipment and aircraft that are approved for aerial applications by the applicable Federal (USEPA) and State (NJDEP) agencies, and
- b. such operations will be performed in compliance with applicable Federal and State regulations, and
- c. the County will notify the police department of each municipality over which aerial pesticide, and
- d. operations are planned prior to commencement of such operations.

**RESOLUTION 26-135**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT WITH MONMOUTH COUNTY OPEN SPACE FOR THE SUNSHINE PARK PLAYGROUND IMPROVEMENTS**

**WHEREAS**, on June 23, 2025, the Township Committee of the Township of Neptune adopted Resolution 25-253, "A Resolution of The Township Committee of The Township of Neptune Authorizing Submission of Grant Application to Monmouth County Park Improvement Grant Program For "Improvements to Sunshine Park Playground"; and,

**WHEREAS**, Neptune Township was notified that they would receive a grant award for Improvements to Sunshine Park Playground in the amount of \$267,744.00; and,

**NOW THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune that:

1. The Monmouth County Open Space Grant Agreement for Improvements to Sunshine Park Playground is hereby approved.
2. All Township officials, including, but not limited to, the Mayor, Business Administrator, Public Works Director, and Municipal Clerk are hereby authorized and directed to take such ministerial actions as are necessary to effectuate the provisions of this resolution.
3. That a certified copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., and Public Works Director.

**RESOLUTION 26-136**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE APPROVING MARY’S PLACE BY THE SEA WALK/ RUN OCCURRING OCTOBER 17, 2026**

**WHEREAS**, Mary’s Place By The Sea has applied to hold its annual 5K Run/Walk on Saturday Oct 17, 2026 from 7 a.m. to 2 p.m. along the boardwalk between Ocean Pathway and Ocean Ave to the border with Avon-By-The-Sea; and,

**WHEREAS**, Mary’s Place By The Sea will require a brief closing of Ocean Avenue to accommodate runners and walkers, and;

**WHEREAS**, Mary’s Place By The Sea will host approximately 40 vendors at Ocean path park and food vendors on Ocean Avenue; and

**WHEREAS**, the Police Department has reviewed and approved the noted activity; and,

**THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune approves the Mary’s By The Sea 5K Run/Walk on October 17, 2026 from 7 a.m. to 2 p.m.

**RESOLUTION 26-137**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ACCEPTING RESIGNATIONS**

**WHEREAS**, the Human Resources Director has received notification from employee(s) that they will be resigning their position; and,

**THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune that the resignation(s) of noted below are hereby accepted.

<u>NAME</u>	<u>DEPARTMENT</u>	<u>POSITION</u>	<u>DATE OF NOTIFICATION</u>	<u>EFFECTIVE DATE OF RESIGNATION</u>
James Aquino	Public Works	PT Yard Attendant	3/16/2026	3/15/2026

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the respective departments, Business Administrator and Human Resources Director.

**RESOLUTION 26-138**

**AUTHORIZE THE REFUND OF A DOCKAGE FEE AT THE MUNICIPAL MARINA**

**WHEREAS**, payments in the amount listed below were made for 2026 Dockage; and,

**WHEREAS**, due to unforeseen personal circumstances, the individual listed herein will no longer utilize their boat and has no need for the slip; and,

**WHEREAS**, there is no fiscal loss to the marina as a replacement customer has been obtained and the Harbor Master recommends that refunds be authorized,

**THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Neptune, that the Harbor Master be and hereby is authorized the following refunds of 2026 Dockage fees:

Edward Horning, 108 Highland Ave., Neptune, NJ 07753    \$833.50

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Harbor Master, Deputy Tax Collector, Assistant Purchasing Agent and Auditor.

**RESOLUTION 26-139**

**A RESOLUTION AUTHORIZING THE REFUND OF SEWER RENT**

**WHEREAS**, the properties listed below reflect overpayments, and

**WHEREAS**, they have furnished the necessary documentation and have requested a refund,

**NOW THEREFORE BE IT RESOLVED**, by the Township of Neptune, County of Monmouth, State of New Jersey, that the Tax Collector be and hereby is authorized to refund the Sewer Rent as stated herein,

**BE IT FURTHER RESOLVED**, That a copy of this resolution be forwarded to the Tax Collector, Treasurer and Auditor.

ACCOUNT #	ASSESSED TO	ADDRESS	YEAR	SEWER
79441-0	NEPTUNE REALTY	804 ALPINE TR	2026	\$230.00
51767-0	BOSTIAN, WLATER & KAT	425 S RIVERSIDE DR	2025	\$460.00

**RESOLUTION 26-140**

**A RESOLUTION AUTHORIZING THE REFUND OF TAXES AS A RESULT OF AN OVERPAYMENT**

**WHEREAS** the properties listed below reflect overpayments, and:

**WHEREAS**, they have furnished the necessary documentation and have requested a refund,

**NOW THEREFORE BE IT RESOLVED**, by the Township of Neptune, County of Monmouth, State of New Jersey, that the Tax Collector be and hereby is authorized to refund the taxes as stated herein,

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Tax Collector, Treasurer and Auditor.

BLOCK	LOT/QUAL	ASSESSED TO	ADDRESS	YEAR	AMOUNT
5110	13	MCATEER, BRIAN & KERRY	25 HILLSIDE RD	2026	\$7,090.51
2911	3	CANTLON, SEAN	2616 HIGHWAY 33	2026	\$2,909.04
1402	3/C1406	RICHARDSON, ANTHONY	1406 Alpine Tr.	2026	\$1,737.02

**RESOLUTION 26-141**

**AUTHORIZE EXECUTION OF A TREATMENT WORKS APPLICATION FOR 3601 ROUTE 66, LLC TO PROVIDE SERVICE TO 3601 ROUTE 66**

**WHEREAS**, 3601 Route 66, LLC has submitted a Treatment Works Application to construct approximately 1,223 linear feet of eight inch sewer line to service 3601 Route 66 with a proposed flow of 40,022 gallons per day; and,

**WHEREAS**, the Township Engineer has reviewed said application and has certified that available capacity exists,

**THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Neptune hereby authorizes the Clerk to execute the Treatment Works Application Statement of Consent for the sanitary sewer extension to service 3601 Route 66; and,

**BE IT FURTHER RESOLVED**, that a certified copy of this resolution be forwarded to TNSA along with the executed Treatment Works Application.

**RESOLUTION 26-142**  
**AUTHORIZING THE REJECTION OF BIDS AND RE-BID FOR IMPROVEMENTS TO LOFFREDO**  
**FIELDS**

**WHEREAS**, the Township of Neptune noticed and received five (5) bids for the Improvements to Loffredo Fields Project on March 12, 2026; and,

**WHEREAS**, the apparent low bidder, Challenger Fence of Paterson NJ has been determined to be non-responsive due to its failure to include the required list of subcontractors; and

**WHEREAS**, there is insufficient funding available at this time to award the project to any of the remaining bidders; and

**WHEREAS**, the Township of Neptune wishes to reject all bids submitted, and;

**WHEREAS**, the Township Engineer recommends adjustments to the projects and solicit a new bids for the amended project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune that all bids received for the Improvements to Loffredo Fields Project are rejected.

**BE IT FURTHER RESOLVED THAT**, The Township Engineer is authorized to amend the project and solicit bids for the revised Improvements to Loffredo Fields Project.

**RESOLUTION 26-143**  
**RESOLUTION AUTHORIZING THE CANCELLATION OF VARIOUS RESERVES**

**WHEREAS**, certain Utility Operating Fund general ledger reserves remain for which purpose is no longer required and,

**WHEREAS**, it is necessary to formally cancel unused reserves and balances may be returned to Utility Operating Fund Balance;

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune, County of Monmouth, that the following Utility Operating Fund reserves be and hereby authorized to be cancelled:

<b>SEWER OPERATING FUND RESERVE</b>	<b>AMOUNT</b>
Reserve for FEMA Reimbursement	\$190,816.62
<b>MARINA OPERATING FUND RESERVE</b>	<b>AMOUNT</b>
Reserve for FEMA Reimbursement	\$164,683.47

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Chief Financial Officer, Auditor and Assistant C.F.O.

**RESOLUTION 26-144**  
**RESOLUTION AUTHORIZING THE TOWNSHIP OF NEPTUNE TO EXECUTE AN INDEMNIFICATION**  
**AGREEMENT WITH OCEAN GROVE CAMP MEETING ASSOCIATION AND OCEAN GROVE BEACH**  
**FOUNDATION AND TO ENDORSE AND CO-SIGN A COASTAL AREA FACILITY REVIEW ACT**  
**(CAFRA) PERMIT APPLICATION FOR A RESILIENCY PROJECT AT THE OCEAN GROVE**  
**BOARDWALK (BLOCK 101, LOT 5)**

**WHEREAS**, Ocean Grove Camp Meeting Association ("OGCMA") is a non-profit organization that is the owner of all of the property in the Ocean Grove section of the Township of Neptune, including Block 101, Lot 5, which is known as East of Ocean Avenue, and operated as

a public beach (the "Property"), which is improved with two (2) buildings that contain public bathrooms, public showers, a beach office and a life guard station; and

**WHEREAS**, Ocean Grove Beach Foundation ("OGBF") is a non-profit organization that supports beachfront operations, upgrades and improvements to the beaches and boardwalk areas, and provides lifeguards with opportunities to promote safety and training; and

**WHEREAS**, OGBF received a \$1,000,000.00 resiliency grant from the Federal Covid Relief Funds, administered through the State of New Jersey (the "Grant"), to undertake a resiliency project at the existing beach office/lifeguard facility at the Ocean Grove Boardwalk, as further described below; and

**WHEREAS**, the Grant shall be utilized by December 31, 2026, or the monies shall be returned to the Federal Government; and

**WHEREAS**, OGCMA proposes to utilize the Grant to construct an elevated platform connecting the two (2) existing buildings on the Property (the "Project"), which will provide a panoramic view of a large portion of the beach, unobstructed by the dunes to monitor swimmers and beachgoers; and

**WHEREAS**, the Grant was awarded to fund the proposed improvements to enhance the safety features of the building, provide access pursuant to the Americans with Disabilities Act, and include a new office and life guard station to equip first aid to the public by both lifeguards and the Neptune Township Emergency Medical Services; and

**WHEREAS**, the Project has been approved by the Township's Zoning Department and the Neptune Township Historic Preservation Commission; and

**WHEREAS**, the New Jersey Department of Environmental Protection (the "NJDEP") regulates construction within the coastal area and requires a Coastal Area Facility Review Act permit ("CAFRA Permit") for the proposed Project; and

**WHEREAS**, N.J.A.C. 7:7-16.10 of the Coastal Zone Management Rules requires that any building over 15 feet in height, abutting a boardwalk, must have a setback from the boardwalk the distance of twice the building height, which does not apply to municipally-owned structures; and

**WHEREAS**, OGCMA has submitted a CAFRA Permit application to the NJDEP ("Application") for the proposed Project; and

**WHEREAS**, based on the NJDEP's response to the Application, the proposed Project structure does not meet the necessary setback requirements, but the Township is advised that it would be permitted by the NJDEP if the Township endorses and is otherwise a co-signatory to the Application, whereby the municipal waiver of the regulation would apply; and

**WHEREAS**, as such, OGCMA and OGBF have requested that the Township endorse and co-sign the Application; and

**WHEREAS**, the Township is willing to endorse and co-sign the Application in the spirit of cooperation and in light of the public benefits associated with the Project, provided that OGCMA and OGBF (i) acknowledge that the proposed Project is not a Township project and the Property is not owned or maintained by the Township, (ii) assume all responsibility for the Application, the CAFRA Permit, the Project, and the Property, (iii) release the Township from claims relating to the Application, CAFRA Permit, Project and/or Property except to the extent resulting from the Township's gross negligence or willful misconduct, (iv) provide broad indemnification and defense to the Township, (v) maintain required insurance naming the Township and its officers, elected officials, employees and agents as additional insureds, and (vi) reimburse the Township's costs (including legal fees) associated with review and preparation of the agreement; and

**WHEREAS**, in the spirit of cooperation with OGCMA and OGBF, and in light of the public enjoyment associated with the OGBF beach operations and the public safety benefits of the Project, the Township Committee finds that it is in the best interest of the Township to authorize execution of an Indemnification Agreement with OGCMA and OGBF addressing the foregoing terms and conditions, in substantially the form presented to the Township Committee.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune, County of Monmouth, State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized to execute an Indemnification Agreement with Ocean Grove Camp Meeting Association and Ocean Grove Beach Foundation, as submitted herewith and on file with the Township Clerk’s Office, subject to review and approval by the Township Attorney.
2. The Mayor and/or authorized Township representative(s) are hereby authorized to endorse and co-sign the CAFRA Permit Application submitted to the NJDEP for the proposed Project, and to execute such other related documents and certifications as may be reasonably required by the NJDEP in connection therewith, consistent with the terms of the Indemnification Agreement.
3. OGCMA and OGBF shall be responsible for all costs associated with the Application, the CAFRA Permit, the Project, and the Property, and shall reimburse the Township for its professional costs as provided in the Indemnification Agreement.
4. A copy of this Resolution and the fully executed Indemnification Agreement shall be filed in the Office of the Township Clerk.
5. This Resolution shall take effect immediately upon adoption.

**RESOLUTION 26-145  
A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE REAPPOINTING MEMBERS TO THE HOUSING AUTHORITY**

**WHEREAS**, the following members are being reappointed to the Housing Authority:

<b>Term</b>	<b>Position</b>	<b>Appointment</b>	<b>Expiration</b>	<b>Name</b>
5 Year	Member	4/1/2026	3/31/2031	Eileen Holly
5 Year	Member	4/1/2026	3/31/2031	Carol Foster

**BE IT RESOLVED**, by the Township Committee of the Township of Neptune that the following be and are hereby made and the composition of the board is as follows:

<b>Position</b>	<b>Term</b>	<b>Appointment</b>	<b>Expiration</b>	<b>Name</b>
5 Year	Member	3/8/2026	3/31/2031	Eileen Holly
5 Year	Member <i>(Mayor’s Appointment)</i>	3/8/2026	3/31/2031	Carol Foster
5 Year	Member <i>(DCA Appointment)</i>	4/12/2022	4/12/2026	Annette D. Barksdale
5 Year	Member	4/1/2023	3/31/2027	Joyce Bradley
5 Year	Member	4/1/2023	3/31/2028	Nicholas Williams
5 Year	Member	4/1/2024	3/31/2029	Derrick Griggs
5 Year	Member	4/1/2025	3/31/2030	Winifred Johnson

The Consent Agenda was adopted on the following vote: AYE: Lane, York, Acciani, Stroud and McMillan, NAY: None; ABSTAIN: None; ABSENT: None

**PRIVILEGE OF THE FLOOR/PUBLIC COMMENT'S** Mayor McMillan asked for public comments. The public was permitted to speak one time with a limit of five minutes.

Comments were as follows:

Karen Savage, 320 Myrtle Ave. – Ms. Savage stated cars drive too fast on her street and she wants speed humps installed. Ms. Savage stated she has not seen a streetsweeper on her street.

Felicia Simmons, 1034 Sewall Ave, Asbury Park – Ms. Simmons spoke about an employee issue.

Richard Williams, 1 Abbott Ave. – Mr. Williams asked for an update on the West Lake Redevelopment project. Committeeman Acciani responded.

Paul Kaplan, 81 Mt. Zion Way – Mr. Kaplan asked about police presence at large outdoor events. Mr. Kaplan spoke about upcoming events in Ocean Grove.

Johanna Habib, 7 Pitman Ave, - Ms. Habib spoke about redevelopment and the school budget.

Beverly Fey, 505 Old Corlies Ave – Ms. Fey asked about the municipal marina and the Harbor Committee.

There were no further comments.

Mayor McMillan closed public comments.

**CLOSING COMMENTS**

Committeeman Lane stated the Easter Egg hunts will be held on March 28 and March 31.

Committeewoman York – Nothing at this time.

Committeeman Acciani – Happy Passover and Happy Easter

Deputy Mayor - Happy Paaover and Happy Easter

Mayor McMillan – Happy Passover and Happy Easter

**ADJOURN**

Mayor McMillan was offered a motion to adjourn from Deputy Mayor Stroud, seconded by Committeewoman York. The Motion was adopted by unanimous voice vote by all members present.

The Township Committee adjourned at 8:05 p.m.

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William Bray, RMC, CMR  
Township Clerk  
Submitted, March 23, 2026