TOWNSHIP COMMITTEE SPECIAL MEETING - JULY 24, 2018 - 5:00 P.M.

Mayor Williams calls the Special Meeting to order at 5:00 p.m. and asks the Clerk to call the roll:

	ROLL CALL	PRESENT/ABSENT
	Dr. Michael Brantley Robert Lane, Jr. Kevin B. McMillan Carol Rizzo Nicholas Williams	
Also present:	Vito D. Gadaleta, Business Administrato	or; and Richard J. Cuttrell, Municipal Clerk.
publication of the req	uired advertisement in The Coaster and	s of R.S. 10:4-18 have been satisfied by the d the Asbury Park Press on July 12, 2018, filing a copy of said notice with the Municipal
PUBLIC HEARING ON RECOMMENDATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT		
<u>APPLICATION</u>		
- Presentation o	of project being recommended	
 Public comments regarding recommendation from the Citizen Participation Group for submission of a project for funding under the CDBG Program. The public will be permitted one visit to the microphone with a limit of five minutes. 		
	orize the submission of a project to the enent Block Grant Program.	County of Monmouth for funding under the
Offered by:	Seconded by:; Lane,; Rizzo,	_
Vote: Brantley,	_; Lane,; McMillan,; Rizzo,	; Williams,

Adjournment

RESOLUTION #18-256 - 7/24/18

AUTHORIZE THE SUBMISSION OF A PROJECT TO THE COUNTY OF MONMOUTH FOR FUNDING UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

WHEREAS, the Township seeks to receive funding for an infrastructure project through the Community Development Block Grant Program; and,

WHEREAS, the Community Development Citizen Participation Group conducted a meeting on July 23, 2018 and made recommendations to the Township Committee; and,

WHEREAS, the Township has fulfilled the notice requirements of the required meetings; and,

WHEREAS, the Township Committee has conducted the required public hearing,

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby authorizes submission of the project entitled ______ for funding under the FY2019 Community Development Block Grant Program; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Community Development Representative and Director of Engineering & Planning.