TOWNSHIP COMMITTEE WORKSHOP MEETING – JUNE 13, 2016 – 5:00 P.M.

Mayor McMillan calls the workshop meeting to order at 5:00 p.m. and asks the Clerk to call the roll:

ROLL CALL PRESENT/ABSENT
J. Randy Bishop __________
Dr. Michael Brantley __________
Carol Rizzo __________
Nicholas Williams __________
Kevin B. McMillan __________

Also present: Vito D. Gadaleta, Business Administrator; Michael J. Bascom, Chief Financial Officer; Gene Anthony, Township Attorney; and Richard J. Cuttrel, Municipal Clerk.

Mayor McMillan announces that the notice requirements of R.S. 10:4-18 have been satisfied by the publication of the required advertisement in The Coaster and the Asbury Park Press on January 7, 2016, a revised notice published on April 28, 2016, posting the notices on the Board in the Municipal Complex, and filing a copy of said notices with the Municipal Clerk.

ITEMS FOR DISCUSSION IN OPEN SESSION

1. Discussion – OGHOA Parking Committee Findings and Recommendations.

2. Reminder - Special Meeting on renewal of O’Brien Major VFW Post 2639 Club Liquor License will be held on Thursday, June 23rd at 2:00 p.m.

3. Review Committee calendars/update on outstanding issues and capital items.
   - Various on-going capital improvement projects.

Res. # 16-253 – Authorize an Executive Session as authorized by the Open Public Meetings Act.

Offered by: __________ Seconded by: __________
Vote: Bishop, _____; Brantley, _____; Rizzo, _____; Williams, _____; McMillan, _____.
Mayor McMillan calls the meeting to order and asks the Clerk to call the roll:

<table>
<thead>
<tr>
<th>ROLL CALL</th>
<th>PRESENT/ABSENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. Randy Bishop</td>
<td>________</td>
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<tr>
<td>Dr. Michael Brantley</td>
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<td>Carol Rizzo</td>
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<tr>
<td>Nicholas Williams</td>
<td>________</td>
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<tr>
<td>Kevin B. McMillan</td>
<td>________</td>
</tr>
</tbody>
</table>

Also present at the dais: Vito D. Gadaleta, Business Administrator; Michael J. Bascom, Chief Financial Officer; Gene J. Anthony, Township Attorney; and Richard J. Cuttrell, Municipal Clerk.

Silent Prayer and Flag Salute

The Clerk states, "Fire exits are located in the rear of the room and to my right. In the event of a fire, you will be notified by fire alarm and/or public address system, then proceed to the nearest smoke-free exit."

Mayor McMillan announces that the notice requirements of R.S. 10:4-18 have been satisfied by the publication of the required advertisement in The Coaster and the Asbury Park Press on January 7, 2016 posting the notice on the Board in the Municipal Complex, and filing a copy of said notice with the Municipal Clerk. In addition, the meeting agenda, resolutions and ordinances are posted online at www.neptunetownship.org.

APPROVAL OF MINUTES

Motion offered by _____________, seconded by, ____________, to approve the minutes of the meetings held on May 9th and May 23rd.

COMMENTS FROM THE DAIS

Comments from the Dais regarding business on this agenda or any reports on recent events in their respective departments.

PUBLIC COMMENTS ON RESOLUTIONS

Public comments regarding resolutions presented on this agenda only. The public will be permitted one visit to the microphone with a limit of five minutes.
ORDINANCES

For each ordinance with a public hearing, the public is permitted one visit to the microphone with a limit of five minutes.

ORDINANCE NO. 16-19 – An ordinance to amend Volume I, Chapter XIII, Section 13-1 of the Code of the Township of Neptune to amend the provisions regulating the excavation of streets and sidewalks - Final Reading

Explanatory Statement: This ordinance amends the provisions of the existing ordinance regulating the excavation of streets and sidewalks, primarily to amend the application fee based on size of the excavation, eliminating the bonding requirement for certain small openings, and adding notice requirements prior to paving streets.

Public Hearing:

Offered by:______________  Seconded by:_______________
Vote:  Bishop, _____; Brantley, _____; Rizzo, _____; Williams, _____; McMillan, _____.

ORDINANCE NO. 16-20 – An ordinance to amend Section 201 and Zoning Schedule B of the Land Development Ordinance of the Township of Neptune by defining “effective land area” and amending the maximum floor area ratio calculation - Final Reading

Explanatory Statement: This ordinance amends the Land Use Ordinance by adding the definition of “effective land area” and amending the calculation for maximum floor area ratio in the Schedule of Bulk Regulations.

Public Hearing:  MOTION TO POSTPONE TO JUNE 27TH MEETING, PLANNING BOARD TO DETERMINE CONSISTENCY WITH MASTER PLAN AT THEIR JUNE 22ND MEETING.

ORDINANCE NO. 16-21 – An Ordinance to Amend Volume I, Chapter VII of the Code of the Township Of Neptune by adding Resident Handicapped On-Street Parking Zones on Bath Avenue and Beach Avenue and converting existing handicapped parking zones to Resident Handicapped On-Street Parking Zones on Abbott Avenue, Mt. Hermon Way and Broadway - First Reading

Explanatory Statement: This Ordinance authorizes resident handicapped on-street parking zones in front of 34 Bath Avenue, 31 Abbott Avenue, 134 Mt. Hermon Way and 83 Broadway, and on Beach Avenue adjacent to 16 Lake Avenue.

Offered by:______________  Seconded by:_______________
Vote:  Bishop, _____; Brantley, _____; Rizzo, _____; Williams, _____; McMillan, _____.

ORDINANCE NO. 16-22 – An ordinance to amend Volume I, Chapter VI, of the Code of the Township of Neptune to add Section 6-8 concerning employee regulation; identification card requirements and fees for establishments holding Plenary Retail Consumption Licenses, Plenary Retail Distribution Licenses and/or Club Licenses - First Reading

Explanatory Statement: This ordinance creates a regulatory process, including registration, background check and identification card, for certain employees of establishments possessing a Division of Alcoholic Beverage Control license.

Offered by:______________  Seconded by:_______________
Vote:  Bishop, _____; Brantley, _____; Rizzo, _____; Williams, _____; McMillan, _____.

The Public Hearings on Ordinances 16-20, 16-21 and 16-22 will be held on Monday, June 27th.
CONSENT AGENDA

Res. # 16-254 – Place liens on various properties.

Res. # 16-255 – Resolution of concurrence to the NJ Department of Transportation in support of speed limit zones on Route NJ 33.

Res. # 16-256 – Resolution of concurrence to the NJ Department of Transportation in support of a mid-block crosswalk on Route NJ 33 adjacent to Jersey Shore University Medical Center.

Res. # 16-257 – Authorize employment of on-call part-time Electrical Inspector.

Res. # 16-258 – Authorize the refund of summer dockage fee at the Municipal Marina.

Res. # 16-259 – Reject all bids for West Lake Avenue Streetscape Improvements – Phase II.

Res. # 16-260 – Appoint member to the Senior Citizen Advisory Council.

Res. # 16-261 – Authorize Verizon Wireless to jointly utilize existing utility poles in the public right-of-way.

Res. # 16-262 – Authorize the endorsement of the tax sale certificate affecting Block 467, Lot 35 (200 Melrose Avenue)

Res. # 16-263 – Authorize settlement in the matter of Partner Engineering and Science, Inc. v. the Township of Neptune, Superior Court of New Jersey, Monmouth County, Special Civil Part, Docket No. MON-DC-2042-16.

Res. # 16-264 – Grant Social Affair Permits to Asbury Park/Wall Elks Lodge #128.

Res. # 16-265 – Authorize an amendment to the 2016 municipal budget to realize monies from the NJ Department of Community Affairs Post Sandy Planning Assistance Grant Program – Prepare Ordinances to Reduce Flood Risk.

Res. # 16-266 – Authorize an amendment to the 2016 municipal budget to realize monies from the NJ Department of Community Affairs Post Sandy Planning Assistance Grant Program – Community Resiliency Neighborhood Plan for Shark River Hills.

Res. # 16-267 – Authorize an amendment to the 2016 municipal budget to realize monies from the NJ Department of Community Affairs Post Sandy Planning Assistance Grant Program – Parks, Recreation and Open Space Master Plan Update.

Res. # 16-268 – Authorize an amendment to the 2016 municipal budget to realize monies from the NJ Department of Community Affairs Post Sandy Planning Assistance Grant Program – Community Resiliency Neighborhood Plan for North Island.

Res. # 16-269 – Authorize an amendment to the 2016 municipal budget to realize monies from the NJ Department of Community Affairs Post Sandy Planning Assistance Grant Program – Environmental Resources Inventory Update.

Res. # 16-270 – Authorize temporary street closures in connection with National Night Out.

Res. # 16-271 – Accept the resignation of Christopher Kampf as a Special Law Enforcement Officer.

Res. # 16-272 – Authorize the renewal of liquor license held by Krenkel Liquors, Inc. t/a Krenkel Liquors.
Res. # 16-273 – Authorize the renewal of liquor licenses for the 2016-2017 licensing year.

Res. # 16-274 – Authorize an amendment to the 2016 municipal budget to realize monies from the Municipal Court Alcohol Education, Rehabilitation and Enforcement Program.

Res. # 16-275 – Authorize the purchase of firearms and ammunition through the State Cooperative Purchasing Program.

Res. # 16-276 – Authorize the submission of a 2016 Edward Byrne Memorial Justice Assistance Local Program grant application.

Res. # 16-277 – Authorize Developer’s Agreement with 11 Edge, LLC, Block 201, Lot 1.01 to become upon subdivision Block 201, Lots 1.02, 1.03, 1.04 and 1.05 (single family dwellings – Lawrence Avenue).

Res. # 16-278 – Authorize the refund of taxes as a result of an overpayment.

Res. # 16-279 – Authorize issuance of duplicate tax sale certificates (SLS 1, LLC)

Res. # 16-280 – Authorize the cancellation of sewer rent (1111 11th Avenue).

Res. # 16-281 – Authorize the execution of a Release of Part of Mortgaged Property with TRF DP Ridge Avenue, LLC in connection with the Schoolhouse Square Project.

Res. # 16-282 – Authorize issuance of duplicate tax sale certificates (TWR as Custodian for Ebury Fund 2 NJ, LLC)

Res. # 16-283 – Appoint Economic Development Corporation Secretary.

Res. # 16-284 – Employ Temporary Municipal Interns.

CONSENT AGENDA Offered by:______________ Seconded by:______________
Vote: Bishop, _____; Brantley, _____; Rizzo, _____; Williams, _____; McMillan, _____.

Res. # 16-285 – Support Senate Bill S-2254 and Assembly Bill A-3821 which affirms the legislative intent of the Fair Housing Act.

Offered by:______________ Seconded by:______________
Vote: Bishop, _____; Brantley, _____; Rizzo, _____; Williams, _____; McMillan, _____.

Res. # 16-286 – Authorize the payment of bills.

Offered by:______________ Seconded by:______________
Vote: Bishop, _____; Brantley, _____; Rizzo, _____; Williams, _____; McMillan, _____.

PRIVILEGE OF THE FLOOR/PUBLIC COMMENTS

Members of the public may address any concern relating to the Township. The public will be permitted one visit to the microphone with a limit of five minutes.

ADJOURNMENT
ORDINANCE NO. 16-21

AN ORDINANCE TO AMEND VOLUME I, CHAPTER VII OF THE CODE OF THE TOWNSHIP OF NEPTUNE BY ADDING RESIDENT HANDICAPPED ON-STREET PARKING ZONES ON BATH AVENUE AND BEACH AVENUE AND CONVERTING EXISTING HANDICAPPED PARKING ZONES TO RESIDENT HANDICAPPED ON-STREET PARKING ZONES ON ABBOTT AVENUE, MT. HERMON WAY AND BROADWAY

BE IT ORDAINED, by the Township Committee of the Township of Neptune that the Code of the Township of Neptune is hereby amended as follows:

SECTION 1

Volume I, Chapter VII, Section 7-21.7 – Resident Handicapped On-Street Parking, is hereby amended by adding the following:

<table>
<thead>
<tr>
<th>Name of Street</th>
<th>No. of Spaces</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bath Avenue</td>
<td>1</td>
<td>South side of Bath Avenue beginning 103 feet east of the southeast intersection of Bath Avenue and Central Avenue</td>
</tr>
<tr>
<td>Beach Avenue</td>
<td>1</td>
<td>West side of Beach Avenue beginning 125 feet north of the northwest intersection of Beach Avenue and Seaview Avenue</td>
</tr>
</tbody>
</table>

SECTION 2

Volume I, Chapter VII, Section 7-21.7 – Resident Handicapped On-Street Parking, is hereby amended by adding the following:

<table>
<thead>
<tr>
<th>Name of Street</th>
<th>No. of Spaces</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abbott Avenue</td>
<td>1</td>
<td>North side of Abbott Avenue beginning 113 feet east of the northeast intersection of Abbott Avenue and Central Avenue</td>
</tr>
<tr>
<td>Mt. Hermon Way</td>
<td>1</td>
<td>South side of Mt. Hermon Way beginning 94 feet east of the southeast intersection of Mt. Hermon Way and Benson Avenue</td>
</tr>
</tbody>
</table>
Broadway

SECTION 3

Volume I, Chapter VII, Section 7-21.1 – Handicapped Parking on Street, is hereby amended by deleting the locations being added to Section 7-21.7 as described in Section 2.

SECTION 4

This ordinance shall take effect upon publication in accordance with law.

APPROVED ON FIRST READING:

APPROVED, PASSED, AND ADOPTED:

___________________________   ___________________________
Richard J. Cuttrell,     Kevin B. McMillan,
Municipal Clerk     Mayor
ORDINANCE NO. 16-22

AN ORDINANCE TO AMEND VOLUME I, CHAPTER VI, OF THE CODE OF THE TOWNSHIP OF NEPTUNE TO ADD SECTION 6-8 CONCERNING EMPLOYEE REGULATION; IDENTIFICATION CARD REQUIREMENTS AND FEES FOR ESTABLISHMENTS HOLDING PLENNARY RETAIL CONSUMPTION LICENSES, PLENNARY RETAIL DISTRIBUTION LICENSES AND/OR CLUB LICENSES

WHEREAS, The Township Committee is concerned with the proper regulation, enforcement and distribution of alcohol in establishments holding a Plenary Retail Consumption License, a Plenary Retail Distribution License and/or a Club License issued by the Township of Neptune.

THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Neptune of the County of Monmouth of the State of New Jersey that Neptune Township’s Code of Ordinances, Chapter III, Section 6-8 shall be added as follows:

Section 6-8 – Employee Regulation in facilities holding a Plenary Retail Consumption License, Plenary Retail Distribution License, and/or Club License for alcoholic beverages.

Section 6-8.1 – Employee Regulations; identification card; fees.

A. Information of employees to Police Department

(1) Every person, partnership or corporation holding any Plenary Retail Consumption License, any Plenary Retail Distribution License, or any Club License issued or to be issued in the Township of Neptune shall furnish to the Police Department of Neptune Township the name, address, date of birth and social security number of each employee who is required to register with the police in Subsection B. The names, addresses, dates of birth and social security numbers shall be furnished to the Police Department prior to the commencement of such employment.

(2) Every person, partnership or corporation holding any Plenary Retail Consumption License, any Plenary Retail Distribution License, or any Club License issued or to be issued in the Township of Neptune shall be required to notify employees prior to their employment of their requirement to register with the police in Subsection B.

(3) Every person, partnership or corporation holding any Plenary Retail Consumption License, any Plenary Retail Distribution License, or any Club License issued or to be issued in the Township of Neptune shall not employ any person who is required to register with the police or Division of Alcoholic Beverage Control who has failed, neglected or refused to do so.

B. Registration with Police. All persons who shall sell, solicit the sale of, mix, process or prepare any alcoholic beverage at or from any bar or establishment selling
alcoholic beverages from the original package or container under a Plenary Retail Consumption License, a Plenary Retail Distribution License, or a Club License and all persons who are employed, including persons employed as bouncers, identification and age checkers, doormen or any other security personnel, shall register with the Police Department; provided, however, that this subsection shall not apply to:

(1) Bus boys or bus girls.

(2) Entertainers.

(3) Cooks.

(4) Kitchen help.

(5) Other persons performing strictly restaurant-related functions.

(6) Any person who individually or as a partnership or as an officer, director or holder of more than 10% of the stock of a corporation holding a Plenary Retail Consumption License or any Plenary Retail Distribution License is required to execute a questionnaire in a form provided by the Director of the Division of Alcoholic Beverage Control and maintain such form upon the licensed premises.

(7) All persons who shall sell, solicit the sale of, process or prepare any alcoholic beverage at or from the original package or container under a club license unless such person’s employment exceeds 10 working days in any one calendar year, and/or said person receives regular recurring monetary remuneration in connection with said employment, who then shall register with the Police Department.

C. Application for identification card; fingerprints and photographs. Said registration with the Police Department shall be accomplished by completing or furnishing the following:

(1) An application for an identification card, which application shall contain such information as the usual specifics of personal identification, date and place of birth, address and other employment, and such other information as deemed necessary and proper by the Chief Police Officer to aid and assist in proper enforcement of the law.

(2) A photograph and a set of fingerprints is to be taken under the direction of the Department of Public Safety. The fingerprint records shall be submitted to the Federal Bureau of Investigation and the State of New Jersey Division of State Police Bureau of Identification for a thorough and complete criminal history check. An applicant shall pay a fee in accordance with a fee schedule set by the New Jersey State Police. Upon receipt of a report from both federal and state agencies, the Chief Police Officer shall prepare a report to the Director of Public Safety, or other designee of the Township Committee, outlining any arrests or convictions recorded pertaining to any crimes. The Director of Public Safety, or other designee of the Township Committee shall then prepare a report to the Township Committee outlining any arrests or convictions recorded pertaining to
any crime. A “crime” for purposes of this section shall be a criminal offense defined as a first degree crime, second degree crime, third degree crime and fourth degree crime as defined by N.J.S.A. 2C:1-4a.

(3) No identification card will be issued to any person convicted of a crime of moral turpitude. Such a crime is defined as an act of baseness, vileness or depravity in the private and social duties which a person owes to a fellow person, to society in general, contrary to accepted and customary rule of right and duty. Black’s Law Dictionary.

(4) No licensee shall employ a person convicted of a crime of moral turpitude.

(5) If at any time within the licensed year a holder of an alcoholic beverage control identification card is found guilty of a crime of moral turpitude, the Township Committee shall immediately suspend the alcoholic beverage control license.

(6) No person shall be issued a renewal to his/her alcoholic beverage card if he/she has been convicted of a crime of moral turpitude.

D. Possession of identification card; temporary receipt.

(1) Possession of identification card. All persons required to register under Subsection B of this section shall be required to have in their possession, at all times, when in or about the licensed premises, an identification card on a form furnished by the Police Department, which shall contain such information as deemed necessary and proper by the Director of Public Safety to aid and assist in proper enforcement of the law. An owner or licensee shall be required to register and obtain an identification card, although such person may not be personally engaged in the sale, mixing, processing or preparation of alcoholic beverages.

(2) Temporary receipt. Upon registering with the Township of Neptune as required by Subsection B, a temporary receipt will be issued which may be used as a temporary identification card for the purpose of satisfying this section only. This temporary receipt shall expire 60 days upon application. This receipt shall contain the applicant’s name, address, date of birth and social security number.

E. Term of identification card.

(1) Identification cards shall be valid for one year form the date of issue thereof.

(2) The following fees shall be imposed for the issuance of each identification card:

(a) For each original card, the sum of that amount charged by any state or federal agency for a fingerprint inquiry, which such an inquiry is permitted by law, which shall be paid by certified check or money order payable to the agency and a $25.00 processing fee.

(b) For each renewal of an original card, the sum of $10.00.
(c) For any owner or licensee, the original fee and renewal fee for the identification card is waived.

F. Age limits.

(1) Bartender, waiter or sales clerk; 18 years.

(2) Entertainer; 18 years.

(3) Restaurant/hotel worker (must qualify as a restaurant as defined); 16 years.

(4) Stock clerk in distribution license (permits for the employment of minors under 18 years must first be obtained); 15 years.

(5) Pinsetter (permits for the employment of minors under 18 years of age must first be obtained); 15 years.

(6) Worker (not selling alcohol) for consumption license, not a restaurant or hotel (permits for the employment of minors under 18 years of age must first be obtained); 16 years.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances which are inconsistent herewith are repealed, but only to the extent of such inconsistency.

BE IT FURTHER ORDAINED that the amended ordinance shall become effective immediately upon its passage and publication as required by law.

APPROVED ON FIRST READING:

APPROVED, PASSED, AND ADOPTED:

___________________________  ___________________________
Richard J. Cuttrell,           Kevin B. McMillan,
Municipal Clerk              Mayor
RESOLUTION #16-253 – 6/13/16

AUTHORIZE AN EXECUTIVE SESSION AS AUTHORIZED BY
THE OPEN PUBLIC MEETINGS ACT

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth, as follows:

1. The Public shall be excluded from discussion of and action upon the hereinafter specified subject matters.

2. The general nature of the subject matter to be discussed is as follows:

   Litigation – Court case regarding summons issued under the abandoned property ordinance
   Legal matters - Municipal Court
   Personnel – HPC vacancy

3. It is anticipated at this time that the above stated subject matters will be made public when matters are resolved.

4. This Resolution shall take effect immediately.
RESOLUTION #16-254 - 6/13/16

PLACE LIEN ON VARIOUS PROPERTIES

WHEREAS, Ordinance #843 of the Township of Neptune states that where a violation or condition exists on any property in the Township of Neptune that is of such a nature as to constitute an immediate threat to life, health, safety and the well being of residents in this township unless abated without delay, the Code Enforcement Supervisor may abate the violation or condition immediately or order the owner, operator or occupant to correct the violation or condition within a three-day period; and

WHEREAS, the Code Enforcement Supervisor determined that the condition of the properties listed below constituted such a threat; and,

WHEREAS, the Code Enforcement Supervisor has notified the Township Committee of the Township of Neptune that the owners of said property have failed to correct the condition/violation as ordered; and

WHEREAS, the Code Enforcement Supervisor has had the condition corrected in accordance with Article IV, Section 6.2 (a) of Ordinance #843 at a total cost as indicated below,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Tax Collector be and is hereby authorized to place the following costs as a lien against the following properties; and,

<table>
<thead>
<tr>
<th>BLOCK/LOT</th>
<th>ADDRESS</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>516/17</td>
<td>1212 Corlies Avenue</td>
<td>676.00</td>
</tr>
<tr>
<td>5203/3</td>
<td>316 Woodmere Avenue</td>
<td>270.00</td>
</tr>
<tr>
<td>504/16</td>
<td>45 Ridge Avenue</td>
<td>650.00</td>
</tr>
</tbody>
</table>

BE IT FURTHER RESOLVED, that a copy of this resolution along with the Code Enforcement Supervisor's report be forwarded to the Tax Collector.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-255 - 6/13/16

RESOLUTION OF CONCURRENCE TO THE NJ DEPARTMENT OF TRANSPORTATION IN SUPPORT OF SPEED LIMIT ZONES ON ROUTE NJ 33

WHEREAS, the New Jersey Department of Transportation has requested a Resolution of Concurrence from the Township Committee of the Township of Neptune in order to promulgate a Traffic Regulation Order along a portion of Route 33; and,

WHEREAS, the Bureau of Traffic Engineering has conducted an investigation and recommends the establishment of Speed Limit Zones along Route NJ 33; and,

WHEREAS, the recommendation includes a reduction in the speed limit between Wakefield Road (milepost 40.55) and Route NJ 35 (milepost 41.38) from 40 mph to 35 mph; and,

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby concurs with the findings of the New Jersey Department of Transportation Bureau of Traffic Engineering to establish the following Speed Limit Zones along Route NJ 33:

Along Route NJ 33:

For both directions of traffic:

Zone 1: 50 MPH between the Tinton Falls Borough-Neptune Township corporate line and Roberts Road (approximate mileposts 37.79 to 37.85)

Zone 2: 40 MPH between Roberts Road and Jumping Brook Road (approximate mileposts 37.85 to 38.29)

Zone 3: 45 MPH between Jumping Brook Road and Maple Avenue (approximate mileposts 38.29 to 39.44)

Zone 4: 40 MPH between Maple Avenue and the westernmost Neptune Township-Neptune City corporate line (approximate mileposts 39.44 to 40.11)

Zone 5: 35 MPH between the easternmost Neptune Township-Neptune City corporate line (Wakefield Road) and the intersection of Route NJ 35 (approximate mileposts 40.55 to 41.38)

Zone 6: 30 MPH between the intersection of Route NJ 35 and the intersection of Route NJ 71 (approximate mileposts 41.38 to 42.03)

For the Westbound direction of traffic:

Zone 1: 40 MPH between the westernmost Neptune Township-Neptune City corporate line and the easternmost Neptune Township-Neptune City corporate line (Wakefield Road) (approximate mileposts 40.11 to 40.55)

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the NJDOT, Neptune Police Department Traffic Bureau, and the Township Engineer.

CERTIFICATION
I HEREBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-256 - 6/13/16

RESOLUTION OF CONCURRENCE TO THE NJ DEPARTMENT OF TRANSPORTATION
IN SUPPORT OF A MID-BLOCK CROSSWALK ON ROUTE NJ 33 ADJACENT TO
JERSEY SHORE UNIVERSITY MEDICAL CENTER

WHEREAS, the New Jersey Department of Transportation has requested a Resolution of
Concurrence from the Township Committee of the Township of Neptune in order to promulgate a
Traffic Regulation Order along a portion of Route 33; and,

WHEREAS, the Bureau of Traffic Engineering has conducted an investigation and
recommends the installation of a Mid-Block Crosswalk on Route NJ 33 beginning at a point 426 east
of the centerline of the “Entrance to Hospital” road and extending 6 feet easterly therefrom (at the
westerly curbline of the Ambulatory Care Center driveway); and,

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune
hereby concurs with the findings of the New Jersey Department of Transportation Bureau of Traffic
Engineering that a Mid-Block Crosswalk be installed on Route NJ 33 beginning at a point 426 east
of the centerline of the “Entrance to Hospital” road and extending 6 feet easterly therefrom (at the
westerly curbline of the Ambulatory Care Center driveway); and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the
NJDOT, Neptune Police Department Traffic Bureau, and the Township Engineer.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE
COPY OF A RESOLUTION ADOPTED BY THE
TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-257 - 6/13/16

AUTHORIZE EMPLOYMENT OF ON-CALL PART-TIME ELECTRICAL INSPECTOR

WHEREAS, due to periodic instances of heavy work load and/or vacation time taken by full-time Construction Department staff, it is necessary to authorize on-call part-time licensed individuals to serve as a Building, Plumbing or Electrical Inspector to ensure uninterrupted processing of construction permits; and,

WHEREAS, the Construction Official recommends the employment of a licensed individual to serve as an Electrical Inspector; and,

WHEREAS, funds will be provided in the 2016 municipal budget in the appropriation entitled Uniform Construction Code S&W and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby authorizes the employment of Shay N. Weimann as a part-time on-call Electrical Inspector in the Construction Department at an hourly rate of $30.00; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Construction Official, Chief Financial Officer, Assistant C.F.O., and Human Resources Director.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-258 – 6/13/16

AUTHORIZE THE REFUND OF SUMMER DOCKAGE FEE
AT THE MUNICIPAL MARINA

WHEREAS, Robert Terc made a payment in the amount of $1,660.12 for 2016 summer dockage; and,

WHEREAS, Mr. Terc is unable to participate in boating activities due to unforeseen circumstances and has requested a refund; and,

WHEREAS, the Harbor Master has been able to rent the slip to another boater; therefore he recommends that a refund be authorized,

THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Neptune, that the Harbor Master be and hereby is authorized to refund the deposit for summer dockage in the amount of $1,660.12 as stated herein; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Harbor Master, Deputy Tax Collector, Assistant Purchasing Agent and Auditor.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-259 - 6/13/16

REJECT ALL BIDS FOR WEST LAKE AVENUE STREETSCAPE
IMPROVEMENTS – PHASE II

WHEREAS, on April 11, 2016, the Township Committee adopted Resolution 16-196 which rejected all bids received for West Lake Avenue Streetscape Improvements – Phase II; and,

WHEREAS, the project was rebid and on May 17, 2016, the Township Engineer received bids for the award of a contract for this project; and,

WHEREAS, said bids were reviewed by the Township Engineer who has recommended that all bids be rejected because they exceed the Engineer’s cost estimate and the amount of authorized funds; and,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that all bids received on May 17, 2016 for West Lake Avenue Streetscape Improvements – Phase II be and are hereby rejected because all bids exceed the Engineer’s cost estimate and the amount of authorized funds; and,

BE IT FURTHER RESOLVED, that the Township Engineer is hereby authorized to prepare revised specifications, include portions of the base bid as alternate bids, and advertise for the receipt of bids for this project; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded the Township Engineer, Chief Financial Officer, Assistant C.F.O., and Business Administrator.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-260 - 6/13/16

APPOINT MEMBER TO THE SENIOR CITIZEN ADVISORY COUNCIL

BE IT RESOLVED, by the Township Committee of the Township of Neptune that Anne Alling be and is hereby appointed as a member of the Neptune Township Senior Citizen Advisory Council for the year 2016; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Acting Senior Center Director.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-261 - 6/13/16

AUTHORIZED VERIZON WIRELESS TO JOINTLY UTILIZE EXISTING UTILITY POLES IN THE PUBLIC RIGHT-OF-WAY

WHEREAS, New York SMSA Limited Partnership d/b/a Verizon Wireless, ("Verizon Wireless"), is a provider of commercial mobile service subject to regulation by the Federal Communications Commission; and

WHEREAS, Verizon Wireless has entered into agreements with parties that have the lawful right to maintain poles in the public right-of-way pursuant to which Verizon Wireless may jointly use such poles erected within the public right-of-way in the Township of Neptune; and

WHEREAS, New Jersey law permits such joint use provided that there is the consent of the relevant municipality;

THEREFORE BE IT RESOLVED, by the Township Committee of the Township Of Neptune, County of Monmouth, State of New Jersey, as follows:

Permission and authority are hereby granted to Verizon Wireless and its successors and assigns, to jointly use poles erected by parties that have the lawful right to maintain poles within the public right-of-way in the Township of Neptune, subject to the following:

Verizon Wireless, and its successors and assigns, shall adhere to all applicable Federal, State, and Local laws regarding safety requirements related to the use of the public right-of-way.

Verizon Wireless, and its successors and assigns, shall comply with all applicable Federal, State, and Local laws requiring permits prior to beginning construction, and shall obtain any applicable permits that may be required by the Township of Neptune.

Such permission be and is hereby given upon the condition and provision that Verizon Wireless, and its successors and assigns, shall indemnify, defend and hold harmless the Township of Neptune, its officers, agents, and servants, from any claim of liability or loss or bodily injury or property damage resulting from or arising out of the acts or omissions of Verizon Wireless or its agents in connection with the use and occupancy poles located within the public right-of-way, except to the extent resulting from the acts or omissions of the Township of Neptune.

Verizon Wireless shall, at its own cost and expense, maintain commercial general liability insurance with limits not less than $1,000,000 for injury to or death of one or more persons in any one occurrence and $500,000 for damage or destruction to property in any one occurrence. Verizon Wireless shall include the Township of Neptune as an additional insured.

Verizon Wireless shall be responsible for the repair of any damage to paving, existing utility lines, or any surface or subsurface installations, arising from its construction, installation or maintenance of its facilities.
Notwithstanding any provision contained herein, neither the Township of Neptune nor Verizon Wireless shall be liable to the other for consequential, incidental, exemplary, or punitive damages on account of any activity pursuant to this instrument.

This instrument shall be adopted on behalf of the Township of Neptune by the Township Committee of the Township of Neptune and attested to by the Township of Neptune Clerk who shall affix the Township of Neptune Seal thereto.

The permission and authority hereby granted shall continue for the same period of time as the grant to parties whose poles Verizon Wireless is jointly using.

In accordance with local ordinance and N.J.S.A. 54:30A-124, authorization by the Township of Neptune is subject to payment of a fee in the amount of $300.00 by Verizon Wireless to the Township of Neptune to cover the cost of legal review of this matter.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to Verizon and the Township Engineer.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-262 - 6/23/16

AUTHORIZE THE ENDORESEMENT OF THE TAX SALE CERTIFICATE AFFECTING BLOCK 467, LOT 35 (200 MELROSE AVENUE)

WHEREAS, all the taxes, costs and interest have been paid on the Tax Title Lien Certificate affecting the property listed below,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Mayor and Clerk be and they are hereby authorized to endorse for cancellation the Tax Title Lien Certificate affecting Block 467, Lot 35 (200 Melrose Avenue); and,

BE IT FURTHER RESOLVED, that a copy of this resolution and the endorsed Tax Sale Certificate be forwarded to the Tax Collector.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
AUTHORIZE SETTLEMENT IN THE MATTER OF PARTNER ENGINEERING AND SCIENCE, INC. V. THE TOWNSHIP OF NEPTUNE, SUPERIOR COURT OF NEW JERSEY, MONMOUTH COUNTY, SPECIAL CIVIL PART, DOCKET NO. MON-DC-2042-16

WHEREAS, Plaintiff, as the firm acquiring the assets of Birdsall Services Group, filed a lawsuit in the Superior Court of New Jersey, Law Division, Special Civil Part, Monmouth County under Docket No. MON-DC-2042-16 on February 22, 2016, seeking payment of alleged past engineering services allegedly undertaken by Birdsall Services Group on behalf of Neptune Township; and,

WHEREAS, the parties have reached an amicable settlement by General Mutual Settlement and Release, in the amount of Three Thousand Thirty Eight Dollars and Eighty-eight Cents ($3,038.88), which shall resolve all issues in this matter and terminate all claims,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune, that the governing body hereby authorizes settlement in the above referenced matter and execution by the Mayor of a General Mutual Settlement and Release in the amount of Three Thousand Thirty Eight Dollars and Eighty-eight Cents ($3,038.88) to Plaintiff, and Defendant, Neptune Township’s Counterclaim shall be resolved by the release of all files undertaken originally by Birdsall Services Group on behalf of Neptune Township pursuant to statutory regulatory authority of the State of New Jersey.

BE IT FURTHER RESOLVED, that the Chief Financial Officer hereby certifies the availability of such funds not to exceed $3,038.88, and has so certified in writing; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Township Attorney, Chief Financial Officer, Assistant C.F.O., and Township Engineer.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-264 - 6/13/16

GRANT SOCIAL AFFAIR PERMITS TO ASBURY PARK/WALL ELKS LODGE #128

BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Municipal Clerk and Chief of Police be and are hereby authorized to approve the applications of Asbury Park/Wall Elks Lodge #128 for two social affair permits at the Asbury Park/Wall Elks Lodge #128, 3409 West Bangs Avenue, on July 1, 2016 from 5:30 P.M. to 8:00 P.M. and August 23, 2016 from 6:00 P.M. to 10:00 P.M.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-265 - 6/13/16

AUTHORIZE AN AMENDMENT TO THE 2016 MUNICIPAL BUDGET TO REALIZE MONIES FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS POST SANDY PLANNING ASSISTANCE GRANT PROGRAM – PREPARE ORDINANCES TO REDUCE FLOOD RISK

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2016 in the sum of $14,500.00 which is now available from the New Jersey Department of Community Affairs – Post Sandy Planning Assistance Grant Program in the amount of $14,500.00; and,

BE IT FURTHER RESOLVED that the like sum of $14,500.00 is hereby appropriated under the caption of Post Sandy Planning Grant – Ordinance to Reduce Flood Risk; and,

BE IT FURTHER RESOLVED, that the above is the result of funds from a NJDCA Post Sandy Planning Grant – Preparation of new and amended ordinances to reduce flood risk, in the amount of $14,500.00; and,

BE IT FURTHER RESOLVED, that the Clerk shall forward a certified copy of this resolution to the Chief Financial Officer, Assistant C.F.O., Township Engineer and Auditor.

Vote:

Bishop: aye
Brantley: absent
Rizzo: aye
Williams: aye
McMillan: aye

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-266 - 6/13/16

AUTHORIZE AN AMENDMENT TO THE 2016 MUNICIPAL BUDGET TO REALIZE MONIES FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS POST SANDY PLANNING ASSISTANCE GRANT PROGRAM – COMMUNITY RESILIENCY NEIGHBORHOOD PLAN FOR SHARK RIVER HILLS

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2016 in the sum of $45,000.00 which is now available from the New Jersey Department of Community Affairs – Post Sandy Planning Assistance Grant Program in the amount of $45,000.00; and,

BE IT FURTHER RESOLVED that the like sum of $45,000.00 is hereby appropriated under the caption of Post Sandy Planning Grant – Community Resiliency Neighborhood Plan for SRH; and,

BE IT FURTHER RESOLVED, that the above is the result of funds from a NJDCA Post Sandy Planning Grant – Community Resiliency Neighborhood Plan for Shark River Hills, in the amount of $45,000.00; and,

BE IT FURTHER RESOLVED, that the Clerk shall forward a certified copy of this resolution to the Chief Financial Officer, Assistant C.F.O., Township Engineer and Auditor.

Vote:

Bishop: aye
Brantley: absent
Rizzo: aye
Williams: aye
McMillan: aye

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-267 - 6/13/16

AUTHORIZE AN AMENDMENT TO THE 2016 MUNICIPAL BUDGET TO REALIZE
MONIES FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS
POST SANDY PLANNING ASSISTANCE GRANT PROGRAM –
PARKS, RECREATION AND OPEN SPACE MASTER PLAN UPDATE

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government
Services may approve the insertion of any special item of revenue in the budget of any county or
municipality when such item shall have been made available by law and the amount thereof was not
determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an
equal amount; and,

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of
Neptune hereby requests the Director of the Division of Local Government Services to approve the
insertion of an item of revenue in the budget for the year 2016 in the sum of $25,000.00 which is
now available from the New Jersey Department of Community Affairs – Post Sandy Planning
Assistance Grant Program in the amount of $25,000.00; and,

BE IT FURTHER RESOLVED that the like sum of $25,000.00 is hereby appropriated under
the caption of Post Sandy Planning Grant – Parks, Recreation and Open Space Master Plan
Update; and,

BE IT FURTHER RESOLVED, that the above is the result of funds from a NJDCA Post
Sandy Planning Grant – Update the Parks, Recreation and Open Space element of the Master Plan,
in the amount of $25,000.00; and,

BE IT FURTHER RESOLVED, that the Clerk shall forward a certified copy of this resolution
to the Chief Financial Officer, Assistant C.F.O., Township Engineer and Auditor.

Vote:

Bishop: aye
Brantley: absent
Rizzo: aye
Williams: aye
McMillan: aye

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE
COPY OF A RESOLUTION ADOPTED BY THE
TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-268 - 6/13/16

AUTHORIZE AN AMENDMENT TO THE 2016 MUNICIPAL BUDGET TO REALIZE MONIES FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS POST SANDY PLANNING ASSISTANCE GRANT PROGRAM – COMMUNITY RESILIENCY NEIGHBORHOOD PLAN FOR NORTH ISLAND

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2016 in the sum of $45,000.00 which is now available from the New Jersey Department of Community Affairs – Post Sandy Planning Assistance Grant Program in the amount of $45,000.00; and,

BE IT FURTHER RESOLVED that the like sum of $45,000.00 is hereby appropriated under the caption of Post Sandy Planning Grant – Community Resiliency Neighborhood Plan for Shark Island; and,

BE IT FURTHER RESOLVED, that the above is the result of funds from a NJDCA Post Sandy Planning Grant – Community Resiliency Neighborhood Plan for the Shark Island area, in the amount of $45,000.00; and,

BE IT FURTHER RESOLVED, that the Clerk shall forward a certified copy of this resolution to the Chief Financial Officer, Assistant C.F.O., Township Engineer and Auditor.

Vote:

Bishop: aye
Brantley: absent
Rizzo: aye
Williams: aye
McMillan: aye

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-269 - 6/13/16

AUTHORIZE AN AMENDMENT TO THE 2016 MUNICIPAL BUDGET TO REALIZE MONIES FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS POST SANDY PLANNING ASSISTANCE GRANT PROGRAM – ENVIRONMENTAL RESOURCES INVENTORY UPDATE

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2016 in the sum of $20,000.00 which is now available from the New Jersey Department of Community Affairs – Post Sandy Planning Assistance Grant Program in the amount of $20,000.00; and,

BE IT FURTHER RESOLVED that the like sum of $20,000.00 is hereby appropriated under the caption of Post Sandy Planning Grant – Environmental Resources Inventory Update; and,

BE IT FURTHER RESOLVED, that the above is the result of funds from a NJDCA Post Sandy Planning Grant – Update Environmental Resources Inventory, in the amount of $20,000.00; and,

BE IT FURTHER RESOLVED, that the Clerk shall forward a certified copy of this resolution to the Chief Financial Officer, Assistant C.F.O., Township Engineer and Auditor.

Vote:

Bishop: aye
Brantley: absent
Rizzo: aye
Williams: aye
McMillan: aye

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-270 - 6/13/16

AUTHORIZE TEMPORARY STREET CLOSINGS
IN CONNECTION WITH NATIONAL NIGHT OUT

WHEREAS, the National Night Out event will be held on Tuesday, August 2, 2016; and,

WHEREAS, the Police Department has recommended that certain streets be temporarily closed for the safety of the participants; and,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following streets shall be closed to vehicular traffic and designated as no parking on Tuesday, August 2, 2016 between the hours of 4:00 PM to 9:00 PM:

1) Atkins Avenue between Corlies Avenue and Embury Avenue.
2) Embury Avenue between Memorial Drive and Atkins Avenue.
3) Division Street between Pharo Street and Atkins Avenue.

BE IT FURTHER RESOLVED, that the Department of Public Works is hereby requested to supply the necessary barricades to close said streets; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution shall be forwarded to the Chief of Police, Director of Public Works, Fire Inspector and Business Administrator.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-271 - 6/13/16

ACCEPT THE RESIGNATION OF CHRISTOPHER KAMPF AS A SPECIAL LAW ENFORCEMENT OFFICER

WHEREAS, the Township Committee has received a letter from Christopher Kampf resigning as a Special Law Enforcement Officer effective May 14, 2016,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the resignation of Christopher Kampf as a Special Law Enforcement Officer – Class II is hereby accepted effective May 14, 2016; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief of Police, Chief Financial Officer, Assistant C.F.O., and Human Resources Director.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Plenary Distribution Consumption License known as 1334-44-009-005 be renewed to Krenkel-Liquors, Inc. t/a Krenkel Liquors, located at 700 Highway 35 for the 2016-2017 licensing year under the following conditions (continued from the prior licensing period):

1) There will be no ingress and egress for customers of the liquor store and the main food store within the building. The only ingress and egress of the liquor store will be from the outside of the building. Employees of Krenkel’s may utilize a door, or common counter area only to be utilized by employees of Krenkel’s, within the subject building for ingress and egress between the two businesses.

2) A surveillance camera will be installed on the outside of the building to monitor the package goods store. Alternatively, a camera installed on the inside of the store will suffice so long as it monitors the outside of the store.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Division of Alcoholic Beverage Control, Municipal Clerk and the License Holder.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-273 - 6/13/16

AUTHORIZE THE RENEWAL OF LIQUOR LICENSES FOR THE 2016-2017 LICENSING YEAR

WHEREAS, the following liquor licensees have completed the on-line Alcoholic Beverage Control renewal application, paid the required state and local fees, and the State Division of Taxation has issued a New Jersey State Sales Tax Clearance Certificate,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following Plenary Retail Consumption Licenses, Plenary Retail Distribution Licenses, and Club Licenses in the Township of Neptune be and are hereby renewed for the period July 1, 2016 to June 30, 2017:

PLENARY RETAIL CONSUMPTION LICENSES

<table>
<thead>
<tr>
<th>STATE NUMBER</th>
<th>NAME</th>
<th>ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1334-32-002-005</td>
<td>ROS Associates, LLC</td>
<td>In-pocket</td>
</tr>
<tr>
<td>1334-33-004-005</td>
<td>Ruby Tuesday, Inc. t/a Ruby Tuesday</td>
<td>3595 Route 66</td>
</tr>
<tr>
<td>1334-33-007-004</td>
<td>Garden Bar Liquors t/a Sprengel's</td>
<td>2447 Route 33</td>
</tr>
<tr>
<td></td>
<td>Sports Bar</td>
<td></td>
</tr>
<tr>
<td>1334-33-008-018</td>
<td>Scoram, LLC t/a Yvonne’s</td>
<td>1311 Route 35</td>
</tr>
<tr>
<td>1334-33-010-007</td>
<td>Jumping Brook Spirits, Inc. t/a</td>
<td>3701 Route 33</td>
</tr>
<tr>
<td></td>
<td>Jumping Brook Spirits</td>
<td></td>
</tr>
<tr>
<td>1334-33-011-003</td>
<td>35 Brew Inc., t/a Headliner</td>
<td>1401 Route 35</td>
</tr>
<tr>
<td>1334-33-012-015</td>
<td>East Coast Eatery, LLC</td>
<td>3548 Route 66</td>
</tr>
<tr>
<td>1334-33-013-004</td>
<td>Mom’s Kitchen, Inc. t/a Mom’s Kitchen</td>
<td>1129 5th Avenue</td>
</tr>
<tr>
<td>1334-32-014-011</td>
<td>Saker Shop-Rites, Inc. t/a ShopRite</td>
<td>2200 Route 66</td>
</tr>
<tr>
<td></td>
<td>Liquors and Wines of Neptune</td>
<td></td>
</tr>
<tr>
<td>1334-33-018-013</td>
<td>Clones, LLC t/a “Clancy’s”</td>
<td>25 South Main Street</td>
</tr>
<tr>
<td>1334-33-019-006</td>
<td>BHTT, Inc. t/a Brickhouse Tavern</td>
<td>3655 Route 66</td>
</tr>
<tr>
<td>1334-33-021-005</td>
<td>Ayles Corp., t/a &quot;Shore Lanes&quot;</td>
<td>701 Route 35</td>
</tr>
<tr>
<td>1334-33-023-009</td>
<td>Neptune Ale House, LLC t/a MJ’s</td>
<td>3295 Route 66</td>
</tr>
</tbody>
</table>
BE IT FURTHER RESOLVED, that a certified copy of this resolution be filed electronically with the Division of Alcoholic Beverage Control and in the file of each Licensee in the Office of the Municipal Clerk.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-274 - 6/13/16

AUTHORIZE AN AMENDMENT TO THE 2016 MUNICIPAL BUDGET TO REALIZE MONIES FROM THE MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT PROGRAM

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Neptune hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2016 in the sum of $7,614.36 which is now available from the Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund in the amount of $7,614.36; and,

BE IT FURTHER RESOLVED that the like sum of $7,614.36 is hereby appropriated under the caption of Alcohol Education, Rehabilitation and Enforcement Fund; and,

BE IT FURTHER RESOLVED, that the above is the result of funds from the New Jersey Courts Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund in the amount of $7,614.36; and,

BE IT FURTHER RESOLVED, that the Clerk forward three certified copies of this resolution to the Chief Financial Officer, and one copy to the Assistant C.F.O., and Auditor.

Vote:

Bishop: aye
Brantley: absent
Rizzo: aye
Williams: aye
McMillan: aye

CERTIFICATION

I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-275 – 6/13/16

AUTHORIZE THE PURCHASE OF FIREARMS AND AMMUNITION THROUGH THE STATE COOPERATIVE PURCHASING PROGRAM

WHEREAS, the Chief of Police has recommended the purchase of firearms and ammunition through an authorized vendor under the State of New Jersey Cooperative Purchasing Program 1-NJCP; and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Laws, N.J.S. 40A:11-12; and,

WHEREAS, Eagle Point Gun Shop has been awarded New Jersey State Contract No. 82196 for this equipment; and,

WHEREAS, the Chief Financial Officer recommends the utilization of this contract on the grounds that the price reflects a substantial savings; and,

WHEREAS, the cost of the equipment shall not exceed $20,000.00; and,

WHEREAS, funds for this purpose are available in the 2016 municipal budget in the appropriation entitled Police O.E. and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the purchase of firearms and ammunition through New Jersey Cooperative Purchasing Program Contract No. 82196 be and is hereby authorized at an amount not to exceed $20,000.00; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief Financial Officer, Chief of Police, Business Administrator, Assistant C.F.O. and Auditor.

CERTIFICATION
I HEREBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-276 – 6/13/16

AUTHORIZE THE SUBMISSION OF A 2016 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE LOCAL PROGRAM GRANT APPLICATION

WHEREAS, the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance has posted the availability of grant funds for the Edward Byrne Memorial Justice Assistance Local Grant Program FY 2016, which provides a no match funding source to local units of government for law enforcement and justice initiative purposes. The aggregate of the available funds for the eligible Monmouth County Communities is $54,233.00 and Neptune Township along with Asbury Park and Long Branch are eligible to share in this funding; and,

WHEREAS, the Police Departments from each of the communities desires to apply for this program for the purpose of purchasing Communication Equipment, Information Technology, Surveillance and Security technology along with the eligible related training and supplies to advance the public safety and the efficiency of the Police Departments,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that, the Mayor or his designee, the Chief Financial Officer and the Chief of Police, be and are hereby authorized to submit a 2016 Edward Byrne Memorial Justice Assistance Local Assistance Grant Program application to participate in the sharing of the aggregate of the Monmouth County funding and the Chief Of Police be and is hereby authorized to enter into an agreement in the form of a Memorandum of Understanding with Monmouth County, Asbury Park and Long Branch to administer this grant; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Chief Financial Officer, Assistant C.F.O., Business Administrator and Chief of Police.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
AUTHORIZE DEVELOPER’S AGREEMENT WITH 11 EDGE, LLC, BLOCK 201, LOT 1.01 TO BECOME UPON SUBDIVISION BLOCK 201, LOTS 1.02; 1.03; 1.04 AND 1.05 (SINGLE FAMILY DWELLINGS - LAWRENCE AVENUE)

WHEREAS, 11 Edge, LLC, applied for and was granted Final Major Subdivision Approval for purposes of the lots remaining vacant at this time, with future single-family residential dwellings indicated as proposed for Lots 1.03, 1.04 and 1.05 fronting along Lawrence Avenue, while proposed Lot 1.02 as indicated, per the submitted Community Impact Statement, to be deeded to the Ocean Grove Historic Preservation Society, Inc. to be utilized as an open space property to support their Performing Arts Center, along with variances and waivers associated therewith before the Planning Board of the Township of Neptune; and

WHEREAS, 11 Edge, LLC, has agreed to enter into a Developer’s Agreement with the Township of Neptune to guarantee the faithful performance of the obligations and representations associated with the application before the Planning Board of Neptune Township; and

WHEREAS, it is in the best interest of the citizens of the Township of Neptune to enter this Developer’s Agreement with 11 Edge, LLC, to ensure the proper compliance and guaranteed performance of items and improvements made on said parcel.

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth and State of New Jersey, that the Mayor and Clerk are hereby authorized to execute the aforesaid Developer’s Agreement with 11 Edge, LLC, for compliance with the Planning Board of Neptune Township’s Resolution #15-16, and representations upon submission and approval of all conditions arising from the aforesaid Resolution, and return the same to the Township Attorney for recording in the Clerk’s office of Monmouth County; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Township Attorney and Administrative Officer to the Planning Board

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-278 - 6/13/16

AUTHORIZE THE REFUND OF TAXES
AS A RESULT OF AN OVERPAYMENT

WHEREAS, the properties listed below reflect overpayments; and,

WHEREAS, they have furnished the necessary documentation and have requested a refund; and,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth, State of New Jersey, that the Tax Collector be and is hereby authorized to refund the taxes as stated herein; and,

<table>
<thead>
<tr>
<th>BLOCK</th>
<th>LOT</th>
<th>ASSESSED TO</th>
<th>ADDRESS</th>
<th>YEAR</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>410</td>
<td>10</td>
<td>Bui</td>
<td>1410 8th Ave</td>
<td>2016</td>
<td>1,226.25</td>
</tr>
<tr>
<td>5105</td>
<td>1</td>
<td>Volbrecht</td>
<td>420 Brighton Ave</td>
<td>2016</td>
<td>685.35</td>
</tr>
</tbody>
</table>

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Tax Collector, Assistant C.F.O. and Auditor.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-279 - 6/13/16

AUTHORIZE ISSUANCE OF DUPLICATE TAX SALE CERTIFICATES (SLS 1, LLC)

WHEREAS, SLS 1, LLC previously purchased Tax Sale Certificates comprising a lien on the following properties:

<table>
<thead>
<tr>
<th>Certificate #</th>
<th>Block/Lot</th>
<th>Address</th>
<th>Property Owner</th>
</tr>
</thead>
<tbody>
<tr>
<td>2016-166</td>
<td>1108/1</td>
<td>1532 Corlies Ave</td>
<td>Marcella &amp; Michael Management Serv</td>
</tr>
<tr>
<td>2016-142</td>
<td>816/5.01</td>
<td>645 Neptune Blvd</td>
<td>645 Neptune Realty, LLC</td>
</tr>
</tbody>
</table>

WHEREAS, SLS 1, LLC have filed duly executed affidavits swearing that they are still the lawful owner of said certificates but have lost same; and,

WHEREAS, the Tax Collector has recommended the issuance of a duplicate tax sale certificates pursuant to Chapter 99, P.L. 1997,

THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth, State of New Jersey, that the Tax Collector be and hereby is authorized to issue duplicate tax sale certificates to be marked “Duplicate Certificate” to SLS 1, LLC upon payment of the sum of $100.00 per certificate; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Tax Collector, Assistant C.F.O. and Auditor.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-280 - 6/13/16

AUTHORIZED THE CANCELLATION OF SEWER RENT (1111 11TH AVENUE)

WHEREAS, the Tax Collector has requested the cancellation of sewer rent to the property listed below,

THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth, State of New Jersey, that the Tax Collector be and hereby is authorized to cancel Sewer Rent as stated herein; and,

<table>
<thead>
<tr>
<th>BLOCK/LOT</th>
<th>ASSESSED TO</th>
<th>ADDRESS</th>
<th>YEAR</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>302/29</td>
<td>1111 Warehouse LLC</td>
<td>1111 11th Ave</td>
<td>2016</td>
<td>460.00</td>
</tr>
</tbody>
</table>

REASON: As per building inspection

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Tax Collector, Assistant C.F.O. and Auditor.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-281 - 6/13/16

AUTHORIZE THE EXECUTION OF A RELEASE OF PART OF MORTGAGED PROPERTY WITH TRF DP RIDGE AVENUE, LLC IN CONNECTION WITH THE SCHOOLHOUSE SQUARE PROJECT

WHEREAS, the Township of Neptune holds a mortgage dated April 8, 2009 in the amount of $400,000 with TRF DP Ridge Avenue, LLC in connection with the Schoolhouse Square project; and,

WHEREAS, Block 197.04, Lot 7, with an address of 27 Ridge Avenue is included in the properties bound by said mortgage; and,

WHEREAS, said property is being sold as a housing unit and TRF DP Ridge Avenue, LLC is requesting that this property be released from the mortgage,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the Mayor and Clerk be and are hereby authorized to execute a Release of Part of Mortgaged Property to release Block 197.04, Lot 7, with an address of 27 Ridge Avenue, from the properties bound by the existing mortgage dated April 8, 2009 in the amount of $400,000.00; and,

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer and Business Administrator.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-282 - 6/13/16

AUTHORIZE ISSUANCE OF DUPLICATE TAX SALE CERTIFICATES
(TWR AS CUSTODIAN FOR EBUSY FUND 2 NJ, LLC)

WHEREAS, TWR as Custodian for Ebury Fund 2 NJ, LLC previously purchased Tax Sale Certificates comprising a lien on the following properties:

<table>
<thead>
<tr>
<th>Certificate #</th>
<th>Block-Lot</th>
<th>Address</th>
<th>Owner</th>
</tr>
</thead>
<tbody>
<tr>
<td>2016-004</td>
<td>123-6</td>
<td>81 Mt. Zion Way</td>
<td>Thompson, Kami</td>
</tr>
<tr>
<td>2016-009</td>
<td>144-3</td>
<td>38 Mc Clintock St</td>
<td>Lincks, Carol</td>
</tr>
<tr>
<td>2016-028</td>
<td>402-18</td>
<td>1313 9th Ave</td>
<td>Joria Properties, LLC</td>
</tr>
<tr>
<td>2016-031</td>
<td>403-15</td>
<td>1201 9th Ave</td>
<td>Barreau, Jean Eddy</td>
</tr>
<tr>
<td>2016-053</td>
<td>415-19</td>
<td>1209 6th Ave</td>
<td>Smith, Harry M &amp; Mary Ann</td>
</tr>
<tr>
<td>2016-057</td>
<td>417-29</td>
<td>1423 6th Ave</td>
<td>Rodriguez, Luis</td>
</tr>
<tr>
<td>2016-069</td>
<td>515-19</td>
<td>1309 11th Ave</td>
<td>Flores, Jose A &amp; Alderete, Julio</td>
</tr>
<tr>
<td>2016-071</td>
<td>515-29</td>
<td>1308 11th Ave</td>
<td>Bankers Trust Co., of California</td>
</tr>
<tr>
<td>2016-076</td>
<td>516-38</td>
<td>1221 11th Ave</td>
<td>Bank of America, NA</td>
</tr>
<tr>
<td>2016-079</td>
<td>520-6</td>
<td>1515 Cherry Lane</td>
<td>Clarritt, Gail</td>
</tr>
<tr>
<td>2016-090</td>
<td>606-10</td>
<td>321 Myrtle Ave</td>
<td>Cox, Kevin</td>
</tr>
<tr>
<td>2016-105</td>
<td>612-3</td>
<td>219 Drummond Ave</td>
<td>Pierre, Luc</td>
</tr>
<tr>
<td>2016-113</td>
<td>703-35</td>
<td>131 Anelve Ave</td>
<td>Richardson, Pearl</td>
</tr>
<tr>
<td>2016-117</td>
<td>707-12</td>
<td>1625 Sewall Ave</td>
<td>Arnold, Hugh R. &amp; Jeannine</td>
</tr>
<tr>
<td>2016-119</td>
<td>708-15</td>
<td>1319 Monroe Ave</td>
<td>Curtis, Marlon D &amp; Vidal, C.K.</td>
</tr>
<tr>
<td>2016-121</td>
<td>709-4</td>
<td>1312 Monroe Ave</td>
<td>Berry, Tuajaim</td>
</tr>
<tr>
<td>2016-130</td>
<td>715-12</td>
<td>1925 Bangs Ave</td>
<td>Smith, Clive &amp; Muriel</td>
</tr>
<tr>
<td>2016-136</td>
<td>806-2</td>
<td>1710 Bradford Ave</td>
<td>Smith, Fatima</td>
</tr>
<tr>
<td>2016-144</td>
<td>904-4</td>
<td>2022 Bangs Ave</td>
<td>Ochoa, Jose A.</td>
</tr>
<tr>
<td>2016-145</td>
<td>904-9</td>
<td>459 Highway 35</td>
<td>Schol Trading LLC</td>
</tr>
<tr>
<td>2016-146</td>
<td>904-13</td>
<td>1904 Stratford Ave</td>
<td>Fogg, Jean</td>
</tr>
<tr>
<td>2016-148</td>
<td>904-20</td>
<td>2005 Stratford Ave</td>
<td>Murat, Gregory &amp; Aizea Sherol</td>
</tr>
<tr>
<td>2016-151</td>
<td>907-14</td>
<td>1907 West Lake Ave</td>
<td>Antuono, Michael</td>
</tr>
<tr>
<td>2016-167</td>
<td>1109-1</td>
<td>120 Hamilton Ave</td>
<td>Haskins, Mariam</td>
</tr>
<tr>
<td>2016-169</td>
<td>1111-2</td>
<td>1544 8th Ave</td>
<td>Savage, Anthony R.</td>
</tr>
<tr>
<td>2016-187</td>
<td>1512-6</td>
<td>7 Brixton Place</td>
<td>Williams, Joseph N &amp; Claudia</td>
</tr>
<tr>
<td>2016-189</td>
<td>1513-16</td>
<td>508 Wakefield Rd.</td>
<td>Citimortgage Inc</td>
</tr>
<tr>
<td>2016-196</td>
<td>1612-1</td>
<td>1018 Fordham Rd.</td>
<td>De Roses, Verdieu &amp; Anne</td>
</tr>
<tr>
<td>2016-198</td>
<td>1612-18</td>
<td>1008 Fordham Rd.</td>
<td>Miller, Daniel &amp; Maryellen Wasek</td>
</tr>
<tr>
<td>2016-205</td>
<td>1805-10</td>
<td>304 Hollywood Ave</td>
<td>Anderson, Domonique &amp; Hubbard, Dennis</td>
</tr>
<tr>
<td>2016-209</td>
<td>1817-6</td>
<td>105 Hollywood Ave</td>
<td>Duval, Sean</td>
</tr>
<tr>
<td>2016-213</td>
<td>1902-1-C237</td>
<td>237 Frankfort Ave</td>
<td>Morales, Frankie &amp; Clarissa Sanchez</td>
</tr>
</tbody>
</table>
WHEREAS, TWR as Custodian for Ebury Fund 2 NJ, LLC have filed duly executed affidavits swearing that they are still the lawful owner of said certificates but have lost same; and,

WHEREAS, the Tax Collector has recommended the issuance of a duplicate tax sale certificates pursuant to Chapter 99, P.L. 1997,

THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth, State of New Jersey, that the Tax Collector be and hereby is authorized to issue duplicate tax sale certificates to be marked “Duplicate Certificate” to TWR as Custodian for Ebury Fund 2 NJ, LLC upon payment of the sum of $100.00 per certificate; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Tax Collector, Assistant C.F.O. and Auditor.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-283 - 6/13/16

APPOINT ECONOMIC DEVELOPMENT CORPORATION SECRETARY

WHEREAS, due the retirement of Lynn Servon, a vacancy will exist in the position of Economic Development Corporation Secretary; and,

WHEREAS, the position was posted and the Business Administrator has made his recommendation; and,

WHEREAS, funds will be provided in the 2016 municipal budget in the appropriation entitled Economic Development S&W and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that Tiffany Bailoni be and is hereby appointed to the position of Economic Development Corporation Secretary at an annual salary of $3,500.00 effective July 1, 2016; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Economic Development Corporation Director, Chief Financial Officer, Assistant C.F.O., and Human Resources.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
WHEREAS, the Township of Neptune desires to employ municipal interns of high school age for temporary employment during the summer months through the Clean Communities Program; and,

WHEREAS, the availability of paid intern positions for students attending high school was posted and advertised on the Township website; and,

WHEREAS, the Human Resources Department has interviewed applications and recommends the employment of individuals to serve as high school level municipal interns; and,

WHEREAS, funds will be provided in the 2016 Municipal Budget through the Clean Communities grant funding and the Chief Financial Officer has so certified in writing,

THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following individuals be and are hereby employed as temporary Municipal High School Interns assigned to the Department of Public Works and to perform other duties as assigned by the Business Administrator from July 5, 2016 to August 26, 2016, 25 hours per week, at an hourly wage of $10.00; and,

N’Kai Hill     Nicholas Faber     Cairo Henderson-Stewart
Isaiah Scott-Walkins  Cameren Cowart  Jeffrey Lavarin
I’Keera Scott-Walkins  Nicole Dykeman  Amber Owens

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Business Administrator, Chief Financial Officer, Assistant C.F.O, and Human Resources.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
WHEREAS, the Township of Neptune supports the provision of affordable housing in a reasonable, rational and achievable way, consistent with economic realities and sound planning; and,

WHEREAS, pursuant to the March 2015 New Jersey Supreme Court order which transferred oversight of the Fair Housing Act (FHA) to the courts, hundreds of municipalities filed declaratory judgment actions to voluntarily comply with their State imposed affordable housing requirements; and,

WHEREAS, recently the Ocean County Superior Court included a distinct “gap period” analysis retroactively over an additional 16 year period, separate and apart from the normal 10 year present and prospective need; and,

WHEREAS the Fair Housing Act (FHA) and existing case law, requires that “present and prospective fair share of the housing need in a given region … shall be computed for a 10-year period.” [N.J.S.A. 52:27D-307(c)]; and,

WHEREAS, the “gap issue” arises out of COAH’s inability to promulgate third round regulations from 1999 to the present or make any final determination as to state and regional housing need, as well as constant litigation by certain groups; and,

WHEREAS, any retroactive “gap” obligations could have significant and unfunded impacts on municipalities, may double count households under both present and prospective need and will likely result in forcing municipalities and their property taxpayers to subsidize development; and,

WHEREAS, Senate Bill S-2254 sponsored by Senators Greenstein and Bateman and Assembly Bill A-3821, sponsored by Assemblymen DeAngelo and Benson, reaffirm the legislative intent of the Fair Housing Act so as to preclude significant, unfair impacts and instead progress toward a more rational statewide housing policy, including reasonable and achievable obligations for municipalities, facilitate municipal compliance and the provision of affordable housing,

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Neptune, County of Monmouth, that:

1. The Township of Neptune strongly urges New Jersey Legislators to reaffirm the legislative intent of the Fair Housing Act (FHA) immediately and clarify that affordable housing need is the sum of present and prospective need for a ten year period.

2. The Township of Neptune supports Senate Bill S-2254 and Assembly Bill A-3821.
3. Copies of this resolution be distributed to the Governor and Lieutenant Governor, the President of the New Jersey Senate, the Speaker of the New Jersey General Assembly, the Legislative Sponsors, Senator Jennifer Beck, Assemblyman Eric Houghtaling, Assemblywoman Joann Downey, Senator Jeff Van Drew, Senator Ronald Rice, Assemblyman Jerry Green and Assemblywoman Mila Jasey and the New Jersey League of Municipalities.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK
RESOLUTION #16-286 – 6/13/16

AUTHORIZED THE PAYMENT OF BILLS

BE IT RESOLVED, by the Township Committee of the Township of Neptune that the following bills be paid if properly certified:

<table>
<thead>
<tr>
<th>Fund</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>CURRENT FUND</td>
<td>$1,083,097.54</td>
</tr>
<tr>
<td>FEDERAL &amp; STATE GRANT FUND</td>
<td>82,553.93</td>
</tr>
<tr>
<td>TRUST FUND</td>
<td>55,412.36</td>
</tr>
<tr>
<td>GENERAL CAPITAL FUND</td>
<td>159,229.19</td>
</tr>
<tr>
<td>SEWER OPERATING FUND</td>
<td>1,044,153.89</td>
</tr>
<tr>
<td>SEWER CAPITAL FUND</td>
<td>4,965.00</td>
</tr>
<tr>
<td>MARINA OPERATING FUND</td>
<td>30,065.67</td>
</tr>
<tr>
<td>UDAG TRUST</td>
<td>500.00</td>
</tr>
<tr>
<td>LIBRARY TRUST</td>
<td>667.84</td>
</tr>
</tbody>
</table>

BILL LIST TOTAL $2,460,645.42

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Assistant C.F.O.

CERTIFICATION
I HERBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF NEPTUNE ON 06/13/16

RICHARD J. CUTTRELL, MUNICIPAL CLERK