### TOWNSHIP COMMITTEE WORKSHOP MEETING February 24, 2025 – 6:00 P.M.

Mayor Lane calls the workshop meeting to order at 6:00 p.m. and asks the Clerk to call the roll:

Township	Present/ Absent	<b>Professionals</b>		Present/ Absent
Committee				
Tassie D. York		Gina LaPlaca, Bu	isiness	
		Administrator		
Jason A. Jones		Dainene Roberts	, Deputy Clerk	
Derel Stroud			ownship Attorney	7
Kevin McMillan		.,	r	
Robert Lane Jr.				
Complex board, and fi the Township website	(www.neptunetowns	hip.org).".	ally, the meeting a	agenda is available on
TIEMS FOR DISCO	7551014 II4 OI EI4	<u>5E551011</u>		
<ol> <li>West Lake Ave</li> </ol>	e Redevelopment Plan	n Project		
2. Lawrence Aver	nue & Bond Street- P	Paid Parking Propos	sal	
3. Committee Cal	lendars			
<b>Res #25-</b> 116 Au	thorize an Executive	Session as Authori	zed by the Open	Public Meetings Act
Offered by:		Seco	nded by:	
Vote: York	Jones	Stroud	McMillan	Lane

### TOWNSHIP COMMITTEE MEETING February 24, 2025 – 7:00 P.M.

Mayor Lane calls the meeting to order and asks the Clerk to call the roll:

Tassie D. York	Present/ Absent	Professionals Gina LaPlaca, Business Administrator	Present/ Absent
Jason A. Jones		Dainene Roberts, Deputy Clerk	
D 10: 1		Lester Taylor, Township Attorney	
Kevin McMillan			
Robert Lane Jr.			
MOMENT OF SILENCE AN	ND FLAG SALUTE	<u>2</u>	
The Clerk states. "Fire e	exits are located in the	e rear of the room and to my right. In the	event of a fire, you will be
		m, then proceed to the nearest smoke-free	
The Mayor appounces	"The notice requirem	nents of R.S. 10:4-18 have been met throug	th the publication of the
		Press, posting on the Municipal Complex b	
		available on the Township website (www.n	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<u> </u>	-1
APPROVAL OF MINUTES			
Motion offered by Committeepe	rson	, seconded by, Committeeperson 5.	, to
approve the minutes of meetings	of February 10, 202	5.	
COMMENTS FROM THE I	VAIC		
		agenda or any reports on recent events in t	heir respective
departments:	ing business on tins a	agenda of any reports on recent events in t	nen respective
departments.			
York:			
Jones:			
Stroud:			
McMillan:			
Lane:			
REPORT OF THE BUSINE	SS ADMINIST'D A'T	rop.	
		jects and matters of general interest.	
The Business Huminstrator win	report on capital pro	ets and matters of general interest.	
PUBLIC HEARING AND FI	NAL ADOPTION	ORDINANCES	
			1
<u>a)</u> Ordinance 25-03	Amending Parking	Fines for Improper Parking in The Towns	hip of Neptune.
Explanatory Statemen	<b>it:</b> The ordinance provide	es for the increases in the fine for various parking vi	olations, including those related to
- ·	1	v intersection boxes, oversized vehicles, and street swe	9
violation. The change applies			1 00
The Mayor Announces: For eamicrophone, with a time limit of		public hearing, members of the public may	speak once at the
Offered by:		Seconded by:	
Vote: York	Jones	Stroud McMillan	Lane
, ,,,,, 1 OIN		THE THE PARTY OF T	

### ORDINANCES FOR FIRST READING

An Ordinance to Amend Volume I, Chapter VII of The Code of The Township of a) Ordinance 25-04 Neptune by Adding and Removing Resident only Handicapped Parking Zones Explanatory Statement: This ordinance adds a resident only handicap parking stall for 141 Heck Ave. and removal of a stall for 122 Main Ave. Offered by: Seconded by: Vote: York Stroud Lane Jones McMillan b) Ordinance 25-05 (Placeholder) **Explanatory Statement:** Offered by: Seconded by: Vote: York Lane Jones Stroud McMillan PUBLIC COMMENTS ON RESOLUTIONS The Clerk will first provide additional information regarding the below Separated Resolutions (if any) to the public. **Res #25- 117** A Resolution of The Township Committee of The Township of Neptune Authorizing Certain Personnel Actions-Reclassification A Resolution of The Township Committee of The Township of Neptune Appointing Members to The Fletcher Res #25- 118 Lake Commission Res #25 119 A Resolution of The Township Committee of The Township of Neptune Authorizing Certain Personnel Actions-Public Works The Mayor Announces: Public comments will be accepted only on resolutions presented on this agenda. Each speaker will be allowed one visit to the microphone with a five-minute time limit. **CONSENT AGENDA** The Mayor asks the Committee if they would like to separate any resolutions from the Consent Agenda for consideration, and then calls for a vote on the remaining items on Consent Agenda. Res #25-120 An Amendment to a Resolution of The Township Committee of The Township of Neptune Accepting Resignations Res #25 A Resolution of The Township Committee of The Township of Neptune Accepting Resignations Res #25 A Resolution of The Township Committee of The Township of Neptune Appointing Members to The Wesley Lake Commission Res #25 Authorizing Subgrant Award of the Federal Fiscal Year 2024 Of Hazardous Materials Emergency 123 Preparedness Grant Program Res #25 A Resolution of The Township Committee of The Township of Neptune Authorizing Certain Personnel Actions- Tourism Representatives Res #25 A Resolution of The Township Committee of The Township of Neptune Authorizing a Person-to-Person Transfer of a Plenary Retail Consumption License, #1334-33-007-004, to JCB Bar & Liquors LLC Res #25 A Resolution of The Township Committee of The Township of Neptune Authorizing the Termination of an Employee Res #25 **127** Authorize Payment of Bills

### **CONSENT AGENDA** Seconded by: troud McMillan Offered by: Vote: YorkJones SEPARATED RESOLUTIONS Res #25- 117 A Resolution of The Township Committee of The Township of Neptune Authorizing Certain Personnel Actions- Reclassification Offered by: Stroud Seconded by: McMillan Vote: York A Resolution of The Township Committee of The Township of Neptune Appointing Members to The 118 Fletcher Lake Commission Seconded by: McMillan Lane Offered by: York Vote: 119 A Resolution of The Township Committee of The Township of Neptune Authorizing Certain Personnel Actions-Public Works Stroud Seconded by: McMillan Lane Offered by: Vote: York PRIVILEGE OF THE FLOOR/PUBLIC COMMENTS Members of the public may address any concern relating to the Township. The public will be permitted one visit to the microphone with a five-minute time limit. **CLOSING COMMITTEE COMMENTS**

Offered by

**ADJOURNMENT** 

York: Jones: Stroud: McMillan: Lane:

Seconded by:

### TOWNSHIP OF NEPTUNE RESOLUTION 25-116

## A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING THE DISCUSSION OF MATTERS IN A CLOSED SESSION PURSUANT TO THE STATUTORY EXCLUSIONS OF N.J.S.A. 10:4-12

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist; and,

WHEREAS, the matters to be discussed relate to a statutorily excluded topic pursuant N.J.S.A 10:4-12(b) 1-9, specifically:

Attorney- client privilege;

X Employment and personnel;

Imposition of civil penalty;

Investigation;

Leasing or acquisition of property;

Pending or anticipated litigation;

Privacy;

Public Safety;

Educational matter;

X Contract Negotiation

### **Description of matter:**

### 1. Employment and Personnel

- a. Personnel- Code & Construction
- b. Municipal Township Clerk Position
- c. Board Appointments

### 2. Contract Negotiation

Riley Road Pole Barn

WHEREAS, this may be disclosed to the public at a time when the necessity for confidentiality no longer exists, or within six months or less from the date hereof; and,

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune as follows:

- That the Township Committee shall retire into executive session where the public shall be excluded and where said matters shall be discussed.
- 2. That the Township Committee shall reconvene in public session upon conclusions of the discussions.
- 3. That the minutes of this executive session shall be closed from public inspection and shall so remain until the reason for confidentiality ceases to exist, or upon formal action by the Township Committee at an official meeting.

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.



### **RESOLUTION 25-117**

## A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING CERTAIN PERSONNEL ACTIONS- RECLASSIFICATION

**WHEREAS,** the following re-classifications have been reviewed by the Department Heads of the respective Departments; and,

**WHEREAS,** the Human Resources Director in consultation with the Township Administrator and the Department Heads involved have recommended the Reclassification of the following individuals; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein.

NAME	<u>DEPT</u>	PREVIOUS POSITION	RECLASSIFICATION	SALARY	EFFECTIVE DATE
	EMS	Part Time EMT	Full Time EMT		
			I, Dainene Roberts, of Neptune hereby copy of a resolution Committee of the T County, State of Ne February 10, 2025.	certify that the duly adopted l ownship of Ne	foregoing is a true by the Township eptune, Monmouth
			Dainene Roberts Deputy Clerk		

## TOWNSHIP OF NEPTUNE RESOLUTION 25-118

## A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE APPOINTING MEMBERS TO THE FLETCHER LAKE COMMISSION

WHEREAS, the following members are being appointed to the Fletcher Lake Commission:

Board	Position	Term	Appointment	Expiration	Name
Fletcher Lake	Alternate Member	1 Year		12/31/2025	
Commission					

**BE IT RESOLVED,** by the Township Committee of the Township of Neptune that the following be and are hereby made and the composition of the board is as follows:

Board	Position	Term	Appointment	Expiration	Name
Fletcher Lake	Township Committee	1 Year	1/1/2025	12/31/2025	Robert Lane, Jr.
Commission	Member Representative				
Fletcher Lake	Township Committee	1 Year	1/1/2025	12/31/2025	Willian Grafton
Commission	Member Representative				
Fletcher Lake	Business Administrator's	1 Year	1/1/2025	12/31/2025	Linda Henderson
Commission	Representative				
Fletcher Lake	Director of Public Works	1 Year	1/1/2025	12/31/2025	Melvin Fitzpatrick
Commission	Representative				1
Fletcher Lake	At Large Member	1 Year	1/1/2025	12/31/2025	Pamela Reinhardt
Commission					
Fletcher Lake	Alternate Member	1 Year		12/31/2025	
Commission					

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

### **RESOLUTION 25-119**

### A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE **AUTHORIZING CERTAIN PERSONNEL ACTIONS**

WHEREAS, the following appointments have been reviewed by the Department Heads of the respective Departments; and,

WHEREAS, the Human Resources Director in consultation with the Township Administrator and the Department Heads involved have recommended the appointments of the following individuals; and,

WHEREAS, the Township Administrator concurs with the findings of the Department Head and hereby recommends to the Township Committee that the following appointments be made.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein

herein.					
<u>N</u>	NAME	<b>DEPARTMENT</b>	<u>POSITION</u>	<b>SALARY</b>	EFFECTIVE DATE
		Code & Construction	Part Time Building Inspector		3/10/2025
				eptune hereby ue copy of a re Township Con eptune, Monm	certify that the esolution duly
			Dainene Robert Deputy Clerk	īs .	_
I, Michael			e Township of Neptune, c s are available for the perso		
Account	t Name		Accoun	t Number	
Uniform	Construction (	Code S&W	01-201-2	22-195-010	

Date

Michael Bascom, Chief Financial Officer

### **RESOLUTION 25-120**

## AN AMENDMENT TO THE RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ACCEPTING RESIGNATIONS

**WHEREAS,** the Human Resources Director has received notification from employee(s) that they will be resigning their position; and,

**WHEREAS,** it has been noted that Resolution 25-109, adopted on February 10, 2025, there was a typographical error in the effective date of the date of resignation and a correction is to be made; and,

**THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Neptune that the resignation(s) of noted below are hereby accepted.

NAME	<b>DEPARTMENT</b>	<u>POSITION</u>	DATE OF NOTIFICATION	DATE OF RESIGNATION
Thomas Murray	Code & Construction	Fire & Building Sub- Code Official	1/29/2025	2/14/2025

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the respective departments, Business Administrator and Human Resources Director.

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

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### **RESOLUTION 25-121**

### A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ACCEPTING RESIGNATIONS

**WHEREAS,** the Human Resources Director has received notification from employee(s) that they will be resigning their position; and,

**THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Neptune that the resignation(s) of noted below are hereby accepted.

NAME	DEPARTMENT	POSITION	DATE OF NOTIFICATION	EFFECTIVE DATE OF RESIGNATION
Donald Clare	Code & Construction	Assistant Director of Code & Construction	2/11/2025	2/25/2025
Louis Rochelle	Department of Public Works	Sewer Backflow Operator	2/21/2025	2/21/2025

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the respective departments, Business Administrator and Human Resources Director.

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

### TOWNSHIP OF NEPTUNE RESOLUTION 25-122

### AN AMENDMENT TO A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE APPOINTING MEMBERS TO THE WESLEY LAKE COMMISSION

**WHEREAS,** by Resolution 25-095, the Township Committee appointed members to the Wesley Lake Commission, to serve in their respective roles; and,

**WHEREAS,** it has been noted that updates are needed to the list of Board Members due to a typographical error in the name of an appointed member; and

**BE IT RESOLVED,** by the Township Committee of the Township of Neptune that the following be and are hereby made and the composition of the board is as follows:

Board	Position	Term	Appointment	Expiration	Name
Wesley Lake Commission	At Large Resident	3 Year	1/27/2025	12/31/2027	James Rokosny

**BE IT RESOLVED,** by the Township Committee of the Township of Neptune that the following be and are hereby made and the composition of the board is as follows:

Board	Position	Term	Appointment	Expiration	Name
Wesley Lake Commission	Township Committee Member Representative	3 Year	1/1/2025	12/31/2027	Kevin McMillan
Wesley Lake Commission	Business Administrator's Representative	3 Year	1/1/2025	12/31/2027	Dr. James Brown
Wesley Lake Commission	Engineer or Public Works Director Representative	3 Year	1/1/2025	12/31/2027	Melvin Fitzpatrick
Wesley Lake Commission	At Large Resident	3 Year	1/1/2025	12/31/2027	Keith Fiori
Wesley Lake Commission	At Large Resident	3 Year	1/27/2025	12/31/2027	James Rokosny
Wesley Lake Commission	At Large Resident	3 Year	1/1/2025	12/31/2027	Gary Iott

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

#### **RESOLUTION 25-123**

# RESOLUTION AUTHORIZING THE TOWNSHIP OF NEPTUNE TO ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2024 OF HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT PROGRAM

**WHEREAS,** the Township of Neptune Office of Emergency Management has been awarded US Department of Transportation, PHSMA Program 693JK31940030HMEP, Subgrant Award 2024-07 from the New Jersey Department of Law and Public Safety, Office of the Attorney General, and;

**WHEREAS,** the FFY24 Hazardous Materials Emergency Preparedness Planning and Training Subaward, consisting of a \$28,000.00 federal award amount, is for the purpose of training employees to respond to accidents and incidents involving hazardous materials and/or develop emergency hazardous incident plans, and;

WHEREAS, the award period is from October 1, 2024, to September 30, 2025; and

**WHEREAS,** the subgrant award incorporates all conditions and representations contained or made in application and notice of award.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune), in the County of Monmouth, State of New Jersey:

- 1. That the Committee accepts the award of the FFY24 Hazardous Materials Emergency Preparedness Planning and Training Subaward in the amount of up to \$28,000.00 federal funds from the US Department of Transportation, PHSMA program for the purpose of training employees to respond to accidents and incidents involving hazardous materials and/or develop emergency hazardous incident plan.
- 2. That the Chief Financial Officer and Director of Emergency Management are authorized to sign the appropriate subgrant award documents.
- 3. That copies of this resolutions shall be forwarded to the New Jersey State Police, Office of Emergency Management, the City Business Administrator, the Chief Financial Officer and the County Division of Emergency Management and Office of Treasury.

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

Dainene Roberts	
Deputy Clerk	

# TOWNSHIP OF NEPTUNE RESOLUTION 25-124 AUTHORIZING CERTAIN PERSONNEL ACTIONS- TOURISM REPRESENTATIVES

**WHEREAS,** the following appointments have been reviewed by the Department Heads of the respective Departments; and,

**WHEREAS,** the Human Resources Director in consultation with the Township Administrator and the Department Heads involved have recommended the appointments of the following individuals; and,

**WHEREAS,** the Township Administrator concurs with the findings of the Department Head and hereby recommends to the Township Committee that the following appointments be made; and,

**NOW THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Neptune that the following personnel actions be and are hereby authorized on the effective date included herein.

NAME	<b>DEPARTMENT</b>	<b>POSITION</b>	<b>SALARY</b>	EFFECTIVE DATE
Linda Herbison- Lopez	Publicity and Tourism	Tourism Representatives	\$18.75	4/15/2025 to 10/15/2025
Carol Bernard	Publicity and Tourism	Tourism Representatives	\$18.75	4/15/2025 to 10/15/2025
Danielle Daly	Publicity and Tourism	Tourism Representatives	\$18.75	4/15/2025 to 10/15/2025
Jackie Lyon	Publicity and Tourism	Tourism Representatives	\$18.75	4/15/2025 to 10/15/2025

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

Dainene Roberts	
Deputy Clerk	

### **Certification of Funds**

I, Michael Bascom, Chief Financial Officer of the Township of Neptune, do hereby certify to the Township Committee of the Township of Neptune that funds are available for the above noted personnel actions.

Account Name	Account Number
Publicity & Tourism S&W	01-201-30-412-010
Michael Bascom, Chief Financial Officer	Date

### **RESOLUTION 25-125**

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE AUTHORIZING A PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE 1334-33-007-004 TO JCB BAR & LIQUORS, LLC

**WHEREAS,** JCB Bar & Liquors, LLC has filed an application for a person-to-person transfer of Plenary Retail Consumption License 1334-33-007-004 issued to Garden Bar & Liquors, Inc.; and,

**WHEREAS,** the submitted application form is complete in all respects, the transfer fees have been paid and the license has been properly renewed for the current license term; and,

**WHEREAS**, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations, promulgated thereunder, as well as pertinent local ordinances and conditions with Title 33; and,

**WHEREAS**, the applicant has disclosed and the Township authorities have reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business; and,

**NOW, THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Neptune does hereby approve the person-to-person transfer of the aforesaid plenary retail consumption license effective February 25, 2025 and does herby direct the Township Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all of its terms and conditions, is hereby transferred to JCB Bar & Liquors, LLC, LLC effective February 25, 2025.".

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

### **RESOLUTION #25-126**

### RESOLUTION AUTHORIZING THE TERMINATION OF AN EMPLOYEE

**BE IT RESOLVED,** by the Township Committee of the Township of Neptune, that Benito Acevedo, Part Time Seasonal Help in the Department of Public Works, be and is hereby terminated effective February 25, 2025; and,

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Public Works Director, Chief Financial Officer, Assistant C.F.O., and Human Resources Director.

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

### **RESOLUTION #25-127**

### **AUTHORIZING THE PAYMENT OF BILLS**

**BE IT RESOLVED,** by the Township Committee of the Township of Neptune that the following bills be paid if properly certified:

### FEBRUARY 24, 2025, BILL LIST

Current Fund	\$793,790.83
Grant Fund	\$99,851.37
Trust Other	\$3,844.34
General Capital	\$102,042.32
Sewer Operating Fund	\$5,736.02
Sewer Capital Fund	\$14,998.44
Marina Operating Fund	\$1,811.98
Marina Capital Fund	
Dog Trust	\$33.60
Library Trust	\$1,708.56
UDAG Reciprocal Trust	
Payroll Fund	

Bill List Total

\$1,023,817.46

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Assistant C.F.O.

I, Dainene Roberts, Deputy Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on February 24, 2025.

Vendor		Descri	ption	Account	PO Payment	Check Total
		•	Current Fund			
9151 - AARON LA 01-203-25-252-020	Y (2024) Office of Emergency Mana		ROPE RESCUE TRAINING 11/19 - 11/21 RENTA OE	666.97	666.97	666.97
70 - ADP, LLC	Financial Admin OE	PO 39855	2025 PAYROLL SERVICES	2,149.48	2,149.48	2,149.48
3271 - <b>ALLEGRA</b> 01-201-22-195-020	MARKETING Uniform Construction Code OE	PO 39775	F100 Construction Applic Permit File Fol	500.00	500.00	500.00
211 - AMERICAN 01-201-31-445-020	WATER SHARED SERVICES CENT Water OE	PO 39861	2025 CHARGES	6,291.44	6,291.44	6,291.44
9982 - <b>ASPIRING</b> <b>01-295-55</b>	ARTISTS LLC RESERVE FOR STATE LIBRARY AID	PO 39797	Four adult/children's painting programs	967.50	967.50	967.50
8657 - <b>ATLANTIC</b> <b>01-201-25-252-020</b>	RESPONSE INC Office of Emergency Management		Bales of Absorbent Pads	1,880.00	1,880.00	1,880.00
9655 - CHRISTIN 01-203-23-220-020	E SAVAGE (2024) Employee Group Insurance		HEALTH BENEFITS REIMBURSEMENT PER CONTRA	1,929.16	1,929.16	1,929.16
9369 - CHRISTOP 01-203-23-220-020	HER SCHEMBRI (2024) Employee Group Insurance		HEALTH BENEFITS REIMBURSEMENT PER CONTRA	3,645.28	3,645.28	3,645.28
	ATIONS SOLUTIONS GROUP (2024) Volunteer Recruitment &		VISIONING SESSION AND BRAND DEVELOPMENT	7,500.00	7,500.00	7,500.00
6451 - CONSTELL	IS, LLC  Public Works Vehicle Maintenar	PO 39808		12,323.40	112,323.40	112,323.40
01 101 10 010 010	rabito North Ventore namedia.	.00 02	-	12,323.10		,00.10
6451 - CONSTELL 01-201-42-315-020 01-201-42-315-020	Interlocal - Vehicle Maintenan Interlocal - Vehicle Maintenan	ace OE	2025 VEHICLE MAINTENANCE - ALLENHURST	533.34 795.62	20,669.32	
01-201-42-315-020 01-201-42-315-020 01-201-42-315-020	Interlocal - Vehicle Maintenar Interlocal - Vehicle Maintenar Interlocal - Vehicle Maintenar Interlocal - Vehicle Maintenar	ice OE		576.14 6,780.38 9,544.69		20 669 22
01-201-42-315-020	Interlocal - Vehicle Maintenar			2,439.15		20,669.32
8694 - COOPER E 01-201-28-375-020	LECTRIC SUPPLY  Maintenance of Parks OE	PO 39735	Drawdown for Electrical Repair Supplies	70.10	70.10	70.10
8172 - CORELOGI	с	PO 39815	FELIPE CAAMANO, 510 BERKELEY LANE, NEPTU	8,807.53	8,807.53	8,807.53
	DS EDUCATION LLC Office of Emergency Management		EM THREATS AND HAZARDS WATER - SPRING 20	350.00	350.00	350.00
9576 - <b>DAVID &amp;</b>	SANDRA MCEWAN	PO 39335	2024 MEDICARE PART B REIMBURSEMENT		4,716.90	

Vendor	Descri	ption	Account	PO Payment	Check Total
01-203-23-220-020 (2024	:) Employee Group Insurance OE		4,716.90		4,716.90
1020 - <b>DEAL LAKE COMM 01-203-27-335-020</b> (2024	PO 39572  ) Environmental/Shade Tree Services	2024 GOOSE REMEDIATION INVOICE NEPTUNE S	87.60	87.60	87.60
1041 - <b>DEMCO 01-203-29-390-020</b> (2024	PO 39518  ) Education Municipal Library OE	6 Piece mobile tables for makerspace	6,864.22	6,864.22	6,864.22
6609 - EASTERN DATACOM 01-203-22-200-020 (2024	M PO 39569  Oth Code Enf Functions OE	AVAYA J169 IP PHONE	198.00	198.00	198.00
9274 - FUN EXPRESS LLC 01-203-29-390-020 (2024	) Education Municipal Library OE	August and September Outreach giveaways  Crafts, party supplies and summer readir	265.86	265.86 1,947.64	
<b>01-201-29-390-020</b> Educa	tion Municipal Library OE		1,947.64	,,	2,213.50
6793 - <b>GEORGE &amp; JULIE</b> <b>01-203-23-220-020</b> (2024	CADMUS PO 39291  .) Employee Group Insurance OE	2024 MEDICARE PART B REIMBURSEMENT	4,192.80	4,192.80	4,192.80
10018 - GLOBAL TRANSPOR 01-203-26-315-020 (2024	TATION USA INC PO 38613  Public Works Vehicle Maintenance	Driver For Front load truck to be Brough	10,380.07	10,380.07	10,380.07
10164 - GLOUCESTER COUN 01-201-25-240-020 Police	TY POLICE ACADEMY PO 39811 THE DEPARTMENT OF	Gloucester County Police Academy 1400 Ta	150.00	150.00	150.00
8751 - <b>GRANITE TELECOM 01-201-31-450-020</b> Telec	MUNICATIONS PO 39858 communications Costs OE	2025 CHARGES	4,174.01	4,174.01	4,174.01
6317 - HOME DEPOT CRED 01-201-26-310-020 Build	OIT SERVICES PO 39737 lings and Grounds OE	Drawdown for Supplies 2025	147.03	147.03	147.03
6317 - HOME DEPOT CRED 01-201-26-290-020 Stree	OIT SERVICES PO 39821 and Road Maintenance OE	Drawdown for Supplies	48.60	48.60	48.60
6288 - HOWARD & LORI O	YNEIL PO 39341  Employee Group Insurance OE	2024 MEDICARE PART B REIMBURSEMENT	4,192.80	4,192.80	4,192.80
1815 - INGRAM LIBRARY 01-203-29-390-020 (2024	SERVICES PO 39453	Titles to be vouchered	1,759.56	1,759.56	1,759.56
1815 - INGRAM LIBRARY 01-203-29-390-020 (2024	SERVICES PO 39663	Children Titles	2,313.06	2,313.06	2,313.06
5895 - <b>J. RANDY BISHOP</b> <b>01-201-28-372-020</b> Senio	PO 39828 or Citizens Programs OE	REIMBURSE FOR MISCELLANEOUS EXPENSES, SU	639.43	639.43	639.43
10104 - JEFFREY SOUCY 01-203-23-220-020 (2024	PO 39354  ) Employee Group Insurance OE	2024 MEDICARE PART B REIMBURSEMENT	349.40	349.40	349.40

Vendor		Descri	ption	Account	PO Payment	Check Total
1964 - <b>JERSEY CENT</b> <b>01-201-31-435-020</b> S	TRAL POWER & LIGHT	PO 39742	2025 STREET LIGHTING	1,302.40	1,302.40	1,302.40
1964 - <b>JERSEY CENT</b> 01-201-31-430-020 E	TRAL POWER & LIGHT	PO 39743	2025 ELECTRICITY CHARGES	25,317.70	25,317.70	25,317.70
5561 - <b>JOSEPH AND</b> 01-203-23-220-020 (	GRACE VETRANO 2024) Employee Group Insurance		2024 MEDICARE PART B REIMBURSEMENT	4,192.80	4,192.80	4,192.80
10131 - LIBRARIA 01-203-29-390-020 (	2024) Education Municipal Libr		Children titles	2,238.37	2,238.37	2,238.37
8013 - LIONEL & VI 01-203-23-220-020 (	RGINIA HERNANDEZ 2024) Employee Group Insurance		2024 MEDICARE PART B REIMBURSEMENT	4,192.80	4,192.80	4,192.80
4844 - MARION ORR 01-203-23-220-020 (	2024) Employee Group Insurance		2024 MEDICARE PART B REIMBURSEMENT	2,096.40	2,096.40	2,096.40
7459 - MARJORIE MC 01-203-23-220-020 (	ORRISSEY 2024) Employee Group Insurance		2024 MEDICARE PART B REIMBURSEMENT	2,096.40	2,096.40	2,096.40
2560 - MAZZA RECYC	LING SERVICES LTD	PO 37716	2024 BULK DISPOSAL COSTS		16,257.07	
01-203-32-465-020 (	2024) Solid Waste Disposal O		2024 SINGLE STREAM DISPOSAL COSTS	16,257.07	116.40	
01-203-32-465-020 (	2024) Solid Waste Disposal O	E		116.40		16,373.47
6823 - MCAA OF MON 01-201-43-490-020 №	MOUTH COUNTY unicipal Court OE	PO 39690	Municipal Court Association Membership	135.00	135.00	135.00
2616 - <b>MERIDIAN OC</b> 01-203-20-105-020 (	CCUPATIONAL HEALTH 2024) Human Resources OE	PO 39588	Employment Physicals October 2024	6,608.00	6,608.00	6,608.00
6801 - <b>MOTCTA</b> <b>01-201-20-145-020</b> R	evenue Administration OE	PO 39814	NEW MAILING ADDRESS: LOU PALAZZO, 89 LO	<b>R</b> 240.00	240.00	240.00
8757 - MOTOROLA SC 01-201-28-372-020 S	PLUTIONS, INC.	PO 39852	MONTHLY SERVICE FOR WAVE BROADAND RADIO	<b>s</b> 245.00	245.00	245.00
2919 - NANCY COLE 01-203-23-220-020 (	2024) Employee Group Insurance		2024 MEDICARE PART B REIMBURSEMENT	2,096.40	2,096.40	2,096.40
2999 - <b>NEPTUNE FIR</b> <b>01-210-55</b> S	E DIST 1 PECIAL DISTRICT TAXES PAYABLE	PO 39738	2025 LEVY	305,257.88	305,257.88	305,257.88
3161 - NJ NATURAL 01-201-31-446-020 N		PO 39860	2025 CHARGES	2,358.82	2,358.82	2,358.82
8634 - NOAH'S ARK 01-201-29-390-020 E	WORKSHOP ducation Municipal Library O		Three separate stuff your own animal wo	r 804.90	804.90	804.90

Vendor		Descri	ption	Account	PO Payment	Check Total
3292 - OCEAN GRO	OVE FIRE DIST SPECIAL DISTRICT TAXES PAYABLE		2025 LEVY	70,413.95	70,413.95	70,413.95
6001 - <b>OPEN SYST</b> <b>01-203-25-240-020</b>	TEMS INTEGRATERS, INC  (2024) Police Department OE	PO 39856	CAMERA REPAIRS	422.50	422.50	422.50
580 - <b>OPTIMUM</b> <b>01-201-31-450-020</b>	Telecommunications Costs OE	PO 39780	2025 CHARGES	891.46	891.46	891.46
7967 - P & A CON	ISTRUCTION (2024) Education Municipal Lib		2023 ROAD IMPROVEMENT PROGRAM PER RES	<b>24</b> 27,798.10	27,798.10	27,798.10
6523 - PATRICIA 01-203-23-220-020	J. ROBINSON (2024) Employee Group Insuranc		2024 MEDICARE PART B REIMBURSEMENT	2,096.40	2,096.40	2,096.40
7161 - PHILIP HU 01-203-23-220-020	THN (2024) Employee Group Insuranc		2024 MEDICARE PART B REIMBURSEMENT	4,192.80	4,192.80	4,192.80
3474 - PILOT ELE 01-201-26-310-020	ECTRIC CO INC  Buildings and Grounds OE	PO 39764	FIRST AID HEAT SYSTEM	685.00	685.00	685.00
7787 - PLOSIA CC	OHEN LAW FIRM Legal Services OE	PO 39806	2025 LABOR ATTORNEY PER RES 25-006	11,280.00	11,280.00	11,280.00
9104 - PROFESSIO	NAL DIVERS  Interlocal - ANSWER Team OE	PO 39791	2025 DIVE TEAM EQUIPMENT MAINTENANCE	4,000.00	4,000.00	4,000.00
	& VERNICK ENGINEERS I  (2024) Engineering Services	OE	2024 INTERIM TOWNSHIP ENGINEER PER RES	21,384.00	21,384.00	
01-201-20-165-020	Engineering Services OE			22,622.00		44,006.00
	ICE WEB SOLUTIONS  Education Municipal Library		Yearly Hosting and Maintenance	1,558.00	1,558.00	1,558.00
1531 - ROSEMARIE 01-203-23-220-020	REID SR (2024) Employee Group Insuranc		2024 MEDICARE PART B REIMBURSEMENT	2,096.40	2,096.40	2,096.40
9636 - SCOTT COX	(2024) Employee Group Insuranc		HEALTH BENEFITS REIMBURSEMENT PER CONT	3,645.28	3,645.28	3,645.28
3922 - <b>SEABOARD</b> <b>01-201-25-252-020</b>	WELDING Office of Emergency Management		2025 MONTHLY PROPANE	58.00	58.00	58.00
3989 - SHOPRITE 01-203-28-372-020	(2024) Senior Citizens Program		FOOD SUPPLIES, PAPER GOODS, ETC.	215.50	215.50	215.50
4001 - SHORE SYS	TEMS  Education Municipal Library		Server Maintenance, Maintenance Renewa	2,490.00	2,490.00	2,490.00

Vendor	Descri	iption	Account	PO Payment	Check Total
8574 - <b>STEPHEN COLUMBO 01-203-23-220-020</b> (2024) Employee Group Insuran		HEALTH BENEFITS REIMBURSEMENT PER CONTRA	3,189.63	3,189.63	3,189.63
10156 - <b>TAYLOR LAW GROUP 01-201-20-155-020</b> Legal Services OE	PO 39807	2025 TOWNSHIP ATTORNEY PER RES 25-004	6,552.50	16,552.50	16,552.50
6840 - THE LIBRARY STORE INC 01-203-29-390-020 (2024) Education Municipal Li		CD Mini Browser Pack - Qty 384	279.10	279.10	279.10
4604 - VERIZON WIRELESS 01-201-31-440-020 Telephone OE	PO 39857	2025 CELL PHONE CHARGES	7,773.73	7,773.73	7,773.73
4701 - WB LAW & SON, INC. 01-203-28-372-020 (2024) Senior Citizens Progra		COFFEE, TEA, COCOA SUPPLIES	427.52	427.52	427.52
4725 - WESTERN TERMITE & PEST 01-201-26-310-020 Buildings and Grounds OE	PO 39827	MONTHLY PEST CONTROL SERVICE - ACCOUNT #	111.16	111.16	111.16
9290 - WILLIAM & TERESA MONROE 01-203-23-220-020 (2024) Employee Group Insuran		2024 MEDICARE PART B REIMBURSEMENT	3,874.30	3,874.30	3,874.30
6707 - EAGLE POINT GUN/T.J. MORRIS AND SON 02-213-41-807-020 NJDCA Public Safety Grant	PO 38175	Grant Fund WALTHER PDP COMPACT (WITH 3 MAGS) #28512	54,794.50	64,794.50	64,794.50
9820 - WASTEQUIP 02-213-41-701-020 Recycling Tonage Grant	PO 37022	STATIONARY COMPACT MODEL 4 YD HOPPER - P	35,056.87	35,056.87	35,056.87
		TRUST OTHER			
9191 - BLICK ART MATERIALS	PO 38548	YARN, ARTS & CRAFTS SUPPLIES, CERAMIC MA	82.37	82.37	82.37
2903 - MYRON CORP	PO 38946	ANNECY POCKET PAL CALENDAR W/ COLORED PA	781.13	781.13	781.13
4122 - STATE OF NJ DEPT OF LABOR	PO 39837	1ST QTR 2024	2,980.84	2,980.84	2,980.84
	_	nevel Certhel			
6245 - CME ASSOCIATES 04-215-55-974-020 Ord 18-06/21-14 Imp to JB Roa	PO 32002	eneral Capital  As per resolution of award 20-339/ Copy	761.58	761.58	761.58
9723 - CRYSTAL AIR ASSOCIATES INC 04-215-55-918-020 Ord 22-32 Improvements Variou		SUPPLY AND INSTALL NEW HVAC UNIT AND ASS	2,400.00	12,400.00	12,400.00
9347 - HIGHLAND PRODUCTS GROUP	PO 39083	ACCESSIBLE DOGGY AND ME FOUNTAIN 513-101		5,620.00	

Vendor		Descrip	ption	Account	PO Payment	Check Total
04-215-55-959-020	Ord 23-25 Var Improv Bert Willis	s Fields		5,620.00		5,620.00
9326 - <b>JESCO INC</b> 04-215-55-933-020	ord 24-25 Acquis of Vehicles & 1		50GC107 BUCKET WL GRAPPLE CLAW 107"	<b>OPEN</b> 32,300.00	32,300.00	32,300.00
8906 - KIMBALL 04-215-55-935-020	Ord 24-27 Improv to Munic Fac/Ad		QUOTE 240465A urnit	29,660.01	29,660.01	29,660.01
	Ord 24-27 Improv to Munic Fac/Ad		OEM STORAGE GARAGE AND CLASSROOM ACCURNIT	CESS 21,300.73	21,300.73	21,300.73
		Sewer	Operating Fund			
70 - ADP, LLC 07-201-55-501-020	Utility Operating OE	PO 39855	2025 PAYROLL SERVICES	2,745.00	2,745.00	2,745.00
	T EMERGENCY LIGHTING, INC. 1		Whelen - ION T-SERIES LINEAR DUO A/	<b>W-add</b> 2,465.00	2,465.00	2,465.00
3127 - NJDEP 07-201-55-501-020	Utility Operating OE	PO 39803	Physical Connection Permit Renewal	for 200.00	200.00	200.00
5932 - <b>ONE CALL</b> <b>07-203-55-501-020</b>	CONCEPTS INC 1	PO 37653	One call messages for 2024.	306.02	306.02	306.02
9126 - READY REF 07-201-55-501-020	TRESH BY NESTLE I	PO 39782	2025 WATER COOLER RENTALS	20.00	20.00	20.00
		Sewe	r Capital Fund			
	Ord 23-14/21-32 Phase II Sewer to		NEPTUNE STORAGE GARAGE ACCESS CONTRO	OL AN 14,998.44	14,998.44	14,998.44
		Marina	a Operating Fund			
	UIPMENT AND SUPPLY (2024) Utility Operating OE	PO 38994	REPLACEMET LIFE RINGS	1,259.32	1,259.32	1,259.32
4232 - TAYLOR HA 09-203-55-501-020	RDWARE INC 1 (2024) Utility Operating OE	PO 38341	2024 MATERIALS AND SUPPLIES	37.16	37.16	37.16
	GENERATOR LLC (2024) Utility Operating OE	PO 39486	Generator Battery Replacement/Servi	<b>ce Ca</b> 515.50	515.50	515.50
3128 - <b>NJ DEPT C</b>	of HEALTH AND SENIOR SERVIC 1		DOG TRUST MONTHLY DOG LICENSE - DEC 2024	33.60	33.60	33.60

### Report Printed 2/02/5/02-19 14:58:27 TOWNSHIP OF REPTUNE

### List of Bills - (All Funds)

Meeting Date: 02/24/2025 For bills from 02/11/2025 to 02/19/2025

Vendor	Description	Account	PO Payment	Check Total
2685 - MIDWEST TAPE EXCHANGE	PO 38710 DVD's to be vouchered		66.72	
2003 - MIDWESI TAPE EACHANGE	FO 36710 DVD'S to be Vouchered	66.72	00.72	
	PO 38861 Hoopla invoices to be vouchered	66.72	26.99	
	FO 30001 HOOPIA INVOICES to be vouchered	26.99	26.99	
	PO 39520 Hoopla titles to be vouchered	20.99	1,533.82	
	FO 33320 hoopia titles to be vouchered	1,533.82	1,333.62	1,627.53
		1,555.62		1,02/.53
3988 - SHOPRITE	PO 38776 To be Vouchered		81.03	
3700 - SHOPKITE	FO 36776 TO be vouchered	81.03	01.03	81.03
		61.03		01.03
TOTAL				1,023,817.46
TOTAL			•	1,023,017.10
Total to be paid from Fund 01 Current Fund	793,790.83			
Total to be paid from Fund 02 Grant Fund	99,851.37			
Total to be paid from Fund 03 TRUST OTHER	3,844.34			
Total to be paid from Fund 04 General Capital	102,042.32			
Total to be paid from Fund 07 Sewer Operating Fund	5,736.02			
Total to be paid from Fund 08 Sewer Capital Fund	14,998.44			
Total to be paid from Fund 09 Marina Operating Fund	1,811.98			
Total to be paid from Fund 12 DOG TRUST	33.60			
Total to be paid from Fund 29 Library Trust	1,708.56			
-	========			

1,023,817.46

## TOWNSHIP OF NEPTUNE ORDINANCE NO. 25-03

## ORDINANCE AMENDING PARKING FINES FOR IMPROPER PARKING IN THE TOWNSHIP OF NEPTUNE

WHEREAS, most parking fines provide a current fine of \$31.00 for illegal parking; and,

WHEREAS, it is desirable to amend the Snow Emergency Ordinance 1061; Emergency No Parking Ordinance 1000; Parking Prohibited within designated yellow intersection boxes Ordinance 1038; Parking of Certain Vehicles Prohibited (trailers, oversize vehicles) Ordinance 1264 and Parking Prohibited During Certain Hours (Street Sweeper) Ordinance 1315 and all General Ordinances dealing with fines for illegal parking; and,

**NOW, THEREFORE, BE IT ORDAINED,** by the Township Committee of the Township of Neptune, County of Monmouth and State of New Jersey that the Township Committee hereby amends all General Township Parking Ordinances, including but not limited to Ordinances 1061; 1000; 10-38; 1264 and 1315 so as to provide that all parking fines for illegal parking, pursuant to the aforesaid Ordinances be and is hereby determined to be \$78.00 per violation.

**BE IT FURTHER ORDAINCED,** all Ordinances or parts of Ordinances which are inconsistent with any of the provisions of the aforesaid Ordinances are hereby repealed, but only to the extent of such inconsistencies.

The amended Ordinances shall become effective immediately upon its final passage and publication as required by law.

Motion/	Roll Call To Adop	t On First		Adopted on First Reading		
Second		YAY	NAY	ABSTAIN	ABSENT	Dated: February 10, 2025
	Jason A. Jones	X				•
	Robert Lane, Jr	X				
	Kevin McMillan	X				
Second	Derel Stroud	X				Dainene Roberts
Motion	Tassie D. York	X				Deputy Clerk
Motion/	Roll Call To Ado	ot On Seco	ond and	Final Readir	ng	Adopted on Second Reading
Second	•	YAY	NAY	ABSTAIN	ABSENT	Dated:
	Jason A. Jones					
	Robert Lane, Jr					
	Kevin McMillan					
	Derel Stroud					Dainene Roberts
	Tassie D. York					Deputy Clerk
Dainene Ro	berts			Ro	bert Lane, Jr.	
Deputy Clea	rk			Ma	yor	

## TOWNSHIP OF NEPTUNE ORDINANCE NO. 25-04

# AN ORDINANCE TO AMEND VOLUME I, CHAPTER VII OF THE CODE OF THE TOWNSHIP OF NEPTUNE BY ADDING AND OR REMOVING A RESIDENT ONLY HANDICAPPED PARKING ZONE

**BE IT ORDAINED,** by the Township Committee of the Township of Neptune that the Code of the Township of Neptune is hereby amended as follows:

### **SECTION 1.**

Volume I, Chapter VII, Section 7-21.7, Resident Handicapped On-Street Parking, is hereby amended to add the following:

Name of Street	No. Of Spaces	<u>Location</u>
Heck Avenue	<u>spaces</u> 1	48 feet West of the Northwest Intersection of Heck Avenue
		and Benson Avenue

### **SECTION 2.**

Volume I, Chapter VII, Section 7-21.7, Resident Handicapped On-Street Parking, is hereby amended by removing the following:

Name of Street	No. Of	<u>Location</u>			
	<u>Spaces</u>				
Heck Avenue	1	Southside of Heck Avenue beginning 92 feet east of the			
		Southeast intersection of Heck Avenue and Whitefield Avenue			

This ordinance shall take effect upon publication in accordance with law.

Motion/	Roll Call to Adopt	Adopted on First Reading				
Second	-	YAY	NAY	ABSTAIN	ABSENT	Dated:
	Jason A. Jones					
	Robert Lane, Jr Kevin McMillan					
	Derel Stroud					Dainene Roberts
	Tassie D. York					Deputy Clerk
Motion/	Roll Call to Adopt on Second and Final Reading				Adopted on Second Reading	
Second	-	YAY	NAY	ABSTAIN	ABSENT	Dated:
	Jason A. Jones					
	Robert Lane, Jr					
	Kevin McMillan					
	Derel Stroud					Dainene Roberts
	Tassie D. York					Deputy Clerk
Dainene R	oberts			Ro	bert Lane, J	<u> </u>
Deputy Clerk			Mayor			