Dated:

2025 MUNICIPAL BUDGET

| Municipal Budget of the Township of Neptune T | Township , County of _ | Monmouth | for the Fiscal Year 2025 |
|--|---|---|--|
| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby resolution of the Budget and Capital Budget approved by resolution of the Government day of and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40/N.J.A.C. 5:30-4.4(d). Certified by me, this 25th day of March | ning Body on the | william Bray Ad 25 Neptune Blvd Ad 732-988-5200 | Clerk ddress ddress e Number |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations. Certified by me, this 24th day of March , 2025 1390 Route 36, Suite 102 Address Hazlet, NJ 07730 Address Phone Number | a part is an exact cope additions are correct revenues equals the Local Budget Law, N | py of the original on file with the c, all statements contained here | et annexed hereto and hereby made le Clerk of the Governing Body, that all lein are in proof, the total of anticipated budget is in full compliance with the March , 2025 |
| DO NO | OT USE THESE SPACES | | |
| CERTIFICATION OF ADOPTED BUDGET (Do not advertise this Certification form) It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services | | | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: | Neptune Township | Year Ending: | December 31, | 2024 | |
|--|---|---|---------------------|-----------------------|----------|
| The following is a complete list of al please consult N.J.A.C. 5:30-11.1 et seq. F | | ally awarded contract price to be exceeded by more ne of the project. | e than 20 percent. | For regulatory deta | ails |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| For each change order listed above | submit with introduced budget a copy of | of the governing body resolution authorizing the cha | inge order and an A | Affidavit of Publicat | tion for |
| the newspaper notice required by N.J.A.C. | 5:30-11.9(d). (Affidavit must include a c | | and certify belo | | |
| 03/25/2025 Date | | William Bray UFBU 180888544 Of the | e Governing Bod | у | |

General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
 - Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,
- f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- h) The completed Budget document must be saved as a Macro-Enabled Workbook.
 - Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via
- i) the FAST "Introduced Budget" record portal and it must be named as: <municode>_introbudget_20xx (all 4 digits municode must be included).
 - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the
- j) FAST "Adopted Budget" record portal and it must be named as: <municode>_adoptbudget_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- 1) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting.

 On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special
- Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf

Instructions to Complete the 2024 to 2025 "Data Rollover" Process

a) Download from FAST or have saved on your computer the 2024 adopted budget workbook.

- b) On the 2025 budget, navigate to the "Key Inputs" tab.
- **IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.**
- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- d) First, click the button for current fund. It will prompt you to select your 2024 adopted excel budget from your computer.

 Once the 2024 adopted budget is selected, the function runs automatically. **WARNING**: **The functionality may cause the screen to**
- e) briefly flash rapidly.
 - Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same
- f) as the current fund process.
- g) Once complete, review the 2025 template to ensure information has successfully copied from the 2024 adopted budget.

PLEASE NOTE:

If an incorrect version of the budget template was used in 2024, the budget data may not migrate properly to the 2025 budget template.

Docusign Envelope ID: B9C21DE0-F408-4151-AF3E-F4DBD763C08D **Municipal Budget Version 2025.0** Information Required for **Municipal Budget Document: Responses and Data** Neptune Township, Monmouth County Name and County of Municipality Full Name of Municipality TOWNSHIP OF NEPTUNE County of Municipality MONMOUTH Name of Municipality **NEPTUNE** Type **TOWNSHIP** Governing Body Type **COMMITTEEPERSONS** NEPTUNE SENIOR CITIZENS CENTER Location Address 1607 CORLIES AVENUE Address NEPTUNE, NJ 07753 Phone 732-988-5200 Fax Cert # Clerk **WILLIAM BRAY** 1869 Tax Collector MICHAEL J. BASCOM 1126 Chief Financial Officer MICHAEL J. BASCOM 174 Registered Municipal Accountant **CHARLES FALLON** 506 Municipal Attorney LESTER TAYLOR THE COASTER Newspaper Day Month Date of Introduction MARCH 24 Date of Advertisement 27 **MARCH** Date of Public Hearing 21 **APRIL** 7:00PM Time of Public Hearing Net Valuation Taxable Current 7,116,506,200

Municipal Code 1334

Net Valuation Taxable Prior

| How many utilities does municipality have?* | 2 |
|---|--------------|
| Utility # | Utility Type |
| Utility 1 | Sewer |
| Utility 2 | Marina |
| Utility 3 | |
| Utility 4 | |
| Utility 5 | |
| Utility 6 | |
| Utility Assessment (Tab 37) Utility Assessment (Tab 38) | |

*Select "0" if you do not have any utilities.

Capital Impr

6,485,598,100 630,908,100

of Years
Beginning Year
Ending Year

| Page Count - Standard or Expanded: | | Start with "Standard" and move to "Expa |
|---|----------|--|
| Grant Revenues (Sheet 9) | Standard | "Standard" will provide two (2) sheets for Grant Re |
| Other Special Item Revenues (Sheet 10) | Standard | "Standard" will provide two (2) sheets for Other Sเ |
| General Appropriations (Sheet 15) | Standard | "Standard" will provide nine (9) sheets for Genera |
| Grant Appropriations (Sheet 24) | Expanded | "Standard" will provide three (3) sheets for Grant |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section |

| Hide/Unhide "Summary" Ta | bs: |
|---|----------|
| Summary Data, Budget Summary, Tax Summary | Unhidden |



Date of Original Appt. 3/17/2025

Calendar or State Fiscal

ovement Program

2025

2030

nded" only as needed.

evenues. pecial Items of Revenue. I Appropriations. Appropriations.

2025 Municipal Budget

| of the | TOWNSHIP | of | NEPTUNE | County of |
|----------|---------------------|---------|---------|-----------|
| MONMOUTH | for the fiscal year | r 2025. | - | |

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated | | |
|--|---------------|---------------|--|
| | 2025 | 2024 | |
| 1. Surplus | 5,465,168.61 | 4,981,111.77 | |
| 2. Total Miscellaneous Revenues | 13,436,656.96 | 14,028,528.23 | |
| 3. Receipts from Delinquent Taxes | 1,079,948.43 | 1,038,840.00 | |
| 4. a) Local Tax for Municipal Purposes | 34,350,000.00 | 33,728,627.00 | |
| b) Addition to Local School District Tax | | | |
| c) Minimum Library Tax | 2,228,226.00 | 2,050,413.00 | |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 36,578,226.00 | 35,779,040.00 | |
| Total General Revenues | 56,560,000.00 | 55,827,520.00 | |

| Summary of Appropriations | 2025 Budget | Final 2024 Budget |
|---|---------------|-------------------|
| Operating Expenses: Salaries & Wages | 20,147,100.00 | 19,525,091.00 |
| Other Expenses | 21,962,786.00 | 21,941,144.00 |
| 2. Deferred Charges & Other Appropriations | 5,539,064.00 | 5,350,185.00 |
| 3. Capital Improvements | 450,000.00 | 500,000.00 |
| 4. Debt Service (Include for School Purposes) | 5,611,050.00 | 5,961,100.00 |
| 5. Reserve for Uncollected Taxes | 2,850,000.00 | 2,550,000.00 |
| Total General Appropriations | 56,560,000.00 | 55,827,520.00 |
| Total Number of Employees | | |

| 2025 Dedicated | Sewer | Utility Budget | |
|---|-----------|----------------|-------------------|
| Summary of Reve | enues | Antio | cipated |
| | | 2025 | 2024 |
| 1. Surplus | | 950,000.00 | 956,000.00 |
| 2. Miscellaneous Revenues | | 7,976,800.00 | 7,425,000.00 |
| 3. Deficit (General Budget) | | | |
| Total Revenues | | 8,926,800.00 | 8,381,000.00 |
| | | | |
| Summary of Approp | oriations | 2025 Budget | Final 2024 Budget |
| Operating Expenses: Salaries & | Wages | 640,000.00 | 640,000.00 |
| Other Exp | enses | 6,000,000.00 | 5,690,000.00 |
| 2. Capital Improvements | | 750,000.00 | 500,000.00 |
| 3. Debt Service | | 1,393,800.00 | 1,418,000.00 |
| 4. Deferred Charges & Other Appropriation | ons | 143,000.00 | 133,000.00 |
| 5. Surplus (General Budget) | | | |
| Total Appropriations | | 8,926,800.00 | 8,381,000.00 |
| Total Number of Employees | | | |

| 2025 Dedicated Marin | Utility Budget |
|--|-------------------------------|
| Summary of Revenues | Anticipated |
| | 2025 2024 |
| 1. Surplus | 80,189.58 |
| 2. Miscellaneous Revenues | 630,000.00 576,000.00 |
| 3. Deficit (General Budget) | |
| Total Revenues | 710,189.58 576,000.00 |
| Summary of Appropriations | 2025 Budget Final 2024 Budget |
| Operating Expenses: Salaries & Wages | 160,000.00 156,000.00 |
| Other Expenses | 160,000.00 105,000.00 |
| 2. Capital Improvements | 150,000.00 130,000.00 |
| 3. Debt Service | 213,500.00 167,000.00 |
| 4. Deferred Charges & Other Appropriations | 26,689.58 18,000.00 |
| 5. Surplus (General Budget) | |
| Total Appropriations | 710,189.58 576,000.00 |
| Total Number of Employees | |

| 2025 Dedicated | Utility Budget |
|--|-------------------------------|
| Summary of Revenues | Anticipated |
| | 2025 2024 |
| 1. Surplus | |
| 2. Miscellaneous Revenues | |
| 3. Deficit (General Budget) | |
| Total Revenues | |
| | |
| Summary of Appropriations | 2025 Budget Final 2024 Budget |
| Operating Expenses: Salaries & Wages | |
| Other Expenses | |
| 2. Capital Improvements | |
| 3. Debt Service | |
| 4. Deferred Charges & Other Appropriations | |
| 5. Surplus (General Budget) | |
| Total Appropriations | |
| Total Number of Employees | |

| 2025 Dedicated | Utility Budget | | |
|--|----------------|-------------------|--|
| Summary of Revenues | Anticipated | | |
| | Anticipated | | |
| 1. Surplus | | | |
| 2. Miscellaneous Revenues | | | |
| 3. Deficit (General Budget) | | | |
| Total Revenues | | | |
| | | | |
| Summary of Appropriations | 2025 Budget | Final 2024 Budget | |
| Operating Expenses: Salaries & Wages | | | |
| Other Expenses | | | |
| 2. Capital Improvements | | | |
| 3. Debt Service | | | |
| 4. Deferred Charges & Other Appropriations | | | |
| 5. Surplus (General Budget) | | | |
| Total Appropriations | | | |
| Total Number of Employees | | | |

| 2025 Dedicated | Utility Budget | |
|--|----------------|-------------------|
| Summary of Revenues | Ant | icipated |
| | Anticipated | |
| 1. Surplus | | |
| 2. Miscellaneous Revenues | | |
| 3. Deficit (General Budget) | | |
| Total Revenues | | |
| | | |
| Summary of Appropriations | 2025 Budget | Final 2024 Budget |
| Operating Expenses: Salaries & Wages | | |
| Other Expenses | | |
| 2. Capital Improvements | | |
| 3. Debt Service | | |
| 4. Deferred Charges & Other Appropriations | | |
| 5. Surplus (General Budget) | | |
| Total Appropriations | | |
| Total Number of Employees | | |

| 2025 Dedicated | Utility Budget | |
|--|----------------|-------------------|
| Summary of Revenues | An | ticipated |
| | Anticipated | |
| 1. Surplus | | |
| 2. Miscellaneous Revenues | | |
| 3. Deficit (General Budget) | | |
| Total Revenues | | |
| | | |
| Summary of Appropriations | 2025 Budget | Final 2024 Budget |
| Operating Expenses: Salaries & Wages | | |
| Other Expenses | | |
| 2. Capital Improvements | | |
| 3. Debt Service | | |
| 4. Deferred Charges & Other Appropriations | | |
| 5. Surplus (General Budget) | | |

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Total Appropriations

Total Number of Employees

| | Balance of Outstar | nding Debt | |
|---------------------|--------------------|---------------|--------------|
| | General | Sewer | Marina |
| Interest | 7,595,405.21 | 3,339,266.78 | 422,983.76 |
| Principal | 29,647,355.10 | 9,278,948.33 | 1,424,574.48 |
| Outstanding Balance | 37,242,760.31 | 12,618,215.11 | 1,847,558.24 |

| | Balance of Ou | ıtstand | ding Debt | | |
|---------------------|---------------|---------|-----------|--|--|
| | | | | | |
| Interest | | | | | |
| Principal | | | | | |
| Outstanding Balance | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2025 MUNICIPAL BUDGET

| | | UNICIPAL BODG | YEAR 2025 | YEAR 2024 |
|--|--------------------|----------------|----------------|-----------------|
| Total General Appropriations for Item 8(L) (Exclusive of Reserve f | | | F0 740 000 00 | WAAAAAA |
| TOTAL O(L) (LAGINSIVE OF RESERVE I | | ۸۰۵٫ | 53,710,000.00 | XXXXXXXXXXX |
| 2 Local District School Tax | Actual | | 60,000,000,00 | 59,500,000.00 |
| _ | Estimate | | 62,000,000.00 | XXXXXXXXXX |
| 3 Regional School District Tax | Actual | | | VVVVVVV |
| _ | Estimate Actual | | | XXXXXXXXXX |
| 4 Regional High School Tax | Actual Estimate | | | γνγνννννν |
| | Estimate Actual | | | 13,490,443.99 |
| 5 County Tax | Estimate | | 14,350,000.00 | XXXXXXXXXXXXXXX |
| | Actual | | 17,550,000.00 | 4,103,559.00 |
| 6 Special District Tax | Estimate | | 4,250,000.00 | XXXXXXXXXXXXXX |
| | Actual | | 1,200,000.00 | |
| 7 Municipal Open Space | Estimate | | | xxxxxxxxxx |
| 0.14 | Actual | | | |
| 8 Municipal Arts and Culture | Estimate | | | XXXXXXXXXX |
| 9 Total General Appropriations & C | | | 134,310,000.00 | |
| 10 Less: Total Anticipated Revenues | | | , = 2,333.00 | |
| Municipal Budget (Item 5) | | | 19,981,774.00 | |
| 11 Cash Required from 2025 to Sup | • | | | |
| Municipal Budget and Other Taxe | | , | 114,328,226.00 | |
| 12 Amount of Item 11 divided by | 97.56% | | | |
| equals Amount to be Raised by T | • | - | | |
| exceed the applicable percentage | • | - | 117,178,226.00 | |
| Analysis of Item 12: | | | | • |
| Local School District Tax (Line | 2 Above) | 62,000,000.00 | | |
| Regional School District Tax (L | ine 3 Above) | | | |
| Regional High School Tax (Line | e 4 Above) | - | | |
| County Tax (Line 5 Above) | | 14,350,000.00 | | |
| Special District Tax (Line 6 Abo | ove) | 4,250,000.00 | | |
| Municipal Open Space Tax (Lir | , | - | | |
| Municipal Arts and Culture Tax | (Line 8 Above) | _ | | |
| Tax in Local Municipal Budget | | 36,578,226.00 | | |
| Total Amount (Line 12) | | 117,178,226.00 | | ı |
| Appropriation: Reserve for Uncol | lected Taxes (Bud | get | | |
| Statement, Item 8(M) (Item 12, | Less Item 11) | | 2,850,000.00 | |
| Computation of "Tax in Local Mu | | | | |
| Item 1 - Total General Appropri | | | 53,710,000.00 | |
| Item 13 - Appropriation: Reserv | e for Uncollected | Taxes | 2,850,000.00 | |
| Subtotal | | | 56,560,000.00 | |
| Less: Item 10 - Total Anticipate | | | 19,981,774.00 | |
| Amount to Be Raised by Taxation | n ın Municipal Bud | get | 36,578,226.00 | |

| Local Tax for Municipal Purpose | 34,350,000.00 |
|---------------------------------------|---------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | 2,228,226.00 |

TOWNSHIP OF NEPTUNE SUMMARY OF 2025 BUDGET

| | | | | | | Futur | e Budget Projections | | |
|--|---------------|---------------|--------------|-------------|---------------|---------------|----------------------|---------------|---------------|
| Total Budget | = | 56,560,000.00 | 100.0% | | 2026 | 2027 | 2028 | 2029 | 2030 |
| Employee Costs: | _ | _ | | | | | | | |
| Salaries & Wages | | | | | | | | | |
| Sheet 17 | 19,807,900.00 | | | 102.00% | 20,204,058.00 | 20,608,139.16 | 21,020,301.94 | 21,440,707.98 | 21,869,522.14 |
| Sheet 25 | 339,200.00 | | | 102.00% | 345,984.00 | 352,903.68 | 359,961.75 | 367,160.99 | 374,504.21 |
| Total | 000,200.00 | 20,147,100.00 | | | 20,550,042.00 | 20,961,042.84 | 21,380,263.70 | 21,807,868.97 | 22,244,026.35 |
| | | | | | | | <u></u> | | |
| Social Security | | | | | | | | | |
| Sheet 19 | | 975,000.00 | | 102.00% | 994,500.00 | 1,014,390.00 | 1,034,677.80 | 1,055,371.36 | 1,076,478.78 |
| Pensions etc. | | | | | | | | | |
| Sheet 19 | | 1,371,364.00 | | 102.00% | 1,398,791.28 | 1,426,767.11 | 1,455,302.45 | 1,484,408.50 | 1,514,096.67 |
| Sheet 19 | | 3,162,700.00 | | 105.00% | 3,320,835.00 | 3,486,876.75 | 3,661,220.59 | 3,844,281.62 | 4,036,495.70 |
| Sheet 19 | | - | | | | | | | |
| Sheet 20 | | - | | | | | | | |
| Insurance | | 00 000 00 | | 400.000/ | 00.740.00 | 00 504 40 | 0.4.500.40 | 00.044.00 | 00 000 54 |
| Sheet 14 | - | 29,000.00 | 45 40/ | 106.00% | 30,740.00 | 32,584.40 | 34,539.46 | 36,611.83 | 38,808.54 |
| Direct Employee Costs | - | 25,685,164.00 | 45.4% | | | | | | |
| General Liability Insurance | | | | | | | | | |
| Sheet 14 | - | - | 0.0% | | | | | | |
| Debt Service: | _ | | | | | | | | |
| Sheet 27 | - | 5,611,050.00 | 9.9% | | | | | | |
| Reserve for Uncollected Taxes: | _ | | | | | | | | |
| Sheet 29 | _ | 2,850,000.00 | 5.0% | | | | | | |
| Capital Funds: | _ | | | | | | | | |
| Sheet 26a | - | 450,000.00 | 0.8% | | | | | | |
| Sileet 20a | - | 450,000.00 | 0.6% | | | | | | |
| Deferred Charges: | | | | | | | | | |
| Sheet 28 | - | - | 0.0% | | | | | | |
| | - | _ | | | | | | | |
| Grants: | _ | 733,588.75 | 1.3% | | | | | | |
| Sheet 25 (less Salaries & Wages above) | _ | 133,388.13 | 1.3% | | | | | | |
| All Other Departmental OE's: | _ | | | | | | | | |
| Various Line Items | _ | 21,230,197.25 | 37.5% | 102.00% | 21,654,801.20 | 22,087,897.22 | 22,529,655.16 | 22,980,248.27 | 23,439,853.23 |
| | | | Projected Bu | dget Totals | 47,949,709.48 | 49,009,558.31 | 50,095,659.16 | 51,208,790.54 | 52,349,759.27 |
| | | | , | | ,, | ,, | ,, | , | -,- ·-,· |

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TOWNSHIP OF NEPTUNE 2025 BUDGET FUNDING

| Budget | Funding: |
|---------------|----------|
| | |

| - 9 - 1 | |
|-------------------|---------------|
| Fund Balance | 5,465,168.61 |
| Local Revenues | 8,030,320.21 |
| State Aid | 5,057,045.00 |
| Grants | 349,291.75 |
| Delinquent Tax | 1,079,948.43 |
| Local Purpose Tax | 36,578,226.00 |
| | 56,560,000.00 |
| Ratables | 7,116,506,200 |
| Tax Rate | 0.483 |
| Increase | (0.037) |

Project Tax Results

| 2026 | 2027 | 2028 | 2029 | 2030 |
|---------------|---------------|---------------|---------------|---------------|
| | | | | |
| | 25,000.00 | 50,000.00 | 75,000.00 | 100,000.00 |
| | 150,000.00 | 300,000.00 | 450,000.00 | 600,000.00 |
| | | | | |
| | | | | |
| | | | | |
| 47,949,709.48 | 48,834,558.31 | 49,745,659.16 | 50,683,790.54 | 51,649,759.27 |
| 47,949,709.48 | 49,009,558.31 | 50,095,659.16 | 51,208,790.54 | 52,349,759.27 |
| 7,124,506,200 | 7,132,506,200 | 7,140,506,200 | 7,148,506,200 | 7,156,506,200 |
| 0.673 | 0.685 | 0.697 | 0.709 | 0.722 |
| 0.190 | 0.012 | 0.012 | 0.012 | 0.013 |
| 0.190 | 0.012 | 0.012 | 0.012 | 0.013 |

| COMPARISON | OF REVENUE | S & APPROF | PRIATIONS | |
|-------------------------------|----------------|---------------|--------------|---------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| REVENUES | | | | |
| Surplus | 5,465,168.61 | 4,981,111.77 | 484,056.84 | 9.72% |
| Local | 8,030,320.21 | 7,207,488.24 | 822,831.97 | 11.42% |
| State Aid | 5,057,045.00 | 5,578,418.48 | (521,373.48) | -9.35% |
| State & Federal Grants | 349,291.75 | 1,242,621.51 | (893,329.76) | -71.89% |
| Delinquent Tax | 1,079,948.43 | 1,038,840.00 | 41,108.43 | 3.96% |
| Local Purpose Tax | 34,350,000.00 | 33,728,627.00 | 621,373.00 | 1.84% |
| Minimum Library Tax | 2,228,226.00 | 2,050,413.00 | 177,813.00 | 8.67% |
| School Tax (Debt Service) | - | - | - | #DIV/0! |
| Arts and Cultural Tax | - | - | | #DIV/0! |
| TOTAL REVENUE | 56,560,000.00 | 55,827,520.00 | 732,480.00 | 1.31% |
| APPROPRIATIONS | | | | |
| Salaries & Wages | 20,147,100.00 | 19,525,091.00 | 622,009.00 | 3.19% |
| Other Expenses | 21,229,197.25 | 20,388,513.00 | 840,684.25 | 4.12% |
| Statutory & Deferred Charges | 5,539,064.00 | 5,350,185.00 | 188,879.00 | 3.53% |
| State & Federal Grants | 733,588.75 | 1,552,631.00 | (819,042.25) | -52.75% |
| Capital (without grants) | 450,000.00 | 500,000.00 | (50,000.00) | -10.00% |
| Debt Service | 5,611,050.00 | 5,961,100.00 | (350,050.00) | -5.87% |
| School Debt Service | - | - | - | #DIV/0! |
| Reserve for Uncollected Taxes | 2,850,000.00 | 2,550,000.00 | 300,000.00 | 11.76% |
| TOTAL APPROPRIATIONS | 56,560,000.00 | 55,827,520.00 | 732,480.00 | 0.01312 |
| Adopted Emergencies | | - | | |

| Adopted Emergencies | | | |
|---------------------|----------------|---------------|--------------|
| | CONDITION OF | SURPLUS | |
| | BUDGET YEAR | PRIOR YEAR | CHANGE |
| Available | 17,643,035.97 | 15,456,015.91 | 2,187,020.06 |
| Used to Fund Budget | 5,465,168.61 | 4,981,111.77 | 484,056.84 |
| Remaining Balance | 12,177,867.36 | 10,474,904.14 | 1,702,963.22 |

| LOCAL TAX LEVY AND ASSESSED VALUES | | | | | | | |
|------------------------------------|----------------|---------------|-------------|--------|--|--|--|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % | | | |
| Local Purpose Tax Levy (only) | 34,350,000.00 | 33,728,627.00 | 621,373.00 | 1.84% | | | |
| Local Tax Rate | 0.4827 | 0.5200 | -0.0373 | -7.18% | | | |
| Assessed Valuation | 7,116,506,200 | 6,485,598,100 | 630,908,100 | 9.73% | | | |

| STATUS OF | "CAPS" | | | | |
|--|---|---|--|--|--|
| SPENDING CAP | | | | | |
| CAP 2.50% | CAP COLA | 34,796,169.44 MAX 34,350,000.00 ACTUAL | | | |
| 41,790,245.00 2.50% 42,835,001,13 | 41,790,245.00 3.50% 43,252,903,58 | (446,169.44) + OR () Must be zero or () to | | | |
| 878,980.57 | 878,980.57 | Introduce Budget | | | |
| 43,713,981.69 43,199,895.25 514,086.44 | 44,131,884.14 43,199,895.25 931,988.89 | | | | |
| | DING CAP CAP 2.50% 41,790,245.00 2.50% 42,835,001.13 878,980.57 43,713,981.69 43,199,895.25 | CAP 2.50%CAP COLA41,790,245.00 2.50%41,790,245.00 3.50%42,835,001.1343,252,903.58878,980.57878,980.5743,713,981.69 43,199,895.2544,131,884.14 43,199,895.25 | | | |

| % OF TAX COLLECTION | | | | | | |
|---------------------------------|---------|--------|--------|--|--|--|
| | CURRENT | PRIOR | CHANGE | | | |
| Actual Percentage of Collection | 98.80% | 98.87% | -0.07% | | | |
| Used for Reserve for Taxes | 97.56% | 97.58% | -0.02% | | | |
| Remaining | 1.24% | 1.29% | -0.05% | | | |

TOWNSHIP OF NEPTUNE

| | SUMMARY | r OF 1 | TAX RATES | | | | <u>LEVY</u> | CHANGE | PER V | ARIOUS A | <u>ASSESS</u> | ED VALU | <u>JES</u> |
|-------------------------|------------------|--------|----------------|-------|---------|----------|--------------|--------------|--------------|--------------|---------------|------------|------------|
| | Estimate 2025 | d | Actual 2024 | | | | | Estim 202 | | Actu 202 | | Total | Local |
| | Levy Amount | Rate | Levy Amount | Rate | Chango | % | Property | Total Tax | Local Tax | Total Tax | Local Tax | Tax | Tax |
| COUNTY: | Levy Amount | Rale | Levy Amount | Kale | Change | 70 | Assessment | тах | тах | тах | Tax | Change | Change |
| County Tax (General) | 12,265,000.00 | 0.172 | 11,570,393.63 | 0.179 | (0.007) | -3.72% | 100,000.00 | 1,586.85 | 482.68 | 1,678.00 | 520.00 | (91.15) | (37.32 |
| County Library | - | - | ,, | | - | #DIV/0! | 125,000.00 | 1,983.56 | 603.35 | 2,097.50 | 650.00 | (113.94) | (46.6 |
| County Health | 235,000.00 | 0.003 | 217,384.12 | 0.003 | 0.000 | 10.07% | 150,000.00 | 2,380.27 | 724.02 | 2,517.00 | 780.00 | (136.73) | (55.98 |
| County Open Space | 1,850,000.00 | 0.026 | 1,702,666.24 | 0.026 | (0.000) | -0.02% | 175,000.00 | 2,776.99 | 844.69 | 2,936.50 | 910.00 | (159.51) | (65.3 |
| Total All County Levies | 14,350,000.00 | 0.202 | 13,490,443.99 | 0.208 | (0.006) | -3.06% | 200,000.00 | 3,173.70 | 965.36 | 3,356.00 | 1,040.00 | (182.30) | (74.64 |
| · | | | | | | | 225,000.00 | 3,570.41 | 1,086.03 | 3,775.50 | 1,170.00 | (205.09) | (83.97 |
| SCHOOLS: | | | | | | | 250,000.00 | 3,967.12 | 1,206.70 | 4,195.00 | 1,300.00 | (227.88) | (93.30 |
| Local School | 62,000,000.00 | 0.871 | 59,500,000.00 | 0.918 | (0.047) | -5.10% | 275,000.00 | 4,363.84 | 1,327.37 | 4,614.50 | 1,430.00 | (250.66) | (102.63 |
| Regional School | - | - | - | | - | #DIV/0! | 300,000.00 | 4,760.55 | 1,448.04 | 5,034.00 | 1,560.00 | (273.45) | (111.96 |
| Regional High School | - | - | - | | - | #DIV/0! | 325,000.00 | 5,157.26 | 1,568.71 | 5,453.50 | 1,690.00 | (296.24) | (121.29 |
| | | | | | | | 350,000.00 | 5,553.97 | 1,689.38 | 5,873.00 | 1,820.00 | (319.03) | (130.62 |
| Additional Local School | | | | | | | 375,000.00 | 5,950.68 | 1,810.05 | 6,292.50 | 1,950.00 | (341.82) | (139.9 |
| School Debt Service | - | - | - | | - | #DIV/0! | 400,000.00 | 6,347.40 | 1,930.72 | 6,712.00 | 2,080.00 | (364.60) | (149.28 |
| | | | | | | | 425,000.00 | 6,744.11 | 2,051.39 | 7,131.50 | 2,210.00 | (387.39) | (158.6 |
| SPECIAL DISTRICTS: | | | | | | | 450,000.00 | 7,140.82 | 2,172.06 | 7,551.00 | 2,340.00 | (410.18) | (167.94 |
| Special District Tax | 4,250,000.00 | | 4,103,559.00 | | - | #DIV/0! | 475,000.00 | 7,537.53 | 2,292.73 | 7,970.50 | 2,470.00 | (432.97) | (177.27 |
| | | | | | | | 500,000.00 | 7,934.25 | 2,413.40 | 8,390.00 | 2,600.00 | (455.75) | (186.60 |
| LOCAL PURPOSE TAX | 34,350,000.00 | 0.483 | 33,728,627.00 | 0.520 | (0.037) | -7.18% | 600,000.00 | 9,521.10 | 2,896.08 | 10,068.00 | 3,120.00 | (546.90) | (223.92 |
| Municipal Library | 2,228,226.00 | 0.031 | 2,050,413.00 | 0.032 | (0.001) | -2.15% | 750,000.00 | 11,901.37 | 3,620.11 | 12,585.00 | 3,900.00 | (683.63) | (279.89 |
| Municipal Open Space | - | - | - | | | #DIV/0! | 1,000,000.00 | 15,868.49 | 4,826.81 | 16,780.00 | 5,200.00 | (911.51) | (373.19 |
| Arts and Cultural | 117,178,226.00 | 0 | - | | - | #DIV/0! | 1,250,000.00 | 19,835.62 | 6,033.51 | 20,975.00 | 6,500.00 | (1,139.38) | (466.49 |
| TOTAL ALL LEVIES | 447 470 006 00 | 1.587 | 112,873,042.99 | 1.678 | -0.0912 | -0.05432 | 1,500,000.00 | 23,802.74 | 7,240.21 | 25,170.00 | 7,800.00 | (1,367.26) | (559.79 |

2025 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2025 BUDGET)

CAP

| MUNICIPALITY: | TOWNSHIP OF NEPTUNE | COUNTY: MONMOUTH | |
|---|--|------------------------------|--------------|
| Robert Lane, Jr. Mayor's Name | December 31, 2025 Term Expires | Governing Body Members Name | Term Expires |
| | | Jason Jones | 12/31/2025 |
| Municipal Officials | | Kevin McMillan | 12/31/2027 |
| | 3/17/2025 Date of Orig. Appt. | Derel Stroud | 12/31/2027 |
| WILLIAM BRAY Municipal Clerk MICHAEL J. BASCOM Tax Collector MICHAEL J. BASCOM Chief Financial Officer CHARLES FALLON Registered Municipal Accountant LESTER TAYLOR Municipal Attorney | 1869 Cert. No. 1126 Cert. No. 174 Cert. No. 506 Lic. No. | Rev. Tassie York | 12/31/2025 |
| Official Mailing Address of Municipality | | | |
| NEPTUNE SENIOR CITIZENS CENTER 1607 CORLIES AVENUE NEPTUNE, NJ 07753 | | | |

Fax #:_____

2025 MUNICIPAL BUDGET

| Municipal Budget of the | TOWNSHIP | of | NEPTUNE | , County of _ | MONMOUTH | for the Fiscal Year 2 | 2025. |
|---|---|---|-----------------------|--|---|--|---|
| hereof is a true copy of the Budge 24 day of and that public advertisement will N.J.A.C. 5:30-4.4(d). | MARCH | y resolution of the G , 2025 provisions of N.J.S. | Governing Body on the | | 1607 C | neptunetownship.org Clerk CORLIES AVENUE Address TUNE, NJ 07753 Address 32-988-5200 Phone Number | |
| a part is an exact copy of the orig | onts contained herein are in proof, opriations. 4 day of MAF 5 m 1390 F | overning Body, that and the total of antion | t all cipated | a part is an exact cop additions are correct revenues equals the | ertified that the approved E by of the original on file wi , all statements contained total of appropriations and .J.S.A. 40A:4-1 et seq. 24 day mbascom@neptuneto Chief Financial Off | th the Clerk of the Gover herein are in proof, the to the budget is in full come. ofMARCHwnship.org | ning Body, that all otal of anticipated |
| | | | DO NOT USE THESE S | PACES | | | |
| (Do It is hereby certified that the amounts to compared with the approved Budget procondition to such approval have been in foregoing only. ST De | eviously certified by me and any change | s has been s required as a th respect to the | | | | | |
| Dated:, 2025 | Ву: | | | | | | |

MUNICIPAL BUDGET NOTICE

Section 1.

| Municipal Budget of the | TOWNSHIP | of | NEPTUNE | , County of | MONMOUTH | for the Fiscal Year 202 |
|------------------------------------|-------------------------------|--------------------------------------|-----------------------------|------------------------|--------------------------|-------------------------|
| Be it Resolved, that the following | statements of revenues and | appropriations shall co | nstitute the Municipal Budg | et for the year 2025; | | |
| Be it Further Resolved, that said | Budget be published in the | | THE COASTE | ER . | | |
| in the issue of MARC | H 27 , 2025 | | | | | |
| The Governing Body of the | TOWNSHIP | of | NEPTUNE | _does hereby approve | the following as the Bud | get for the year 2025: |
| RECORDED VOTE (Insert Last Name) | | York Jones Stround McMillan | | | Abstained | |
| | Ayes | Lane | Nays | | Absent | |
| Notice is hereby given that the B | udget and Tax Resolution wa | as approved by the | COMMITTEE | EPERSONS of | the TO | WNSHIP |
| NEPTUNE | , County o | of MONMOUTH | H, onMARCH | 24 , 20 | 25. | |
| A Hearing on the Budget and Tax | x Resolution will be held at | NEPTUNE SEN | IIOR CITIZENS CENTER | , on <u>APRIL</u> | 21 , | 2025 at |
| 1 o'clock at which time and | d place objections to said Bu | dget and Tax Resolution | n for the year 2025 may be | presented by taxpayers | s or other | |
| ed persons. | | | | | | |

Sheet 2

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2025 | | |
|---|-----------------------------|---|---------------|--|--|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget) | | | | | |
| 1. Appropriations within "CAPS" - | | | xxxxxxxxxx | | |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 43,199,895.25 | | |
| 2. Appropriations excluded from "CAPS" - | | | xxxxxxxxxx | | |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar | nended)} | | 10,510,104.75 | | |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet | 29) | | - | | |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | | 10,510,104.75 | | |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 97.56% | Percent of Tax Collections | 2,850,000.00 | | |
| | | Building Aid Allowance 2025 - \$ | | | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2024 - \$ | 56,560,000.00 | | |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | e t 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 19,981,774.00 | | |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | | xxxxxxxxxx | | |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur | collected Ta | xes (Item 6(a), Sheet 11) | 34,350,000.00 | | |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | - | | |
| (c) Minimum Library Tax | | | 2,228,226.00 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED

| | General | Sewer | Marina | | | | |
|---|----------------------------|---------------------------|-------------------------|---------|---------|---------|---------|
| | Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 55,242,681.86 | 8,381,000.00 | 576,000.00 | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 584,838.14 | | | | | | |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 55,827,520.00 | 8,381,000.00 | 576,000.00 | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 53,222,708.88 | 7,848,096.96 | 482,982.80 | - | - | - | - |
| Reserved | 2,593,839.45 | 517,816.35 | 39,879.90 | - | - | - | - |
| Unexpended Balances Canceled Total Expenditures and Unexpended Balances Canceled | 10,971.67 55,827,520.00 | 15,086.69 8,381,000.00 | 53,137.30 576,000.00 | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

| | EXPLANATORY STAT | EMENT - (Continued) |
|--|---|---|
| | BUDGET I | MESSAGE |
| CAP CALCULATION | | CAP CALCULATION |
| Total General Appropriations for 2024 Cap Base Adjustment: Subtotal | 55,242,681.86 26,975.00 55,269,656.86 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 42,835,001.13 |
| Exceptions Less: Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service Transferred to Board of Education Type I School Debt Total Public & Private Programs Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions | 2,353,528.00 1,148,091.00 500,000.00 5,960,000.00 967,792.86 2,550,000.00 13,479,411.86 | Additions: New Construction (Assessor Certification) 2023 Cap Bank Available 2024 Cap Bank Available Total Additions 878,980.57 Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 43,713,981.69 Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0% 417,902.45 |
| Amount on Which CAP is Applied 2.5% CAP Allowable Operating Appropriations before | 41,790,245.00 1,044,756.13 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 44,131,884.14 |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 42,835,001.13 | Total General Appropriations for Municipal Purposes (Sheet 19, H-1) Over or (Under) Appropriations Cap (931,988.89) |

NOTE: Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| EXPLANA | ATORY STATEMENT - (Continued) |
|--|---|
| | BUDGET MESSAGE |
| RECAP OF GROUP INSURANCE APPROPRIATION Following is a recap of the Municipality's Employee Group Insurance Estimated Group Insurance Costs - 2025 \$ 9,200,000.00 Estimated Amounts to be Contributed by Employees: Contribution from all eligible emp. 1,325,000.00 Budgeted Group Insurance - Inside CAP 6,900,000.00 Budgeted Group Insurance - Utilities 615,000.00 Budgeted Group Insurance - Outside CAP 390,000.00 TOTAL 390,000.00 | The Township Committee of the Township of Neptune, County of Monmouth, hereby submits our 2025 Municipal Budget. Thie budget results in a local municipal purposes tax levy of \$34,350,000.00. It is estimated that the Municipal Purposes Tax Rate will decrease by 3.7 cents pe \$100 of value, from .520 to .483. The budget also includes a Municipal Library Tax of \$2,228,226.00 as well as self-liquidating utility budgets for the sanitary sewer system and the municipal marina. The budget allows Neptune Township to continue to operate as a "full service" community, supportive of local growth and all aspects of government-provided services to our community. The budget supports significant increases in negotiated salaries and benefits for Township employees to improve our ability to hire and retain critical staffing. The budget is also impacted by an anticipated losss of more than \$500,000.00 in State Aid, an increase in liability and workers compensation insurances in excess of \$500,000.00, and an increase in Health Benefits costs of over \$500,000.00. The following budget appropriations are split amongst vairous sections of this budget: Police: Salaries and Wages \$11,300,000 |
| Instead of receiving Health Benefits, 20 employees have elected an opt-out for 2025. This opt-out amount is budgeted separately. | Other Expenses \$450,000 Homeland Security \$12,000 Interlocal _BOE \$25,000 Interlocal Monmouth County 9-1-1 \$465,000 |
| Health Benefits Waiver Salaries and Wages \$ 60,000.00 | Interlocal Prisoner Processing \$7,200 Interlocal - Shot Spotter \$43,500 Body Armor Replacement Fund \$5,870 DOJ Assistance Grant \$48,501 DOJ COPS Hiring Grant \$187,600 |

| E | EXPLANATORY STA | ΓΕΜΕΝΤ - (Continued) | | | |
|--|---|---|--------------------------------------|---------------|--|
| | BUDGET MESSAGE | | | | |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LA | AW | | | | |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4 The last amendment reduces the 4% to 2% and modifies some of the exclusions. It also removes the LFB waiver. The voter referendum now excess of only 50% which is reduced from the original 60% in P.L. | 14 (S-29 R1). exceptions and requires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions | 204,937.00 97,385.00 65,000.00 | 34,336,899.54 | |
| LEVY CAP CALCULATION | | ADJUSTED TAX LEVY Additions: New Ratables - Increase for new construction | - 17,682,288 | 34,704,221.54 | |
| Prior Year Amount to be Raised by Taxation | 33,728,627.00 | Prior Year's Local Purpose Tax Rate (per \$100) | | | |
| Less: Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies Less: Prior Year Recycling Tax | 65,000.00 | New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied | | 91,947.90 | |
| Less: | , | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX | ATION = | 34,796,169.44 | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation Plus 2% CAP Increase | 33,663,627.00 673,272.54 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL | PURPOSES = | 34,350,000.00 | |
| ADJUSTED TAX LEVY | 34,336,899.54 | OVER OR (UNDER) 2% LEVY CAP | - - | (446,169.44) | |
| Plus: Assumption of Service/Function ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 34,336,899.54 | (must be equal or under for Introduction) | | | |

| | EXPLANATORY ST | ATEMENT - (Continued) | | |
|--|---------------------------------------|--|--|--|
| | BUDGE | T MESSAGE | | |
| "2010" LEVY CAP BANKS: | | Budget Splits (Continued) | | |
| Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025) Amount Used in CY 2025 Balance to Expire | 33,210,027 32,569,000 641,027 | Senior Citizens Programs: Salaries and Wages Other Expenses Title IIIB Grants Interfaith Neighbors | \$425,000 \$120,000 \$224,000 \$75,000 | |
| 2023 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025 - CY 2026) Amount Used in CY 2025 Balance to Carry Forward (CY 2026) | 34,124,444 33,359,000 765,444 | Emergency Management: Salaries and Wages Other Expenses Homeland Security-OEM Federal Emergency Management Asst Hazardous Materials Emergency Prep | \$45,000 \$75,000 \$12,000 \$10,000 \$28,000 | |
| 2024 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025 - CY 2027) Amount Used in CY 2025 Balance to Carry Forward (CY 2026 - CY2027) | 35,921,690 33,728,627 2,193,063 | Public Employees Retirement System: PERS (Sewer Utility) PERS (Marina Utility) PERS | 90,000 7,500 \$1,371,364 | |
| 2025 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2026 - CY 2028) | 34,796,169 34,350,000 446,169 | | | |
| Total Levy CAP Bank | 3,404,676 | | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Anticipated | | Realized in |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 1. Surplus Anticipated | 08-101 | 5,465,168.61 | 4,981,111.77 | 4,981,111.77 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 5,465,168.61 | 4,981,111.77 | 4,981,111.77 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 58,000.00 | 54,000.00 | 59,267.00 |
| Other | 08-104 | 480,000.00 | 450,000.00 | 492,486.25 |
| Fees and Permits | 08-105 | 750,000.00 | 750,000.00 | 947,899.03 |
| Fines and Costs: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Municipal Court | 08-110 | 325,000.00 | 195,000.00 | 329,012.24 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 260,000.00 | 240,000.00 | 296,044.26 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 950,000.00 | 620,000.00 | 1,968,503.35 |
| Anticipated Utility Operating Surplus | 08-114 | | | |
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| GENERAL REVENUES 3. Miscellaneous Revenues - Section A: Local Revenues (continued) 3. Miscellaneous Revenues - Section A: Local Revenues (continued) 4. A | | | | Anticipated | | Realized in |
|--|---------|---|------|-------------|------|--------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| | 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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|---|------|------|--------|---------------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | Anticipated | | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 2,823,000.00 | 2,309,000.00 | 4,093,212.13 |

| | | Anticipated | | Realized in |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
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| Transitional Aid | 09-212 | | | |
| | | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 5,057,045.00 | 5,057,045.48 | 5,057,045.47 |
| Garden State Trust | 09-206 | | | |
| Watershed Aid | 09-207 | | | |
| Municipal Relief Fund | 09-203 | | 521,373.00 | 521,373.00 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 5,057,045.00 | 5,578,418.48 | 5,578,418.47 |

| | | Antici | pated | Realized in |
|--|---------|--------------|--|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| , | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 1,050,000.00 | 880,000.00 | 1,393,495.00 |
| Chiletin Conditablen Code 1 Cod | 00 100 | 1,000,000.00 | 000,000.00 | 1,000,100.00 |
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| Special Item of General Revenue Anticipated with Prior Written | | | | |
| Consent of Director of Local Government Services: | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | VVVVVVV | VVVVVVVVVVV | ************************************** | VVVVVVVVVVV |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 1,050,000.00 | 880,000.00 | 1,393,495.00 |

Sheet 6

| | | Antici | pated | Realized in |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Monmouth County 9-1-1 Shared Service - Personnel Loan | 11-115 | - | 85,591.00 | 85,562.19 |
| Neptune BOE - School Resource Officer Program | 11-108 | 25,000.00 | 25,000.00 | 25,000.00 |
| Fleet Maintenance - Allenhurst, Neptune FD, Neptune BOE, Neptune Sewer Auth, Bradley Beach | 11-119 | 150,000.00 | 150,000.00 | 106,426.37 |
| Liability, Workers Compensation and Property Insurance - Neptune FD, Ocean Grove FD | 11-120 | 299,500.00 | 244,500.00 | 244,500.00 |
| Monmouth County EMS | 11-116 | 3,000.00 | 6,000.00 | 6,000.00 |
| Community Notification System Agreement | 11-120 | 2,800.00 | 2,800.00 | 2,800.00 |
| Prisoner Processing Program | 11-106 | 7,500.00 | 7,200.00 | 7,500.00 |
| City of Asbury Park - Wesley Lake Maintenance | 11-122 | 7,000.00 | 7,000.00 | 5,275.00 |
| Neptune City EMS Program | 11-123 | - | 72,000.00 | 101,917.39 |
| Borough of Avon EMS Program | 11-124 | - | 2,000.00 | 2,278.98 |
| Neptune Fire Dept - Calibration Services / Fit Testing | 11-121 | 1,000.00 | 1,000.00 | 1,000.00 |
| Township of Neptune Sewer Authority - Emergency Svcs Support | 11-118 | 3,500.00 | 3,500.00 | 3,500.00 |
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| | GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscella | neous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| Wit | h Prior Written Consent of the Director of Local Government Services | | | | |
| Sha | ared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| OFNEDAL DEVENUES | | Anticipated | | Realized in |
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| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 499,300.00 | 606,591.00 | 591,759.93 |

| | | Antici | pated | Realized in |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

| | | Anticipated | | Realized in |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Recycling Tonnage Grant | 10-569 | | 45,259.33 | 45,259.33 |
| Municipal Alliance on Alcoholism and Drug Abuse | 10-506 | 26,360.00 | 21,290.00 | 21,290.00 |
| Federal Emergency Management Assistance | 10-716 | 10,000.00 | 10,000.00 | 10,000.00 |
| Older Americans Act - Title IIIB / State Cola | 10-656 | 36,000.00 | 36,000.00 | 36,000.00 |
| Interfaith Neighbors - Senior Meal Program | 10-657 | 26,590.00 | 28,731.00 | 28,731.00 |
| NJ Body Armor Replacement Fund | 10-505 | 5,869.75 | 5,427.09 | 5,427.09 |
| Edward Byrne Memorial Justice Assistance Grant | 10-691 | 48,501.00 | | - |
| Local Recreation Improvement Grant | 10-671 | | 68,000.00 | 68,000.00 |
| NJSP Hazardous Materials Emergency Planning Grant | 10-537 | 28,000.00 | 20,000.00 | 20,000.00 |
| USDOJ COPS Hiring Grant | 10-692 | 117,971.00 | 25,000.00 | 25,000.00 |
| Clean Communities Grant | 10-602 | | 88,118.72 | 88,118.72 |
| Alcohol Education Rehabilitation and Enforcement Program | 10-501 | | 7,109.86 | 7,109.86 |
| USDOJ Federal Bullet Proof Vest Grant | 10-693 | | 6,246.94 | 6,246.94 |
| Drunk Driving Enforcement Fund | 10-510 | | | - |
| Opiod Settlement Fund | 10-621 | 50,000.00 | 264,438.57 | 264,438.57 |
| NJDEP - Spotted Lantern Fly Program | 10-774 | | 20,000.00 | 20,000.00 |
| NJDCA - FY 25 Special Legislative Grant - Flood Study | 10-565 | | 100,000.00 | 100,000.00 |
| Monmouth County Workforce Development Grant | 12-791 | | 32,000.00 | 32,000.00 |
| | | | | - |

| | | Antici | pated | Realized in |
|---|---------|------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | | - |
| NJDCA Sunshine Village Improvement Grant | 10-671 | | 250,000.00 | 250,000.00 |
| NJDCA Public Safety Grant | 10-518 | | 150,000.00 | 150,000.00 |
| NJDCA Midtown Youth Grant | 10-660 | | 50,000.00 | 50,000.00 |
| NJDEP Community Forestry Grant | 10-599 | | 15,000.00 | 15,000.00 |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 349,291.75 | 1,242,621.51 | 1,242,621.51 |

| | | Antici | pated | Realized in |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| Administrative Fees - Off-Duty Employment of Police Officers | 08-133 | 200,000.00 | 155,000.00 | 201,100.00 |
| Reserve for Debt Service - Capital Fund | 08-227 | - | 78,118.49 | 78,118.49 |
| Cable T.V. Franchise Fee | 08-117 | 373,020.21 | 393,778.75 | 393,778.75 |
| Commercial Garbage Removal Fees | 08-243 | 90,000.00 | 92,000.00 | 91,381.27 |
| Cell Tower Lease | 08-241 | 175,000.00 | 170,000.00 | 178,767.51 |
| Monmouth County Lease of Facility | 08-242 | 160,000.00 | 190,000.00 | 136,464.00 |
| EMS Program Revenue | 08-244 | 700,000.00 | 700,000.00 | 1,095,058.50 |
| American Rescue Plan - Local Fiscal Recovery Funds (Police and Emergency Medical Services) | 08-245 | - | 150,000.00 | 150,000.00 |
| Hospital Community Service Contribution (Police Services) | 08-134 | 610,000.00 | 608,000.00 | 610,876.40 |
| Municipal Occupancy Tax (Hotel Tax) | 08-107 | 550,000.00 | 525,000.00 | 610,168.90 |
| Cannabis Fees | 08-240 | 600,000.00 | 350,000.00 | 612,236.37 |
| General Capital Surplus | 08-228 | 200,000.00 | | |
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| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,658,020.21 | 3,411,897.24 | 4,157,950.19 |

| | | Antici | pated | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2025 | 2024 | Cash in 2024 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 5,465,168.61 | 4,981,111.77 | 4,981,111.77 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 2,823,000.00 | 2,309,000.00 | 4,093,212.13 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 5,057,045.00 | 5,578,418.48 | 5,578,418.47 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 1,050,000.00 | 880,000.00 | 1,393,495.00 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 499,300.00 | 606,591.00 | 591,759.93 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 349,291.75 | 1,242,621.51 | 1,242,621.51 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,658,020.21 | 3,411,897.24 | 4,157,950.19 |
| Total Miscellaneous Revenues | 13-099 | 13,436,656.96 | 14,028,528.23 | 17,057,457.23 |
| 4. Receipts from Delinquent Taxes | 15-499 | 1,079,948.43 | 1,038,840.00 | 1,082,890.57 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 19,981,774.00 | 20,048,480.00 | 23,121,459.57 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 34,350,000.00 | 33,728,627.00 | xxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - | - | xxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | 2,228,226.00 | 2,050,413.00 | xxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 36,578,226.00 | 35,779,040.00 | 37,280,182.87 |
| 7. Total General Revenues | 13-299 | 56,560,000.00 | 55,827,520.00 | 60,401,642.44 |

| GENERAL APPROPRIATIONS | | | | Approp | | Expended 2024 | | |
|--------------------------------|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" | FCOA | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT | | | | | | - | | - |
| General Administration | | | | | | - | | - |
| Salaries and Wages | 20-100 | 1 | 340,000.00 | 312,000.00 | | 312,000.00 | 291,644.92 | 20,355.08 |
| Other Expenses | 20-100 | 2 | 42,000.00 | 45,000.00 | | 45,000.00 | 44,024.67 | 975.33 |
| Human Resources | | | | | | - | | - |
| Salaries and Wages | 20-105 | 1 | 210,000.00 | 180,000.00 | | 180,000.00 | 143,053.30 | 36,946.7 |
| Other Expenses | 20-105 | 2 | 45,000.00 | 48,000.00 | | 48,000.00 | 41,495.94 | 6,504.06 |
| Municipal Clerk | | | | | | - | | - |
| Salaries and Wages | 20-120 | 1 | 205,000.00 | 239,000.00 | | 239,000.00 | 196,784.19 | 42,215.8 |
| Other Expenses | 20-120 | 2 | 34,000.00 | 38,000.00 | | 38,000.00 | 34,227.01 | 3,772.9 |
| Financial Administration | | | | | | - | | - |
| Salaries and Wages | 20-130 | 1 | 430,000.00 | 510,000.00 | | 510,000.00 | 419,315.54 | 90,684.4 |
| Other Expenses | 20-130 | 2 | 210,000.00 | 120,000.00 | | 120,000.00 | 116,087.99 | 3,912.0 |
| Audit Services | | | | | | - | | - |
| Other Expenses | 20-135 | 2 | 65,000.00 | 62,000.00 | | 62,000.00 | 62,000.00 | - |

| GENERAL APPROPRIATIONS | | | | Appro | oriated | | Expended 2024 | | |
|--|--------|---|------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved | |
| Computerized Data Processing | 20-140 | | | | | - | | - | |
| Salaries and Wages | 20-140 | 1 | 279,000.00 | 257,000.00 | | 257,000.00 | 252,092.86 | 4,907.14 | |
| Other Expenses | 20-140 | 2 | 34,700.00 | 36,000.00 | | 36,000.00 | 32,472.40 | 3,527.60 | |
| Revenue Administration | 20-145 | | | | | - | | - | |
| Salaries and Wages | 20-145 | 1 | 495,000.00 | 460,000.00 | | 460,000.00 | 435,483.52 | 24,516.48 | |
| Other Expenses | 20-145 | 2 | 38,000.00 | 46,000.00 | | 46,000.00 | 38,201.83 | 7,798.17 | |
| Tax Assessment Administration | 20-150 | | | | | - | | - | |
| Salaries and Wages | 20-150 | 1 | 290,000.00 | 315,000.00 | | 315,000.00 | 302,583.22 | 12,416.78 | |
| Other Expenses | 20-150 | 2 | 73,000.00 | 75,000.00 | | 75,000.00 | 53,085.88 | 21,914.12 | |
| Legal Services | 20-155 | | | | | - | | <u> </u> | |
| Other Services | 20-155 | 2 | 900,000.00 | 1,165,000.00 | | 1,165,000.00 | 1,118,894.56 | 46,105.4 | |
| Engineering Services | 20-165 | | | | | - | | - | |
| Salaries and Wages | 20-165 | 1 | | - | | - | | - | |
| Other Expenses | 20-165 | 2 | 360,000.00 | 360,000.00 | | 360,000.00 | 353,356.47 | 6,643.53 | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |

| GENERAL APPROPRIATIONS | | | | Appro | oriated | | Expended 2024 | | |
|--|------------------|---|------------|------------|---|---|--------------------|----------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved | |
| Economic Development | 20-170 | | | | | - | | - | |
| Salaries and Wages | 20-170 | 1 | 10,000.00 | 4,500.00 | | 4,500.00 | - | 4,500.00 | |
| Other Expenses | 20-170 | 2 | 2,500.00 | 2,500.00 | | 2,500.00 | - | 2,500.00 | |
| LAND USE ADMINISTRATION | | | | | | - | | - | |
| Planning Board | 21-180 | | | | | - | | - | |
| Salaries and Wages | 21-180 | 1 | 67,500.00 | 39,000.00 | | 39,000.00 | 38,871.41 | 128.59 | |
| Other Expenses | 21-180 | 2 | 17,500.00 | 17,100.00 | | 17,100.00 | 5,670.17 | 11,429.83 | |
| Historic Preservation Committee | 20-175 | | | | | - | | <u>-</u> - | |
| Salaries and Wages Other Expenses | 20-175 20-175 | | 29,000.00 | 32,000.00 | | 32,000.00 | 17,452.20 | - 14,547.80 | |
| Other Expenses | 20-175 | | 29,000.00 | 32,000.00 | | - 32,000.00 | 17,452.20 | 14,547.00 | |
| Land Use Administration | 21-184 | | | | | - | | - | |
| Salaries and Wages | 21-184 | 1 | 100,000.00 | 175,000.00 | | 175,000.00 | 173,599.83 | 1,400.17 | |
| Other Expenses | 21-184 | 2 | 6,000.00 | 6,000.00 | | 6,000.00 | 5,149.82 | 850.18 | |
| Zoning Board of Adjustment | | | | | | - | | <u>-</u> | |
| Other Expenses | 21-185 | 2 | 14,000.00 | 14,000.00 | | 14,000.00 | 4,572.17 | 9,427.8 | |
| | | | <i>,</i> | , | | | , | · | |

| SENERAL APPROPRIATIONS | | | | Expended 2024 | | | | |
|--|--------|---|--------------|---------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| CODE ENFORCEMENT FUNCTIONS | | | | | | - | | - |
| Code Enforcement Functions | 22-200 | | | | | - | | - |
| Salaries and Wages | 22-200 | 1 | 457,000.00 | 420,000.00 | | 420,000.00 | 393,210.56 | 26,789.4 |
| Other Expenses | 22-200 | 2 | 20,000.00 | 19,000.00 | | 19,000.00 | 14,826.05 | 4,173.9 |
| Mercantile Registrations | 22-205 | | | | | - | | <u>-</u> |
| Salaries and Wages | 22-205 | 1 | 19,000.00 | 18,000.00 | | 18,000.00 | 10,291.72 | 7,708.2 |
| Other Expenses | 22-205 | 2 | 30,000.00 | 30,000.00 | | 30,000.00 | 26,483.87 | 3,516. |
| INSURANCE | | | | | | - | | - |
| Liability Insurance | 23-210 | 2 | 879,750.00 | 841,700.00 | | 841,700.00 | 841,700.00 | <u>-</u> |
| Workers Compensation | 23-215 | 2 | 341,550.00 | 320,850.00 | | 320,850.00 | 320,850.00 | - |
| Employee Group Insurance | 23-220 | 2 | 6,900,000.00 | 6,388,860.00 | | 6,388,860.00 | 6,241,719.05 | 147,140.9 |
| Health Benefit Waivers | 23-222 | 2 | 60,000.00 | 50,000.00 | | 50,000.00 | 36,876.18 | 13,123.8 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2024 | | |
|--|--------|----------|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO/ | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved | |
| PUBLIC SAFETY FUNCTIONS | | | | | | - | | - | |
| Police Department | 25-240 | | | | | - | | - | |
| Salaries and Wages | 25-240 | 1 | 11,300,000.00 | 10,786,500.00 | | 10,786,500.00 | 10,564,022.05 | 222,477.95 | |
| Other Expenses | 25-240 | 2 | 450,000.00 | 435,000.00 | | 435,000.00 | 433,665.78 | 1,334.22 | |
| Homeland Security Expenses | 25-241 | 2 | 12,000.00 | 12,000.00 | | 12,000.00 | 9,488.88 | 2,511.12 | |
| | | | | | | _ | | - | |
| Office of Emergency Management | 25-252 | | | | | - | | - | |
| Salaries and Wages | 25-252 | 1 | 45,000.00 | 50,000.00 | | 50,000.00 | 33,069.39 | 16,930.61 | |
| Other Expenses | 25-252 | 2 | 75,000.00 | 78,000.00 | | 78,000.00 | 77,722.81 | 277.19 | |
| Homeland Security Expenses | 25-252 | 2 | 12,000.00 | 12,000.00 | | 12,000.00 | 12,000.00 | - | |
| | | | | | | - | | - | |
| Emergency Medical Services | 25-261 | | | | | - | | - | |
| Salaries and Wages | 25-261 | 1 | 1,150,000.00 | 1,090,000.00 | | 1,090,000.00 | 1,021,073.61 | 68,926.39 | |
| Other Expenses | 25-261 | 2 | 200,000.00 | 200,000.00 | | 200,000.00 | 186,624.58 | 13,375.42 | |
| Volunteer Reimbursements (Recruitment/Retention) | 25-261 | 2 | 120,000.00 | 120,000.00 | | 120,000.00 | 101,679.65 | 18,320.35 | |
| | | | | | | - | | - | |
| Aid to Volunteer Ambulance Squads | 25-260 | 2 | 45,000.00 | 45,000.00 | | 45,000.00 | 45,000.00 | - | |
| | | | | | | - | | - | |
| Municipal Prosecutor's Office | 25-275 | | | | | - | | - | |
| Salaries and Wages | 25-275 | 1 | 48,000.00 | 45,500.00 | | 45,500.00 | 45,474.48 | 25.52 | |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2024 | | |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved | |
| PUBLIC WORKS FUNCTIONS | | | | | | - | | - | |
| Streets and Road Maintenance | 26-290 | | | | | - | | - | |
| Salaries and Wages | 26-290 | 1 | 750,000.00 | 770,000.00 | | 770,000.00 | 502,139.40 | 267,860.60 | |
| Other Expenses | 26-290 | 2 | 230,000.00 | 250,000.00 | | 250,000.00 | 186,739.43 | 63,260.57 | |
| Administration of Public Works | 26-300 | | | | | - | | - | |
| Salaries and Wages | 26-300 | 1 | 358,000.00 | 230,000.00 | | 230,000.00 | 229,517.67 | 482.33 | |
| Other Expenses | 26-300 | 2 | 70,000.00 | 69,500.00 | | 69,500.00 | 52,383.82 | 17,116.18 | |
| Solid Waste Collection | 26-305 | | | | | - | | - | |
| Salaries and Wages | 26-305 | 1 | 975,000.00 | 915,000.00 | | 915,000.00 | 830,317.33 | 84,682.67 | |
| Other Expenses | 26-305 | 2 | 9,000.00 | 9,000.00 | | 9,000.00 | - | 9,000.00 | |
| Buildings and Grounds | 26-310 | | | | | - | | - | |
| Salaries and Wages | 26-310 | 1 | 375,000.00 | 400,000.00 | | 400,000.00 | 267,344.01 | 132,655.99 | |
| Other Expenses | 26-310 | 2 | 155,000.00 | 154,500.00 | | 154,500.00 | 153,296.47 | 1,203.53 | |
| Vehicle Maintenance | 26-315 | | | | | - | | - | |
| Other Expenses | 26-315 | 2 | 1,482,500.00 | 1,450,000.00 | | 1,450,000.00 | 1,411,347.64 | 38,652.36 | |
| | | 2 | 1,482,500.00 | | | | | | |

| . GENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2024 | | |
|--|--------|---|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved | |
| HEALTH AND HUMAN SERVICES | | | | | | - | | - | |
| Public Health Services | | | | | | - | | - | |
| Salaries and Wages | 27-330 | 1 | 193,500.00 | 175,000.00 | | 175,000.00 | 171,371.95 | 3,628.05 | |
| Other Expenses | 27-330 | 2 | 11,300.00 | 13,500.00 | | 13,500.00 | 11,282.16 | 2,217.84 | |
| Environmental Shade Tree Committee | | | | | | - | | - | |
| Salaries and Wages | 27-335 | 1 | 2,400.00 | 2,300.00 | | 2,300.00 | 1,912.55 | 387.45 | |
| Other Expenses | 27-335 | 2 | 21,000.00 | 21,200.00 | | 21,200.00 | 18,512.60 | 2,687.40 | |
| Animal Control | 27-340 | | | | | - | | - | |
| Other Expenses | 27-340 | 2 | 92,000.00 | 90,000.00 | | 90,000.00 | 85,500.00 | 4,500.00 | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| PARK AND RECREATION FUNCTIONS | | | | | | - | | - | |
| Recreation Services and Programs | 28-370 | | | | | - | | - | |
| Salaries and Wages | 28-370 | 1 | 250,000.00 | 241,000.00 | | 241,000.00 | 215,902.45 | 25,097.55 | |
| Other Expenses | 28-370 | 2 | 80,000.00 | 80,000.00 | | 80,000.00 | 53,021.05 | 26,978.95 | |
| | | | | | | - | | - | |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2024 | | |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved | |
| Senior Citizens Program | 27-365 | | | | | - | | - | |
| Salaries and Wages | 27-365 | 1 | 425,000.00 | 355,000.00 | | 355,000.00 | 320,137.85 | 34,862.15 | |
| Other Expenses | 27-365 | 2 | 120,000.00 | 115,000.00 | | 115,000.00 | 113,568.86 | 1,431.14 | |
| Maintenance of Parks | 28-375 | | | | | - | | - | |
| Other Expenses | 28-375 | 2 | 235,000.00 | 225,000.00 | | 225,000.00 | 209,736.36 | 15,263.64 | |
| UTILITY EXPENSES AND BULK PURCHASES | | | | | | - | | - - | |
| Electricity | 31-435 | 2 | 260,000.00 | 225,000.00 | | 225,000.00 | 225,000.00 | - | |
| Street Lighting | 31-435 | 2 | 290,000.00 | 265,000.00 | | 265,000.00 | 264,255.78 | 744.22 | |
| Telephone | 31-440 | 2 | 250,000.00 | 240,000.00 | | 240,000.00 | 223,275.57 | 16,724.43 | |
| Water | 31-445 | 2 | 120,000.00 | 120,000.00 | | 120,000.00 | 92,731.39 | 27,268.61 | |
| Gas (Natural) | 31-435 | 2 | 165,000.00 | 165,000.00 | | 165,000.00 | 147,723.96 | 17,276.04 | |
| Telecommunications Costs | 31-440 | 2 | 350,000.00 | 335,000.00 | | 335,000.00 | 298,960.28 | 36,039.72 | |
| Gasoline | 31-447 | 2 | 470,000.00 | 450,000.00 | | 450,000.00 | 435,553.37 | 14,446.63 | |
| LANDFILL/SOLID WASTE DISPOSAL COSTS | | | | | | - | | - | |
| Landfill/Solid Waster Disposal Costs | 32-465 | | | | | - | | - | |
| Other Expenses | 32-465 | 2 | 2,200,000.00 | 2,090,475.00 | | 2,090,475.00 | 2,014,708.03 | 75,766.97 | |
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| 8. GENERAL APPROPRIATIONS | | | | Approp | priated | | Expende | ed 2024 |
|--|--------|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| MUNICIPAL COURT | | | | | | - | | - |
| Municipal Court | 43-490 | | | | | - | | _ |
| Salaries and Wages | 43-490 | 1 | 345,000.00 | 355,000.00 | | 355,000.00 | 348,534.27 | 6,465.73 |
| Other Expenses | 43-490 | 2 | 32,000.00 | 31,500.00 | | 31,500.00 | 31,399.13 | 100.87 |
| Public Defender (P.L. 1997, c.256) | 43-495 | | | | | - | | - |
| Salaries and Wages | 43-495 | 1 | 18,500.00 | 17,500.00 | | 17,500.00 | 17,220.00 | 280.00 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2024 |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXX | X | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 630,000.00 | 641,000.00 | | 641,000.00 | 585,197.81 | 55,802.19 |
| Other Expenses | 22-195 | 2 | 38,000.00 | 32,000.00 | | 32,000.00 | 25,492.64 | 6,507.36 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2024 |
|---|-------|-----|----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxx | x x | xxxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | x x | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| GENERAL APPROPRIATIONS | | | | Appro | | Expend | ed 2024 | |
|--|--------|---|-----------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO/ | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Accumulated Absence Trust | 30-415 | 2 | 50,000.00 | 190,000.00 | | 190,000.00 | 190,000.00 | - |
| | | | | | | - | | - |
| Snow Removal (Storm) Trust | 30-413 | 2 | 50,000.00 | 90,000.00 | | 90,000.00 | 90,000.00 | - |
| | | | | | | - | | - |
| Publicity and Tourism | | | | | | - | | - |
| Salaries and Wages | 30-414 | 1 | 40,000.00 | 25,000.00 | | 25,000.00 | 20,306.29 | 4,693.7 |
| Other Expenses | 30-414 | 2 | 28,000.00 | 28,000.00 | | 28,000.00 | 25,037.60 | 2,962.40 |
| | | | | | | - | | - |
| Celebration of Public Events | | | | | | - | | - |
| Other Expenses | 30-420 | 2 | 18,000.00 | 15,000.00 | | 15,000.00 | 7,672.64 | 7,327.36 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2024 |
|---|--------|----------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Operations (Item 8(A)) within "CAPS" | 34-199 | | 37,650,700.00 | 36,401,985.00 | - | 36,401,985.00 | 34,472,998.92 | 1,928,986.08 |
| B. Contingent | 35-470 | 2 | 10,131.25 | 10,000.00 | xxxxxxxxx | 10,000.00 | - | 10,000.00 |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 37,660,831.25 | 36,411,985.00 | - | 36,411,985.00 | 34,472,998.92 | 1,938,986.08 |
| Detail: | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 34-201 | 1 | 19,807,900.00 | 19,028,300.00 | - | 19,028,300.00 | 17,830,472.18 | 1,197,827.82 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 17,852,931.25 | 17,383,685.00 | - | 17,383,685.00 | 16,642,526.74 | 741,158.26 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2024 |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Overexpenditure of Improvement Authorization | 46-861 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2024 |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
| | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
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| ENERAL APPROPRIATIONS | | | Approp | priated | | Expende | ed 2024 |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Contribution to: Public Employees' Retirement System | 36-471 | 1,371,364.00 | 1,249,791.00 | | 1,249,791.00 | 1,249,784.06 | 6.94 |
| Social Security System (O.A.S.I.) | 36-472 | 975,000.00 | 975,000.00 | | 975,000.00 | 832,741.68 | 142,258.32 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 3,162,700.00 | 3,099,894.00 | | 3,099,894.00 | 3,099,854.00 | 40.00 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | 20,000.00 | 20,000.00 | | 20,000.00 | 20,000.00 | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 10,000.00 | 5,500.00 | | 5,500.00 | 5,267.92 | 232.08 |
| Tatal Defense LOL and a Louis Annual Defense Louis Defense | | | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 5,539,064.00 | 5,350,185.00 | - | 5,350,185.00 | 5,207,647.66 | 142,537.34 |
| | 1 | | | | | | |
| (F) Judgments | 37-480 | | | | - | | XXXXXXXXX |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | - | | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 43,199,895.25 | 41,762,170.00 | - | 41,762,170.00 | 39,680,646.58 | 2,081,523.42 |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2024 |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA | \ | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Aid to Free Public Library | 29-390 | 2 | 2,228,266.00 | 2,050,413.00 | | 2,050,413.00 | 1,935,241.68 | 115,171.32 |
| Recycling Tax | 32-465 | 2 | 65,000.00 | 65,000.00 | | 65,000.00 | 47,810.00 | 17,190.00 |
| Utilities and Bulk Purchases - Gasoline | 31-460 | 2 | | | | - | | - |
| Public Employees Retirement System | 36-471 | 2 | | | | - | | - |
| Health Benefits - Group Insurance | 23-221 | 2 | | 211,140.00 | | 211,140.00 | - | 211,140.00 |
| Landfill Disposal Costs | 32-465 | 2 | | 9,525.00 | | 9,525.00 | - | 9,525.00 |
| Worker's Compensation Insurance | 23-215 | 2 | 213,450.00 | 9,150.00 | | 9,150.00 | - | 9,150.00 |
| Liability Insurance | 23-215 | 2 | 155,250.00 | 8,300.00 | | 8,300.00 | - | 8,300.00 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2024 |
|---|--------|---|--------------|----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA | ١ | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | | 2,661,966.00 | | - | 2,353,528.00 | 1,983,051.68 | 370,476.32 |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2024 |
|--|--------|----|-----------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code | xxxx | ίX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | XXXX | ίχ | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
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| Total Uniform Construction Code Appropriations | 22-999 | | - | - | - | - | - | - |

| B. GENERAL APPROPRIATIONS | | | | Approj | | Expende | ed 2024 | |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | ١ | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Liability, Workers Comp, Prop Insurance - NFD & OGFD | 42-115 | 2 | 299,500.00 | 244,500.00 | | 244,500.00 | 244,500.00 | - |
| Neptune BOE - Police S&W | 42-106 | 1 | 25,000.00 | 25,000.00 | | 25,000.00 | 25,000.00 | - |
| Community Notification System | 42-120 | 2 | 2,800.00 | 2,800.00 | | 2,800.00 | 2,800.00 | - |
| ANSWER Water Rescue Team | 42-123 | 2 | 18,000.00 | 15,000.00 | | 15,000.00 | 14,837.29 | 162.71 |
| Monmouth County - EMS | 42-116 | 1 | 3,000.00 | 6,000.00 | | 6,000.00 | 6,000.00 | - |
| Fleet Maintenance (Various entities) | 42-119 | 2 | 150,000.00 | 150,000.00 | | 150,000.00 | 92,444.98 | 57,555.02 |
| Neptune BOE - Newsletter | 42-103 | 2 | 17,000.00 | 17,000.00 | | 17,000.00 | 14,543.00 | 2,457.00 |
| Prisoner Processing / Jailer Program | 42-106 | 1 | 7,200.00 | 7,200.00 | | 7,200.00 | 7,200.00 | - |
| Monmouth County 9-1-1 Services | 42-115 | 2 | 465,000.00 | 455,000.00 | | 455,000.00 | 451,052.00 | 3,948.00 |
| Monmouth County Tax Assessment Program | 42-102 | 2 | 7,500.00 | 7,500.00 | | 7,500.00 | 7,500.00 | - |
| Monmouth County Personnel Loan (9-1-1 Operator) | 42-115 | 1 | - | 85,591.00 | | 85,591.00 | 85,523.65 | 67.35 |
| City of Asbury Park - Wesley Lake Maintenance | 42-124 | 2 | 7,000.00 | 7,000.00 | | 7,000.00 | 5,275.00 | 1,725.00 |
| Borough of Neptune City - EMS Program | 42-122 | 1 | - | 72,000.00 | | 72,000.00 | - | 72,000.00 |
| City of Asbury Park - Shot Spotter | 42-125 | 2 | 43,500.00 | 43,500.00 | | 43,500.00 | 43,500.00 | - |
| Borough of Avon by the Sea - EMS Program | 42-104 | 1 | - | 2,000.00 | | 2,000.00 | - | 2,000.00 |
| Monmouth County Records Management | 42-118 | 2 | 3,500.00 | 3,500.00 | | 3,500.00 | 3,500.00 | - |
| Neptune Fire District - Meter Calibration and SpecOps | 42-121 | 2 | 1,000.00 | 1,000.00 | | 1,000.00 | 1,000.00 | - |
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| FCO | 4 | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 42-117 | 2 | 3,500.00 | 3,500.00 | | 3,500.00 | 3,500.00 | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2024 | | |
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| (A) Operations - Excluded from "CAPS" | FCO/ | Α | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved | |
| Shared Service Agreements | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
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| Total Interlocal Municipal Service Agreements | 42-999 | | 1,053,500.00 | | - | 1,148,091.00 | 1,008,175.92 | 139,915.08 | |

| GENERAL APPROPRIATIONS | | | | Appro | | Expended 2024 | | |
|---|--------|-------------------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by | | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXX | ίX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
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| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | | - | - | - | - | - | - |

| GENERAL APPROPRIATIONS | | | | Approp | | Expended 2024 | | |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | 4 | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | 2 | 25,000.00 | - | | - | - | - |
| | | | | | | - | - | - |
| Senior Citizens Program - Title III | | | | | | - | - | - |
| Salaries and Wages | 41-656 | 1 | 36,000.00 | 36,000.00 | | 36,000.00 | 36,000.00 | - |
| Salaries and Wages (Local Match) | 41-656 | 1 | 188,000.00 | 188,000.00 | | 188,000.00 | 188,000.00 | - |
| | | | | | | - | - | - |
| Drunk Driving Enforcement Fund | 41-510 | 2 | | | | - | - | - |
| | | | | | | - | - | - |
| Recycling Tonnage Grant | 41-569 | 2 | | 45,259.33 | | 45,259.33 | 45,259.33 | - |
| | | | | | | - | - | - |
| Federal Emergency Management Services | 41-716 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 10,000.00 | - |
| | | | | | | - | - | - |
| Clean Communities Program | 40-602 | 2 | | 88,118.72 | | 88,118.72 | 88,118.72 | - |
| | | | | | | - | - | - |
| DEDR - Drug and Alcohol Alliance - State Share | 41-506 | 2 | 26,360.00 | 21,290.00 | | 21,290.00 | 21,290.00 | - |
| DEDR - Drug and Alcohol Alliance - Municipal Share | 41-506 | 2 | 6,590.00 | 5,322.50 | | 5,322.50 | 5,322.50 | - |
| Municipal Alliance DHMAS Youth Leadership | 41-506 | 2 | | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2024 |
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| (A) Operations - Excluded from "CAPS" | FCO | Δ. | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Supplemental Fire Services Grant | 41-526 | 2 | 41,668.00 | 41,668.00 | | 41,668.00 | 41,668.00 | - |
| | | | | | | - | - | - |
| Alcohol Education and Rehabilitation | 41-501 | 2 | | 7,109.86 | | 7,109.86 | 7,109.86 | - |
| | | | | | | - | - | - |
| Body Armor Replacement Fund (NJ) | 41-505 | 2 | 5,869.75 | 5,427.09 | | 5,427.09 | 5,427.09 | - |
| | | | | | | - | - | - |
| Interfaith Neighbors - Sr Ctr Meals Program | | | | | | - | - | - |
| Salaries and Wages | 41-657 | 1 | 26,590.00 | 28,731.00 | | 28,731.00 | 28,731.00 | - |
| Salaries and Wages - Local Match | 41-657 | 1 | 53,410.00 | 46,269.00 | | 46,269.00 | 46,269.00 | - |
| | | | | | | - | - | - |
| NJSP HMEP Training/Planning Grant | 41-537 | 2 | 28,000.00 | 20,000.00 | | 20,000.00 | 20,000.00 | - |
| | | | | | | - | - | - |
| Edward Byrne Memorial Justice Assistance Grant | 41-784 | 2 | 48,501.00 | | | - | - | - |
| | | | | | | - | - | - |
| USDOJ Bulletproof Vest Program | 40-693 | 2 | | 6,246.94 | | 6,246.94 | 6,246.94 | - |
| | | | | | | - | - | - |
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| SENERAL APPROPRIATIONS | | | | Approj | | Expended 2024 | | |
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| (A) Operations - Excluded from "CAPS" | FCO | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| NJDEP Community Forestry Program | | | | | | - | - | - |
| Grant | 41-599 | 2 | | 15,000.00 | | 15,000.00 | 15,000.00 | - |
| Local Match | 41-599 | 2 | | 3,750.00 | | 3,750.00 | 3,750.00 | - |
| | | | | | | - | - | - |
| NJDCA Public Safety Grant | 41-518 | 2 | | 150,000.00 | | 150,000.00 | 150,000.00 | - |
| | | | | | | - | - | - |
| NJDCA Midtown Community Youth Program Grant | 41-660 | 2 | | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| | | | | | | - | - | - |
| NJDCA Sunshine Village Park Grant | 41-671 | 2 | | 250,000.00 | | 250,000.00 | 250,000.00 | - |
| | | | | | | - | - | - |
| NJDCA Flood Study Grant | 41-565 | 2 | | 100,000.00 | | 100,000.00 | 100,000.00 | - |
| | | | | | | - | - | - |
| NJDEP Spotted Lanternfly Program | 41-774 | 2 | | 20,000.00 | | 20,000.00 | 20,000.00 | - |
| | | | | | | - | - | - |
| NJDCA Local Recreation Improvement Grant | 41-671 | 2 | | 68,000.00 | | 68,000.00 | 68,000.00 | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2024 |
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| (A) Operations - Excluded from "CAPS" | FCO <i>F</i> | ١. | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Workforce Development Grant | 40-791 | 2 | | 32,000.00 | | 32,000.00 | 32,000.00 | - |
| | | | | | | - | - | - |
| NJDEP Stormwater Assistance Program | 41-744 | 2 | | | | - | - | - |
| | | | | | | - | - | - |
| Opiod Settlement Program | 41-621 | 2 | 50,000.00 | 264,438.56 | | 264,438.56 | 264,438.56 | - |
| | | | | | | - | - | - |
| USDOJ - COPS Hiring Grant | 41-692 | 2 | 117,971.00 | 25,000.00 | | 25,000.00 | 25,000.00 | - |
| USDOJ - COPS Hiring Grant - Local Match | 41-692 | 2 | 69,629.00 | 25,000.00 | | 25,000.00 | 25,000.00 | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2024 |
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| (A) Operations - Excluded from "CAPS" | FCOA | ١. | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | İ | | Appro | priated | | Expend | ed 2024 |
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| (A) Operations - Excluded from "CAPS" | FCOA | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2024 |
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| (A) Operations - Excluded from "CAPS" | FCOA | ١ | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS | | İ | | Appro | priated | | Expend | ed 2024 |
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| (A) Operations - Excluded from "CAPS" | FCOA | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS | | İ | | Appro | priated | | Expend | ed 2024 |
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| (A) Operations - Excluded from "CAPS" | FCOA | A | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2024 |
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| (A) Operations - Excluded from "CAPS" (continued) | FCOA | ١ | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxx | Х | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
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| Total Public and Private Programs Offset by Revenues | 40-999 | | 733,588.75 | 1,552,631.00 | - | 1,552,631.00 | 1,552,631.00 | - |
| | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | | 4,449,054.75 | 5,054,250.00 | - | 5,054,250.00 | 4,543,858.60 | 510,391.40 |
| Detail: | | Щ | | | | | | |
| Salaries & Wages | 34-305 | 1 | 339,200.00 | 496,791.00 | - | 496,791.00 | 422,723.65 | 74,067.35 |
| Other Expenses | 34-305 | 2 | 4,109,854.75 | 4,557,459.00 | - | 4,557,459.00 | 4,121,134.95 | 436,324.05 |

| 8. GENERAL APPROPRIATIONS | | | Appro | oriated | | Expende | ed 2024 |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | 250,000.00 | 300,000.00 | xxxxxxxxx | 300,000.00 | 300,000.00 | - |
| Capital Outlay - Public Safety (OEM/EMS/PD) | 44-903 | 100,000.00 | 100,000.00 | | 100,000.00 | 100,000.00 | - |
| Capital Outlay - Recreation | 44-904 | 100,000.00 | 100,000.00 | | 100,000.00 | 98,075.37 | 1,924.63 |
| | | | | | - | | - |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2024 | |
|--|--------------------------|------------|------------|---|---|--------------------|--------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA xcluded from "CAPS" | | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
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| | | | | | - | | - |
| Public and Private Programs Offset by Revenues: | 41-865 | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | <u>-</u> |
| | | | | | _ | | |
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| | | | | | - | | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 450,000.00 | 500,000.00 | _ | 500,000.00 | 498,075.37 | - 1,924.6 |

| 8. GENERAL APPROPRIATIONS | | | | Appro | oriated | | Expende | ed 2024 |
|--|--------------|----|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCO <i>F</i> | ١. | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | | 2,755,000.00 | 2,645,000.00 | | 2,645,000.00 | 2,645,000.00 | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | 250,000.00 | 100,000.00 | | 100,000.00 | 100,000.00 | xxxxxxxxx |
| Interest on Bonds | 45-930 | | 1,170,050.00 | 1,290,000.00 | | 1,290,000.00 | 1,287,092.98 | xxxxxxxxx |
| Interest on Notes | 45-935 | Щ | 20,000.00 | 1,000.00 | | 1,000.00 | | xxxxxxxxx |
| Green Trust Loan Program: | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Loan Repayments for Principal and Interest | 45-940 | 2 | 86,000.00 | 85,100.00 | | 85,100.00 | 85,047.57 | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| Capital Lease Obligations | | | | | | - | | xxxxxxxxx |
| Principal | 45-941 | 2 | 1,130,000.00 | 1,590,000.00 | | 1,590,000.00 | 1,590,000.00 | xxxxxxxxx |
| Interest | 45-941 | 2 | 200,000.00 | 250,000.00 | | 250,000.00 | 242,987.78 | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2024 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | XXXXXXXXX |
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| | | | | | - | | XXXXXXXXX |
| | | | | | - | | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 5,611,050.00 | 5,961,100.00 | - | 5,961,100.00 | 5,950,128.33 | XXXXXXXXX |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2024 |
|--|--------|---------------|---------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | XXXXXXXXX | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | - | - | xxxxxxxxx | - | - | XXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | XXXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 | | | XXXXXXXXX | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 10,510,104.75 | 11,515,350.00 | - | 11,515,350.00 | 10,992,062.30 | 512,316.03 |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2024 |
|--|--------|---------------|---------------|-------------------------------------|---|--------------------|-----------|
| | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | - | | xxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 | | | | - | | xxxxxxxx |
| Interest on Bonds | 48-930 | | | | - | | xxxxxxxx |
| Interest on Notes | 48-935 | | | | - | | XXXXXXXX |
| | | | | | - | | XXXXXXXX |
| | | | | | - | | XXXXXXXX |
| Total of Type 1 District School Debt Service - Excluded from | 48-999 | - | - | - | - | - | XXXXXXXXX |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXX |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | - | | xxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | XXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | - | - | xxxxxxxx |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | XXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 10,510,104.75 | 11,515,350.00 | - | 11,515,350.00 | 10,992,062.30 | 512,316 |
| (L) Subtotal General Appropriations (Items (H-1) and (O)) | 34-400 | 53,710,000.00 | 53,277,520.00 | _ | 53,277,520.00 | 50,672,708.88 | 2,593,839 |
| (M) Reserve for Uncollected Taxes | 50-899 | 2,850,000.00 | 2,550,000.00 | xxxxxxxxx | 2,550,000.00 | 2,550,000.00 | xxxxxxxx |
| 9. Total General Appropriations | 34-499 | 56,560,000.00 | 55,827,520.00 | - | 55,827,520.00 | 53,222,708.88 | 2,593,839 |

Sheet 29

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2024 |
|---|--------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 43,199,895.25 | 41,762,170.00 | - | 41,762,170.00 | 39,680,646.58 | 2,081,523.42 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Other Operations | 34-300 | 2,661,966.00 | 2,353,528.00 | - | 2,353,528.00 | 1,983,051.68 | 370,476.32 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 1,053,500.00 | 1,148,091.00 | - | 1,148,091.00 | 1,008,175.92 | 139,915.08 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 733,588.75 | 1,552,631.00 | - | 1,552,631.00 | 1,552,631.00 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 4,449,054.75 | 5,054,250.00 | - | 5,054,250.00 | 4,543,858.60 | 510,391.40 |
| (C) Capital Improvements | 44-999 | 450,000.00 | 500,000.00 | - | 500,000.00 | 498,075.37 | 1,924.63 |
| (D) Municipal Debt Service | 45-999 | 5,611,050.00 | 5,961,100.00 | - | 5,961,100.00 | 5,950,128.33 | XXXXXXXXX |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | xxxxxxxxx | - | - | XXXXXXXXX |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | XXXXXXXXX |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | - | - | xxxxxxxxx | - | - | XXXXXXXXX |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | XXXXXXXXX |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxx | - | - | XXXXXXXXX |
| (M) Reserve for Uncollected Taxes | 50-899 | 2,850,000.00 | 2,550,000.00 | xxxxxxxxx | 2,550,000.00 | 2,550,000.00 | XXXXXXXXX |
| Total General Appropriations | 34-499 | 56,560,000.00 | 55,827,520.00 | - | 55,827,520.00 | 53,222,708.88 | 2,593,839.45 |

Sheet 30

DEDICATED SEWER UTILITY BUDGET

| | | Anticipated | | Realized in | |
|---|--------|--------------|--------------|---------------------|--|
| EDICATED REVENUES FROM SEWER UTILITY | FCOA | 2025 | 2024 | Cash in 2024 | |
| Operating Surplus Anticipated | 08-501 | 950,000.00 | 956,000.00 | 956,000.0 | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | | |
| Total Operating Surplus Anticipated | 08-500 | 950,000.00 | 956,000.00 | 956,000.0 | |
| Rents | 08-503 | 6,250,000.00 | 6,300,000.00 | 6,258,933.9 | |
| Miscellaneous | 08-505 | | | | |
| Interest on Sewer Rent | 08-506 | 50,000.00 | 50,000.00 | 52,958. | |
| Interest on Investments | 08-511 | 250,000.00 | 150,000.00 | 635,208. | |
| Contract - Ocean Grove Sewer Authority | 08-507 | 84,000.00 | 75,000.00 | 98,608. | |
| Contract - Borough of Tinton Falls | 08-507 | 650,000.00 | 650,000.00 | 707,480. | |
| Contract - Borough of Neptune City | 08-507 | 20,000.00 | 20,000.00 | 20,000. | |
| Contract - Township of Wall | 08-507 | 51,000.00 | 50,000.00 | 50,000. | |
| Reserve for Debt Service (Sewer Capital) | 08-508 | 46,800.00 | 60,000.00 | 60,000.0 | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Reserve for FEMA Reimbursement (Sewer Capital) | 08-520 | 75,000.00 | 70,000.00 | 70,000. | |
| Wall Township Capacity Sale (Sewer Capital Improvement Fund) | | 500,000.00 | | | |
| Deficit (General Budget) | 08-549 | | | | |
| Total Sewer Utility Revenues | | 8,926,800.00 | 8,381,000.00 | 8,909,189. | |

| | | | Approj | priated | | Expend | ed 2024 |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | 640,000.00 | 640,000.00 | | 640,000.00 | 525,601.54 | 114,398.46 |
| Other Expenses | 55-502 | 1,050,000.00 | 990,000.00 | | 990,000.00 | 968,608.78 | 21,391.22 |
| TNSA Annual Charge | 55-503 | 4,250,000.00 | 4,150,000.00 | | 4,150,000.00 | 3,830,360.00 | 319,640.00 |
| Group Insurance for Employees | 55-504 | 615,000.00 | 525,000.00 | | 525,000.00 | 525,000.00 | - |
| Reserve for Accumulated Leave | 55-501 | 25,000.00 | 25,000.00 | | 25,000.00 | 25,000.00 | - |
| Self-Insurance Trust | 55-505 | 60,000.00 | | | - | | - |
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|--------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| | | Appropriated | | | | | ed 2024 |
|--|--------|--------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | 500,000.00 | 250,000.00 | xxxxxxxxx | 250,000.00 | 250,000.00 | - |
| Capital Outlay | 55-512 | 100,000.00 | 100,000.00 | | 100,000.00 | 100,000.00 | - |
| Acquisition of Vehicles and Equipment | 55-513 | 150,000.00 | 150,000.00 | | 150,000.00 | 99,018.64 | 50,981.36 |
| | | | | | - | | - |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | 785,000.00 | 755,000.00 | | 755,000.00 | 755,000.00 | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 1,000.00 | 1,000.00 | | 1,000.00 | | xxxxxxxxx |
| Interest on Bonds | 55-522 | 380,800.00 | 420,000.00 | | 420,000.00 | 409,187.28 | xxxxxxxxx |
| Interest on Notes | 55-523 | 1,000.00 | 1,000.00 | | 1,000.00 | | xxxxxxxxx |
| Capital Equipment Lease Program | 55-525 | 150,000.00 | 165,000.00 | | 165,000.00 | 165,000.00 | xxxxxxxxx |
| NJEIT | 55-524 | 76,000.00 | 76,000.00 | | 76,000.00 | 73,726.03 | xxxxxxxxx |
| | | | | | _ | | xxxxxxxxx |

| | | Appropriated | | | | Expended 2024 | |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | 90,000.00 | 80,000.00 | | 80,000.00 | 80,000.00 | - |
| Social Security System (O.A.S.I.) | 55-541 | 48,000.00 | 48,000.00 | | 48,000.00 | 36,594.69 | 11,405.31 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 5,000.00 | 5,000.00 | | 5,000.00 | 5,000.00 | - |
| ., | | | | | - | · | - |
| | | | | | - | | |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | XXXXXXXXX | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL SEWER UTILITY APPROPRIATIONS | 55-599 | 8,926,800.00 | 8,381,000.00 | - | 8,381,000.00 | 7,848,096.96 | 517,816.35 |

DEDICATED MARINA UTILITY BUDGET

| | | Antici | Realized in | |
|--|--------|------------|-------------|---------------------|
| DEDICATED REVENUES FROM MARINA UTILITY | FCOA | 2025 | 2024 | Cash in 2024 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 80,189.58 | - | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | 80,189.58 | - | - |
| Rents | 08-503 | 530,000.00 | 526,000.00 | 586,003.4 |
| Miscellaneous | 08-505 | | | |
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| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local | | | | |
| Governement Services | XXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXXX |
| Reserve for Reconstruction (FEMA Reimbursement) | 08-520 | 100,000.00 | 50,000.00 | - |
| | | | | |
| | | | | |
| | | | | |
| Deficit (General Budget) | 08-549 | | | |
| Total Marina Utility Revenues | 08-599 | 710,189.58 | 576,000.00 | 586,003.4 |

| | | | Approj | oriated | | Expend | ed 2024 |
|---------------------------------------|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | 160,000.00 | 156,000.00 | | 156,000.00 | 134,726.40 | 21,273.60 |
| Other Expenses | 55-502 | 130,000.00 | 105,000.00 | | 105,000.00 | 94,051.74 | 10,948.26 |
| Self-Insurance Trust | | 30,000.00 | | | - | | - |
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| | | | Appro | priated | | Expend | ed 2024 |
|---------------------------------------|--------|-----------|---------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | - | | - |
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| | | Appropriated | | | | | ed 2024 |
|--|--------|--------------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | <u>-</u> |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | 100,000.00 | 50,000.00 | xxxxxxxxx | 50,000.00 | 50,000.00 | - |
| Capital Outlay | 55-512 | 50,000.00 | 30,000.00 | | 30,000.00 | 25,445.91 | 4,554.09 |
| Capital Outlay - Dock Improvements | 55-513 | | 50,000.00 | | 50,000.00 | - | - |
| | | | | | - | | - |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | 70,000.00 | 70,000.00 | | 70,000.00 | 70,000.00 | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 47,500.00 | | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | 53,500.00 | 58,000.00 | | 58,000.00 | 57,508.33 | xxxxxxxxx |
| Interest on Notes | 55-523 | 7,500.00 | 1,000.00 | | 1,000.00 | 6,689.58 | xxxxxxxxx |
| Capital Equipment Lease Program | 55-524 | 35,000.00 | 38,000.00 | | 38,000.00 | 29,664.79 | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxx |

| | | | Appro | priated | | Expende | ed 2024 |
|---|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR MARINA UTILITY | FCOA | for 2025 | for 2024 | for 2024 By Emergency Appropriation | Total for 2024 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | XXXXXXXXX | - | | XXXXXXXXX |
| Overexpenditure of Appropriation | | 5,689.58 | | XXXXXXXXX | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | XXXXXXXXX |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | 7,500.00 | 5,000.00 | | 5,000.00 | 5,000.00 | - |
| Social Security System (O.A.S.I.) | 55-541 | 13,000.00 | 13,000.00 | | 13,000.00 | 9,896.05 | 3,103.95 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 500.00 | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | XXXXXXXXX | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL MARINA UTILITY APPROPRIATIONS | 55-599 | 710,189.58 | 576,000.00 | - | 576,000.00 | 482,982.80 | 39,879.90 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | pated | Realized in |
|--|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2025 | 2024 | Cash in 2024 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | oriated | Expended 2024 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2025 | 2024 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | _ | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | | | Realized in | |
|---|--------|--------|--------|-----------------|--|
| 14. DEDICATED REVENUES FROM | FCOA | 2025 | 2024 | Cash in 2024 | |
| Assessment Cash | 52-101 | | | | |
| Deficit (Utility Budget) | 52-885 | | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - | |
| | | Approp | riated | Expended 2024 | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2025 | 2024 | Paid or Charged | |
| Payment of Bond Principal | 52-920 | | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | | |
| Total Utility Assessment Appropriations | 52-999 | - | - | - | |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2025 | 2024 | Cash in 2024 |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
| | | Approp | oriated | Expended 2024 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2025 | 2024 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Lead Hazard Control Assistance Fund, Senior Center Improvements - Donations, Disposal of Forfeited Property, Self Insurance Programs, Wesley Lake Improvements - Donations, Veteran's Memorial Park - Donations, Outside Employment of Police Officers, Affordable Housing - Small Cities; Revolving Loan Fund, Commodity Resale: Gasoline and Diesel Fuel, Affordable Housing, Tree Preservation Fund, Open Space Acquisitions and Improvements, Parking Offenses Adjudication Act, Municipal Public Defender, Accumulated Absences, Storm Recovery Trust Fund, Senior Citizens Activities Trust, Recreation Trust Fund - Fee Programs, Open Space, Recreation, Framland and Historic Preservation Trust, Police Vest-Donations, Animal Control Fund, Older Americans Act - Program Contributions, Developer's Escrow Fund, Emergency Management Hazardous Materials, Municipal Alliance on Alcohol & Drug Abuse Program Income, Uniform Fire Safety Act Penalty Monies, Disposal of Forfeited Property (Federal), Community Development Block Grant Fund.

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024

ASSETS 37,652,735.37 Cash and Investments 5,054.80 Due from State of N.J.(c. 20, P.L. 1961) Federal and State Grants Receivable Receivables with Offsetting Reserves: XXXXXXX 1,128,648.79 Taxes Receivable 75,709.89 Tax Title Lien Receivable 2,447,200.00 Property Acquired by Tax Title Lien Liquidation Other Receivables 287,106.89 Deferred Charges Required to be in 2025 Budget Deferred Charges Required to be in Budgets Subsequent to 2025 41,596,455.74 **Total Assets**

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 19,374,774.20 |
|---|---------------|
| Reserves for Receivables | 3,938,665.57 |
| Surplus | 17,643,035.97 |
| Total Liabilities, Reserves and Surplus | 40,956,475.74 |

| School Tax Levy Unpaid | 17,265,725.00 |
|---|---------------|
| Less: School Tax Deferred | 17,265,725.00 |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | YEAR 2024 | YEAR 2023 |
|---|----------------|----------------|
| Surplus Balance, January 1 | 15,456,015.91 | 10,978,551.37 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXXX | XXXXXXX |
| Current Taxes:*(Percentage Collected 2024: 98.8%, 2023: 98.87%) | 111,853,600.27 | 101,489,042.65 |
| Delinquent Taxes | 1,082,890.57 | 823,739.90 |
| Other Revenues and Additions to Income | 20,364,370.48 | 18,923,455.97 |
| Total Funds | 148,756,877.23 | 132,214,789.89 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxxx | XXXXXXX |
| Municipal Appropriations | 53,266,548.33 | 49,600,202.87 |
| School Taxes (Including Local and Regional) | 59,500,000.00 | 51,000,000.00 |
| County Taxes (Including Added Tax Amounts) | 13,519,858.40 | 12,165,896.03 |
| Special District Taxes | 4,103,559.00 | 3,952,718.00 |
| Other Expenditures and Deductions from Income | 723,875.53 | 39,957.08 |
| Total Expenditures and Tax Requirements | 131,113,841.26 | 116,758,773.98 |
| Less: Expenditures to be Raised by Future Taxes | - | |
| Total Adjusted Expenditures and Tax Requirements | 131,113,841.26 | 116,758,773.98 |
| Surplus Balance, December 31 | 17,643,035.97 | 15,456,015.91 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2025 Budget

| Surplus Balance, December 31 | 17,643,035.97 |
|--|---------------|
| Current Surplus Anticipated in 2025 Budget | 5,465,168.61 |
| Surplus Balance Remaining | 12,177,867.36 |

Sheet 39

2025 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: |
|-----------------------------|---|
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: |
| | 3 years. (Population under 10,000) |
| | x 6 years. (Over 10,000 and all county governments) |
| | years exceeding minimum time period. |
| | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. |

TOWNSHIP OF NEPTUNE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Township Committee and Administration have reviewed the long-range program of Capital Improvement needs throughout Neptune Township, which involved the identification of said needs, prioritizing same and estimating the financial requirements over a prior of at least six years. The review included projects already underway at the present time for which legal appropriations have already been approved, as well as forecasting needs based upon input and justifications submitted by our Department Heads and the community.

The Township Committee is intersting in continuing to improve existing infrastructure, including roadway, drainage, and sanitary sewer system improvements. Direct benefits of these projects includes reduced flooding, improved water quality, safer vehicular and pedestrian traffic conditions, economic growth for the community and enhanced recreational opportunities.

The Township focuses upon protecting the safety of our community by investing in various public safety programs, hazard mitigation, and equipment through this capital program.

The Township has positioned itself through capital investment to establish itself as a regional host for shared services with other communities and have seen success in such programs as evidenced in the operating budget.

The Township Committee plans to utilize grant funding, capital lease programs, short-term borrowing, and long term debt issuance as well as potentially local assessments where appropriate, to fund the initiatives outlined herein.

The Township Committee and Administration have prudently evaluated our Capital Program and our borrowing capacity as recognized by four consecutive rating increases from our bond rating companies.

CAPITAL BUDGET (Current Year Action) 2025

| Local Unit | TOWNSHIP OF NEPTUNE |
|------------|---------------------|
| | |

| 1 PROJECT TITLE | 2 PROJECT | 3 ESTIMATED | 4 AMOUNTS RESERVED | PLAN 5a | 6 TO BE FUNDED IN | | | | |
|---|--------------|----------------|--------------------------|-------------------------------|-----------------------------|--------------------|----------------------------------|--------------------|-----------------|
| | NUMBER | TOTAL COST | IN PRIOR YEARS | 2025 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | FUTURE YEARS |
| Improvements to Municipal Parking Lot | 13-01 | 500,000.00 | 500,000.00 | | | | | | |
| Jumping Brook Road Improvements | 18-06 | 1,250,000.00 | 1,250,000.00 | | | | | | |
| Wesley Lake Wall Replacement | 19-03 | 4,000,000.00 | | | | | | | 4,000,000.00 |
| Wesley Lake Bridge Reconstruction | 21-04 | 1,000,000.00 | | | | | 1,000,000.00 | | |
| Parks and Playgrounds Improvements / Sunshine Village | 22-07 | 310,000.00 | 310,000.00 | | | | | | |
| Parks and Playgrounds Improvements / Beverly Way | 23-10 | 100,000.00 | | 100,000.00 | | | | | |
| Parks and Playground Improvements / Loffredo Fields | 23-11 | 270,000.00 | 20,000.00 | | | | 250,000.00 | | |
| Municipal Building Renovations (ADA / Court / Tax) | 23-14 | 200,000.00 | 200,000.00 | | | | | | |
| Generator and Water Service Project | 23-17 | 400,000.00 | 200,000.00 | | | | 200,000.00 | | |
| Vehicles and Equipment | 25-01 | 2,500,000.00 | | 100,000.00 | | | | 2,400,000.00 | |
| Ambulance Replacement | 25-02 | 350,000.00 | | | | | | 350,000.00 | |
| Sanitary Sewer System Improvements | 25-03 | 1,000,000.00 | | | 50,000.00 | | | 950,000.00 | |
| IT Improvements | 25-04 | 1,650,000.00 | 900,000.00 | | | | | 750,000.00 | |
| Parks and Playground Improvements / Welsh Farms | 25-05 | 500,000.00 | | | | | 326,000.00 | 174,000.00 | |
| Roadway and Drainage Program | 25-06 | 2,000,000.00 | | | 70,000.00 | | 600,000.00 | 1,330,000.00 | |
| Acquisition of Property for Recreation/Open Space | 25-07 | 400,000.00 | | | | 20,000.00 | 380,000.00 | | |
| Training Facility Improvements | 25-08 | 100,000.00 | | | | 5,000.00 | | 95,000.00 | |
| Living Shoreline - South Riverside (Phase II) | 25-09 | 1,500,000.00 | | | 15,000.00 | 40,000.00 | 1,145,000.00 | 300,000.00 | |
| TOTAL - THIS PAGE | xxxxx | 18,030,000.00 | 3,380,000.00 | 200,000.00 | 135,000.00 | 65,000.00 | 3,901,000.00 | 6,349,000.00 | 4,000,000.00 |

CAPITAL BUDGET (Current Year Action) 2025

| Local Unit | TOWNSHIP OF NEPTUNE |
|------------|---------------------|
| | |

| 1 | 2 | 3 | | | | | | | |
|---------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2025 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Roadway Drainage and Resurfacing | 26-01 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Parks and Playground Equipment | 26-02 | 500,000.00 | | | | | | | 500,000.00 |
| Hazard Mitigation Program | 26-03 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| Property Acquisition (WLA) | 26-04 | 750,000.00 | | | | | | | 750,000.00 |
| Replacement of Vehicles and Equipment | 26-05 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Parks and Playgrounds Improvements | 27-01 | 500,000.00 | | | | | | | 500,000.00 |
| Sanitary Sewer System Improvements | 27-02 | 1,000,000.00 | | | | | | | 1,000,000.00 |
| Improvements to Municipal Facilities | 27-03 | 500,000.00 | | | | | | | 500,000.00 |
| Bulkhead Replacement | 27-04 | 1,000,000.00 | | | | | | | 1,000,000.00 |
| Computer Servers and Equipment | 27-05 | 500,000.00 | | | | | | | 500,000.00 |
| Hazard Mitigation Project | 27-06 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Sanitary Sewer System Improvements | 28-01 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| Roadway and Drainage Improvements | 28-02 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Parks and Playgrounds Improvements | 28-03 | 300,000.00 | | | | | | | 300,000.00 |
| Ambulance Replacement | 28-04 | 350,000.00 | | | | | | | 350,000.00 |
| Preservation of Historic Records | 28-05 | 750,000.00 | | | | | | | 750,000.00 |
| Improvements to Municipal Facilities | 28-06 | 500,000.00 | | | | | | | 500,000.00 |
| Improvements to Municipal Marina | 28-07 | 250,000.00 | | | | | | | 250,000.00 |
| TOTAL - THIS PAGE | xxxxx | 17,900,000.00 | - | - | - | - | - | - | 17,900,000.00 |

CAPITAL BUDGET (Current Year Action) 2025

| Local Unit | TOWNSHIP OF NEPTUNE |
|-------------------|---------------------|
| | |

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2025 Budget Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR C 5c Capital Surplus | URRENT YEAR - 5d Grants in Aid and Other Funds | 2025 5e Debt Authorized | 6 TO BE FUNDED IN FUTURE YEARS |
|---------------------------------------|------------------------|---------------------------------|-----------------------------------|---|--|---|---|----------------------------------|--|
| Parks and Playgrounds Improvements | 29-01 | 350,000.00 | | | | | | | 350,000.00 |
| Sanitary Sewer System Improvements | 29-02 | 1,000,000.00 | | | | | | | 1,000,000.00 |
| Improvements to Municipal Facilities | 29-03 | 500,000.00 | | | | | | | 500,000.00 |
| Regional Flood Mitigation Project | 29-04 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| Replacement of Vehicles and Equipment | 29-05 | 2,500,000.00 | | | | | | | 2,500,000.00 |
| Roadway and Drainage Improvements | 29-06 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Sanitary Sewer System Improvements | 30-01 | 1,500,000.00 | | | | | | | 1,500,000.00 |
| Roadway and Drainage Improvements | 30-02 | 2,000,000.00 | | | | | | | 2,000,000.00 |
| Parks and Playgrounds Improvements | 30-03 | 400,000.00 | | | | | | | 400,000.00 |
| Improvements to Municipal Facilities | 30-04 | 500,000.00 | | | | | | | 500,000.00 |
| Marina Dredging Project | 30-05 | 1,000,000.00 | | | | | | | 1,000,000.00 |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | xxxxx | 49,180,000.00 | 3,380,000.00 | 200,000.00 | 135,000.00 | 65,000.00 | 3,901,000.00 | 6,349,000.00 | 35,150,000.00 |

6 YEAR CAPITAL PROGRAM - 2025 to 2030 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF NEPTUNE

| 1 2 3 4 FUN | | | | | | NDING AMOUNTS PER <u>BUDGET</u> YEAR | | | | |
|---|-------------------|-------------------------|---------------------------------|---------------|------------|--------------------------------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2025 | 5b 2026 | 5c 2027 | 5d 2028 | 5e 2029 | 5f 2030 | |
| Improvements to Municipal Parking Lot | 13-01 | 500,000.00 | 6/1/2025 | | | | | | | |
| Jumping Brook Road Improvements | 18-06 | 1,250,000.00 | 12/31/2026 | | | | | | | |
| Wesley Lake Wall Replacement | 19-03 | 4,000,000.00 | 12/31/2028 | 1,000,000.00 | | | | | | |
| Wesley Lake Bridge Reconstruction | 21-04 | 1,000,000.00 | 12/31/2025 | | | | | | | |
| Parks and Playgrounds Improvements / Sunshine Village | 22-07 | 310,000.00 | 12/31/2025 | | | | | | | |
| Parks and Playgrounds Improvements / Beverly Way | 23-10 | 100,000.00 | 12/31/2026 | 400,000.00 | | | | | | |
| Parks and Playground Improvements / Loffredo Fields | 23-11 | 270,000.00 | 12/31/2025 | | | | | | | |
| Municipal Building Renovations (ADA / Court / Tax) | 23-14 | 200,000.00 | 12/31/2025 | | | | | | | |
| Generator and Water Service Project | 23-17 | 400,000.00 | 6/30/2026 | 200,000.00 | | | | | | |
| Vehicles and Equipment | 25-01 | 2,500,000.00 | 6/30/2027 | 2,500,000.00 | | | | | | |
| Ambulance Replacement | 25-02 | 350,000.00 | 12/31/2026 | 350,000.00 | | | | | | |
| Sanitary Sewer System Improvements | 25-03 | 1,000,000.00 | 12/31/2026 | 1,000,000.00 | | | | | | |
| IT Improvements | 25-04 | 1,650,000.00 | 6/30/2026 | 750,000.00 | | | | | | |
| Parks and Playground Improvements / Welsh Farms | 25-05 | 500,000.00 | 6/30/2026 | 500,000.00 | | | | | | |
| Roadway and Drainage Program | 25-06 | 2,000,000.00 | 12/31/2026 | 2,000,000.00 | | | | | | |
| Acquisition of Property for Recreation/Open Space | 25-07 | 400,000.00 | 6/30/2025 | 400,000.00 | | | | | | |
| Training Facility Improvements | 25-08 | 100,000.00 | 12/31/2025 | 100,000.00 | | | | | | |
| Living Shoreline - South Riverside (Phase II) | 25-09 | 1,500,000.00 | 12/31/2026 | 1,500,000.00 | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 18,030,000.00 | xxxxxxxxx | 10,700,000.00 | - | - | - | - | - | |

6 YEAR CAPITAL PROGRAM - 2025 to 2030 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF NEPTUNE

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|---------------------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|--------------|--------------|--------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2025 | 5b 2026 | 5c 2027 | 5d 2028 | 5e 2029 | 5f 2030 |
| Roadway Drainage and Resurfacing | 26-01 | 2,000,000.00 | 12/31/2027 | | 2,000,000.00 | | | | |
| Parks and Playground Equipment | 26-02 | 500,000.00 | 12/31/2026 | | 500,000.00 | | | | |
| Hazard Mitigation Program | 26-03 | 1,500,000.00 | 12/31/2027 | | 1,500,000.00 | | | | |
| Property Acquisition (WLA) | 26-04 | 750,000.00 | 12/31/2026 | | 750,000.00 | | | | |
| Replacement of Vehicles and Equipment | 26-05 | 2,000,000.00 | 12/31/2027 | | 2,000,000.00 | | | | |
| Parks and Playgrounds Improvements | 27-01 | 500,000.00 | 12/31/2028 | | | 500,000.00 | | | |
| Sanitary Sewer System Improvements | 27-02 | 1,000,000.00 | 12/31/2028 | | | 1,000,000.00 | | | |
| Improvements to Municipal Facilities | 27-03 | 500,000.00 | 12/31/2028 | | | 500,000.00 | | | |
| Bulkhead Replacement | 27-04 | 1,000,000.00 | 4/1/2029 | | | 1,000,000.00 | | | |
| Computer Servers and Equipment | 27-05 | 500,000.00 | 12/31/2028 | | | 500,000.00 | | | |
| Hazard Mitigation Project | 27-06 | 2,000,000.00 | 12/31/2030 | | | 2,000,000.00 | | | |
| Sanitary Sewer System Improvements | 28-01 | 1,500,000.00 | 12/31/2029 | | | | 1,500,000.00 | | |
| Roadway and Drainage Improvements | 28-02 | 2,000,000.00 | 12/31/2029 | | | | 2,000,000.00 | | |
| Parks and Playgrounds Improvements | 28-03 | 300,000.00 | 12/31/2028 | | | | 300,000.00 | | |
| Ambulance Replacement | 28-04 | 350,000.00 | 12/31/2029 | | | | 350,000.00 | | |
| Preservation of Historic Records | 28-05 | 750,000.00 | 12/31/2030 | | | | 750,000.00 | | |
| Improvements to Municipal Facilities | 28-06 | 500,000.00 | 12/31/2030 | | | | 500,000.00 | | |
| Improvements to Municipal Marina | 28-07 | 250,000.00 | 12/31/2030 | | | | 250,000.00 | | |
| TOTAL - THIS PAGE | xxxxx | 17,900,000.00 | XXXXXXXXX | - | 6,750,000.00 | 5,500,000.00 | 5,650,000.00 | - | - |

6 YEAR CAPITAL PROGRAM - 2025 to 2030 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR | | | | | | |
|---------------------------------------|-------------------|-------------------------|---------------------------------|--|--------------|--------------|--------------|--------------|--------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2025 | 5b 2026 | 5c 2027 | 5d 2028 | 5e 2029 | 5f 2030 | |
| Parks and Playgrounds Improvements | 29-01 | 350,000.00 | 12/31/2030 | | | | | 350,000.00 | | |
| Sanitary Sewer System Improvements | 29-02 | 1,000,000.00 | 12/31/2031 | | | | | 100,000.00 | | |
| Improvements to Municipal Facilities | 29-03 | 500,000.00 | 12/31/2031 | | | | | 500,000.00 | | |
| Regional Flood Mitigation Project | 29-04 | 1,500,000.00 | 12/31/2031 | | | | | 1,500,000.00 | | |
| Replacement of Vehicles and Equipment | 29-05 | 2,500,000.00 | 6/30/2031 | | | | | 2,500,000.00 | | |
| Roadway and Drainage Improvements | 29-06 | 2,000,000.00 | 12/31/2030 | | | | | 2,000,000.00 | | |
| Sanitary Sewer System Improvements | 30-01 | 1,500,000.00 | 12/31/2031 | | | | | | 1,500,000.00 | |
| Roadway and Drainage Improvements | 30-02 | 2,000,000.00 | 12/31/2031 | | | | | | 2,000,000.00 | |
| Parks and Playgrounds Improvements | 30-03 | 400,000.00 | 12/31/2030 | | | | | | 4,000,000.00 | |
| Improvements to Municipal Facilities | 30-04 | 500,000.00 | 12/31/2032 | | | | | | 500,000.00 | |
| Marina Dredging Project | 30-05 | 1,000,000.00 | 12/31/2031 | | | | | | 1,000,000.00 | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| | | - | | | | | | | | |
| TOTAL - ALL PROJECTS | xxxxx | 49,180,000.00 | xxxxxxxxx | 10,700,000.00 | 6,750,000.00 | 5,500,000.00 | 5,650,000.00 | 6,950,000.00 | 9,000,000.00 | |

6 YEAR CAPITAL PROGRAM - 2025 to 2030 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| | | | | 1 | 1 | | • | | | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|--|
| 1 | 2 | 2 BUDGET APPROP | | 4 | 5 | 6 | BONDS AND NOTES | | | | |
| Project Title | Estimated Total Costs | 3a Current Year 2025 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School | |
| Improvements to Municipal Parking Lot | 500,000.00 | | | | | | | | | | |
| Jumping Brook Road Improvements | 1,250,000.00 | | | | | | | | | | |
| Wesley Lake Wall Replacement | 4,000,000.00 | | | | | | | | | | |
| Wesley Lake Bridge Reconstruction | 1,000,000.00 | | | | | 1,000,000.00 | | | | | |
| Parks and Playgrounds Improvements / Sunshine Village | 310,000.00 | | | | | | | | | | |
| Parks and Playgrounds Improvements / Beverly Way | 100,000.00 | 100,000.00 | | | | | | | | | |
| Parks and Playground Improvements / Loffredo Fields | 270,000.00 | | | | | 250,000.00 | | | | | |
| Municipal Building Renovations (ADA / Court / Tax) | 200,000.00 | | | | | | | | | | |
| Generator and Water Service Project | 400,000.00 | | | | | 200,000.00 | | | | | |
| Vehicles and Equipment | 2,500,000.00 | 100,000.00 | | | | | 1,750,000.00 | 650,000.00 | | | |
| Ambulance Replacement | 350,000.00 | | | | | | 350,000.00 | | | | |
| Sanitary Sewer System Improvements | 1,000,000.00 | | | 50,000.00 | | | | 950,000.00 | | | |
| IT Improvements | 1,650,000.00 | | | | | | 750,000.00 | | | | |
| Parks and Playground Improvements / Welsh Farms | 500,000.00 | | | | | 326,000.00 | 174,000.00 | | | | |
| Roadway and Drainage Program | 2,000,000.00 | | | 70,000.00 | | 600,000.00 | 1,330,000.00 | | | | |
| Acquisition of Property for Recreation/Open Space | 400,000.00 | | | | 20,000.00 | 380,000.00 | | | | | |
| Training Facility Improvements | 100,000.00 | | | 5,000.00 | | | 95,000.00 | | | | |
| Living Shoreline - South Riverside (Phase II) | 1,500,000.00 | | | 15,000.00 | 40,000.00 | 1,145,000.00 | 300,000.00 | | | | |
| TOTAL - THIS PAGE | 18,030,000.00 | 200,000.00 | ı | 140,000.00 | 60,000.00 | 3,901,000.00 | 4,749,000.00 | 1,600,000.00 | - | - | |

6 YEAR CAPITAL PROGRAM - 2025 to 2030 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AN | ND NOTES | |
|---------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2025 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Roadway Drainage and Resurfacing | 2,000,000.00 | | | 75,000.00 | | 500,000.00 | 1,425,000.00 | | | |
| Parks and Playground Equipment | 500,000.00 | | | 7,500.00 | | 350,000.00 | 142,500.00 | | | |
| Hazard Mitigation Program | 1,500,000.00 | | | 25,000.00 | | 1,000,000.00 | 475,000.00 | | | |
| Property Acquisition (WLA) | 750,000.00 | | | | | 750,000.00 | | | | |
| Replacement of Vehicles and Equipment | 2,000,000.00 | | | | | | 1,500,000.00 | 500,000.00 | | |
| Parks and Playgrounds Improvements | 500,000.00 | | | 7,500.00 | | 350,000.00 | 142,500.00 | | | |
| Sanitary Sewer System Improvements | 1,000,000.00 | | | 50,000.00 | | | | 950,000.00 | | |
| Improvements to Municipal Facilities | 500,000.00 | | | 25,000.00 | | | 475,000.00 | | | |
| Bulkhead Replacement | 1,000,000.00 | | | 25,000.00 | | 500,000.00 | 475,000.00 | | | |
| Computer Servers and Equipment | 500,000.00 | | | | | | 500,000.00 | | | |
| Hazard Mitigation Project | 2,000,000.00 | | | 25,000.00 | | 1,500,000.00 | 475,000.00 | | | |
| Sanitary Sewer System Improvements | 1,500,000.00 | | | 75,000.00 | | | | 1,425,000.00 | | |
| Roadway and Drainage Improvements | 2,000,000.00 | | | | | 750,000.00 | 1,250,000.00 | | | |
| Parks and Playgrounds Improvements | 300,000.00 | | | | | 250,000.00 | 50,000.00 | | | |
| Ambulance Replacement | 350,000.00 | | | 17,500.00 | | | 332,500.00 | | | |
| Preservation of Historic Records | 750,000.00 | | | 25,000.00 | | 250,000.00 | 275,000.00 | 200,000.00 | | |
| Improvements to Municipal Facilities | 500,000.00 | | | 25,000.00 | | | 475,000.00 | | | |
| Improvements to Municipal Marina | 250,000.00 | | | 12,500.00 | | | | 237,500.00 | | |
| TOTAL - THIS PAGE | 17,900,000.00 | 1 | - | 395,000.00 | - | 6,200,000.00 | 7,992,500.00 | 3,312,500.00 | - | - |

6 YEAR CAPITAL PROGRAM - 2025 to 2030 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APPROPRIATIONS | | 4 | 5 | 6 | BONDS AND NOTES | | | |
|---------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2025 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Parks and Playgrounds Improvements | 350,000.00 | | | | | 300,000.00 | 50,000.00 | | | |
| Sanitary Sewer System Improvements | 1,000,000.00 | | | 50,000.00 | | | | 950,000.00 | | |
| Improvements to Municipal Facilities | 500,000.00 | | | 25,000.00 | | | 475,000.00 | | | |
| Regional Flood Mitigation Project | 1,500,000.00 | | | | | 1,500,000.00 | | | | |
| Replacement of Vehicles and Equipment | 2,500,000.00 | | | | | | 1,800,000.00 | 700,000.00 | | |
| Roadway and Drainage Improvements | 2,000,000.00 | | | | | 750,000.00 | 1,250,000.00 | | | |
| Sanitary Sewer System Improvements | 1,500,000.00 | | | 75,000.00 | | | | 1,425,000.00 | | |
| Roadway and Drainage Improvements | 2,000,000.00 | | | | | 750,000.00 | 1,250,000.00 | | | |
| Parks and Playgrounds Improvements | 400,000.00 | | | | | 300,000.00 | 100,000.00 | | | |
| Improvements to Municipal Facilities | 500,000.00 | | | 25,000.00 | | | | 475,000.00 | | |
| Marina Dredging Project | 1,000,000.00 | | | 50,000.00 | | | | 950,000.00 | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| TOTAL - ALL PROJECTS | 49,180,000.00 | 200,000.00 | - | 760,000.00 | 60,000.00 | 13,701,000.00 | 17,666,500.00 | 9,412,500.00 | - | |

SECTION 2-UPON ADOPTION FOR YEAR 2025

RESOLUTION

| Be it Resolved by the | COMMITTEEPERSONS | TOWNSHIP | | | | | |
|--|---------------------------------------|---|---|------------------------|---------------|--|--|
| of NEPT | UNE ,County of | that the budget herei | hat the budget hereinbefore set forth is hereby | | | | |
| adopted and shall constitute | an appropriation for the purposes sta | ted of the sums therein set forth as appropri | ations, and authorization of the ar | mount of: | | | |
| (a) \$ 34,350,000 | 0.00 (Item 2 below) for municipal pur | poses, and | | | | | |
| , , , , | ` , , , | ses in Type I School Districts only (N.J.S.A. | 18A·9-2) to be raised by taxation a | and. | | | |
| (c) \$ | | ne certificate of amount to be raised by taxat | | c, | | | |
| (-) + | | ricts only (N.J.S.A. 18A:9-3) and certification | | of | | | |
| | | nary of general revenues and appropriations | | . | | | |
| (d) \$ | <u> </u> | ation, Farmland and Historic Preservation Tr | | | | | |
| (e) \$ | - (Sheet 44) Arts and Culture Tru | | | | | | |
| (f) \$ 2,228,226 | | • | | | | | |
| (·) + | (| | | | | | |
| RECORDED VOTE | | | Abstained | | | | |
| (Insert last name) | | | Abstanted | | | | |
| (moore last riams) | | | _ | | | | |
| | Ayes | Nays | | | | | |
| | | • | | | | | |
| | | | | | | | |
| | | | Absent | | | | |
| | | | | | | | |
| | | | L | | | | |
| 4. Comerci Devenue | | MMARY OF REVENUES | | | | | |
| General Revenues Surplus Anticipated | | WINART OF REVENUES | T | 08-100 \$ | 5,465,168.6 | | |
| Miscellaneous Reve | | | | 08-100 \$ 13-099 \$ | 13,436,656.96 | | |
| Receipts from Delir | | | | 15-499 \$ | 1,079,948.43 | | |
| | ED BY TAXATION FOR MUNICIPAL F | PURPOSED (Item 6(a), Sheet 11) | | 07-190 \$ | 34,350,000.00 | | |
| | ED BY TAXATION FOR <u>SCHOOLS IN</u> | TYPE I SCHOOL DISTRICTS ONLY: | | | | | |
| Item 6, Sheet 42 | | | 07-195 \$ | - | | | |
| | 1 (N.J.S.A. 40A:4-14) | | 07-191 \$ | - | | | |
| | | FOR SCHOOLS IN TYPE I SCHOOL DISTR | | \$ | - | | |
| | 1 (N.J.S.A. 40A:4-14) | RAISED BY TAXATION FOR <u>SCHOOLS IN TYF</u> | <u>'E II</u> SCHOOL DISTRICTS ONLY: | 07-191 | | | |
| (): | D BY TAXATION MINIMUM LIBRARY TA | X | | 07-191 | 2,228,226.00 | | |
| Total Revenues | | | ⊩ | 13-299 \$ | 56,560,000.00 | | |
| . 3101 110 1011010 | | Sheet 41 | | .σ 200 | 30,000,000.00 | | |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | XXXXXX | XXXXXXXXXXXX | | | | | | |
|---|--------|------------------|--|--|--|--|--|--|
| Within "CAPS" | xxxxxx | xxxxxxxxxxx | | | | | | |
| (a & b) Operations Including Contingent | 34-201 | \$ 37,660,831.25 | | | | | | |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 5,539,064.00 | | | | | | |
| (g) Cash Deficit | 46-885 | \$ - | | | | | | |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxx | | | | | | |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 4,449,054.75 | | | | | | |
| (c) Capital Improvements | 44-999 | \$ 450,000.00 | | | | | | |
| (d) Municipal Debt Service | 45-999 | \$ 5,611,050.00 | | | | | | |
| (e) Deferred Charges - Municipal | 46-999 | \$ - | | | | | | |
| (f) Judgments | 37-480 | \$ - | | | | | | |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ - | | | | | | |
| (g) Cash Deficit | 46-885 | \$ - | | | | | | |
| (k) For Local District School Purposes | 29-410 | \$ - | | | | | | |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 2,850,000.00 | | | | | | |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | | | | | | | |
| Total Appropriations | 34-499 | \$ 56,560,000.00 | | | | | | |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the day of, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services. | | | | | | | | |
| Certified by me this day of, 2025,, Signature | | , Clerk | | | | | | |

TOWNSHIP OF NEPTUNE

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Appropriated | | Expended 2024 | |
|------------------------------------|--------|--------------|-------|-------------------|----------------------------------|----------|--------------|-----------|---------------|-----------|
| DEDICATED REVENUES | FCOA | Antici | pated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2025 | 2024 | Cash in 2024 | | | for 2025 | for 2024 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | | | | Recreation and Conservation: | | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | · | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | - | - | - | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Implem | ented: | - | | | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| · | | | (E | Date) | | | | | | |
| Rate Assessed: | | \$ | | | Payment of Bond Principal | 54-920-2 | | | | xxxxxxxxx |
| | | | | | Payment of Bond Anticipation | | | | | |
| Total Tax Collected to date: | | \$ | | | Notes and Capital Notes | 54-925-2 | | | | XXXXXXXXX |
| Total Expended to date: \$ | | | | Interest on Reads | 54-930-2 | | | | VVVVVVVVV | |
| Total Acreage Preserved to date: | | (A | cres) | Interest on Bonds | 04-900-2 | | | | XXXXXXXXX | |
| Recreation land preserved in 2024: | | , | | Interest on Notes | 54-935-2 | | | | xxxxxxxxx | |
| | | | (A | cres) | Reserve for Future Use | 54-950-2 | | | | - |
| Farmland preserved in 2024: | | | | | | | | | | |
| | | | (A | cres) | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |

TOWNSHIP OF NEPTUNE

ARTS AND CULTURE TRUST FUND

| DEDICATED REVENUES | | | | | | | Appropriated | | Expended 2024 | |
|--|--------|--------------|-------|--------------|----------------------------------|--------|--------------|-----------|---------------|-----------|
| FDOM TOLICT FLIND | FCOA | Antici | pated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2025 | 2024 | Cash in 2024 | | | for 2025 | for 2024 | Charged | Reserved |
| Amount to be Raised | | | | | | | | | | |
| By Taxation | 56-190 | | | | xxxxxxxxxxxxxxxx | XXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Reserve Funds: | 56-101 | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | y of Program | | | | | | | | - |
| Year Referendum Passed/Implem | ented: | | | | | | | | | _ |
| Tour Roll of Grand Control of Grand Cont | | | (D | Pate) | | | | | | |
| Rate Assessed: | | \$ | | | | | | | | - |
| | | | | | | | | | | |
| Total Tax Collected to date: | | \$ | | | | | | | | - |
| Total Expended to date: | | \$ | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | _ |
| | | | | | | | | | | - |
| | | | | | | | | | | |
| | | | | | Total Trust Fund Appropriations: | 56-499 | _ | - | _ | - |

Sheet 44

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: _ | TOWNSHIP OF NEPTUNE | | Year Ending: | December 31, 2 | 024 |
|--------------------|-----------------------------|---|-----------------------------|--------------------|---|------------------------|
| | | hange orders which caused the originally ase identify each change order by name | | xceeded by more th | an 20 percent. For r | egulatory details |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| the newspaper noti | ce required by N.J.A.C. 5:3 | ubmit with introduced budget a copy of t i0-11.9(d). (Affidavit must include a cop ceeding the 20 percent threshold for the | y of the newspaper notice.) | | e order and an Affida and certify below. | vit of Publication for |
| | Date | | | Clerk of the G | Soverning Body | |