

Neptune Township ~ Zoning Board of Adjustment Special Meeting Agenda Wednesday, February 20, 2019 at 7:30 PM Township Meeting Room 2nd Floor

This Special Meeting of the Neptune Township Zoning Board of Adjustment which has been duly constituted and advertised according to law is now called to order:

Fire exits are clearly marked, if alerted of a fire; please move in a calm and orderly manner to the nearest smoke free exit.

At this time, I would ask everyone to please silence all cell phones and other paging devices, as they are distracting to others.

It is the policy of the Zoning Board of Adjustment to end all matters no later than 11 p.m. No new applications will begin after 10:00 p.m. nor will any new witnesses or testimony begin after 10:30 p.m.

It is the Board's policy to adhere to the following procedure:

After testimony by the Applicant's attorney, their professional or proffered witness, questions will follow by members of the Zoning Board for that particular witness. After the Members of the Zoning Board ask their questions, the Zoning Board Professionals shall have the opportunity to ask questions. These questions by the Members of the Board and its professionals directed to applicant's witness may overlap.

After the Board Members and Board Professionals have finished their questioning, the Chairperson of the Zoning Board shall open the Public Portion session of the meeting for the public to ask **QUESTIONS ONLY** of the witness currently on the stand. **THIS IS NOT THE TIME FOR PUBLIC COMMENT OR OPINION**. Each member of the Public who wishes to question this witness **MUST** form a line at the podium in order to be heard.

Each individual from the public will be sworn in and must <u>state their name, spell their last name, state their</u> <u>address for the record</u>, and will have **ONE** (1), five (5) minute session to question the applicant's witness currently under oath. All questions should be directed to the Witness regarding his or her testimony **ONLY** and questions should not be repeated. Time is not transferable between members of the public.

The Public should be aware that a public question session will be held upon the conclusion of **EACH INDIVIDUAL WITNESS FOR THE APPLICANT**. Once the applicant's witness (or any other witness) has finished testifying, they are not subject to recall by the public, but may take the stand again as a part of the Applicant's hearing process. Every witness who appears may be subject to Board Member, Board Professional and Public Questioning. **THE BOARD AND IT'S PROFESSIONALS; HOWEVER, ARE NOT SUBJECT TO QUESTIONING.**

At the completion of Applicant's case, when the applicant has finished with all of their witnesses and evidence presentation, the Chairperson of the Zoning Board will open up the floor for **PUBLIC COMMENT**. At this time, individuals from the public will be sworn in, give their name and address for the record and will have **ONE (1)**, **five (5) MINUTE SESSION TO PROVIDE COMMENT OR OPINION ON THE APPLICATION AS A WHOLE. THIS IS THE TIME WHEN THE PUBLIC MAY EXPRESS TO THE BOARD THEIR OPINIONS ABOUT THE APPLICATION SUBJECT TO A VOTE. Time is not transferable between members of the public.**

At the conclusion of the Public Session for Comments, the Applicant or their attorney may provide a "summation" or Closing Statement to the Board. After Summation, the Board and its Professionals may engage in a discussion, on the record, regarding the Application and its contents. **There will be no further input from the public or the applicant at this time.**

Upon conclusion of Discussion, the Board may make a motion with regard to the application and vote upon same. We ask that both the Applicant and members of the Public be respectful of the process as outlined above.

I. Roll Call:

| Barbara Bascom Dr. James Brown | | Thomas Healy Frances Keel | Naomi Riley (Alternate #1) Ashley Vidal (Alternate #3) |
|------------------------------------|---------------------|---|---|
| William Frantz, 1 st Vi | | Michael Pullano (Alternate #2) | Paul Dunlap, Chairman |
| James Gilligan, 2 nd Vi | ice Chairman | | |
| Also Present: | Matt Shafai, PE, PP | ti, Esq Attorney to the Board , CME - Board Engineer PP, AICP - Board Planner | |
| Salute | | | |

II. Flag Salute

- III. Correspondence: None.
- IV. Resolutions to be memorialized: None.
 - a. ZB18/06 (Use Variance & Minor Site Plan w/Bulk Variances) Outfront Media, LLC Block 1004, Lot 3 55 Highway 35 Applicant is seeking to replace an existing billboard. Represented by Louis D'Arminio, Esq. This application was partially heard on December 5, 2018.

V. Adjournment:

- a. Next scheduled meeting will be our Regular Meeting on <u>Wednesday, March 6, 2019 at 7:30 PM</u> here in the Municipal Complex, 2nd floor meeting room.
- b. With no further business before the Board a motion to adjourn was offered by to be moved and seconded by , meeting closed at PM.

ZB18/06 – (Use Variance & Minor Site Plan w/Bulk Variances) – Outfront Media, LLC – Block 1004, Lot 3 – 55 Highway 35 – Applicant is seeking to replace an existing billboard. Represented by Gregory Asadurian, Esq.

| Previously Enclosed: | Transmittal Letter to Armour (6/19/18) | | | |
|----------------------------|--|--|--|--|
| | Checklist and Application for Site Plan | | | |
| | Checklist and Application for Use/Bulk Variances | | | |
| | Monmouth County Planning Board – No Interest Letter (5/14/18) | | | |
| | Freehold Soil Conservation District – Exemption Letter (5/10/18) | | | |
| | Zoning Permit Denial (5/3/18) | | | |
| | Amended Community Impact Statement | | | |
| | Survey of Property (4/18/08) | | | |
| | Partial Boundary and Topographic Survey (2/8/18) | | | |
| | Preliminary and Final Site Plans (3 sheets dated 4/20/18) | | | |
| Currently Enclosed: | Billboard Lighting Exhibit (1 sheet dated 12/05/18) | | | |

Prior Correspondence: Board Engineer & Board Planner Review (Revised 10/30/18)

BOARD NOTES:

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| Action offered | l by | to be mo | oved and second | led by | | <u>.</u> |
| | | ~~~~ | XX 1 | 77 1 | _ Dunlap _ | |

If any board member cannot attend, please call or email the board office at 732-988-5200 ext 278 or karmour@neptunetownship.org.